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The  
SPIRIT OF MISSIONS.

ISSUED BY THE BOARD OF MISSIONS

OF THE

Protestant Episcopal Church

IN THE UNITED STATES OF AMERICA

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VOLUME LIII, MDCCCLXXXVIII.

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THE  
SPIRIT OF MISSIONS.

VOL. LIII.

JUNE, 1888.

No. 6.

*ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS*

AT ITS MEETING, WEDNESDAY, MAY 9TH, 1888.

— THE following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Whitaker, Niles, and Potter; the Rev. Drs. Hoffman, McVickar, Reese, Shipman, Swope, Hall, and Huntington and the Rev. Mr. Nichols; and Messrs. Coffin, King, Shoenberger and Chauncey. Of the members *ex officio* the Right Rev. Dr. Whitehead was present.

— The General Secretary announced the death of the Right Rev. J. H. H. Brown, at his residence in Fond du Lac, Wisconsin, on the 2d of May. Whereupon, a special committee was appointed, consisting of Bishop Whitehead, the Rev. Dr. Reese and Mr. John A. King, to draft a proper minute, which is published on another page.

— A committee consisting of Bishop Potter, the General Secretary and Mr. Chauncey, was appointed, with power to arrange with the Presiding Bishop, under the provision of the Constitution, the time and place of the next meeting of the Missionary Council.

— The terms of the gift of Mr. Harold Brown of Newport, Rhode Island, for the endowment of the Domestic Missionary Episcopate, in the form of an agreement between himself and the Society, were considered and accepted, and by resolution the Associate Secretary was authorized and instructed to execute the agreement, under seal, on behalf of the Society. The full text of the agreement is printed elsewhere in this magazine.

— Communications were received from a number of the Domestic Bishops regarding the missionary work which is aided by the Board in their several dioceses and jurisdictions.

— Letters were also submitted from the Bishops and a number of the missionaries in the Foreign field.

— An appropriation of 600 taels was made to purchase, for sanitary reasons, certain land adjoining the Elizabeth Bunn Memorial Hospital for Women and Children at Wuchang, China.

— Under requests from the Missionary Bishops appointments of missionaries were made to Africa, China, and Japan.

— A resolution was adopted concerning the liquor traffic in Africa, and appears in another place.

## JOHN HENRY HOBART BROWN.

THIS Board is called upon to give expression to its sense of loss in the sudden and lamented death of the Right Rev. John Henry Hobart Brown, s.t.d., the Bishop of Fond du Lac.

In the very prime of life and at what seemed to be a happy crisis of affairs in his diocese, he has been called upon in God's mysterious providence to give up his beloved work, and rest from his labors while yet many of his enthusiastic plans for the future were still unfulfilled.

He will long be remembered by the Church at large for his quiet, unassuming, patient perseverance in the midst of very many and great discouragements; for his wise foresight and management in the missionary work, especially among the various foreign nationalities represented in his diocese; and for that singular devotion to his work whereby, under God, the cause of the Church has made great progress on the frontier where his lot was cast.

As a practical exemplification of the catholic spirit which found expression in the declaration of the Bishops concerning unity, the Episcopate of Bishop Brown will always stand out in the history of the Church in this land; and the combined wisdom and courage with which he dealt with new and difficult questions and, in connection with a strange people, demonstrated the adaptability of the Church to all sorts and conditions, give occasion for devout gratitude to God.

We express our sincere sympathy with his bereaved people, and especially with his family, whom we affectionately commend to the consolations of the God of all grace.

CORTLANDT WHITEHEAD, }  
 J. LIVINGSTON REESE, } *Special*  
 JOHN A. KING, } *Committee.*

## GIVE EVERY ONE AN OPPORTUNITY.

THERE remain three months to the end of the fiscal year, September 1st. During that period the treasury should receive a contribution from every congregation which has not sent one since the 1st of last September. There should be something, be it ever so small, from every man, woman and child for Domestic and Foreign Missions, which represent the whole Church. All should have a share in supporting the missionary work, and that end can be accomplished during the next three months by due diligence on the part of those who have cure of souls to see that, according to the provisions of the canon, the people are informed concerning missions and have an opportunity to contribute to their support.

## A WANT STILL UNSUPPLIED.

WE have spoken from time to time of the need of a Mission House, with suitable accommodations for this Society and worthy to be the headquarters of the general missionary work of the Church. The need of it is growing more and more apparent. The room which is occupied by the Woman's Auxiliary is wholly inadequate to the needs of that department, which has grown so rapidly

in importance in the last few years, and in other respects we believe the interests of our work would be greatly promoted if we had our own proper building.

This is a matter which we think ought not to rest until such a house is provided. We are holding a small sum which was contributed for this purpose as a seed sown in faith. Will not some person give an amount sufficient to encourage us to hope for the speedy accomplishment of this earnestly desired result?

#### TERMS OF MR. HAROLD BROWN'S GIFT.

THE following is the text of the agreement entered into between Mr. Harold Brown and this Society upon his payment into the treasury of the sum of \$100,000 :

THIS AGREEMENT of two parts made and entered into this tenth day of May, A.D., 1888, by and between Harold Brown of Newport in the State of Rhode Island, party of the first part, and The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, party of the second part,

#### WITNESSETH:

That the said Harold Brown in consideration of the trusts hereinafter declared, doth hereby give, pay over and transfer unto the said party of the second part, the sum of One Hundred Thousand Dollars (\$100,000), to have and to hold the same unto the said party of the second part—in trust—for the uses and purposes following, that is to say—in trust—to invest and lay out said sum of money in any of the modes in which the said party of the second part is authorized to invest trust funds, with power to change and vary investments from time to time, and in further trust to apply the net income arising from said sum or the investments representing the same, toward the payment of the salaries of such of the Domestic Missionary Bishops of the said Protestant Episcopal Church, and in such amounts and proportions as the said party of the second part shall from time to time designate and appoint; and in further trust, whenever any missionary jurisdiction or district or a portion of any one of the present missionary jurisdictions or districts in the United States of America, or in the territories thereof, shall be erected into a diocese and duly recognized as such by the General Convention of the said Protestant Episcopal Church, then and in such case the said party of the second part shall, out of the principal of said sum of One Hundred Thousand Dollars (\$100,000) pay to such person or persons or corporation within said new diocese as the said party of the second part may select, a sum of money equal in amount to such sum as may have been raised within the limits of the said new diocese, between the date of these presents and the date of the recognition of the said new diocese by the said General Convention, for the purposes of the endowment of the Episcopate in such new diocese: *Provided*, however, that the sum so paid by the said party of the second part shall in no one case be less than the sum of Five Thousand Dollars (\$5,000) nor larger than the sum of Ten Thousand Dollars (\$10,000); and provided further that the person or persons or corporation receiving the sum apportioned as aforesaid shall covenant and agree with said party hereto of the second part to hold said sum in perpetual trust to invest the same in well situated real estate, or in United States stocks or in other stocks of undoubted stability and strength or in bonds and mortgages on well located, improved, productive real estate worth at least twice the amount loaned thereon and with fire insurance policies as further collateral security for the same, or in such of the enumerated classes of investments as might be authorized by law, with power to change and vary investments from time to time, and to pay over and apply the net annual income arising from said investments to the payment of the salary of the Bishop for the time being of such diocese.

And the said party of the second part hereby acknowledges receipt of the sum of One Hundred Thousand Dollars (\$100,000) hereinbefore mentioned, and agrees to and with the said party of the first part that it will duly execute and carry out the trusts hereinbefore expressed and declared.

In testimony whereof, the said party of the first part has hereunto set his hand and seal and in like testimony the said party of the second part has caused these presents to be signed and its corporate seal to be hereto affixed by Joshua Kimber, Associate Secretary of its Board of Managers, thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in presence of }

HAROLD BROWN. [L.S.]

H. C. POTTER,  
JOHN A. KING.

JOSHUA KIMBER, [L.S.]  
Associate Secretary Board of Managers, etc., etc.

### THE NOBLE PURPOSE OF A LARGE GIFT.

"I SINCERELY hope that in the future other like gifts will be made to missions by the rich laymen of the Church." These are the modest words with which Mr. Harold Brown of Rhode Island accompanied his gift of \$100,000 for the endowment of the Missionary Episcopate. This large sum has been contributed after very careful consideration of the way in which it could be made to do the greatest amount of good. Mr. Brown was born and reared a Churchman, and loving the Church with a true devotion and enthusiasm he believes it has a great and beneficent mission to the people of America. He holds no narrow views regarding the Church's capability to deal with all sorts and conditions of men in this country and among all nations; but he recognizes the prior claim of our own country to the greatest energy in building up God's Kingdom. The first step is the establishment of the Episcopate, and his gift is designed not only to contribute toward that but to encourage the people of the missionary jurisdictions themselves to contribute toward it.

This is a worthy aim, for the very effort on the part of the people to raise a fund for the support of their Bishop will develop in them a sense of the value of the Episcopate. The rapid growth of some of the territories and newer states in population and wealth should make them ready to take up with the condition of Mr. Brown's gift, which is, that whenever, after the date of that gift, any missionary jurisdiction shall have raised within itself \$5,000 or more and shall have been recognized by the General Convention as a diocese it shall be entitled to receive from this fund dollar for dollar up to the limit of \$10,000.

We echo a remark made by Mr. Brown, "the sooner this fund is distributed the better." It ought to be possible to have two or three missionary jurisdictions applying to the General Convention of 1889 for recognition as dioceses and claiming a share of this fund.

We regard this gift as a most wise provision for the advancement of our Domestic missionary work.

The example of such a noble offering may well have an influence in stirring up in other minds a disposition to furnish liberal provision for Church extension. We close as we began in the words of Mr. Brown with the sincere hope

“that in the future other like gifts will be made to missions by the rich laymen of the Church.”

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#### AN HONOR ROLL.

IN the corridor leading to the committee room in the Church Missionary Society's House, Salisbury Square, London, England, is a brass tablet with more than 130 names of men and women, missionaries of the society who have died in Africa. The name of Bishop Parker, who succeeded the martyred Hannington, and of the Rev. Joseph Blackburn, his chaplain, must now be added to that honor roll of the heroic souls who have given themselves for the sake of the Dark Continent.

Bishop Parker was consecrated on St. Luke's Day, October 18th, 1886, and died, after one day's illness, on the 26th of March last, at his post. His zeal and self-sacrifice, his solicitude for his missionaries, and his faith and wisdom had endeared him greatly to all who were interested in the work of his far-off African mission, and his sudden death has brought great sorrow to them.

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#### SENSIBLE VIEWS OF THE TITHE.

THE *New York Observer* in an editorial on men and money speaks judiciously on the subject of devoting a tenth to religious purposes and says :

Under the old dispensation one-tenth of the income was devoted to religion. It is right to infer that at least this is demanded by the Gospel. It is difficult to understand how a believer can be satisfied with less than this as an offering. He may say that all he has belongs to Christ, but it does no good to say this unless he devotes some portion of it distinctly to the work of His Kingdom. What portion shall he thus bestow ? It is customary to argue against tithing because the tenth is too much for some and too little for others, and because it is not, therefore, an accurate measure of what is required of all. But let not this argument be used to dissuade one from doing what is right. How splendid would be the result if our Church people would tithe for a single year ! Some young people with large families and small incomes would find it difficult. Even these would learn lessons of self-control that would ultimately add to their temporal prosperity. Thousands in moderate circumstances would find their economies much easier when they were conscious that their income was partially expended in noble purposes. Among the rich the fruits of tithing would be vast, although it is for them an insignificant proportion. Certainly the tenth is a good number to begin with as an experiment. It is ancient and Scriptural. It is easily reckoned. Having successfully tithed for religious purposes, it is in order to tithe again for the same purposes, and to tithe again for benevolences which are not directly religious.

We put stress on this because we know by our own experience, and the observation of hundreds of Christian families, that the ordinary expenses of living in this country easily absorb all of increasing incomes. Few find it practicable to lay aside money for investment. Few have anything to spare for religion and charity that is a superfluity. If we give at all, or save at all, it must be by making this a matter of principle and strong decision. We therefore earnestly commend tithing to those who are not doing better. We do not believe that an industrious, capable day laborer will be less prosperous at the end of ten years for having expended one-tenth of his earnings intelligently in the cause of the Church and its enterprises. But all the host of Christian people who are living in comfort, and all the great numbers who are living in luxury, we invite to consider and appropriate at least one-tenth of their income to the Kingdom of God. Their

comforts and luxuries will be more justifiable when they know that they have in some degree met the spiritual requirements of their prosperity.

It is true that we are not under the Law but under the Gospel. But let us not make this an excuse for doing less than we would if we were under the Law. In this, as in other spheres of duty, we are in danger of doing nothing because we are unwilling to do just what we can.

#### A MISSIONARY BISHOP'S EXPERIENCE.

THE following is a leaf taken at random out of Bishop Brewer's journal of his travels in Montana. He had just before stated that he always tried to spend Easter at some place where they would not have service but for his coming. This year he held Easter service at Livingstone, where Mrs. Brewer met him, and he says: "So for the first time in five years we spent Easter together." He adds:

Monday morning at three o'clock we were waked for the train which was due at half-past three. There was a delay and a waiting of an hour, and so we did not reach Bozeman till after six o'clock. It was an early hour to disturb an orderly household, but the rector and his wife did not seem to mind it in the least, and received us as cordially as though we had come at a better time. For a week we were their guests. The rector and his wife and his people did everything in their power to make our stay pleasant. The services on Sunday were good, the congregations were large, and a class of six were confirmed. The Church in Bozeman stands better than ever before. There is unity and there is life. The congregation is hard at work, and the rector and his wife work hard with them. Their house of worship was originally built for a hall. It is not imposing in appearance, but it has done good service for about twelve years. Now they are talking of a new stone church, and it will be built next year or the year after. They have a fund of nearly \$5,000 on hand for the purpose. They propose to expend \$10,000 on the building. In two years I think they can raise that sum. And then I believe they will find that patient waiting has its reward. Monday morning the alarm clock roused us at four o'clock, but the train was late and we did not start for Helena till ten minutes before eleven. But the traveller in Montana has to learn patience; and with all the delays, railroads are a very great improvement on stage coaches. In three hours we were at home. I had been away nearly five weeks, and was glad to see my own study again. I have one Sunday to spend here, which will be the only Sunday in my own house during the whole season.

#### THE MOTIVE OF GIVING.

THE Rev. Dr. Wm. M. Taylor, writing of the motive of Christian beneficence, says:

Here it is: "For ye know the grace of our Lord Jesus Christ, that though He was rich, yet for our sakes He became poor, that ye through His poverty might be rich." The bringing of such a motive to bear on so simple a thing as the making of a contribution for the poor saints of Jerusalem, seems like cracking a nut with a mammoth steamhammer. But Paul knew what he was doing when he dictated these words. He wanted to exalt and consecrate all Christian beneficence, by having it done from the most powerful Christian motive. And after the presentation of such a motive, there is no more to be said. For when men know the grace of Christ, they will never feel that they have given Him enough; and till they know it, they will never give Him anything. They may contribute to keep up appearances, or to be like other people, or to gain a reputation; but they will never give to Him until they know His grace. This is the very pith and

marrow of the matter. Before men give to Christ, they must receive from Him; and when they have received Christ Himself into their hearts, they will be impelled to give—impelled, not compelled; for the delight and the duty will coincide; or, rather, the duty will be merged in the delight. So we come round to the point at which we set out—a revived Church will become a giving Church, and a giving Church is the fore-herald of a converted world.

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### SELF-SUPPORT IN AFRICA.

BISHOP FERGUSON in a recent letter writes: "As soon as we can get an interior station in good working order the beneficiaries will be able to support themselves. I calculate that in a year or two this end might be reached; but there can be no fixed rule that will apply to all alike. Some stations, like some plants, take longer to root and grow than others. This may be contingent upon a variety of circumstances. We have now one station, the Tebo Bohlen, which is going ahead nicely. It supports eighteen or twenty boys on the allowance for twelve; while the others, one of which was begun at the same time, have barely started."

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### BRIEF MENTION.

THE receipts of our treasury, excluding legacies and "specials," from September 1st to May 1st were in 1884-85, \$163,524.54; in 1885-86, \$174,977.90; in 1886-87 \$190,466.24, and in 1887-88, \$213,999.59.

THIS month's frontispiece, from a photograph taken at Wuchang, presents a picture of the Rev. Mr. Sowerby and several representative members of the Young Men's Christian Society of that city. This society, as we have before said, was organized by Mr. Sowerby in 1884. It is made up of senior scholars of the mission school and other young men connected with the mission. The organization is intended to promote the spiritual welfare of its members, to bring them into closer connection with the missionary, and to bring other Chinese young men within the influence of the Gospel and the Church in Wuchang. It has had good success, and we trust that it may accomplish much more in the future than even in its best accomplishment of the past.

THE *Church Eclectic* in commenting upon the gift of Mr. Harold Brown, says: "This is one of the noblest and most business-like and common-sense transactions we have heard of in a long time."

THE preparation of the world for the Kingdom of our Lord is so plainly manifest, the providential openings are so numerous, and the Holy Ghost is so mightily moving men to devote themselves to the work and quickening the interest of God's people in missions, that we look for the consecration of large gifts to advance and sustain the work.

THE *Home Missionary* gives a list of fifty-nine congregations which have been receiving aid from the American Home Missionary Society and have resolved to try to support themselves without further aid from that society.

THE Society for the Propagation of the Gospel has arranged to give a special character to its anniversary this year on account of the conference of the Bishops at Lambeth. The society's anniversary will be held in London, July 10th, and short papers will be read by a number of Bishops upon missions in different parts of the world. Bishop

Tuttle of Missouri, is to read a paper on our Domestic Missions, and Bishop Walker of North Dakota, on our Foreign Missions.

At the lord mayor's banquet in London, Mr. Gladstone eulogized the late George Peabody as one who has "taught us the most needful of all lessons—how a man can be master of his fortune and not its slave."

#### WITH OUR CORRESPONDENTS.

A VALUED clerical correspondent writes: "What is done with the copies of THE SPIRIT OF MISSIONS remaining after you have sent out the '10,540' to the clergy and your subscribers? As an undoubting believer in its power to stir up a missionary spirit in our people, I would like to hear of 10,000 others getting it. Though only one-fourth of these would read it, the effect upon the funds (and their own spiritual life) would certainly be felt. It is suggested that a notice be issued to rectors that they should send you the names of their *vestrymen*, and you should print an extra large edition, to send to such persons, not already subscribers, with whom there is at present a vast amount of wealth and great need of information." We should be glad to send specimen copies to the addresses of vestrymen, and hope the rectors will follow this suggestion and forward to us a list.

#### THE LIQUOR TRAFFIC IN AFRICA.

A MEETING of ministers of several of the Christian denominations was recently held in New York, to take action for bringing the question of the liquor traffic on the Congo river and in other parts of Africa prominently before the international missionary conference, which is to be held at London, England, early in this month. The meeting considered the facts which have been presented to the public by the Archbishops of Canterbury and York, the Bishop of London, Archdeacon Farrar, Mr. W. T. Hornaday and others. A statement was then drawn up for submission to various religious bodies in this country. This statement has been communicated, on behalf of the meeting, by the Rev. Dr. F. F. Ellinwood, to the Board of Managers of this Society, which at its May meeting adopted the following minute: "The Board having been much impressed with the communication of the Rev. Dr. Ellinwood upon the subject of the liquor traffic on the Congo and in other parts of Africa, and desiring to express its abhorrence of this great and far-reaching evil, and wishing to throw its influence in whatever direction would mould public opinion, and if possible bring about restrictive legislation, therefore, *Resolved*: That the substance of the said communication be published in THE SPIRIT OF MISSIONS."

The communication is substantially as follows:

"Scarcely any part of Africa is exempt

from this terrible scourge. In Egypt the number of grog shops has increased many fold since the British occupation of 1883. Large public meetings have been held by Mohammedans, to protest against the evil that is forced upon them by Christian Europe. The khedive has expressed his grief and shame at the demoralization produced by rum, but has declared himself powerless under the treaty stipulations of England, France, and Turkey.

"A commission appointed by the Cape parliament on the liquor traffic of south Africa, has reported that about seventy native chiefs testified that rum was ruining their subjects, and that many of them asked that the government would annul the enactment which legalized the traffic and rendered them powerless.

"Even stronger appeals from the west African coast have come from missionaries, explorers, public officials, and from native princes. Some of the latter are full of pathos, and though made by Mohammedans, are directed to Christian governments through the Christian Church.

"But the worst chapter of this sad history is that of the Congo valley. It seems but yesterday that the Christians and philanthropists of the world were rejoicing that a great free state had been established in the interior of Africa, in which missionary operations, as well as scientific, explorative, and commercial enterprise should have free

course. At a great congress of the nations, held in Berlin, nearly all the measures adopted were in sympathy with our highest Christian civilization: it seemed as if the interests of truth and humanity had gained new recognition by the great powers of the earth.

"But unfortunately, in the lobby of that congress was a representative of the distilleries. An unscrupulous rapacity to which no adequate name can be given, prevailed over more humane counsels, and of the fourteen powers, ten voted to admit free whiskey to the Congo State. To the honor of our Christian nations, the United States, Great Britain, Belgium, and Italy, their representatives opposed the measure. Islamic Turkey, vaunted champion of temperance, and the 'best hope of Africa,' as certain apologists seem to think, voted for 'free rum.' With all deference to the apologists, therefore, it is plain that relief must come from the protesting Christian powers.

"This is rendered none the less imperative by the fact that individual subjects of these powers have joined with others in the common work of destroying the millions of ignorant savages of the Congo valley. Hundreds of thousands of gallons of the worst quality of spirits have been shipped from Boston during the last year. Great Britain has also had a share, while millions of gallons have been sent from Holland and Germany. Every ship that bears a missionary to the Dark Continent carries a cargo of rum, and this on reaching its destination is often adulterated with caustic chemicals whose end is gradual death. . . .

"First of all, it seems necessary to evoke a general public sentiment on this subject throughout all Christian lands. We are persuaded that there slumbers in the breasts of all Christians and philanthropists a deep feeling of pity, which would come to the rescue if some feasible method were pointed out. This is not merely the temperance question as it exists in many phases in our land. Virtually it is a question of cruelty to children. It is a conspiracy of great civilized nations against simple tribes of men who know not what they do. It is declared by sober and candid witnesses to be worse than the slave trade, since it destroys both soul and body.

"On such an issue, not only Christians, but the Hebrew communities and all who

love humanity should be of one accord.

. . . Mr. W. T. Hornaday has pertinently asked: 'Who are the most powerful, the traders who desire to get rich out of palm oil and India rubber purchased with gin, or the Christian nations participating in the conference with their 388,000,000 of Christians? America has sixty-five Foreign missionary societies, England seventy-one, and the Continent of Europe fifty-seven, exclusive of those of the Roman Catholic Church. Are they strong enough to cope with the rum traffic on the Congo?' In themselves they are not, but their vast constituencies may move the world.

"A line of hopeful action has been suggested providentially, and very significantly by a Mohammedan prince in west Africa, viz., that the friends of African missions take up the question and bring it before their Christian supporters and through them to the Christian governments.

"The Mohammedan Emir of Nupe, west Africa, has sent the following stirring message to Bishop Crowther of the Niger mission: 'It is not a long matter; it is about *barasa* (rum). *Barasa, barasa, barasa!* It has ruined our country; it has ruined our people very much; it has made our people mad. Tell Crowther, the great Christian minister, that he is our father. I beg you, Malan Kipo, don't forget this writing, because we all beg that he (Crowther) should beg the great priests (committee of the Church Missionary Society) that they should beg the English queen to prevent bringing *barasa* into this land. For God and the prophet's sake, for God, and the prophet His messenger's sake, he must help us in this matter, that of *barasa*. We all have confidence in him. He must not leave our country to become spoiled by *barasa*. Tell him, may God bless him in his work. This is the mouthword from Malike, the Emir of Nupe.'

"May we not consider this an appeal not merely to the Church Missionary Society, but to all missionary societies and to the churches which they represent? Like the call of King Mtesa for missionary teachers, which was so generally heeded, shall not this, also, be regarded as a voice of God's providence to all Christendom? This Mohammedan prince of west Africa has unconsciously struck a key-note for the general missionary conference to be held in London in June next."

# DOMESTIC MISSIONS.

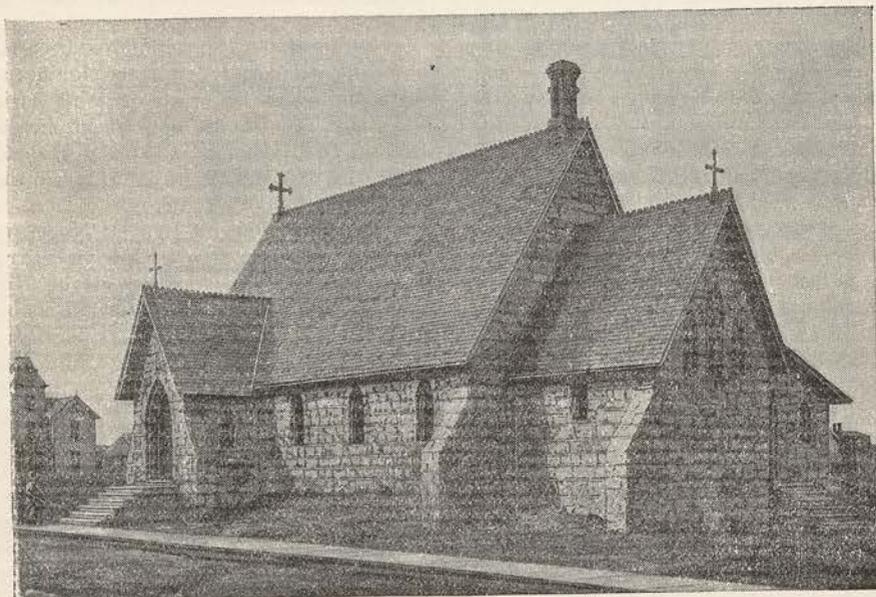
## Form of a Bequest to Domestic Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....*

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.....*

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GRACE CHURCH, JAMESTOWN, DAKOTA.

GRACE CHURCH, Jamestown, in the Missionary Jurisdiction of North Dakota, was built in the year 1884, its corner-stone being the first one laid in the jurisdiction by Bishop Walker. The corner-stone was laid on the 26th of July in that year, in the presence of a large congregation, the Rev. Dr. James Mulchahey, and the Rev. Messrs. E. S. Peake, James McCarthy, R. W. Woodford and Anselan Buchanan, then the rector of the parish, also being present. The church was incorporated in 1881 as St. James' Church, but the name was subsequently changed to Grace Church, the new name being taken from Grace Church, Philadelphia, members of which had made liberal contributions to the build-

ing fund, through the efforts of a former member of the Philadelphia church, then the senior warden of the Jamestown parish.

The church is built with bowlders, the only stones in Dakota. They are a hard granite, of almost every color, and form an admirable building material because of their durability and beauty. The example set by this church, in this respect, has since been followed in the erection of church buildings at several other points in the Jurisdiction of North Dakota.

Grace Church stands on a lot of ground partly given and partly purchased, of the dimensions of 100x140 feet. The building is 24x48 feet in size, with a recess chancel and vestry-room at the eastern end, and is

so placed as to admit of extension hereafter by the addition of transepts and tower, and also of the erection of a rectory and auxiliary parish building upon the same lot. The interior of the church is tastefully finished and furnished, the furniture and ornaments being gifts of Church people in Pennsylvania and New Jersey. The present rector

of the parish is the Rev. W. A. Wyatt-Hannath.

We are indebted for the photograph (by C. L. Judd, of Jamestown) from which our illustration is copied, and for a statement from which this sketch is condensed, to Mr. B. S. Russell, of Jamestown, an estimable and zealous member of Grace Church.

### BISHOP LEONARD'S WORK IN NEVADA AND UTAH.

DOUBTLESS, the friends of the work in the Missionary Jurisdiction of Nevada and Utah will be glad to hear something of our efforts to build upon the foundations already laid in this great field. After a vacancy of nearly eighteen months in the Episcopate the present Missionary Bishop was consecrated, and within a few weeks thereafter entered upon his duties. He has now been in the field two months and a half, and has been able in this time to visit every point where services are regularly held save one, which will be visited very soon. I am very happy to report that the work is all in an excellent condition, and that our educational work especially has been more prosperous than could reasonably be expected in the absence of a Bishop's personal supervision. The schools in Utah have been personally cared for by the Rev. Messrs. Miller and Unsworth, who have been untiring in their efforts to keep the tone of the scholars up to the high standard by which they have been distinguished, while the school for girls at Reno, Nevada, founded and cared for by Bishop Whitaker during all the years of its history, has been most excellently managed by Miss Pease, the principal, aided by an excellent corps of teachers. Bishops Tuttle and Whitaker have continued to aid in the work since their departure from the field, giving valuable assistance as they were able, in connection with the absorbing duties of the Episcopate in their respective dioceses.

My time thus far has been largely spent in acquainting myself with the methods employed in the schools, and with their several needs. As to the wisdom of the methods which have been used in doing missionary work in this jurisdiction there can be no question. These methods have been adopted and are largely employed by those religious bodies which have entered the field since our Bishops began their work twenty years ago. The field is such that no

other methods could have accomplished more. In Utah this is emphatically true, and in Nevada, though occupied by a different class of people, the wisdom of establishing the school for girls at Reno is equally apparent. Our test missionary work in Nevada is done by this school. We have here four organized parishes which are ministered to by our four resident clergymen, who also reach three or four other small towns; but the other towns in the state are so widely scattered that the Church people resident in them can only be ministered to by the Bishop in his annual visitation.

Our school at Reno draws from these scattered towns the girls who are desirous of obtaining an education, and while they are being instructed in all good secular learning, they are also taught those things which shall make them wise unto salvation. The graduates from the school are numerous, but they are found scattered through the state, and wherever found are centres of influence for good. Only a few days ago a letter was received from one of these girls enclosing a check for twenty dollars for Domestic Missions, which had been given by the children of the Sunday-school in small a town where we have a church, which a few years ago rejoiced in the care of a resident minister. The town declined from a population of several thousands to one of as many hundreds, and the missionary departed. No services are held there now, save such as are conducted by the Bishop once each year; but the Sunday-school is maintained in good numbers by this young lady, who a few years ago was a pupil in the school at Reno. I have no doubt that as I go from time to time to visit the small towns in the state I shall find other instances of devotion to the Church like this, which will cheer my heart and show how valuable is the work which this school is doing.

I am very glad to say that the people of

this jurisdiction show their appreciation of what the Church at large is doing for them. The Missionary Board appropriates \$1,000 a year for work in Nevada, and our little parishes and mission stations this year returned between five and six hundred dollars to the Board in their Easter offering. The same thing is true of Utah.

In our several day-schools some 900 children are receiving an education, and upon these children the Church is making an impression all the while. I have already confirmed twenty-eight persons in two places in Utah. Of this number twenty are children of Mormon parents, and all have been and are pupils in our schools, while others are awaiting confirmation at other places. This work is possible only through the aid of kind friends—churches, Sunday-schools and individuals scattered all over the country. Scholarships of forty dollars each per year have been sustained during many years and must be for many years to come.

I beg our dear friends to stand by us and help us year by year. I have no time to go to the East and solicit aid, nor am I disposed to do so. My time is fully occupied here. I propose to remain in the jurisdiction and give myself wholly to my duties; but I need help all the time. Some of our scholarships have fallen off, and others must be added if we are to sustain our work. Who will send me promises of scholarships of forty dollars, which shall begin on September next I shall be glad to hear from and communicate with such persons. Besides these scholarships, we have other needs: books for our school libraries, some simple philosophical and chemical apparatus, boxes containing towels, napkins, linen, etc., for boarding-schools and hospital. I need just now especially a small organ for a new mission station, and some durable carpets for our boarding-schools. If any person who reads this letter feels disposed to aid in securing these objects I shall be glad to give further particulars.

We have constant calls for clothing for women and children who are absolutely in need. They are mostly Mormons, who are in great distress, who have either renounced their allegiance to the Mormon faith, or who are in the way of doing so. Many such boxes of clothing are sent to us, and many more could be used. Distribution of such clothing is carefully and wisely made in Salt Lake City, under the personal supervision of our lady missionary. If those who contemplate sending such boxes will inform me in advance I will see that they are notified as to the articles mostly needed.

Upon the Mormon problem, of which so much has been said this past winter, I shall not venture an opinion until I shall have time to consider it thoroughly. Suffice it to say that it has not yet been solved, and it promises to be a subject for discussion for some time to come.

I beg leave in this way to return my grateful thanks to the many kind friends who are aiding our work, and to indulge the hope that the number will be largely increased. I also desire to ask those who send either boxes or letters and who fail to receive an acknowledgment, that they will notify me, for my rule is to send a personal note to every one who aids our work in any way. I make this request in this public way because in one or two instances my letters have miscarried, and boxes which have been sent us have been so long on the way as to appear to the donors to have been lost. The Bishop is sometimes absent from home from six weeks to three months at a time on a visitation; but all communications sent to him at Salt Lake City will receive as prompt attention as can possibly be given.

With prayers for God's blessing upon the Church's work everywhere,

I am, very faithfully,

ABIEL LEONARD,

Missionary Bishop of Nevada and Utah.  
SALT LAKE CITY, May, 1888.

### THE DESIRE FOR CHRISTIAN UNITY.

OUR times are grievous to be borne. For to Christians no material prosperity, no brilliant discoveries of science in its dealings with the world of sense, in short, nothing that is temporal, and hence transient, can afford any satisfaction in exchange for a firm foothold upon the rock of faith in the Son

of God, an eye uplifted in hope of immortality, and a heart full of love to humanity in all its needs, chiefly those which pertain to things eternal. Now to these great and lasting concerns, our times are indifferent, coldly sceptical, or malevolently hostile. "The enemy comes in like a flood," but

true to His promise just at such a crisis, "the Spirit of the Lord uplifts a standard against him."

Before this enemy those who love the Lord Jesus Christ feel the need of presenting a united front. Hence, a spirit of return to first principles is characteristic of the epoch among believers. Never, in modern times, have faith and zeal been more active; never before have learning and genius been more conspicuously enlisted on the side of

Divine Revelation; never before have more rapid movements been made for a witness to heathen nations, and for claiming the utmost parts of the earth for the Kingdom of Messiah. At such a moment the Spirit of God moves over the chaos of divisions and scandals, and His generative and constructive forces are felt anew. The demand for unity is the most hopeful feature of the age, and He who has inspired it will doubtless bring it to good effect.—*Bishop Cowe.*

### MISSIONARY INTELLIGENCE.

IOWA.—Mrs. Mary Jane Birchmore, the wife of the Rev. John W. Birchmore, died in Independence on the Second Sunday after Easter, April 15th, of paralysis complicated with bronchitis. Many years ago, as Miss Mary Jane Morse, she went to Shanghai with the late Bishop Boone, and for eight years taught the English and Chinese languages. Mrs. Birchmore's husband, two sons and two daughters survive.

NORTH CAROLINA.—The Rev. J. A. Deal, missionary in charge of the Franklin mission, in this diocese, writing under date of May 10th, says: "I am glad to report a series of interesting and successful services in this mission field. On Sunday, April 15th, St. Cyprian's Chapel, for colored people, was opened for 'first service.' The seating capacity is 160. The chapel was full, and the deep interest of the congregation was shown by the general and hearty responses. On the 22d, at an evening service, two adults were baptized. On the evening of May 2d, the Bishop of the diocese visited this work, and confirmed four persons. Sixteen months ago I was enabled by the generosity of a gentleman in Philadelphia to open a parochial school for these people; conditions were very unfavorable; it was the first effort of the kind ever made here. By patience and energy the school has been built up, until the roll shows sixty-one names, while the Sunday-school has grown from five to something over 100.

"St. Cyprian's Chapel is largely the gift of the gentleman who enabled me to start the work. The building is of wood, and stands on an eminence in a two-acre lot; the whole enclosed by a neat fence. The regular congregation numbers about 150, all quite poor, many of them in service. They

furnish the firewood needed, have paid part of the price of a stove, and given a bell to the chapel. They also pay rent on the school-room until they can build a cheap school-house. In addition to the material and labor they give for this purpose they must have fifty dollars in money to pay for hardware, etc. This means the savings of a long time; but I believe they will accomplish it; if not, the school must ultimately be moved into the chapel. The school is taught by a young colored man, a postulant for Holy Orders. His salary is paid from contributions sent by friends of the work in answer to my appeals.

"On Thursday, May 3d, the Bishop consecrated St. Agnes' Church, in Franklin. The building is beautiful. The day was perfect and the service glorious. Three persons were confirmed, and thirty persons, representatives of the work in this large field, received the Holy Communion, some of whom had come fifty miles.

"Never before has the Church had so great opportunity of reaching these people as now. They live, love, hate, suffer, sin and die as do others, and yet, for a section of country as large as the State of Rhode Island, this great Church of ours gives one clergyman, and leaves him to earn as he can about four-fifths of his support. Last year he travelled by private conveyance more than 3,000 miles, held service at nine places, and had to turn away from several importunate requests, simply because he could go no further. Last summer, after driving all night on these mountains to conduct a funeral service, I stated the great need of increased ministerial labor here, and the necessity is greater to-day.

"I know that the reply on one hand is, 'No men,' on the other, 'No money.' God

help us! Here is a fair field, soon to teem with a vast population, being lost to the Church. Men are living lives of indifference, if not worse. Souls for whom Christ died are going down to death without even a parting word of instruction and hope. Over many a grave in this mountain land has no word of prayer been uttered; and yet the Holy Catholic and Apostolic Church is content!"

WESTERN TEXAS.—Bishop Johnston writes under date of April 28th as follows: "At this writing I have nearly completed the visitation of that large portion of the jurisdiction commonly known as the 'Tom Green' country, from the county of that name which forms a large part of it, and larger than the Diocese of Connecticut. In order to visit this section 355 miles of stage, buggy, and buck-board riding has to be done. We have a grand field for missionary enterprise here. The town of San Angelo, near old Fort Concho, which ten years ago was in the country of the hostiles, is now a place of 3,500 inhabitants, full of enterprise, and with 'great expectations.' They will have a railroad in six months, and expect then to grow still more rapidly. We have just erected a church here, which will cost when complete about \$2,000. Unfortunately it is not large enough, seating, when crowded, only 150; but the difficulties of building, and of getting the money to build with, are so great that a debt, which requires \$500 to relieve, has been incurred. Whilst opposed, as a rule, to spending money before getting it, I think that the necessities of the case justified this action, as it was simply impossible to raise the money needed, and the Church was suffering every day for lack of a suitable place to hold the services. Bishop Elliott's long illness and death had cut off the supplies that were always liberally furnished him, and so nothing seemed proper to be done except to build and trust to the generosity of kind friends to help us out. This was the principle on which our faithful missionary acted, and I now approve it, and feel sure the wisdom of it will be fully justified, as congregations have at once improved, offertories increased, and the Church is given a dignity and influence which it could not exert, when driven from place to place to hold services. The lot for which \$500 was given, is now

worth \$2,000. We could sell forty feet of 190 for \$500, but it would be exceedingly unwise to do so. Seats and windows are still needed. The former are borrowed, and cloth is made to do duty for the latter.

"Mason is a point in this section which has suffered greatly by Bishop Elliott's sickness and death. By his advice they began a stone church. Stone is cheaper than lumber here, which has to be handled seventy miles from the railroad. Twelve hundred dollars were expended, the walls were put up, and the roof framed, but not covered. So it has stood for nearly two years. In the meantime two years of drought have been experienced, during which time the earth has been parched and failed to produce anything. The result is that the people are impoverished, having had to mortgage everything they had to get a living. As a further consequence, many of our communicants have moved away, leaving some of the poorest behind. They are absolutely unable to give anything worth mentioning toward completing the church. Who out of their superabundance will give enough to put the floor in, and the roof on, so that the building may be used? It will take about \$400 or \$500 to do this.

"At Llano we have about the same condition of things, *i. e.*, a roofless, floorless church, being injured every day by exposure to the weather. Assistance is also asked for this. Bountiful rains have already fallen, and the prospect of a fruitful season is very flattering. I hope to put a missionary at Llano, Mason, San Saba, and Brady at once. The people are going to raise \$400, and I want \$400 more to put to it, to pay the salary. It takes more to support the stations in the lower part of the state than the Board allows me, and unless I have liberal 'specials' we had as well abandon this part of our work, which has already been without a missionary for nearly two years. We ought not to think of doing this. The influence of our Church is nowhere more needed than in these new countries."

WINNIPEG, in Manitoba, is one of the exceptional cities, in that it has preserved the sanctity of the Lord's Day. It has a population of 23,000, with church accommodation for 15,000. On Sunday the churches are full, all houses of business are closed, and the street-railroads are not operated.

# FOREIGN MISSIONS.

## Form of Bequest to Foreign Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions*

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

## THE POLITICAL CONDITION OF JAPAN.

THE Rev. T. S. Tyng, of our Japan mission, writes from Osaka to the New York *Evening Post* of May 3d a letter with reference to the present condition of the Japanese Empire, from which we give below a large extract. The letter was written in reply to an article in the *Post*, entitled "Coercion in Japan." We reproduce a part of the letter, not of course for any purpose of controversy, but because of the information which it gives regarding the Japanese government and people.

Mr. Tyng says: "The occasion of the article, as your readers will remember, was the so-called Law for the Preservation of Public Safety, the main point of which was the authority it gave to warn suspected persons off from the capital and put them under police surveillance. This certainly was a most extraordinary act, and it is not my purpose to defend it. Yet it must be said in justice upon the other side, that no one is in possession of the information which would show whether the law was necessary or not except the government which promulgated it. Your statement that the law was applied to several hundred children, boys and men would seem to any one who did not know Japan quite conclusive evidence of the enforcement of the law with most unnecessary harshness. But as a matter of fact the most dangerous class in Japan is its boys, even boys so young that without great inaccuracy they might be described as children. The advance in education has been so great that boys of fourteen or fifteen, who have been trained in the government schools, are in most cases possessed of a good deal more knowledge of a certain kind than their parents. That they should be conceited, opinionated, and head-

strong, goes without saying. Large numbers of the brightest of such boys are sent off at from fourteen to sixteen years of age to complete their education, usually in Tokio. Here they are possessed of an amount of liberty never thought of by young America in its wildest dreams. With a monthly allowance from their parents or friends, and absolute liberty in many or most cases to choose their own studies and their own schools, with all the Japanese boy's precocious interest in political and social questions, and extraordinary facility of speech, and with absolutely no ballast of experience or of mature reflection, is it surprising if the government has to look sharply after the children and boys?

"But, passing by this, let us come to that general survey of the political state of Japan which forms the bulk of your article. And first for the general statement in your concluding paragraph: 'The prospect of Japanese absolutism becoming a constitutional monarchy, or her people having any real share in the functions of government during this century, is now exceedingly remote.' To which I reply, that the people of Japan already have a real share in the functions of government. For some years each prefecture has had a representative assembly, which absolutely controls all local (as distinct from imperial) taxation, and has full power to determine how the funds thus raised shall be used, subject, of course, to the general law of the empire. Appropriations for schools, roads, bridges, etc., are all made by these local assemblies. Six or seven years ago there was a good deal of dispute between the various prefects or governors and these assemblies over the annual appropriation. All these disputes have been

quieted by the logic of events, which has shown clearly that in such matters the real power was in the hands of the people, and the prefects, in making their annual estimates, must calculate not what they would like to have, but what they are likely to get.

“Besides these prefectural assemblies, there are councils having analogous powers in towns and villages. The property qualifications for voters in the election of members of the former is the payment of a tax on real estate of five dollars per annum; in the case of the village and town councils it is considerably less. That the movement is still in the same direction is shown by the fact that there are now measures pending in the senate, and likely to be carried through, giving increased privileges of self-government to cities and making mayors of towns and villages elective.

“Another straw showing the movement of the current is shown in a case now pending in the superior court of this city. An election to fill a vacancy in the assembly of a recent prefecture was recently held. Party spirit ran high. The sub-prefect, who had the counting of the votes, was of the minority party, and, if report is true, threw out, on the ground of mistake in the writing of a name, votes enough to elect his candidate, and reported to the prefect accordingly. The prefect accepted his report and declared his candidate elected. For this he has been indicted at the instance of the opposite party, and, appointee of the central government though he is, must now stand his trial in the ordinary courts of law, for accepting and giving effect to the report of his subordinate. This is but one of many indications that the power of popular government as already established in Japan is growing stronger day by day.

“What the new parliament will be no one can yet say. That it will not be a mere sham is pretty evident from what has been already done. That it will wield from the start such power as that of the British Parliament is highly improbable, and also, it seems to me, highly undesirable. Surely no true friend of Japan can deliberately wish that her people should attain at one leap to what it has taken the English race centuries to acquire and to learn how to use.

“Assassination or beheading may be the Asiatic method of asking for the resignation

of obnoxious cabinet officers, but it is certainly not the method now or lately in vogue in Japan. Of recent ministers of state, Kurofuta, in 1882 or thereabouts, and Inouye, in 1887, were driven from office by popular opinion—the former for alleged corruption, the latter for too great concession to foreign powers in the negotiations for treaty revision; but neither has met with any tragical fate. Okuma, Itagaki, Tani, and Soyeshima are names of some who have quietly withdrawn because of disagreement with the party in power; Okuma and Itagaki becoming leaders respectively of the moderate and advanced liberals. There has been no instance of a cabinet minister beheaded since the revolution which established the Mikado's government in 1868, and no beheading of anybody since that form of punishment was abolished in 1873. Capital punishment in any form is now reserved for cases of high treason, murder, and sometimes arson, and can be inflicted in no case whatever except by due process of law, through the agency of the courts, as in the case also with all punishment for felony. A good instance (one out of many) of the absence of blood-thirstiness in the treatment of political offenders is Mr. Mutsu. He was convicted of complicity in Saigo's rebellion, condemned to five year's imprisonment, released at the end of two years and a half, in eighteen months more put into office, and now goes to represent his country as minister at Washington.

“As for removal of ministers by assassination, there were three cases in the years immediately succeeding the revolution of 1868. But these are in no sense indicative of the present condition of the country. Since then there has been an attempt on the life of Iwakura in 1874, and the assassination of Okubo in 1878, and that is all—not enough, surely, to give occasion for any special airs of superiority on the part of a country which has lost two presidents by assassination in twenty-three years.”

MR. J. HUDSON TAYLOR says that at the beginning of the year 1887 the China inland mission prayed for 100 additional missionaries for China during the year, and for \$50,000 to send them out. The \$50,000 was received in eleven donations, and 103 missionaries were sent out.

## ANNOUNCEMENTS.

*Africa.*—Information has been received from Bishop Ferguson that Mr. L. L. Her-ring's services as a lay-reader and school-teacher at Bassa were to terminate on the 31st of May.

—The Board of Managers at its meeting on the 9th of May, acting for the Missionary Bishop of Cape Palmas, appointed Miss Julia L. Smith, a communicant of St. Philip's Church, New York, and a graduate of Hampton Institute, Virginia, a missionary teacher to Africa.

*China.*—Information has been received from Bishop Boone that Mr. Thomas Protheroe's services as a lay-worker at Han-kow terminated February 29th.

—The Rev. Francis S. Hawks Pott was advanced to the Priesthood on the 29th of March in St. John's College chapel. The service was in Chinese ("the easy Wen-li"). Morning Prayer was said by the Rev. Zu Soong Yen, and the Rev. Messrs. Chu and Li. The sermon was delivered by the Rev. Yung Kiung Yen, from II. Timothy iv., 5. The Rev. E. H. Thomson presented the candidate and assisted Bishop Boone in the Communion Office. Mr. Pott is to be associated with the Bishop in the work of St. John's College for some time to come, at

least; but, the Bishop says, his heart is in the out-station work, for which he will be released when re-enforcements come to the college.

—The Board of Managers at its meeting on the 9th of May, acting for the Missionary Bishop of Shanghai, appointed Miss Stepha L. Dodson, of Wytheville, Virginia, a missionary teacher to China.

*Japan.*—The Rev. A. M. Lewish has resigned his position as a missionary, and under the advice of a physician the Bishop made arrangements for his return to the United States. He left Tokio April 4th and sailed by the steamer "City of New York" from Yokohama the same day, reaching San Francisco on the 22d of April and New York on the 10th of May.

—The Rev. Victor M. Law, M.D., and family, Miss Leila Bull and Miss Sarah S. Sprague sailed from San Francisco for Japan, by the steamer "Gaelic", on the 23d of April.

—The Board of Managers, acting for the Missionary Bishop of Yedo, at its meeting of May 9th, appointed Mr. John C. Ambler of Virginia a missionary to Japan, the appointment to take effect upon his ordination to the Diaconate.

## CHINA.

## LENT AND EASTER AT WUCHANG.

WE have passed a very quiet Lent here in Wuchang. The people have had the meaning of the season brought before them in the sermons on Sundays and in the addresses at the various classes during the week. Our people are most of them poor beyond anything of which you at home can conceive, and their whole life is a long fast, not only from pleasures and luxuries, but even from the necessaries of life. Naturally we dwell much on the spiritual meaning of the Lenten season, and try to make it a time when they shall look within and form resolutions for a better and higher life.

I hope they do this. Certainly when Good Friday came we had a most earnest and attentive congregation. The sermon was by Li-tang Wang, the young Deacon ordained last January. He has a natural talent for preaching. The Chinese as a rule are discursive and wanting in force and brevity when they preach. They talk about a text

instead of grasping the heart of the matter. Mr. Wang treats his texts as a whole and his words have point and directness. As I was very anxious to arouse the people to the real meaning of Good Friday I asked him to preach, for the words of a Chinese clergyman appeal to his people as the words of the foreigner never can. His sermon was on the words, "It is finished," and was divided into two parts, with a pause between for a hymn and a few moments of silent prayer. I am sure what he said went home to many hearts.

Throughout Holy Week we had a celebration of the Holy Communion at 7.30 A.M. with from twenty-three to twenty-eight communicants each day. Our communicants have been carefully trained by Mr. Sowerby, and show by their reverence and earnestness that they have been well taught.

Easter Day was somewhat cold and windy, and with a cloudy sky. We had made the ward of the women's hospital, where our

services are held, as bright as we could by hanging some little silk banners on the walls and by placing in the chancel the two large banners of white silk given some years ago by a dear friend now in Paradise. The month has been so cold and rainy that we could not obtain a good supply of flowers, and only had a few for the altar vases. On Easter morning we read Morning Prayer at 7.30 o'clock. At 11 o'clock there was a celebration of the Holy Communion. Mr. Partridge was the preacher, and took for his text Nehemiah xii., 43. The sermon dwelt on the fact that the doctrine of the Resurrection, itself proved by manifold evidences, is the corner-stone of the Christian faith. This is the first sermon Mr. Partridge has preached here. He has made good progress in our dialect, and his first year's work on the Nanking dialect now stands him in good stead. At the Holy Communion which

followed there were sixty-six communicants. It was a pleasant service, and the boys and girls sang the Easter hymns with a will.

At the afternoon service I baptized the child of one of our young men, who is the assistant of Dr. Deas in the medical work. I never baptize a child in China but I am struck with the deep solemnity of the service. It is so very real, the taking out of the heathen world and grafting into the Body of Christ's Church. You at home can never feel as we do the sharp contrast between a child's condition in heathenism and its being made a member of Christ, a child of God, and an inheritor of the Kingdom of Heaven.

So closed our Easter Day. May the next Easter find us in a church instead of a hospital, and with many helpers in the work.

F. R. GRAVES.

WUCHANG, April 4th, 1888.

### HAITI.

#### MISSION OF THE HOLY COMFORTER, PORT-AU-PRINCE.

At the meeting of the Board of Managers held May 9th, the following resolution was adopted: "*Resolved*: That the General Secretary be requested to publish the appeal of the Bishop of Haiti for special contributions, to the amount of \$12,000, to erect a proposed chapel and buildings at Bel Air, Port-au-Prince." Following is the

#### APPEAL.

"(1.) It is proposed to revive the mission of this name, established in 1872 in the northeastern section of the capital, but which, by the lamented death of the Rev. Mr. Bistoury in 1875, who was missionary in charge, has been since discontinued.

"(2.) It is proposed that a chapel 30 ft. x 50 ft. be built, having on either side edifices, each 25 ft. x 50 ft., and two stories high, to be occupied respectively by the chaplain and physician: the chapel to be a memorial of the Right Rev. Dr. Alfred Lee, the first Bishop in charge of the work in Haiti; the chaplain's residence to be a memorial of the Right Rev. Dr. Wm. B. Stevens, who ordained two of the clergy of Haiti educated at the divinity-school in his diocese, and who was also one of the presenters of the Bishop of Haiti at his consecration to the Episcopate; and the residence of the medical missionary to be a memorial of the Right Rev. Dr. Horatio Potter, in whose diocese

the first medical missionary for Haiti has been educated, and who was also the other presenter of the Bishop of Haiti at his consecration.

"(3.) The front room on the ground floor of the chaplain's residence to be 25 ft. x 30 ft., and to be used as a hall for the instruction of postulants preparing for the holy Ministry, the chaplain in charge to be tutor of the same, under the oversight of the Bishop. The chaplain to be also charged with the religious services in the chapel.

"(4.) The front room on the ground floor of the physician's residence to be of the same dimensions and to be used as a dispensary where the sick poor can come for medical consultations and receive medicines provided for gratuitous distribution in such cases. Devout persons desirous of giving part of their time to nursing the poor and unfortunate at their homes, to be encouraged to receive instructions from the physician in charge, by passing a few hours each day at the dispensary for that purpose, until sufficiently equipped for this duty. By this means it is hoped that the *personnel* necessary to carry on a hospital hereafter may be prepared, when a convenient opportunity for founding the same shall have arrived.

"(5.) It is estimated that \$12,000 will be needed to construct these three edifices and meet other contingent expenses. They are to be designed, prepared and framed in the

United States, and shipped from thence to Haiti ready to be erected on a suitable lot of ground to be obtained for that purpose; the title of the property to be vested in the Bishop and chapter of the Church in Haiti as trustees of the same.

"(6.) Appeals to generous friends of the mission work in Haiti, and of the beloved Bishops whose Christian virtues are thereby to be commemorated, to be made by the assistant missionaries designated for that station, under the sanction of the Board of Managers of the Protestant Episcopal Church in the United States of America and on the recommendation of the Bishop of Haiti.

"(7.) The assistant missionaries thus designated are Mr. John Alfred Lee Holly, B.A. (Durham) to be chaplain and tutor after his ordination; and Mr. Alonzo Potter Burgess Holly, M.D., to be physician charged with the dispensary.

"(8.) Contributions in response to appeals made in accordance with articles (5) and (6) above, to be transmitted to the treasurer of the Board of Managers subject to the order of the Bishop of Haiti; to be drawn from time to time when the project shall begin to be put in active execution. The missionaries designated to make the appeal to have their necessary expenses incurred in so doing met by special contributions made to them for that purpose.

"(9.) The foregoing project may be modified where its practical execution suggests the necessity, on the recommendation of the

same by the Bishop and the sanction of the Board of Managers.

"JAMES THEODORE HOLLY,  
Bishop of Haiti.

"PORT-AU-PRINCE, March 13th, 1888."

#### HOLY WEEK AND EASTER IN THE CHURCHES.

Bishop Holly writes on the 18th of April: "We have had unusually interesting services, and full attendance thereat, during Holy Week and Easter-tide, just passed. Three young women of last year's Confirmation class, after a special preparation, made their first communion on Holy Thursday. They were born, baptized and trained up in this parish. Others are preparing to make their first communion at Whitsun-tide. The Rev. Mr. Benedict reports great spiritual fervor among his parishioners at Cayes during the same holy season. The Rev. Mr. Jones reports the conversion of the military officer commanding the sixth section of the arrondissement of the Grand Anse, and of this new convert having assembled a party of his friends, who are now occupied in constructing a rural chapel for our services in that section, which Mr. Jones hopes to open on the Third Sunday after Easter. The Rev. Mr. Battiste reports the opening of the fourth chapel in his missionary district on the First Sunday after Easter, and unusual spiritual zeal, and full attendance at the services of Easter-tide."

#### JAPAN.

##### INCREASING NEEDS OF THE MISSION.

THE Rev. Theodosius S. Tyng writes from Osaka on the 18th of February as follows: "First, as to the general outlook of the work. Its most marked characteristic is a great increasing desire to 'know what this new doctrine is.' Our opportunities on all hands are almost boundless. We have the choice offered to us of places to work in many villages and towns, the least promising of which but a few years ago would have been considered a wonderful opening. In my own country work, for instance, along the Kii river from Wakayama to Gojo, besides these two places, and Nate and Hashimoto, which are all in which we are doing effective work as yet, there are a good many others in which I might place native cate-

chists with every promise of excellent results, if only I had them to put there. Besides this, I am exceedingly anxious to push out further towards the eastern coast of this same peninsula, where are many important places in which little or no work has been done; and this is only one small part of the great field here.

"If you ask now what I want to enable me to do a little more of this work, in the first place, I want, or shall soon want, more money, first for the employment of catechists, and next for the expenses of the work, chiefly travelling expenses; for nearly all expenses in the field are borne by the people themselves. Ever since I came back to Japan I have been looking about for suitable men for this evangelistic work. At first it

seemed almost impossible to find any; but gradually they are appearing. I have now four new ones, and am on the track of two or three more. I have now, including one who is under Mr. Page's charge, and one who is giving only half-time to the work, ten men, and if I can get those with whom I am now negotiating, will have come to the limit of my appropriation. This is properly for only eight men; but as it was not all used in the earlier part of the year, I am able to take on more than that number. We really ought to have an increased appropriation at once, in order that we may be able to engage any available and proper man whom we can find, whenever he may appear.

"It would seem perhaps that with so large a number of men I ought to be doing more work; but all of these men must learn, or they cannot teach. My usual arrangement with them is that they shall spend alternately one year at the divinity-school and one in the field. Those whom I am engaging now must nearly all go into the school at least until the summer, some perhaps longer, before they can begin their work. I wanted to send some of them to Tokio, to the divinity-school there; but the Bishop told me he had neither room to put them in nor money to support them; so that I am obliged to put them into the Church Missionary Society's theological school here, and support them out of my appropriation.

"Of the ten men now on my list, until lately only one has been available for the country work. I have now one other out, a member of the Wakayama church, a young man of decided ability and great zeal and earnestness, who has lately given up his work as a school-teacher for this. Another man starts to-morrow for Gojo, to give part of his time to work as a catechist, the remainder to be devoted to teaching in the English school which our Christians are about to establish there. This leaves (excluding the one who is working under Mr. Page) six now in the school. Three of these I hope to be able to send out to work for a year from next summer and take the places of the two who must come in to study. Of the other three, one will not be ready for full responsible work by the summer, one has a bad sore throat, which may prevent his going, and the third will probably be needed for work in Osaka. So you see that I have not even yet any force sufficient greatly to strengthen the country work. I

hope, however, to increase this number by two.

"Besides the men who are wanted for present work, I ought to be now looking about for more to enter the divinity-school in the fall, in preparation for the work of the following year. I have one now who expects to come. For this, I shall need an appropriation at least double the present one, and perhaps more.

"Last Sunday I began a new work in one of the class-rooms of the Gaku-Shu-kwai—the Woman's Institute—for which the Bishop asked to have a teacher sent. Of the five Episcopal churches now in Osaka, three connected with our mission and two with the Church Missionary Society, all are in the western of the four principal divisions of the city. I have wished for years to start a church in the eastern district, and the Woman's Institute gives me at last the wished-for opportunity. Not desiring to weaken any of the other churches, I arranged to begin services by collecting together a few people, who, because they had lately come to Osaka, or for some other reason, had nothing especially to bind them to any of the churches already established, together with such of the pupils of the Woman's Institute as we could get to join us. We had Morning Prayer, with two addresses, by Mr. Otsuka and myself. I expected ten or a dozen people, but we actually had twenty-one, not counting foreigners. The prospect is bright for a considerable increase within no long time, and it is not unlikely that by the summer I may be able to record the establishment of a new church. As an unusually large portion of the congregation, present and prospective, are not yet Christians, I have decided on a rather unusual arrangement of services. At 9.30 A.M., we shall have Sunday-school; then the sermon; and then, after any have departed who wish, Morning Prayer, or the Holy Communion, as the case may be. Weekly Communion here, where one clergyman must suffice for a number of scattered congregations, is out of the question. The burden of this work will rest mainly upon Mr. Mori, the founder of the Woman's Institute, who will take charge of the Sunday-school, and Mr. Otsuka, a former student of St. Timothy's School, now in his third year in the divinity-school; the course here is four years. The preaching will fall chiefly to Mr. Otsuka's share."

## MISCELLANY.

### TOPIC FOR PRAYER.

That the councils of the Lambeth Conference upon the missionary work of the Church may be abundantly blessed.

### PRAYER FOR SPIRITUAL INCREASE.

O God, who buildest for Thy Majesty an eternal habitation out of living and elect stones; Assist Thy suppliant people, that as Thy Church increaseth in outward strength it may also be enlarged by spiritual increase; through Jesus Christ our Lord. Amen.

### ASCENSION HYMN.

*Ps. cxiv., 7-10; Rev. xix., 12.*

LIFT your heads, ye gates eternal;  
Back, ye golden portals swing;  
Open, for the glorious coming  
Of the King!

King of glory everlasting—  
For awhile He laid it by,  
Now, He riseth up in triumph  
To the sky.

King victorious—He hath broken  
Through death's adamantine bars;  
See, He beareth from the conflict  
Wondrous scars.

King of angels, strength excelling,  
Harkening to His holy Word,—  
Throng to grace the coronation  
Of your Lord.

King of saints—His willing subjects,  
Rebels once, but won by love;  
Let your joyful acclamations  
Rise above.

King of kings—before His footstool,  
Soon shall every creature bow;  
Lo! the tribes of earth are yielding  
Even now.

Lift your heads then, gates eternal;  
Back ye golden portals swing;  
Open for the glorious coming  
Of the King.

—Alice J. Janerin, in *Church Missionary Gleaner*.

### "IF YE LOVE ME, KEEP MY COMMANDMENTS."

THESE first words of the Gospel [for Whitsun-day] give us the rule by which we are to seek and expect the gifts of the Comforter. They are to be sought because we desire out of our love to Christ to keep His commandments; to be sought not as a condition of obedience, nor a prerequisite to it, but in the effort to obey and the act of obedience. We are to make the attempt to obey, make it in a reasonable way, with willingness to endure hardness as good soldiers, to work and to persevere laboriously and then if we have need, or rather where we have need, the Divine aid and comfort will come to us. All our work, missionary as well as other, is to be undertaken in this spirit. As in His presence, in obedience to His voice which our ear had heard, we would not hesitate at least to try to do all that He commanded, so always, for He is always with us, and the test of our love is in our obedience. With one who can bear that test, the Father and the Son make their abode through the continual presence of the Holy Ghost.—*The Church Year*.

### SYSTEMATIC GIVING.

THE Nashville *Christian Advocate* says: "To the extent that we underrate the systematic giving of small sums, we make a great mistake in Church finance. A penny a week for our communion would give us a million a year for any purpose. To the extent we neglect the non-giving class in our Zion we commit a greater mistake for all purposes of vital force and aggressiveness. To the extent we magnify the few rich and underestimate the value to the Church of the many poor, we advertise and herald the large gifts of the rich and disregard the pennies of the poor, we take a different view from that our Divine Lord took of similar facts.

"Our religious journals teem with announcements of the thousands and tens of thousands given by rich individuals to religious, educational, and charitable uses. I turn from such columns with impatience, to use no stronger term. They possess money,

and give a small part of it, and they have their reward. 'They of their superfluity cast in unto the gifts.' But the poor woman who washes or sews for a living, saving up and giving one dollar, will, in the estimation of our Christ, cast in more than they all. Let us love and cultivate the poor. Let us prize their humble givings. Let us teach and encourage them to give. Let us take thankfully a small *per capita*. Let us promote the unity of the members of the Body of Christ. Let us blot out the reproach that there are hundreds of thousands of our membership who have not been educated to give."

#### WOMAN'S CONDITION IN JAPAN.

THE Rev. M. C. Harris, a missionary in Japan, gives the following graphic account of the condition of Japanese women: "In Japan to-day there are 18,000,000 women under heathenism, who look out to their sisters in America and Europe for succor and aid. The religion of the Japanese women is Buddhism, and through this religion their condition, morally, physically and intellectually, has been made pitiful in the extreme. Japanese men, when they look for a wife, expect a servant, and obedience is the word which the women understand better than any other in the language; obedience in the most degrading and shameful sense of the term. If their husbands tell them to do a thing, no matter what it is, no matter if all their womanly instincts and virtue are sacrificed in doing it, they have to obey. They have no marriage ceremony in the sacred sense of the word; it consists in simply drinking a kind of beer made out of rice, the man taking a drink and then the woman, and then they are married, this being generally followed by a feast.

"Divorces are very common; but it is only the husband who has the power of divorcing, never the wife. A man can divorce his wife on the slightest pretext and the most frivolous cause. One great reason may be her talking too much. She must blacken her teeth, shave off her eyebrows and make herself as hideous as possible, as a token of her fidelity to her husband. She must always walk behind her husband, and that too at a respectful distance. She is made a slave, and without any warning or any reason she may be thrust from her home and

her family to wander alone in the street forsaken and disgraced. It is a very common expression there when one Japanese meets another in the street to say: 'Well, have you the same wife as when I last saw you?'

"Divorces occur once in six months, and run as high as sixty out of a hundred. Buddhism provides a paradise—somewhere away off in the West—for all souls; but a woman cannot reach it until after she dies and is born again into a man. Look where you will in the literature of the Buddhists, and you will see the sneers and contempt that are everywhere heaped upon women.

"The Japanese government are now becoming more liberal in their views, and have instituted laws which in a measure are tending to improve the condition of their women. General Karoda, a Confucian philosopher and a very learned man, came to this country to learn the ways of our government. His visit resulted in much good, especially for the women of Japan."

#### THE COLOR QUESTION.

THE question of a color line in the Christian Church is really broader than the geography of our own country with its Northern and Southern States. It cannot confine itself to the distinction between white and black. There are intermediate grades of color. There are many races of a dusky hue than the Anglo-Saxon. There are questions of race distinction which will arise sooner or later in all the great mission fields. The Rev. Dr. Blyden has said in effect (and his words seem to have been taken advantage of largely by those who are either hostile or at least lukewarm on the subject of missions) that "we first convert the African and then snub him or hold him at a distance, while Mohammedans, after securing his conversion, extend to him the right hand of fellowship and brotherhood; and that for this reason, Islam has better promise of success in gaining over the Dark Continent than Christianity can ever have, though representing great and powerful nations." Mazoomdar, author of "The Oriental Christ," has charged upon Anglo-Saxons that they have made their Christ "an Englishman," and he asserts that an oriental Christ is called for if the races of India are to be won to the Christian standard. There lies, therefore, at the very foundation of the missionary enterprise which the Christian Church has

undertaken, this great and broad question, whether the Gospel and the institutions of Christianity are sufficient to override all distinctions of color or race prejudice and make all men one in Christ, looking upon no man after the flesh, but seeing in every man a new creature in Him who is Head over all.—*Church at Home and Abroad.*

### SUBMISSION.

God holds the key of all unknown,  
And I am glad;

If other hands should hold the key,  
Or if He trusted it with me  
I should be sad.

I can not read His future plans,  
But this I know:  
I have the smiling of His face,  
And all the goodness of His grace  
Whilst here below.

'Tis all I want, and so I rest,  
For what I cannot He can see,  
And in His care I sure shall be  
Forever blest.

—*Selected.*

### FORTY YEARS' WORK IN CHINA.

THE Rev. Dr. J. L. Nevius, a Presbyterian missionary and author of a valuable work, entitled "China and the Chinese," in closing a recent series of articles on methods of mission work, says: "I believe a great deal has been accomplished in every department of missionary work in China. The literary outcome of the past forty years is alone and by itself a rich legacy to the missionaries and native Christians of the present, and gives them a vantage ground in undertaking future labor which it is difficult to overestimate. The ratio of increase in the number of converts and the evidence of growth and development in native churches are also full of encouragement. While we must record many cases of coldness and defection, we remember that such cases have characterized the history and progress of the Church to a greater or less extent in every age. On the other hand, we rejoice in being able to point to many who give undoubted evidence of being God's chosen ones, while there are others whose names are already enrolled among the noble army of martyrs. It has been my privilege to know many Christian men and Christian

women in China whose godly lives and peaceful deaths have been an inspiration to me, and made me, I trust, a better man and a more earnest worker. I count among my nearest and most honored Christian friends not a few who are now bearing faithful testimony to the truth in the midst of opposition and manifold trials, such as Christians in western lands can only imperfectly appreciate." In 1848 there were less than 200 native converts in China; in 1888 there are more than 30,000.

### IN THE HEART OF AFRICA.

MR. G. WILMOT BROOKE, who has gone up the Congo river on an independent mission, sends home to England the following picture of Central Africa: "I am now at the furthest post on the Congo with a vast sea of heathenism around; amazingly shameless immorality, habitual lying, and the utmost ferocity now to be found on the globe, shut out the faintest hope that their conscience will excuse them in 'that day.'

"Away a hundred miles or so to the south a small island, so to speak, some four square miles, has had the Gospel preached for a testimony for a few months—I may almost say weeks. Away to the east nothing but the vast sea of towns and villages, towns and villages, 'doing evil with both hands earnestly,' till over 1,000 miles away to the south-west we come to a little spot of light, where Arnot is working. Again the darkness is broken by some scattered points of light in the lake district, but 1,000 miles of utter darkness is between us and them.

"Then comes another brilliant spot, sending light round the world, the Christians of Uganda, but nearly 1,000 miles of almost fiendish ferocity is between us and them, and then the last gleam of light ends.

"If I look northwest, nothing but 1,700 miles of utter darkness, the huts garnished with human skulls, human limbs boiling in cauldrons, man-hunting, and droves of wretched women and children in chains, and the desert strewn with human bones till we come to the Red Sea.

"Away to the north, the same, or rather worse—crowded villages, with the fiercest cannibals; large villages, with great walled towns, and crowded markets and schools, and all in darkness—away over, the Sahara, with its fierce robber tribes, 2,000 miles to the Mediterranean, but not a ray of light.

“North-west, again the same, till, 2,200 miles away, we see the scattered points of light rapidly spreading from the North African mission, and then comes bright light from the Niger and the Cameroons, but from the latter we are separated by 500 miles of the very fiercest and most degraded cannibals.

“I wish the churches at home would pray over these facts. I think that some of them would have their eyes open to see new things.”

### THE DAWN OF THE MODERN MISSION.

THE late Rev. Dr. William Fleming Stevenson, the author of that excellent book, “Praying and Working,” delivered four lectures, shortly before his death in 1886, in connection with the Duff missionary lecture-ship, in Edinburgh, Glasgow and Aberdeen. They have recently been published in a volume, entitled “The Dawn of the Modern Mission.”

The book contains vivid pictures of the time and work of Ziegenbalg, Schwartz, Kiernander, Carey, Martyn, John Elliot, Hans Egede and other pioneers of the modern missionary work among the heathen. Dr. Stevenson writes at considerable length and very admiringly of the Rev. Bartholomew Ziegenbalg, the first Protestant missionary to India, who arrived at Tranquebar on the 9th of July, 1706. The following extract affords a glimpse of the spirit and work of this zealous pioneer missionary: “Six days after his arrival we find Ziegenbalg busy, acquiring the first rudiments of Tamul, without books, grammars, dictionaries, or even an alphabet. By extraordinary industry he was able to speak the language intelligibly in eight months. This minor success only whetted his zeal. Locked up within the Tamul tongue were all the mysteries of the Tamul religion. The people had a literature, and he was prudent enough to distrust the careless impressions of European and to believe that a knowledge of the native literature would give him a key to the native mind. All day long he was busy, reading, writing, translating, and reciting in order to catch the pronunciation, in which there was an infinite variety of inflexion and tone. In 1709, he could speak in Tamul as familiarly as in his native German, yet even here he

did not stop, but proceeded to draw up a grammar and two lexicons, one of prose and the other of poetry. The prose lexicon contained 40,000 words, the lexicon of poetry 17,000. He had scarcely been two years in India when he began the translation of the New Testament. It was finished within three years, and then with characteristic tenacity of purpose, he took the opportunity of a serious illness which interrupted his other labors, to commence the Old Testament, a much more formidable enterprise, and which he only succeeded in carrying as far as the end of Ruth. So this ‘young priest, who can preach in Tamul’ (for he was only twenty-six), had already become a great power in southern India, and was shaking the heathen mind by his incessant ‘speaking about the things of God.’”

### IMMIGRATION.

OF the whole number of actual immigrants into America during this century, more than half, or 8,426,534, have come since the war. Since 1872, 5,396,416 have arrived, only 619,152 of whom have professed any trade. Over 2,500,000 have acknowledged themselves to be wholly without occupation. No wonder that the last census returns should have disclosed the fact that the foreign-born constituted nearly one-half the population of the houses of correction, more than one-fourth of the insane, nearly one-fourth of the habitual criminals, and more than a third of the paupers of our land. When we remember that the children of these people present even a more serious problem than their parents, and that seventy-five per cent of this foreign element is pouring into the formative West, we, as Christians, must realize something of the responsibility which rests upon us.

### THE MISSIONARY'S CALL.

PREACHING recently before the University of Cambridge, the Bishop of Exeter showed, by the example of Moses in the house of Pharaoh, how a crisis comes before young men. After indicating the various careers in which their deliberate decision for God may take effect, the Bishop placed the missionary's life on the highest level of all, making the following appeal: “May I take one step more and say, there may be others here whom God in His great love would call to the blessed self-surrender of a missionary's

life? The whole world is open. The cry is borne to us from a hundred shores, 'Come over and help us.' Africa, India, China, Japan, plead with us for that bread of life which we can break to them. As the Bishop of a great diocese, I know well the wants of our towns and villages at home; but I am sure it is true of churches, as of men, there is that scattereth and yet increaseth; there is that withholdeth more than is meet, but it tendeth to penury. The Church which rises to the Master's call, 'Go ye into all the world, and preach the Gospel to every creature,' is the Church which will be most blessed at home. And I would venture earnestly to beseech those who are looking forward to the ministry of souls, to weigh the competing claims of home and Foreign work, and to ask themselves whether God is not calling them to forsake parents, and brethren, and country for Christ's sake and the Gospel's. The sacrifice is great, but the reward is inexpressibly greater still. Who does not pray that God will raise up among us many more true apostles, who will go forth in the spirit of St. Paul, saying, 'This one thing I do; forgetting those things which are behind, I press towards the mark for the prize of the high calling of God in Christ Jesus?'

#### SOME GENEROUS GIVERS.

A WEALTHY man, whose identity is not disclosed, has subscribed \$300,000 for the establishment of a Christian university at Nanking, China. Mr. Arthington, of Leeds, England, has offered \$75,000 for the beginning of mission work among the Indian tribes in the valley of the Amazon. A single donor has sent \$27,500 to the English Church Missionary Society. Mrs. Elizabeth Thompson, of Boston, spends all her income of \$50,000 a year in charity except what is barely sufficient to enable her to live plainly.

#### FRAGMENTS.

— Nine young Norwegian missionaries, who have had a medical as well as a theological training, are about to leave for south Africa and Madagascar.

— During the last financial year the Presbyterians gave \$130,000 more to Home Missions than in any previous year, the amount being \$783,527.30.

— The *Madras Mail* gives the following

proportion of criminals to the population of South India: Hindoos, one in 447; Mohammedans one in 728; Christians one in 2,500.

— It is stated that as many immigrants have come into this country during the last ten years as there were people in the thirteen colonies at the time of their declaration of independence.

— Mr. J. Hudson Taylor, of the China inland mission, says that if Alexander the Great had attempted to master the Chinese language instead of trying to conquer the world, he would never have had to weep because there was nothing more to conquer.

— Mr. Moir, of the African lake company, states that at least 10,000 slaves cross lake Nyassa alone every year. "I once looked down into the hold of a slave dhow," he says, "and saw eighty or ninety little children there. Oh! friends, if you had seen those eyes gazing up into yours, you would pray earnestly that this 'open sore,' as Livingstone called it, might be healed."

— The statistics of missions in Japan, exclusive of papal missions at the close of the year 1887, give 253 foreign missionaries, an increase of 38; 221 organized churches, an increase of 28; 19,829 members, an increase of 5,014; 7,145 scholars in boarding and day-schools, an increased of 2,370; and 13,017 Sunday-school pupils, an increase of 3,128. There are 73 organized churches wholly self-supporting.

— The Rev. O. Moore, native clergyman at Sierra Leone, writes concerning the so-called spread of Mohammedanism in that colony: "The idea that Sierra Leone Christians are turning Mohammedans, or that Islam is gaining ground among us, is a delusion altogether. Nothing of the sort has taken place. Mohammedans increase by accessions of fresh Mohammedans from conversions made in Sierra Leone. It is a great mistake to think otherwise."

— The Rev. H. C. G. Moule, principal of Ridley Hall, Cambridge, England, speaking of the wide-spread growth of missionary interest in the Church of Christ, said that within his own observation of young Cambridge men during the past few years, there was hardly to be found an instance of truly converted and devoted life in which the man had not weighed, or was not weighing, in the most genuine and earnest way, the claim of service in the mission field as a possible claim upon himself.

# WOMAN'S WORK.

*Communications relating to this Department should be addressed,*

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*  
21 Bible House, New York City.

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## VACATION DAYS.

THE members of the Auxiliary are earnestly reminded that, while the work of the greater number of its branch societies is at an end for the summer, the work of our faithful missionaries still goes on. No "vacation" comes to them, and the thought of this should remain with us, as we enjoy the summer days at the mountains or by the seaside. Our prayers for them and their work must not cease, nor should our offerings cease, if we desire to be true fellow-workers with them, and with the Blessed Lord in whose Name they labor.

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## SOUTH DAKOTA.

### THE TURNING POINT.

PINE RIDGE AGENCY, D. T.

ABOUT two weeks ago Mr. Cook read me your letter in which you ask me to write to you about our Christmas-trees, here at the Agency.

I had nearly forgotten about Christmas-trees, and I am afraid that, if I try to write now, here and there all through my letter you will find — pieces, 2x6x16 feet long for rafters; — feet lumber, delivered at — point (location for a new church), will cost — dollars.

This means that I have been calculating for two new church buildings and a small dwelling, the last for Mr. Robertson.

Bishop Hare has the wherewithal to accomplish one church, and we are hoping to hear before long that he will be able to say "Go on" with the other two buildings. Also, as I have been writing to Mr. Welsh, I am afraid that I shall be telling you of civilization and its progress among these Indians; how the practices of one Indian sharpen the wits and ideas of other Indians who still think that they are under the rule of their old customs.

We feel that we now have this heavy mass on the turning point. How to give it momentum, that it may make a complete

turn and come "right side up with care," is the question which calls for our closest attention at this moment. A number of the powerful levers of Christianity are now bearing on this great body, and as each separate force seems to say, or appears to wish to leave the impression on bystanders, "I only am doing anything," "No one else ever did anything like that which I am accomplishing," it gives good cause for anxiety. Not so much that any will be withdrawn, as that some of these instrumentalities, through misguided zeal, will be misapplied, and will block for a time the progress of the work. If these various and varying energies—mission schools and Government schools, auxiliaries and leagues, conferences, defence associations and rights associations, Church and State—could be persuaded to pause simultaneously, but for a day, and together lift their eyes to the All-Director, who has called them to this work, and with one heart and voice ask Him to guide their united efforts, I know that the whole body of the Indian problem would *turn*. Perhaps not as my fellow-laborer at another lever would wish it, nor yet as I might think best; still, we should all have the satisfaction of feeling that it had been turned as it best pleased God.

## NORTH CAROLINA.

## MISSION WORK IN LINCOLNTON.

A NEW mission has come knocking at our door since last I wrote you, or rather a revived mission. Years ago our rector planted the Church among the workmen at a cotton factory, near town. Doubtless many know how discouraging work is among "factory people," as they call themselves, and for years it seemed like toiling all night and taking nothing. But the awakening came; the people began to come to service, the children to Sunday-school, and there was a rooted feeling of appropriation of the Church, or at least of the rector who represented the Church to them. As the owner of the factory expresses it, "These people don't know what they are; ask them if they are Baptist, Presbyterian or Episcopalian, they can't tell you; all they know is they belong to Mr. Wetmore's Church."

It seemed impossible to undertake a school here, but several teachers volunteered, an organ was sent from that blessed New York, and through summer suns and winter mud, these tireless workers have been going two years to St. Stephen's, to teach the children, some of whom are grown-up children, waiting there to learn.

It is here that the Christmas trees come as a perpetual joy and wonder. These little children pass their lives in the toil of a cotton factory, and I wish I had words to express the satisfaction, the joy, the fulness of content, that the most trifling toy, the cheapest doll brings into the lives of these greasy-handed children of toil. Heretofore we have given this school what was left over from the things sent to the colored children, but this year they fared well, as enough was sent for all our schools. Every girl had a doll, and some of them dishes; and little spades and hoes dazzled the vision, and marbles rolled down on good and bad.

After all was over, one little boy said to

my sister, "Next year me and Reuben and Jim wants *swords*, and I tell you now, so you won't forget it then." There had been one sword sent in a box by some young people who live in Pennsylvania. It was so great a prize that it was thought best to present it to the rector's son, as it could not be disposed of in any other way without tears and disappointment.

All these good things come to these people, year by year, from friends whose faces we have never seen. Every year I think I will not ask for anything, when there are so many more capable and successful workers who need help, and every year, unknown to us, some one thinks of this work, some society is working, and while we wait and hope, out of space, as it were, the answer comes to an unuttered request. Boxes of pretty and useful articles come to be distributed, to crown the end of our year's work, and to encourage us in beginning the next.

The people who do these things need no word of thanks. They are planting a knowledge of the Church in a country which will soon enter on a future which promises to be boundless in wealth and prosperity. The possibilities of the South, with the richness of its soil, its long suspected mineral deposits, its untouched forest, its water-power, and its climate, are beginning to be recognized. Factories are springing up everywhere, industries and enterprises of all kinds are starting into life; while here, in this lovely Piedmont country, with the gently rolling hills, right here, where you read about our little colored mission, we are breathing such an air, so soothing, so pure, that it needs only to be known to be a health-giving resort for many thousands. To have given the Church a "fair start" in a land with such a future, is surely a reward for the efforts of those who are doing, with all their might,—they need no words to thank them, indeed.

## CHINA.

WHAT WOMEN ARE NOT NEEDED AT  
SHANGHAI.

A LETTER recently received from China contains the following sentences, which we commend to the serious thought of any woman whose attention may have been

called to the subject of mission work in China.

"I beg of you, if you can prevent it, do not let any unmarried woman come out here until she has been tried, in some *hard* religious work at home. Do not let any one

come who is obliged to take care of herself, and thinks she can do it here more easily than at home. Do not send any one who is worn out, or any one who is not prepared to work, a few years at least, unmarried."

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A CHURCH AND CHURCH FURNISHINGS  
FOR HANKOW.

A letter has come from you kindly asking if there is nothing needing to be done for us in Hankow. I hasten to thank you for the inquiry, and to speak of my own great need. I only hope you will not say it belongs to the Board and does not fall within the ladies' province.

I have by this mail addressed the Board, asking a grant toward building a church in Hankow. If you could but aid us in calling attention to this project it would be by far the most acceptable service that could be rendered. We are so little known, both as China missionaries and as a station, that the load weighs heavily. I have written *ad nauseam* on the importance of Hankow, but it is still on the whole ignored, and I suspect it will need several years of service and of faithful writing before the public will interest itself much in our behalf.

In the meantime, we are hampered in every way by the lack of a suitable church for public worship. We can scarcely afford to wait until this excellent but rather slow-moving public finds out our merits and decides to help us. Can you not aid us with a few good words? We wish to erect a fine church here in the heart of heathendom.

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March 4th.—After some delay in Shanghai the baby organ reached us in good order. I would like to thank you and the kind givers from Holy Trinity. It was opened here at our house, and for a few days we had the Chinese in for practice. It is now doing duty twice a day in our chapel. The givers would, I am sure, be much pleased if they knew how many discords had been put to flight by it. The Chinese have much difficulty in mastering foreign music, and without an instrument their attempts are simply dreadful. Our music is still far from perfection, but it is at least in the way of improvement.

You kindly ask if there is not some way in which the ladies at home might further

the work at Hankow. There is certainly much to be desired here to make our chapel either pleasant or impressive. Mr. Locke has lately had some repairs made, that we might have a place a little more church-like for services on Sunday. With painting, color, washing, new seats, and a few other additions, it begins to look much better. I will give you a brief hint as to some of our wants, and leave it to you to decide whether or not they fall within your province.

Bishop Boone is having a new altar made for us in Shanghai, from funds collected while at home. We have not as yet suitable cloths, linen, or vessels for it. The altar is to be six feet long, I believe. Our chancel carpet is worn out and looks badly. The chancel is 20 x 15. Our clergy here, especially the native Deacons, make but a poor appearance in the chancel, their surplices being of cheap cotton, and their stoles of common washing silk or satin; linen and black silk are so expensive here.

Our day schools are quite flourishing this year, numbering some sixty pupils ranging from ten to sixteen years of age. The work is growing quite fast now, and we hope to have a new church soon.

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A WORD FROM DR. DEAS AT WUCHANG.

Mrs. Scherschewsky quotes from a letter from Dr. Deas, of Wuchang, received on April 22d: "You ask me about the Women's Hospital, and hope that trees and shrubs have been planted out. I know my answer must be disappointing. Very few shrubs have been planted, and no trees. I have simply tried to keep the house and grounds in order, hoping that the lady doctor would soon be out, and then she might exercise her own taste in the matter.

"For two years past I have been living in the Chinese city, but keep a man at the Women's Hospital, to attend to the gate, and to report to me from time to time how all is going on.

"The site for the Men's Hospital where I now live is a good one, and for two years I have been using the Chinese buildings as hospital wards. They will answer temporarily, but we need new buildings. There is no money as yet. I must say, however, I have never been more comfortable than in this Chinese house."

## WEST AFRICA.

A LETTER FROM MONROVIA.

January 26th, 1888.

I RECEIVED your Christmas card some days late, on the Sunday after New Year, but still before we in Africa had lost our immediate interest in the joyous season. I thank you very much for this kind remembrance and greeting, carrying as it does the assurance that the ladies of the Church in the United States have a sympathizing remembrance of their co-workers in Africa.

The cold and snow of your country is replaced here during the Christmas season by sunny skies and tropical heat. Between November and January we have some of our best days. The weather is bright, cool and very pleasant. Were you to spend a Christmas here, after getting over the climatic difference of the season, with its, for you, life-long association, you would discover no material difference between its celebration here and in some village in America.

Here we have quite a bustle on Christmas Eve. Every one is trying to buy something for the festival. Toys, candies, and articles suitable for presents are quite the order of the day, and our traders are beginning to import such articles to meet the demand.

On the morning of the day, we go to the

church to look after the decorations. On our way there we meet a great many children, who are engaged in visiting their friends, and laughingly demanding Christmas gifts. After breakfast come the delightful services of our Church, usually fully attended. The afternoon is then devoted to promenading and visiting.

Christmas of 1887 falling on a Sunday, the afternoon was given to the Sunday-school. The school had a session, and the children sang carols suitable to the occasion. We also celebrated Holy Innocents' Day.

I am organist of Trinity Church and teacher of the parish school, which was reopened a few months ago. It has some very encouraging features.

And now I must tell you something about our Church Aid Society, in whose behalf I am especially anxious to interest you. Its particular work is to assist in restoring Trinity Church, in caring for its poor, and in raising money to meet some of the various needs of the Church. We have long desired to correspond with the Woman's Auxiliary, and learn something of its special work and system. Should I send you some items of mission work in general and of our Church work in particular, may I hope that they would be interesting to you?

## HAITI.

A LETTER FROM MISS BAKER.

PORT-AU-PRINCE, May 8th, 1888.

My school has grown considerably since I last wrote. I have now fifty scholars enrolled, quite too many to be seated and cared for properly, if they came regularly. Thirty-two is the average attendance, and they quite fill my little school-room.

A Haitien woman, who is a "Hounga," brought her three children to me, and said she wished me to instruct them in any way I thought best; if I wished to take them to church I might. She keeps up all the rites and ceremonies of the old superstition. The children are quite intelligent, but not one of them really belongs to her; that is, they were left to her by their respective mothers.

The Sunday-school is progressing as the school progresses. We meet at eight o'clock on Sunday morning, in the school-room, and although we meet every day, we seem to meet on Sunday with a new joy. We have

also established a mission in the same school-room, in the afternoon, for the older folks. It has been in operation only two Sundays, and I am not sure how it will succeed, as the people are more or less lukewarm, although they take kindly to the idea.

I have received quite a number of cards from two little girls on Long Island; I should like it very much if some kind person would send me a supply of needles, thimbles, etc., and also slates and pencils.

Rainy season set in about two weeks ago, and we have our share of wind and wet.

To-morrow the Holy Communion will be given to a poor old bed-ridden woman, who has been ill for years, and who is the most cheerful sufferer I ever saw. The school children have been making a quilt for her from some pieces arranged for them by a lady in Massachusetts.

On the whole we have a great deal to be thankful for, and we hope that our friends will still continue to pray for us.



<b>Bishop Brewer's Hospital, Helena, Montana, \$2</b>		<b>Bridgeport—St. Paul's, General, of which S. S., \$41.83</b>	
<b>Oriskany—St. Peter's S. S., Domestic</b>	20 00	<b>Clinton—Holy Advent Church and S. S.,* Domestic, \$12; Foreign, \$8</b>	55 00
<b>Owego—St. Paul's S. S.,* General</b>	9 00	<b>Collinsville—Trinity Church S. S.,* Domestic, \$5; Foreign, \$5</b>	20 00
<b>Romulus—St. Stephen's S. S.,* Domestic</b>	14 83	<b>East Haddam—St. Stephen's, Domestic</b>	10 00
<b>Sherburne—Christ Church S. S., Foreign, \$25; Sp.* for scholarship in Utah, \$20</b>	9 70	<b>East Hartford—St. John's, General</b>	14 40
<b>Smithboro—Emmanuel Church S. S.,* General</b>	45 00	<b>Fair Haven—St. James' S. S.,* Domestic</b>	20 43
<b>Syracuse—St. John's S. S.,* Domestic</b>	6 00	<b>Guilford—Christ Church S. S.,* General</b>	35 26
<b>Union Springs—Grace S. S., Sp. for Bishop Talbot's Indian work</b>	12 00	<b>Hartford—Christ Church S. S.,* General... Church of the Good Shepherd S. S.,* General</b>	47 50
<b>Utica—Calvary S. S.,* Domestic, \$24.55; Foreign, \$24.55</b>	4 50	<b>St. John's S. S.,* General</b>	103 13
<b>Trinity Church, Domestic, \$9; Foreign, \$4.06; S. S.,* General, \$32.58</b>	49 10	<b>Trinity Church, Domestic, \$25; Colored, \$13.60; Foreign, \$5; Sp. for Bishop Talbot, \$1.60; Sp. for Bishop Garrett, \$2; Sp. for Bishop Williams, Japan, \$4; "A Member," General, \$10; S. S.,* General, \$17.32</b>	27 01
<b>Waterville—Grace S. S.,* General</b>	75 64	<b>Huntington—St. Paul's S. S., Sp. for Rev. W. Wilkinson, Kenyon, Minn.</b>	31 78
<b>Whitesboro—St. John's, Domestic, \$5; Foreign, \$3.33; S. S., Domestic, \$6.32; Wo. Aux., for "Philo White" scholarship, High School, Calvalla, Africa, \$10</b>	20 00	<b>Lime Rock—Trinity Church, Domestic and Foreign, \$10; S. S., Wo. Aux., for support of baby, St. Mary's Orphanage, China, \$30</b>	4 67
	24 65	<b>Long Hill—Grace S. S.,* General</b>	40 00
		<b>Marbledale—Juliette Wheaton, Domestic</b>	11 74
		<b>Meriden—St. Andrew's, Colored, \$20; S. S.,* General, \$70</b>	5 00
		<b>Middle Haddam—Christ Church S. S.,* General</b>	90 00
		<b>Middletown—Christ Church S. S.,* General</b>	11 36
		<b>Milford—St. Peter's (of which S. S., \$16.88) Domestic, \$25; Foreign, \$17.25</b>	20 00
		<b>Milton—Trinity Church S. S.,* General</b>	42 25
		<b>Mystic River—St. Mark's S. S., General, \$1.40; Sp. for All Saints' School, Sioux Falls, Dakota, \$5</b>	2 14
		<b>Naugatuck—St. Michael's, General, of which S. S.,* \$28.43</b>	6 40
		<b>New Britain—St. Mark's, Colored, \$12.50; educational work, Africa, \$11; Foreign, \$10; S. S.,* Domestic, \$25</b>	53 61
		<b>New Haven—All Saints' S. S.,* General... Ascension (of which S. S.,* \$24.23), Domestic, \$9.23; Indian, \$5; Colored, \$5; China, \$5; "J. N. P.," Sp. for Rev. G. H. Bell, N. C., \$7</b>	68 50
		<b>Edward's Street S. S.,* Domestic, 90 cts.; General, \$12.92</b>	64 33
		<b>Grace, Foreign</b>	31 23
		<b>St. John's, Domestic, \$2; Foreign, \$6.48; S. S., for "Hattie Kay" scholarship, Emma Jones School, China, \$40</b>	13 82
		<b>St. Luke's, Domestic, \$2.58; Foreign, \$2; S. S., Colored, \$15</b>	13 62
		<b>St. Paul's S. S.,* Domestic, \$65.07; Foreign, \$60; Guild, through Wo. Aux., Sp. for "Elizabeth P. Hall" scholarship, Montgomery Institute, Seguin, Western Texas, \$40</b>	48 48
		<b>St. Thomas', General</b>	19 58
		<b>Trinity Church, Foreign, 50 cts.; Sp. for Rev. J. J. Enmegahbowh, \$22; S. S.,* Sp. for scholarship in Utah, \$40; General, \$186.19</b>	165 07
		<b>Trinity Chapel S. S.,* General</b>	15 00
		<b>Newtown—Trinity Church, Domestic (of which S. S.,* \$37.72), \$71.26; Foreign, \$33.54</b>	235 19
		<b>Nichols—Trinity Church S. S.,* General</b>	13 50
		<b>North Branford—Zion,* General, of which S. S., \$1.33</b>	104 80
		<b>North Haven—St. John's, Domestic (of which S. S.,* \$27.55), \$29; Colored, 50 cts.; Foreign, \$2; General, \$2.50</b>	10 26
		<b>Norwalk—Edwin O. Pattison,* Missionary Box, General</b>	4 33
		<b>Norwich—Christ Church S. S., Sp. for Rev. F. L. Bush, Pittsboro, N. C., toward building a church</b>	34 00
		<b>Pomfret—Christ Memorial Church,* Domestic, \$18.61; Foreign, \$38.61</b>	5 00
		<b>Poquetanuck—St. James' S. S.,* General</b>	64 06
		<b>Putnam—St. Philip's, Colored, 50 cts.; Foreign, 75 cts.; S. S.,* General, \$2.03</b>	57 22
		<b>Salisbury—St. John's,* Africa, \$4.85; General, \$45.67</b>	12 12
		<b>Saybrook—Grace, Foreign, \$6.50; S. S.,* Domestic and Foreign, \$8.06</b>	3 28
			50 52
			14 56

CENTRAL PENNSYLVANIA—\$908.95

<b>Alden—St. Andrew's, Domestic, \$3.46; Foreign, \$3.46</b>	6 92
<b>Allentown—Grace, Domestic, \$15.20; Foreign, \$15</b>	50 20
<b>Bedford—St. James' S. S.,* Domestic</b>	14 00
<b>Bethlehem—Trinity Church, General</b>	51 88
<b>Carlisle—St. John's, Indian</b>	2 52
<b>Honesdale—Grace, Indian, \$10; Colored, \$10; S. S., for "Sophie C. Menner Memorial" scholarship, St. John's College, Shanghai, \$40</b>	60 00
<b>Lyles—"Charity," Foreign</b>	6 25
<b>Milford—Church of the Good Shepherd,* Domestic, \$7.03; Foreign, \$7.03</b>	14 06
<b>Muncy—St. James, Domestic, \$7.50; Foreign, \$2.50</b>	10 00
<b>Nanticoke—St. George's, Domestic, \$1.39; Foreign, \$1.38</b>	2 77
<b>Pottsville—Trinity Church, Wo. Aux., for St. Agnes' School, Osaka</b>	125 00
<b>Reading—Christ Church, Foreign, \$182.25; Female Bible-class, Sp. for scholarship in Utah, \$40</b>	222 25
<b>Sayre—Church of the Redeemer, Domestic, \$8.64; Colored, \$5.53; Foreign (of which S. S.,* \$10.76), \$21.67</b>	35 83
<b>Scranton—Church of the Good Shepherd, Colored</b>	15 44
<b>South Bethlehem—Church of the Nativity, Domestic, \$10; Colored, \$36.03</b>	46 03
<b>Tamaqua—Calvary, Domestic, \$3.25; Foreign, \$2.55</b>	5 80
<b>West Pittston—Trinity Church S. S.,* Domestic</b>	15 00
<b>Wilkes Barre—St. Stephen's, General, \$50; S. S., for work in Montana, \$50; Sp. for scholarship in Utah, \$40</b>	140 00
<b>Williamsport—Christ Church, General</b>	105 00

CHICAGO—\$227.31

<b>Amboy—St. Thomas' S. S.,* Domestic</b>	2 85
<b>Chicago—St. Mark's, Sp. at discretion of Rev. J. McKim (of which S. S., \$11.50) "L," for "Williams" scholarship, Baird Hall, China</b>	72 20
<b>"E. C. L.," Domestic and Foreign</b>	4 00
<b>Elmhurst—Francis Winthrop Taylor,* Indian</b>	2 00
<b>Kankakee—St. Paul's S. S.,* Domestic, \$22; Foreign, \$22</b>	44 00
<b>Ottawa—Christ Church S. S., General</b>	65
<b>Sterling—Grace S. S.,* Domestic</b>	10 81
<b>Streator—Christ Church, General</b>	15 00
<b>Wheaton—Trinity Church S. S.,* General</b>	10 80
<b>Miscellaneous—"M. A. F.," Sp. for Miss Males, for support of Mrs. Kubo's little boy</b>	25 00

CONNECTICUT—\$2,431.25

<b>Bantam—St. Paul's S. S.,* General</b>	10 73
<b>Bethel—St. Thomas', Foreign</b>	12 45
<b>Bethlehem—Christ Church, Domestic, \$5; Foreign, \$5</b>	10 00
<b>Birmingham—St. James, Domestic, \$12.50; Foreign, \$12.50</b>	25 00

## ACKNOWLEDGMENTS.

<i>Sharon</i> —Christ Church S. S., * Indian.....	8 00	<i>Worcester Parish, St. Paul's, Foreign</i> (of which Missionary Box, \$2.35), \$4.35; S. S., * General, \$19.88.....	24 23
<i>South Norwalk</i> —Trinity Church S. S., * General.....	20 00		
	24 36		
<i>Stonington</i> —Calvary S. S., * General.....		<b>FLORIDA—\$116.76</b>	
<i>Thomaston</i> —Trinity Church S. S., * General, \$23.71; Infant Class, Sp. for St. Mary's Orphanage, China, \$17.54.....	46 25	<i>Cedar Key</i> —Christ Church S. S., * Domestic, \$2.50; Foreign, \$2.50.....	5 00
<i>Wallingford</i> —St. Paul's, Domestic.....	5 00	<i>Federal Point</i> —St. Paul's S. S., * General, \$5.11; Foreign, \$11.....	16 11
<i>Washington</i> —St. John's, Domestic, \$6.37; S. S., * General, \$10.76.....	17 13	<i>Jacksonville</i> —St. John's S. S., * Domestic, \$25; Foreign, \$25.....	50 00
<i>Waterbury</i> —St. John's, Foreign.....	100 00	<i>Key West</i> —St. Paul's S. S., * General.....	12 00
<i>Trinity Church S. S., * Domestic, \$20; Bishop Whipple's Indian work, \$20; Colored, \$20; St. Margaret's Scheel, Japan, \$40.....</i>	120 00	<i>Longwood</i> —Christ Church S. S., * General.....	6 20
	1 08	<i>Ocala</i> —Grace S. S., * General.....	3 05
<i>Watertown</i> —Christ Church S. S., * General.....	1 08	<i>Pensacola</i> —Mrs. W. H. Davison, * Missionary Box, General.....	3 05
<i>West Hartford</i> —St. James', General.....	15 47	<i>Sanford</i> —Christ Church, * Domestic, \$6.34; Indian, \$6.34; Colored, \$6.34; Foreign, \$1.68.....	20 70
<i>West Haven</i> —Christ Church S. S., * General, of which Infant Class, \$1.95.....	14 14	<i>Tallahassee</i> —St. John's, Indian.....	1 25
<i>Westport</i> —Christ Church, * Foreign.....	31 73	<i>Tampa</i> —St. Andrew's S. S., General.....	2 05
<i>Westville</i> —St. James' S. S., * General.....	9 80		
<i>Wethersfield</i> —Trinity Church S. S., * General.....	2 00	<b>FOND DU LAC—\$122.88</b>	
<i>Willimantic</i> —St. Paul's Mission S. S., Domestic.....	22 00	<i>Ashland</i> —St. Andrew's S. S., * Domestic.....	10 06
	14 62	<i>Marinette</i> —St. Paul's S. S., * Indian, \$12.27; Colored, \$12.....	24 27
<i>Windsor</i> —Grace S. S., * Domestic.....	19 62	<i>Oakfield</i> —Grace, General.....	5 00
<i>Winsted</i> —St. James' S. S., * General.....	1 70	<i>Oconto</i> —St. Mark's S. S., * Colored, \$1; General, \$14.....	15 00
<i>Woodbury</i> —St. Paul's, Foreign, of which S. S., * \$8.56.....	15 00	<i>Oshkosh</i> —Trinity Church S. S., * Wo. Aux., General, \$26.55; Sp. for Miss Spencer, \$20.....	46 55
<i>Yalesville</i> —St. John's S. S., * General.....		<i>Waupun</i> —"Thank Offering," Foreign.....	5 00
<i>Miscellaneous</i> —"A Friend of Missions," General.....		<i>Wausau</i> —St. John's S. S., Sp. for Rev. Messrs. Graves and Partridge, Wuchang, China.....	17 00
<b>DELAWARE—\$170.15</b>		<b>GEORGIA—\$273.06</b>	
<i>Christiana Hundred</i> —Christ Church, Foreign.....	15 00	<i>Albany</i> —St. Paul's S. S., * General.....	35 81
<i>Dover</i> —Christ Church S. S., * General.....	19 86	<i>Atlanta</i> —J. A. Wright, General.....	6 00
<i>Graceville</i> —Grace, Domestic.....	4 00	<i>Augusta</i> —Atonement S. S., * General.....	31 00
<i>Lewes</i> —St. Peter's, Foreign, \$5.50; S. S., for "St. Peter's, Lewes," scholarship, Bishop Boone Memorial School, China, \$17.....	22 50	Church of the Good Shepherd, Foreign.....	10 85
<i>New Castle</i> —Immanuel Church S. S., * for Bishop Knickerbacker's work.....	24 04	<i>Brunswick</i> —St. Mark's S. S., * General.....	25 00
<i>Smyrna</i> —St. Peter's S. S., * Domestic.....	14 75	<i>Macon</i> —St. Paul's, General.....	12 10
<i>Wilmington</i> —St. Andrew's S. S., for "Rev. W. Russell" scholarship, Orphan Asylum, Cape Palmas, Africa.....	50 00	<i>Marietta</i> —St. James', Domestic, \$30; Foreign, \$20.....	50 00
<i>Trinity Parish, * Old Swedes Church S. S., General.....</i>	20 00	<i>Rome</i> —St. Peter's S. S., * Domestic and Foreign.....	46 80
		<i>Savannah</i> —Christ Church, "A Member," for Bishop's Hare's Indian work, \$5; Ogeechee Colored Mission, \$5; S. S., * Infant Class, Foreign, \$26.....	46 00
		<i>Thomasville</i> —St. Thomas', General.....	10 00
<b>EAST CAROLINA—\$79.29</b>			
<i>Aurora</i> —Mission, General.....	2 75	<b>INDIANA—\$47.62</b>	
<i>Bath</i> —St. Thomas, * Domestic, 97 cts.; Foreign, 85 cts.....	1 82	<i>Attica</i> —Grace S. S., * General.....	46
<i>Beaufort Co.</i> —St. James', Domestic, \$1.71; Foreign, 54 cts.....	2 25	<i>Aurora</i> —St. Mark's, * General.....	16 05
<i>Trinity Church, Domestic, \$4.70; Foreign, \$4.69.....</i>	9 39	<i>Delphi</i> —St. Mary's S. S., * General, \$5.81; (Martha S. Hayward, \$1.01; Mary E. Hayward, 56 cts.), Missionary Boxes, Foreign, \$1.57.....	7 38
<i>Clinton</i> —St. Paul's, * Domestic.....	9 43	<i>Indianapolis</i> —Christ Church, Wo. Aux., for Elizabeth Bunn Memorial Hospital, Wuchang, China.....	10 00
<i>Edenton</i> —St. Paul's S. S., * General.....	3 00	<i>Lawrenceburg</i> —Trinity Church, * General.....	3 10
<i>Gatesville</i> —St. Mary's, Domestic.....	6 25	<i>North Liberty</i> —St. Philip's, Domestic.....	3 00
<i>Greenville</i> —St. Paul's, Domestic, \$3.13; Foreign, \$3.12.....	4 23	<i>Richmond</i> —St. Paul's S. S., * General.....	7 63
<i>Hamilton</i> —St. Martin's, Foreign.....	7 85		
<i>Makeleville</i> —St. John's S. S., Domestic, \$5; Foreign, \$2.85.....	3 66	<b>IOWA—\$160.56</b>	
<i>Plymouth</i> —Grace S. S., * Domestic, \$1.83; Foreign, \$1.83.....	25	<i>Anamosa</i> —St. Mark's S. S., * General.....	4 37
<i>Vanceboro</i> —St. Paul's, General.....	16 64	<i>Burlington</i> —Christ Church S. S., * General, \$27.08; Class "Faithful Workers," for St. John's School, South Dakota, \$6.89.....	83 97
<i>Washington Co.</i> —St. David's S. S., * Domestic, \$8.32; Foreign, \$3.32.....	1 70	<i>Des Moines</i> —Church of the Good Shepherd S. S., * Domestic.....	7 63
<i>St. Luke's S. S., * Domestic, 85 cts.; Foreign, 85 cts.....</i>	3 00	<i>St. Paul's S. S., * Domestic and Foreign.....</i>	29 00
<i>Williamston</i> —Advent S. S., * General.....		<i>Emmetsburg</i> —Trinity Church, * Domestic, \$7; Foreign, \$7.....	14 00
		<i>Grinnell</i> —St. Paul's S. S., * Domestic, \$3.55; Foreign, \$3.55.....	7 10
<b>EASTON—\$116.25</b>		<i>Independence</i> —St. James', S. S., * Domestic (of which Bishop Perry's Class, \$2.34; Mr. Hammond, \$1.45), \$5; for St. John's School, South Dakota, \$21.20.....	26 20
<i>Cecil Co.</i> —Trinity Church, * General, of which S. S., \$9.94.....	23 49	<i>Le Mars</i> —St. George's, * Domestic and Foreign.....	10 28
<i>Queen Anne's Co.</i> —St. Luke's S. S., * General.....	12 68		
<i>Talbot Co.</i> —All Saints', General.....	1 00		
<i>St. Michael's S. S., * General.....</i>	5 00		
<i>Queen Anne's and Talbot Co's</i> —Wye Parish S. S., * General.....	8 05		
<i>Worcester Co.</i> —All Hallows, * Domestic, \$20; Foreign, \$21.80.....	41 80		

<i>Mt. Pleasant</i> —St. Michael's S. S.,* General, of which Missionary Box, \$7.90.....	23 01	<i>Huntington</i> —St. John's, General, of which S. S.,* \$27.51.....	33 90
<i>Nashua</i> —St. Mark's, Domestic.....	2 00	<i>Islip</i> —Emmanuel Church S. S.,* General... ..	8 60
<i>Waterloo</i> —St. Mark's S. S.,* General.....	4 00	<i>Jamaica</i> —Grace, General.....	48 48
<b>KANSAS—\$284.98</b>		<i>Manhasset</i> —Christ Church,* Domestic, of which S. S., \$24.81.....	38 10
<i>Fort Scott</i> —St. Andrew's S. S.,* General....	25 00	<i>Mattituck</i> —Church of the Redeemer, Domestic, \$2; Foreign, \$2.....	4 00
<i>Lawrence</i> —Trinity Church S. S.,* General....	10 00	<i>Newtown</i> —St. James', Domestic (of which S. S.,* \$69.90) \$137.39; "Thank Offering" Wo. Aux., General, \$5.....	142 39
<i>Leavenworth</i> —St. Paul's S. S.,* General....	21 00	<i>Oyster Bay</i> —Christ Church S. S., Domestic, \$8; General,* \$1.50.....	9 50
<i>Newton</i> —St. Matthew's S. S.,* General.....	40 13	<i>Patchogue</i> —St. Paul's,* Foreign.....	20 64
<i>North Topeka</i> —Church of the Good Shepherd S. S.,* General.....	3 69	<i>River Head</i> —Grace,* Domestic (of which S. S. \$1) \$8.75; for Rev. Messrs. Graves and Partridge's work, Wuchang, \$4; Foreign, \$4.02.....	14 77
<i>Norton</i> —Grace W. Van Auken,* Domestic, 50 cts.; Paul J. Van Auken, Foreign, 50 cts.....	1 00	<i>Miscellaneous</i> —Wo. Aux., Sp. for Dr. A. P. B. Holly, for instruments.....	25 00
<i>Topeka</i> —Calvary S. S.,* General.....	3 00	<b>LOUISIANA—\$383.53</b>	
<i>Grace Cathedral,* Bishop Vail, Domestic, \$10; Indian, \$10; Colored, \$10; Mexico, \$10; Foreign, \$10; Bishop Thomas, Domestic, \$25; Foreign, \$25; Mrs. Bishop Vail, Domestic, \$15; Indian, \$15; Colored, \$15; Mexico, \$15; Foreign, \$15; Mrs. McGavie, Domestic, 50 cts.; Foreign, 50 cts.....</i>	176 00	<i>Alexandria</i> —St. James' S. S.,* Domestic and Foreign.....	23 33
<i>Wyandotte</i> —St. Paul's, Domestic, \$3.16; Foreign, \$2.....	5 16	<i>St. Mark's S. S.,* Domestic and Foreign... ..</i>	3 85
<b>KENTUCKY—\$353.49</b>		<i>Cheneyville</i> —Trinity Church,* Domestic... ..	5 20
<i>Bowling Green</i> —Christ Church S. S.,* Domestic, \$10; Foreign, \$4.....	14 00	<i>Hammond</i> —Grace S. S.,* General.....	3 00
<i>Cynthiana</i> —Advent S. S.,* General.....	7 40	<i>Mansfield</i> —Christ Church Memorial S. S.,* Domestic.....	15 50
<i>Danville</i> —Trinity Church S. S.,* Domestic... ..	12 77	<i>New Orleans</i> —St. Anna's Chapel S. S.,* General.....	49 85
<i>Frankfort</i> —Ascension, Domestic, \$25; Colored, \$4.....	29 00	<i>St. Paul's General.....</i>	225 00
<i>Henderson</i> —St. Paul's S. S.,* Domestic, \$14.18; Foreign, \$14.17.....	28 35	<i>St. Joseph</i> —St. Joseph's S. S.,* Domestic... ..	23 25
<i>Lexington</i> —Christ Church S. S.,* Domestic and Foreign.....	25 00	<i>Thibodeaux</i> —St. John's,* General, of which S. S., \$4.50.....	11 55
<i>Louisville</i> —Christ Church, General.....	47 40	<i>Williamsport</i> —St. Stephen's, Foreign, \$10; S. S., General (of which three Missionary Boxes, \$6), \$13.....	23 00
<i>Church of the Merciful Saviour, Wo. Aux., for Rev. W. B. Gordon's salary, Mexico, \$5; S. S., Domestic, \$10; Foreign, \$10.....</i>	25 00	<b>MAINE—\$98.98</b>	
<i>St. Andrew's, Foreign, \$50; Sp. at discretion of Bishop Johnston, Western Texas, \$50.....</i>	100 00	<i>Ashland</i> —Emmanuel Mission,* General, of which S. S., \$1.....	6 26
<i>St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....</i>	25 00	<i>Augusta</i> —St. Mark's, Domestic, \$5.35; Foreign, \$5.34; Sp. for Rev. Messrs. Graves and Partridge, for native clergy house, Wuchang, \$10.....	20 69
<i>Mt. Sterling</i> —Ascension S. S.,* General... ..	11 57	<i>Bath</i> —Grace, Domestic, \$4; Foreign, \$3.09; S. S.,* for Rev. Messrs. Graves and Partridge's work, Wuchang, \$9.....	16 09
<i>Paris</i> —St. Peter's S. S.,* Foreign.....	28 00	<i>Brunswick</i> —St. Paul's S. S.,* General.....	13 19
<b>LONG ISLAND—\$1,511.57</b>		<i>Gardiner</i> —Christ Church, Wo. Aux., Sp. for Domestic Contingent Fund, \$7.50; Sp. for Foreign Insurance Fund, \$7.50.....	15 00
<i>Astoria</i> —St. George's S. S.,* Wo. Aux., for Miss Francis' salary, St. Mary's School, South Dakota.....	35 62	<i>Newcastle</i> —St. Andrew's, General.....	3 75
<i>Julia M. Fanning,* Domestic.....</i>	63	<i>Wiscasset</i> —St. Philip's, General.....	10 00
<i>Babylon</i> —Mrs. Alfred Wagstaff, Wo. Aux., Sp. for support of Constance Du Bois, St. Mary's Orphanage, China.....	15 00	<i>Woodford's</i> —Mission,* Sp. for Bishop Walker's Turtle Mountain Indians.....	14 00
<i>Bay Ridge</i> —Christian Workers' S. S. Class,* Indian.....	2 00	<b>MARYLAND—\$1,444.53</b>	
<i>Brooklyn</i> —Grace Chapel, Domestic.....	3 11	<i>Allegany Co. (Cumberland)</i> —Emmanuel Church, for Japan.....	26 00
<i>St. Ann's, Ladies' Mission Aid Society, Foreign, \$454.39; S. S., Sallie D. Chapman, General, \$1.30.....</i>	455 69	<i>(Frostburg)</i> —St. John's, Domestic and Foreign.....	8 66
<i>St. John's Hospital S. S., Wo. Aux., Sp. for support of "Forget-Me-Not," St. Mary's Orphanage, Shanghai.....</i>	16 00	<i>Anne Arundel Co. (Westminster)</i> —St. Margaret's,* General.....	16 12
<i>St. Luke's, Domestic, \$225; Foreign, \$200. St. Matthew's, General.....</i>	16 00	<i>(Patuxent Forge)</i> —St. Peter's S. S.,* General.....	7 46
<i>Holy Trinity Church, Domestic.....</i>	13 28	<i>Baltimore</i> —St. Paul's Chapel S. S.,* Indian.....	4 50
<i>General (Dr. and Mrs. G. G. Hopkins, \$50; Joseph G. Hopkins, 50 cts.) \$50.50; Sp. for Bishop Talbot's Indian Schools (George G. Hopkins, Jr., 25 cts.; Mary M. Hopkins, 25 cts.; Joseph G. Hopkins, 25 cts.) 75 cts.....</i>	51 25	<i>Emmanuel Church, Wo. Aux., Domestic, \$51; Japan, \$5; Foreign, \$50.....</i>	106 00
<i>College Point</i> —St. Paul's Chapel,* General, \$5.19; S. S., for "Muhlenberg" scholarship, Hope School, South Dakota, \$20.....	25 19	<i>Mt. Calvary, Domestic, \$6.40; Indian, 40 cts.; Colored, \$1.20; Foreign, \$2.70; Sp. for Bishop Gillespie, \$25; Sp. for Rev. W. D. Martin, St. Catherine's Hall, Augusta, Maine, \$20; S. S., Rev. Mr. Graves' work, China, \$24.16.....</i>	79 86
<i>Flatbush</i> —St. Paul's, Foreign, \$13.42; Wo. Aux., Sp. for Grace Hospital, Seattle, Washington Territory, \$10.....	23 42	<i>St. Peter's, for Montana, \$50; Western Texas, \$50; Kansas, \$25; West Virginia, \$27.44; Colored, \$25; Mr. Gordon's salary, Mexico, \$25; Africa, \$75; Japan, \$75; Mr. Thomson's work, China, \$52.44.....</i>	404 88
<i>Glen Cove</i> —St. Paul's S. S.,* Colored, \$10; Foreign, \$25; Sp. for St. Mark's School, Utah, \$40.....	75 00	<i>Baltimore Co.</i> —Reisterstown Parish, Domestic, \$30; Indian, \$4; Colored, \$5; Foreign, \$20.....	59 00
<i>Hempstead</i> —St. George's, J. H. Hentz, Domestic, \$5; Foreign, \$5.....	10 00	<i>All Saints' Chapel S. S.,* Colored, \$1.59; General, \$4.35.....</i>	5 94

Sherwood Parish, Domestic.....	10 00	"Marian Percy Browne" scholarship, Emma Jones School, Shanghai, \$50; "A Member," Sp. for scholarship in Utah, \$20; S. S., for "Percy Browne" scholarship, St. Paul's School, South Dakota, \$60.....	130 00
(Catonsville)—St. Timothy's S. S.,* Domestic and Foreign.....	8 26	(Roxbury)—St. John's, Domestic.....	42 88
(Townsontown)—Trinity Church, Domestic and Foreign, \$36.73; S. S.,* General, \$53.65.....	90 38	(Charlestown)—St. John's Guild, Wo. Aux., for Eliza F. Drury Memorial Station, Africa.....	10 00
Calvert Co.—Christ Church S. S., Indian, \$3; General, \$25; Sp. for the Basket Makers, \$3.....	31 00	(Jamaica Plain)—St. John's, Wo. Aux., for Eliza F. Drury Memorial Station, Africa, \$5; S. S. Class,* General, \$4.....	9 00
District of Columbia (Washington)—Ascension, Mrs. A. M. Bruen, Domestic, \$100; Foreign, \$100; S. S., Misses Miller and Miss Stone, Sp. for Bishop Garrett, \$133 04.....	333 04	Bertha H. Ratcliffe* S. S. Class, Domestic St. John the Evangelist, North Dakota, \$40; Foreign, \$15.....	2 50
Christ Church, Indian.....	22 65	(South)—St. Matthew's, Wo. Aux., "A Member," for Eliza F. Drury Memorial Station, Africa, \$1; S. S., General, \$22.3	23 35
Epiphany, Colored.....	45 00	(Dorchester)—St. Mary's, Wo. Aux., Indian, \$6; Mrs. Payne's salary, \$10.50; Colored, \$1.50; Sp. for Montana Missionary, \$8; Sp. for support of Sister Eliza, \$2; "A Member," for Eliza F. Drury Memorial Station, Africa, \$1; S. S., Foreign, 71 cts.; General, \$19.29.....	49 00
Grace S. S.,* Sp. for Bishop Johnston, Western Texas.....	6 15	St. Paul's, China, \$50; Foreign, \$629.26; Sp. for Bishop Ferguson, \$1.75; S. S., for "James W. Woods" scholarship, St. John's School, South Dakota, \$60; "St. Paul's S. S." scholarship, Emma Jones School, Shanghai, \$50; Wo. Aux., for "Sarah A. C. Bond" scholarship, Cape Mount School, \$25; "A Member," Sp. for scholarship in Utah, \$20; Haiti, \$1; "Members," for Eliza F. Drury Memorial Station, Africa, \$8.....	545 01
Incarnation, Domestic, \$9.97; S. S.,* General, \$21.39.....	31 36	Trinity Church, Domestic (of which Mrs. N. Thayer, \$600), \$610; Foreign, \$45; Sp. for Zenana Mission (of which Mrs. F. L. Fiske, \$100), \$140; "A Member," Wo. Aux., for "Christian Renton Loring Memorial" scholarship, Bridgman Memorial School, China, \$50; Sp.* for Bishop Brown, \$6; S. S., one class, Sp. for Mrs. Brierley, for a specific use, \$18. Miss Mason, Domestic, \$1,500; Foreign, \$500.....	2,000 00
St. Alban's, Domestic.....	5 00	Ellen G. Hodge, Sp. for redemption of girl, Mrs. Brierley's School, Africa.....	5 00
Frederick Co.—All Saints', Colored.....	1 10	Brookline—St. Paul's S. S., Wo. Aux., for "St. Paul's" scholarship, Bridgman Memorial School, Shanghai.....	50 00
Harford Co. (Dartington)—Grace Memorial, General.....	8 22	Mrs. F. Gibbs, General.....	5 00
(Bel Air)—Emmanuel Church S. S.,* General.....	2 25	Cambridge—Christ Church, Wo. Aux., for Eliza F. Drury Memorial Station, Africa, \$5; Sp. for insurance dues of Rev. T. S. Tyng, \$12.50; S. S.,* General, \$19.35.	36 85
(Creswell)—Grace and Arthur Howard, Indian.....	90	(North)—St. James', Wo. Aux., "A Member," for Eliza F. Drury Memorial Station, Africa, \$5; Ladies' Missionary Society, for Eliza F. Drury Memorial Station, Africa, \$15; Sp. for Bishop Holy, \$5; "A Member," for Miss Baker's salary, \$5.....	30 00
Howard and Anne Arundel Co's—Queen Caroline Parish,* General, of which S. S.,* \$10.78.....	14 06	St. John's Memorial, "A Member," Wo. Aux., Sp. for West Point, Mississippi.....	1 00
Trinity Church S. S.,* General.....	11 71	St. Peter's, Domestic, \$1; Foreign, \$1; Wo. Aux., Sp. for Montana Missionary, \$5; Sp. for support of Sister Eliza, Denver, Col., \$3.56; "A Member," for Eliza F. Drury Memorial Station, Africa, \$1.....	11 56
Prince George's Co. (Collington)—Holy Trinity Church, Domestic.....	5 00	St. Philip's, Wo. Aux., Sp. for Montana Missionary, \$5; Sp. for support of Sister Eliza, Denver, Col., \$1.50.....	6 50
(Croom)—St. Thomas' S. S.,* for Bishop Hare's Indian work, \$4.45; Colored, \$5; Japan, \$5.....	14 45	Harvard College, St. Paul's Society, Wo. Aux., for Eliza F. Drury Memorial Station, Africa.....	25 00
(Bladensburg)—St. Luke's, B. O. Lowndes, General.....	1 00	Mrs. W. Mackay,* T. M. S. Society, General.....	2 94
(Upper Marlboro)—Trinity Church S. S.,* for Bishop Williams, Japan, \$15; Sp. for Bishop Peterkin, \$15.....	30 00	Chelsea—St. Luke's, "A Member," Wo. Aux., for Eliza F. Drury Memorial Station, Africa.....	3 65
St. Mary's Co.—King and Queen Parish, for Western Texas, \$5.50; Japan, \$5.....	10 50	Clinton—Church of the Good Shepherd, "A Member," Wo. Aux., for Eliza F. Drury Memorial Station, Africa.....	5 00
Trinity Church, Indian, \$3; Rev. F. R. Graves' work, China, \$5.....	8 00	Danvers—Calvary,* Young Ladies' S. S. Class, Wo. Aux., Sp. for Montana Missionary, \$2; Sp. for support of Sister Eliza, Denver, Col., \$2.....	4 00
Washington Co. (Hancock)—St. Thomas' Church and S. S.,* Domestic.....	31 08		
Cement Mill Mission, Domestic, \$1.25; Indian, \$1.25; Colored, \$1.25; Foreign, \$1.25.....	5 00		
<b>MASSACHUSETTS—\$7,965.86</b>			
Amherst—Grace, Wo. Aux., for salary of Rev. P. C. Zotom, \$3.50; Mrs. Payne's salary, \$3.50.....	7 00		
Ashfield—St. John's,* General.....	4 05		
Boston—Advent, Wo. Aux., for Bishop Brown's Indian work, \$86; work in Diocese of Fond du Lac, \$35; Mrs. Brent's work, \$5; Sp. for Rev. Rene Vilatte, \$5.....	151 00		
(Dorchester)—All Saints', Wo. Aux., for "All Saints" scholarship, Cape Mount, Africa, \$12; Sp. for Bishop Talbot, \$28.....	40 00		
Emmanuel Church, Foreign, \$372.61; Indian, \$156.56; salary of Rev. P. C. Zotom, \$50; "Bessie" scholarship, St. John's School, South Dakota, \$1; Mrs. Payne's salary, \$25.45; "A Member," Sp. for F. C. Paddock Memorial Hospital, Washington Territory, \$5.25; Woman's Missionary Department, for Eliza F. Drury Memorial Station, Africa, \$27.08.....	637 95		
Church of the Good Shepherd, Wo. Aux., Domestic, \$24.22; Indian, \$6.50; Mrs. Payne's salary, \$6.57; Eliza F. Drury Memorial Station, Africa, \$13.64; Miss Baker's salary, Haiti, \$1; S. S.,* Sp. for Mrs. Brierley, for specific use, \$30; Sp. for Foreign Insurance Fund, \$20.....	107 99		
(South)—Church of the Redeemer S. S.,* Indian work, Minnesota, \$13.63; Colored work, South Carolina, \$18.10.....	31 72		
St. Andrew's S. S.,* General.....	16 84		
(Dorchester)—St. Anne's, Wo. Aux., for Mrs. Brierley's School, Cape Mount, \$3; S. S., General, \$14.21.....	17 21		
(Roxbury)—St. James', Wo. Aux., for			

<i>Dedham</i> —Church of the Good Shepherd S. S., Wo. Aux., for "Good Shepherd" scholarship, Emma Jones School, Shanghai.....	20 00	<i>Salem</i> —Grace, Wo. Aux., Sp. for Montana Missionary, \$8; Sp. for support of Sister Eliza, \$2; S. S., for Eliza F. Drury Memorial Station, Africa, \$10.....	20 00
<i>Fitchburg</i> —Christ Church, Wo. Aux., for "Mrs. A. L. Paddock" scholarship, Duane Hall, Shanghai, \$25; S. S., Domestic, \$2; China, \$2; Haiti, \$1; Mexico, \$1; Domestic and Foreign, \$51.....	82 00	<i>Stockbridge</i> —St. Paul's S. S.,* General.....	9 40
<i>Greenfield</i> —Gertrude and Royall Platt,* General.....	67	<i>Taunton</i> —St. Thomas' S. S.,* General.....	70 50
<i>Haverhill</i> —St. John the Evangelist S. S.,* Domestic, \$3.20; Foreign, \$3.23.....	6 43	<i>Wakefield</i> —Emmanuel Church, Wo. Aux., Sp. for Montana Missionary, \$1; Sp. for support of Sister Eliza, \$1.....	2 00
<i>Hingham</i> —St. John the Evangelist S. S.,* General.....	1 28	<i>Waltham</i> —Christ Church S. S.,* General.....	6 69
<i>Ipswich</i> —Ascension Memorial S. S.,* Domestic.....	30 00	<i>Watertown</i> —Church of the Good Shepherd, "A Member," Wo. Aux., Sp. for Bishop Spalding's Hospital, Denver, Col.....	1 00
<i>Lawrence</i> —Grace, Domestic, \$10; "A Member," Wo. Aux., for Eliza F. Drury Memorial Station, Africa, \$2; S. S., (of which \$, \$43); for "Grace S. S." scholarship, St. John's School, South Dakota, \$60; Sp. for scholarship in Utah, \$40....	112 00	<i>Webster</i> —Reconciliation S. S.,* General.....	25 50
<i>Lee</i> —St. George's S. S.,* Domestic and Foreign.....	11 00	<i>Westfield</i> —Atonement S. S.,* for Rev. S. C. Partridge's work, Wuchang, China....	6 14
<i>Longwood</i> —Church of Our Saviour, Domestic, \$50; Foreign, \$50; Wo. Aux., for salary of Rev. P. C. Zotom, \$15; Eliza F. Drury Memorial Station, Africa, \$8; Sp. for Missionary in Montana, \$10; Sp. for Sister Eliza, Denver, Col., \$5; "Members," for Eliza F. Drury Memorial Station, Africa, \$5.....	143 00	<i>Williamstown</i> —St. John's S. S.,* General.....	5 06
<i>Lowell</i> —St. Anne's, "Two Communicants," Wo. Aux., Sp. for Bishop Talbot, for Indian school building, for Rev. J. Roberts.....	15 00	<i>Winchester</i> —Epiphany, Domestic, \$34.75; Indian, \$28.80; Colored, \$19.45; Foreign, \$35.60.....	113 60
<i>Lynn</i> —St. Stephen's S. S.,* General.....	75 00	<i>Wood's Holl</i> —Church of the Messiah (of which Mr. J. O. Fay, \$120), Domestic, \$400; Indian, \$200; Colored, \$200; Foreign, \$400; General, \$47.04.....	1,247 04
<i>Medford</i> —Grace S. S.,* Domestic, \$30; Colored, \$20; Foreign, \$10.....	60 00	<i>Worcester</i> —All Saints', Woman's Missionary Society, Wo. Aux., for Eliza F. Drury Memorial Station, Africa, \$25; S. S.,* for "All Saints'" scholarship, St. Paul's School, South Dakota, \$60; General, \$125.....	210 00
<i>Medway</i> —Christ Church, Domestic.....	1 00	<i>Miscellaneous</i> —S. S. Penny Collection, Wo. Aux., Sp. for scholarship in Utah.....	40 00
<i>Metrose</i> —Trinity Church, Wo. Aux., for Eliza F. Drury Memorial Station, Africa.....	1 17	"Friends," Wo. Aux., for "Caroline Prentice Sanger Memorial" scholarship, Eliza F. Drury Memorial Station, Africa.....	25 00
<i>Milford</i> —Trinity Church,* Domestic, \$3.16; Colored, \$2.37; S. S., General, \$4.30.....	9 83	Interest, Wo. Aux., for Eliza F. Drury Memorial Station, Africa.....	5 89
<i>Millville</i> —St. John's S. S.,* General, of which "W. J. A.," \$5.....	9 60	"A Friend," Wo. Aux., for Mrs. Payne's salary.....	2 00
<i>Natick</i> —St. Paul's S. S., General.....	13 66	Katie W. and Mabelle W. Clark,* General.....	1 45
<i>New Bedford</i> —Grace, Wo. Aux., for Eliza F. Drury Memorial Station, Africa, \$10; "A Member" (of which in memorial, \$5), Sp. for training school for nurses, Athens, Greece, \$10.....	20 00	"A Friend," Wo. Aux., for Eliza F. Drury Memorial Station, Africa.....	1 30
<i>Newton</i> —Grace, Wo. Aux., Indian, \$1; Eliza F. Drury Memorial Station, Africa, \$10; "Grace Church" scholarship, Bridgman Memorial School, China, \$20.....	2 14	"A Friend," Wo. Aux., Sp. for Mrs. Brierley, for a specific use.....	1 00
<i>(Lower Falls)</i> —St. Mary's, "A Member," Wo. Aux., for Eliza F. Drury Memorial Station, Africa, 25 cts.; S. S.,* General, St. Ignatius' Class, \$3.50; St. Agnes' Class, \$2.50.....	31 00	"A Friend," Wo. Aux., for Eliza F. Drury Memorial Station, Africa.....	50
St. Paul's, Colored, \$3.53; S. S.,* Indian, South Dakota, \$2.06.....	7 25	<b>MICHIGAN—\$509.75</b>	
<i>Newtonville</i> —S. S. Class,* Sp. for St. Mary's Orphanage, China.....	25 59	<i>Detroit</i> —Christ Church, Wo. Aux., for Mrs. Jennings' salary, \$50; Sp. for scholarship in Reno, Nevada, \$10.....	60 00
<i>North Adams</i> —St. John's, Domestic, \$28.61; Foreign, \$28.61.....	2 00	Grace, Wo. Aux., for Mrs. Jennings' salary.....	35 00
<i>Northampton</i> —St. John's S. S.,* General.....	57 22	St. James', Wo. Aux., for "Joseph B. Harris Memorial" scholarship, St. John's College, China, \$1; Miss Riddick's salary, Japan, \$10.....	11 00
<i>North Andover</i> —St. Paul's S. S.,* General.....	62 71	St. John's, Sp. for Bishop Talbot, \$55; "A Friend," Wo. Aux., for Miss Riddick's salary, Japan, \$5.....	60 00
<i>North Attleborough</i> —Grace S. S.,* Colored.....	11 92	St. Matthew's, Domestic.....	5 00
<i>North Middleborough</i> —Agnes B. Jenks,* 97 cts.; Edith L. Jenks, 14 cts., Domestic.....	10 25	St. Paul's, for Mrs. Jennings' salary, \$50; for "Joseph B. Harris Memorial" scholarship, St. John's College, Shanghai, \$10; for Miss Riddick's salary, Japan, \$40; Sp. for Rev. W. A. Fair, \$10; Sp. for two scholarships, Reno, Nevada (of which Mrs. Gilbert, \$5), \$20.....	130 00
<i>Peabody</i> —St. Paul's S. S.,* Sp. for Rev. Amos Ross and family.....	1 11	<i>Flint</i> —St. Paul's, Wo. Aux., for Mrs. Jennings' salary.....	15 00
<i>Pittsfield</i> —St. Stephen's, Louise W. Allen, Indian.....	6 00	<i>Grosse Isle</i> —St. James', Domestic, of which S. S.,* \$3.81.....	9 19
<i>Quincy</i> —Christ Church, Wo. Aux., for Mrs. Payne's salary, \$12; Eliza F. Drury Memorial Station, Africa, \$12; Sp. for Montana Missionary, \$17; Sp. for support of Sister Eliza, \$3; "Friends," for Miss Merriam's work, Cape Mount, Africa, \$16; S. S.,* General, \$15.15.....	50	Mrs. J. A. Rucker, Indian.....	12 00
<i>Rochdale</i> —Christ Church S. S.,* Foreign.....	75 15	<i>Hillsdale</i> —St. Peter's, Domestic and Foreign, of which S. S.,* \$7.32.....	15 00
	26 20	<i>Houghton</i> —Trinity Church S. S.,* for Oregon, \$3.57; Wyoming, \$4; Washington, \$3.88; Texas, \$1.23; Indian, \$6.77; Africa, \$2.50; Japan, \$3.10; China, \$6; Haiti, \$5.30.....	89 35
		<i>Jackson</i> —St. Paul's S. S.,* General.....	50 00
		<i>Jonesville</i> —Grace, Domestic and Foreign.....	6 00
		<i>Monroe</i> —Trinity Church S. S.,* for Africa, \$8; Sp. for Bishop Paddock, Washington Territory, \$7.24.....	15 24
		<i>Negaunee</i> —St. John's S. S.,* General.....	34 00
		<i>Trenton</i> —St. Thomas' S. S.,* Domestic.....	3 91
		<i>Wyandotte</i> —St. Stephen's S. S.,* Domestic.....	2 81

<i>Ypsilanti</i> —St. Luke's, Wo. Aux., for "Joseph B. Harris Memorial" scholarship, St. John's College, Shanghai.....	5 00	<i>St. Louis</i> —Christ Church, General (of which "A Member," \$10, \$20; S. S.,* Domestic and Foreign, \$14.67.....	34 67
<i>Miscellaneous</i> —Little Girls' Missionary Box., Wo. Aux., for Japan.....	1 25	<i>Mt. Calvary</i> —"E. M.," Sp. for mission at Gardnerville, Africa.....	5 00
<b>MILWAUKEE—\$398.95</b>		<i>St. Joseph</i> —Christ Church, Sp. for Utah.....	22 75
<i>Baraboo</i> —Trinity Church,* Domestic, of which S. S. \$3.32.....	9 32	<i>Warrensburg</i> —Christ Church, Domestic, \$7.27; Foreign, \$7.16.....	14 43
<i>Bay View</i> —St. Luke's S. S.,* General.....	8 45	<i>Miscellaneous</i> —Wo. Aux., Foreign.....	25 00
<i>Broadhead</i> —Seabury Mission S. S.,* General	2 04	<b>NEBRASKA—\$119.00</b>	
<i>Detawan</i> —Christ Church, Domestic, \$44.20; Foreign, \$44.28; S. S.,* General, \$15.23..	103 71	<i>Ashland</i> —St. Stephen's S. S.,* General.....	3 05
<i>Elkhorn</i> —St. John's S. S.,* General.....	3 16	<i>Beatrice</i> —Christ Church S. S.,* General.....	20 01
<i>Hudson</i> —St. Paul's S. S.,* Domestic.....	6 00	<i>Blair</i> —St. Mary's S. S.,* General, of which through Wo. Aux., \$1.70.....	6 34
<i>Kenosha</i> —St. Matthew's S. S.,* General.....	10 00	<i>Brownville</i> —Christ Church S. S.,* Domestic	2 23
<i>Madison</i> —Grace S. S.,* Indian.....	52 84	<i>Cedar Rapids</i> —Trinity Church S. S.,* General.....	8 34
<i>Missville</i> —Christ Church S. S.,* Domestic.	20 00	<i>Central City</i> —Christ Church S. S.,* General	1 22
<i>Milwaukee</i> —St. James' S. S., for "Eleanor Courtney" scholarship, St. John's School, South Dakota, \$70; for "Thomas Hubert Taylor" scholarship, St. John's College, Shanghai, \$70.....	140 00	<i>Columbus</i> —Grace S. S., Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai.....	1 60
<i>Oconomowoc</i> —Zion S. S.,* Domestic and Foreign.....	17 00	<i>Crete</i> —Trinity Memorial Church, Domestic, \$2.70; S. S.,* General, \$1.30.....	4 00
<i>Racine</i> —Holy Innocents' S. S.,* General.....	16 65	<i>Decatur</i> —Incarnation S. S.,* General.....	8 00
<i>Wauwatosa</i> —Trinity Church S. S.,* General.....	9 78	<i>Fremont</i> —St. James' S. S.,* Domestic.....	18 15
<b>MINNESOTA—\$280.94</b>		<i>Hastings</i> —St. Mark's S. S.,* General.....	10 67
<i>Austin</i> —Christ Church, Domestic, \$8.20; Colored, \$4.74.....	12 94	<i>Kearney</i> —St. Luke's S. S.,* Domestic, \$5.32; Foreign, \$5.31.....	10 63
<i>Belle Creek</i> —St. Paul's,* Domestic, \$3.13; Foreign, \$3.13.....	6 26	<i>Nemaha City</i> —St. John's Mission,* General, of which S. S., \$2.50.....	5 00
<i>Cannon Falls</i> —Church of the Redeemer S. S.,* General.....	14 47	<i>Omaha</i> —Trinity Cathedral, Wo. Aux., General.....	5 00
<i>Detroit</i> —St. Luke's S. S.,* for Japan.....	6 06	<i>Papillion</i> —St. Margaret's S. S.,* Domestic.	2 74
<i>Fergus Falls</i> —St. James' S. S.,* Domestic..	2 60	<i>Plattsmouth</i> —St. Luke's S. S.,* General.....	5 00
<i>Hastings</i> —St. Luke's S. S.,* Domestic and Foreign.....	8 00	<i>Tecumseh</i> —Grace S. S.,* Domestic and Foreign.....	7 02
<i>Minneapolis</i> —All Saints' S. S.,* Domestic..	5 06	<b>NEWARK—\$1,103.01</b>	
<i>Gethsemane</i> S. S.,* Domestic, \$23.07; Foreign, \$23.07.....	46 14	<i>Belvidere</i> —Zion S. S.,* Domestic.....	2 00
<i>St. Paul's</i> , Foreign.....	13 58	<i>Bergen Point</i> —Trinity Church, Indian, \$6.94; Foreign, \$7; General (of which S. S.,* \$111.81), \$122.98.....	186 92
<i>Owatonna</i> —St. Paul's S. S.,* General.....	10 40	<i>Hamburgh</i> —Church of the Good Shepherd S. S.,* General.....	34 00
<i>Red Wing</i> —Christ Church, Domestic, \$37.47; Foreign, \$37.47.....	74 94	<i>Jersey City (Heights)</i> —St. John's Free Church S. S.,* Class Two, General.....	12 00
<i>Sauk Centre</i> —Good Samaritan, General, of which S. S., \$10.....	17 00	<i>St. Paul's</i> , General.....	47 40
<i>St. Cloud</i> —St. John's* (of which S. S., \$20.68), Domestic, \$18.37; Foreign, \$12.86.	31 23	<i>Madison</i> —Grace,* General.....	5 80
<i>St. Paul</i> —Church of the Good Shepherd, for Japan.....	2 89	<i>Millburn</i> —St. Stephen's S. S.,* General.....	25 75
<i>St. John the Evangelist</i> S. S.,* Domestic..	7 03	<i>Montclair</i> —St. Luke's S. S.,* Domestic, \$38.32; Indian,* \$90; Foreign, \$38.32....	132 64
<i>St. Vincent</i> —Christ Church S. S.,* General.	4 49	<i>Morristown</i> —Church of the Redeemer,* Domestic, \$25; Foreign, \$25; General, \$100; Guild of twelve children, Indian, \$4.....	154 00
<i>Waseca</i> —Calvary,* Domestic.....	2 61	"R. L.," Wo. Aux., Foreign.....	1 00
<i>Winona</i> —St. Paul's, General.....	15 00	<i>Newark</i> —St. Barnabas', General.....	40 00
<i>Miscellaneous</i> —"Widow's Mite," General..	24	<i>St. Matthew's</i> S. S.,* Domestic, \$5; Colored, \$8.18; Foreign, \$5.....	18 18
<b>MISSISSIPPI—\$86.85</b>		<i>Orange</i> —Grace, General, \$6.25; Sp. for Bishop Whipple, \$15; Sp. for Bishop Talbot, \$160.59; Sp. for Seabury Divinity School, Faribault, Minn., \$5; S. S.,* General, \$141.23; "Hobart" scholarship, St. John's School, South Dakota, \$30; Sp. for scholarship in Utah, \$40.....	398 07
<i>Carrollton</i> —Grace, General.....	50	<i>(East)</i> —St. Paul's S. S.,* Sp. for Rev. E. N. Joyner's Colored work.....	29 15
<i>Jackson</i> —St. Andrew's S. S.,* Domestic, \$25; Japan, \$20.....	45 00	"M. K. A. S.," Wo. Aux., for St. Mary's School, South Dakota.....	15 00
<i>Kirkwood</i> —St. Philip's,* Domestic.....	2 00	<i>Pompton</i> —Christ Church S. S.,* General.....	6 25
<i>Oxford</i> —St. Peter's S. S.,* General.....	14 85	<i>Short Hills</i> —Christ Church S. S.,* Sp. for Bishop Morris.....	24 85
<i>Vaiden</i> —St. Clement's S. S.,* Domestic.....	5 00	<i>Tenafly</i> —Atonement S. S.,* Domestic.....	20 00
<i>Vicksburg</i> —St. Mary's Mission S. S.,* Indian, \$5.08; Colored, \$5.07.....	10 15	<b>NEW HAMPSHIRE—\$385.89</b>	
<i>Winona</i> —Immanuel Church S. S.,* Foreign.....	5 25	<i>Claremont</i> —Trinity Church, Domestic, \$18.69; Indian, \$8.39; Colored, \$9.65; Foreign, \$7.21; S. S.,* Domestic and Foreign, \$33.22.....	77 16
<i>Woodville</i> —St. Paul's, Colored, \$2.50; S. S.,* General, \$1.60.....	4 10	<i>Concord</i> —St. Paul's School Chapel, Domestic, \$100; S. S.,* General, \$5.72.....	105 72
<b>MISSOURI—\$210.05</b>		"Nemo," Indian.....	25 00
<i>Brookfield</i> —Grace S. S.,* Sp. for Bishop Talbot.....	6 00	<i>Dover</i> —St. Thomas' S. S.,* Domestic, \$9.52; Foreign, \$4.77.....	14 29
<i>Cameron</i> —St. John's, Foreign.....	6 56	<i>Exeter</i> —Christ Church, Domestic and Foreign, \$12.58; S. S.,* General, \$12.86.....	25 44
<i>Independence</i> —Trinity Church S. S., Foreign.....	2 65	<i>Keene</i> —St. James' S. S.,* General.....	10 27
<i>Jefferson City</i> —Grace S. S.,* General.....	3 00		
<i>Kansas City</i> —Grace, Indian, \$10; Colored, \$10; Idaho, \$38.15; Japan, \$18.14.....	76 29		
<i>Liberty</i> —Grace, Foreign.....	2 00		
<i>Macon</i> —St. James', "A Friend," Sp. for Bishop Talbot.....	10 00		
<i>Rolla</i> —Christ Church, Foreign.....	1 70		



aker" scholarship, St. John's School, South Dakota, \$60; Wo. Aux. for "Bishop H. C. Potter" scholarship, St. Agnes' School, Osaka, \$50; for salary of Dr. Haslep, China, \$50; Hoffman Institute, \$350; Sp. for Foreign Missionaries' Insurance Fund, \$37; Junior Society, "Faith" scholarship, Cape Mount School, Africa, \$25. ....	1,702 09	"Cash," Domestic and Foreign.....	300 00
Heavenly Rest, Sp. for Bishop Vail's Colored work, \$62.30; Miss Bessie Meade, Missionary Box, General, \$4; Wo. Aux., Sp. for Domestic Contingent Fund, \$15. ....	81 30	"Cash," Domestic.....	200 00
Holy Apostles', Woman's Missionary Association, through Wo. Aux., for Dr. Haslep's outfit, \$38.26; Sp. for life insurance dues, \$50. ....	88 26	Miss A. B. Halsted, for Rev. Mr. Gordon's salary.....	50 00
Holy Sepulchre, Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00	W. Bayard Cutting, Jr., * General.....	10 00
Holy Trinity Church S. S., Sp. for Rev. J. W. Chapman, Alaska.....	10 00	Justine B. Cutting, * General.....	9 00
(Harlem) — Holy Trinity Church, Woman's Missionary Society, for Hoffman Institute Building Fund, \$15; "A Member," Sp. for Domestic Contingent Fund, \$1; Young Ladies' Foreign Mission Band, Wo. Aux., Sp. for support of a child, St. Mary's Orphanage, Shanghai, \$30. ....	46 00	Elise, Jean and Morris, * Missionary Boxes, General.....	6 00
Incarnation, Wo. Aux., for stipend of Miss Burgwin, Va., \$100; for Miss Williamson's salary, Japan, \$75; for Hoffman Institute, Africa, \$40; Sp. for Rev. Mr. Page's insurance, \$65.....	280 00	Society of Busy Workers, Sp. for Bishop Walker's Turtle Mountain Indians.....	5 00
(South Yonkers) — Church of the Mediator, Domestic.....	22 80	Misses Emily and Rica Pirsson, * Missionary Box, General.....	4 46
Reformation, * Domestic.....	29 50	"From one now in Paradise," Missionary Box, Domestic.....	1 62
St. Augustine's Chapel, Domestic, \$19.38; Sp. for Rev. J. W. Chapman's work, Alaska, \$6.10; S. S., * General, \$323.98....	349 46	"Anonymous," * General.....	1 47
St. Barnabas' S. S. Class, * General.....	75	Missionary Box, * Wo. Aux., General.....	1 13
St. Bartholomew's Wo. Aux., for Hoffman Institute Building Fund, \$15; "A few Ladies," for Miss Williamson's salary, Japan, \$40.....	55 00	Nyack—Grace S. S., * General.....	13 23
St. Clement's S. S., * General.....	48 22	Patterson—Christ Church, * Domestic, \$4.09; Colored, \$1.24; Foreign, \$4.09; General, \$1.....	10 42
St. George's, Sp. for Bishop Talbot, \$200; S. S., * General (of which Mite Chest, 69 cts.), \$343.59.....	543 59	Pelham—MacLean Bolton, Wo. Aux., for Hoffman Institute Building Fund.....	1 00
St. Luke's S. S. Class, for "A. B. McDonald" scholarship, \$60; "Elizabeth Pott" scholarship, \$60, both in Hope School, South Dakota; Infant Class, * for "Isaac H. Tuttle" scholarship, St. Paul's School, South Dakota, \$60.....	180 00	Pelhamville—Church of the Redeemer, * Indian, \$5.17; S. S., * Colored, \$3; Domestic and Foreign, \$14.10.....	22 27
St. Luke's Hospital, General.....	6 00	Piermont—Christ Church, Domestic, \$15.55; General, \$56.29.....	71 84
St. Mark's, Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00	Poughkeepsie—St. Paul's * Domestic, \$34.50; Indian, \$19.06; Colored, \$15.50; Foreign, \$19; Sp. for Rev. Jas. S. Russell's work, Lawrenceville, Va., \$20.....	108 06
St. Mark's Memorial Chapel, S. S., for Rev. Mr. Chapman's work, Alaska.....	76 49	Richmond—St. Andrew's S. S., * Wo. Aux., Foreign.....	24 81
St. Michael's, Wo. Aux., "A Member," Domestic, \$2.50; Woman's Missionary Society, for Hoffman Institute Building Fund, \$47.50; "A Member," Foreign, \$2.50; S. S. Infant Class, * China, \$1.75....	54 25	Rondout—Church of the Holy Spirit S. S., * Domestic, \$10; Foreign, \$16.04.....	26 04
St. Peter's, Woman's Missionary Society, Foreign, \$25; S. S., Domestic, \$25; Foreign, \$25.....	75 00	Rye—Christ Church S. S., * General.....	33 13
St. Thomas', Indian, \$255.84; Africa, * \$3; Japan, * \$3; Young Ladies' Foreign Missionary Society, for Rev. Mr. Gordon's salary, Mexico, \$30; Wo. Aux., Sp. for support of Sister Eliza, Denver, Col., \$50; Sp. for St. Luke's Hospital, Denver, Col., \$7; Sp. for Domestic Contingent Fund, \$10; Ladies' Foreign Missionary Association, through Wo. Aux., Sp. for Clergyman's Insurance Fund, \$25.....	387 84	Saugerties—Trinity Church, Foreign.....	34 14
Trinity Church, * "Anonymous," Missionary Box, General.....	1 71	Sing Sing—All Saints' S. S., Domestic.....	3 00
St. Paul's Chapel, Domestic.....	153 00	Trinity Church, General.....	69 75
Trinity Chapel, Wo. Aux., for Women Helpers in Domestic field, \$50; Young Women's branch of Missionary Relief Society, Domestic, \$34.30.....	134 20	Staatsburgh—St. Margaret's, Indian, \$5; General, \$7.27; S. S., for "St. Margaret's" scholarship, St. Mary's Hall, Shanghai, \$40; Girls' Guild, through Wo. Aux., Sp. toward support of Florence Williams, St. Augustine's Normal School, Raleigh, N. C., \$2.50.....	54 77
Zion, Wo. Aux., Colored, \$30; Woman's Missionary Association, for Hoffman Institute Building Fund, \$25; Sp. for Rev. Mr. Thomson's life insurance, \$50; S. S., General, \$40.....	145 00	Stone Ridge—St. Peter's S. S., * for China... ..	1 26
		Tuckahoe—St. John's S. S., * General.....	6 26
		Wappinger's Falls—Zion, General.....	165 95
		Westchester—St. Peter's, Foreign, \$9.80; Wo. Aux., for "Fanny J. Fair" scholarship, Cape Palmas, Africa, \$50; Sp. for scholarship in Utah, \$40.....	99 80
		West Point—Three Little Girls' * General.....	4 59
		White Plains—Grace S. S., * Indian, \$58.61; Colored, \$58.61.....	117 22
		Yonkers—Mrs. John H. Clark, through Wo. Aux., for "St. John's" scholarship, Emma Jones School, China.....	10 00
		<b>NORTH CAROLINA—\$436.47</b>	
		Asheville—Grace Church in the Mountain, General, * \$13.33; Wo. Aux., Indian, \$1.15.....	14 48
		Trinity Church, Sp. for Bishop Morris, toward scholarship in Female Seminary, \$50; S. S., * General, \$5.63.....	55 63
		Chapel Hill—Missionary Boxes, * Wo. Aux., for salary of Rev. E. A. Osborne.....	6 15
		Charlotte—St. Peter's, Wo. Aux., Sp. for scholarship in Utah.....	10 00
		Durham—St. Philip's, * Wo. Aux., Domestic, \$2.61; Foreign, 47 cts.; S. S., * General, \$15.96.....	19 04
		St. Philip's Mission * General.....	7 15
		Edgecombe Co.—St. Mary's, Colored.....	1 71
		Elkin—Easter Offering, Wo. Aux., for Japan.....	10 00
		Germantown—Missionary Boxes, Wo. Aux., General.....	73
		Hickory—Ascension S. S., * Domestic and Foreign.....	5 00
		Leaksville—Epiphany S. S., * General.....	5 40
		Marton—Old Fort Mission, General.....	1 00
		St. John's Mission, Foreign.....	4 50
		Mecklenberg Co.—St. Mark's S. S., * General.....	3 00
		Micadale—Mission S. S., * Domestic.....	4 00
		Monroe—St. Paul's, * General, of which S. S., \$2.80.....	6 30

Morganton—Grace S. S.* Domestic and Foreign	4 00
Pittsboro—St. Bartholomew's,* General (of which S. S.* \$18.33), \$40.35; Wo. Aux., General, \$7.85	48 20
St. James,* General, of which S. S., \$3.58.	4 85
Raleigh—Christ Church S. S.,* Domestic and Foreign	52 76
St. Mary's School, Wo. Aux., for "Aldert Smedes" scholarship, Emma Jones School, Shanghai	20 00
Reidsville—St. Thomas' S. S.* General	2 66
Statesville—Missionary Boxes, Wo. Aux., General	1 99
Tarboro—Calvary S. S.* General	24 72
White Haven—Wo. Aux., Foreign	3 00
Wilmington—St. James' S. S., General	120 20

## OHIO—\$1,019.81

Akron—St. Paul's, Domestic, \$31.88; Eliza McCarty Day, Domestic and Foreign, \$10	41 88
Ashtabula—St. Peter's S. S.,* Domestic	10 00
Ashtabula Harbor—Grace Memorial* (of which S. S.* \$12.13), Domestic, \$9.77; Foreign, \$9.79	19 56
Boardman—St. James' S. S.,* Domestic, \$5.50; Foreign, \$5.50	11 00
Cleveland—Christ Church* (of which S. S.,* \$27), Domestic, \$18; Africa, \$20	38 00
Church of the Good Shepherd S. S.,* Domestic and Foreign	12 32
Grace S. S.,* Domestic and Foreign	32 00
St. Mary's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	5 00
St. Paul's S. S.,* General	167 42
Trinity Church, Indian, \$1; Africa, \$1; Greece, \$1; Wo. Aux., for "Bishop Bedell" scholarship, \$20, "Julia Bedell" scholarship, \$20, both in St. John's College, China; for Colored schools, Georgia, \$10; for support of Mrs. Franklin, Petersburg, Va., \$15	68 00
Collamer—St. Paul's, Foreign	10 00
East Plymouth—St. Matthew's S. S.,* Domestic and Foreign	2 90
Elyria—St. Andrew's S. S.,* Domestic, \$10.40; Indian, \$8.59; Colored, \$3.55; Foreign, \$2.62	25 16
Gambier—Harcourt Parish S. S., for "Rev. Alfred Blake" scholarship, Emma Jones School, China	40 00
Church of the Holy Spirit, Wo. Aux., for "Julia Bedell" scholarship, St. John's College, China	10 00
Two Missionary Boxes, Foreign	5 57
Lima—Christ Church, Domestic (of which S. S.* \$20), \$22; Foreign, \$2	24 00
Mansfield—Grace S. S.,* General	17 00
Marion—St. Paul's S. S.,* Domestic	4 86
Massillon—St. Timothy's, Domestic and Foreign, of which S. S., \$6.12	20 69
Monroeville—Zion S. S.,* Domestic	6 00
Norwalk—St. Paul's, Domestic, \$28.21; Platt Benedict Estate Fund, Foreign, \$42.09	70 30
Oberlin—Christ Church S. S.,* General	8 30
Peninsula—Bethel S. S.,* Domestic	1 13
Sandusky—Grace S. S.,* Domestic, \$18.29; Foreign, \$18.29	36 58
Steubenville—St. Paul's S. S.,* for "Maggie Robinson Memorial" scholarship, St. John's School, South Dakota	60 00
Toledo—Calvary S. S.,* Domestic, \$5.52; Foreign, \$5.52	11 04
Grace S. S.,* Domestic, \$2; Colored, \$1.29	3 29
Trinity Church S. S.,* Domestic, \$149.41; Memorial Helen W. Ingraham, Foreign, \$1	150 41
Warren—Christ Church, Domestic, \$3.50; Foreign, \$3.50; Wo. Aux., for Colored schools, Georgia, \$10; "A Member," Sp. for Missionary Lending Library, \$1	18 00
Youngstown—St. James' S. S.,* Indian	20 00
St. John's, Domestic and Foreign, \$20; S. S.,* for "St. John's" scholarship, Cape Mount School, \$25; China, \$10	55 00
St. Mary's S. S.,* Colored	15 00

## PENNSYLVANIA—\$3,584.92

Andalusia—Chapel of the Redeemer, Foreign	6 57
Clifton Heights—St. Stephen's, Rev. and Mrs. Daniel M. Bates, for "Josephine Russell Bates" scholarship, Emma Jones School, China	68 00
Coatesville—Trinity Church, Domestic and Foreign	59 47
Concord—St. John's Missionary Society,* General	5 00
Lansdale—Holy Trinity Church, Domestic	5 00
Media—Christ Church, Domestic, \$13.70; Foreign, \$20	33 70
Pequea—St. John's, Domestic, \$4; Foreign, \$4	8 00
Philadelphia—Advent, Wo. Aux., for "J. C. Emery" scholarship, Orphan Asylum, Cape Palmas, \$2; "A. J. Rumney" scholarship, St. Paul's School, Tokio, Japan, \$3; "Bishop Boone Memorial" scholarship, St. John's College, China, \$3	8 00
(Lower Dublin)—All Saints', Foreign	62 54
Ascension, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	7 00
(Germantown)—Calvary, Domestic, \$25; Indian, \$65; Foreign, \$20; Rector's Bible-class, Sp. for work at Wuchang, China, \$15; Wo. Aux., for Miss Mailes' salary, Japan, \$8.62	133 62
Christ Church, Indian, \$57.50; Colored, \$57.50	115 00
Christ Church Chapel, Domestic, \$46.74; Indian, \$82.72; Colored, \$80.57; Foreign, \$49.10	259 13
Christ Church Hospital, Domestic, \$4.50; Foreign, \$3.50; Wo. Aux., for Rev. J. McKim's work, Japan, \$1	9 00
(Germantown)—Christ Church, Wo. Aux., for Miss Mailes' salary, Japan	3 00
(Holmesburg)—Emmanuel Church, Wo. Aux., for "Bishop Boone Memorial" scholarship, St. John's College, China	2 37
(Mt. Airy)—Grace,* Foreign, \$89.47; S. S.,* China, \$7.74; General, \$15	112 21
(Tacony)—Holy Innocents', General (of which S. S., \$1.50), \$17.31; S. S., Sp. for Bishop Morris' cot, \$2.69	20 00
Holy Trinity Church, Trustees of the John Bohlen Trust Fund, for St. John's College, China, \$600; Wo. Aux., for Miss Mailes' salary, Japan, \$5; Hospital in Osaka, \$5; Sp. for endowment, "Bishop Stevens" scholarship, \$52	662
Church of the Mediator, Wo. Aux., for "A. J. Rumney" scholarship, St. Paul's School, Tokio	5 00
Chapel of Reconciliation S. S., Domestic, \$5; Foreign, \$5; Sp. for Colored work of Industrial Mission School, Charleston, S. C., \$5	15 00
St. Andrew's, for Africa, \$10; Cape Palmas Orphan Asylum, Africa, \$25; Mrs. Thomson's School, China, \$25; General, \$194.59; S. S., for Cape Mount School, Africa, \$25	279 59
(West)—St. Andrew's, Domestic	41 69
St. James', Wo. Aux., for "A. J. Rumney" scholarship, St. Paul's School, Japan, \$5; "Bishop Boone Memorial" scholarship, St. John's College, China, \$5	10 00
(Kingsessing)—St. James',* Domestic, \$82.09; Foreign, \$5	87 09
St. John's, Domestic, \$5; Foreign, \$5	10 00
St. Jude's, Wo. Aux., for "J. C. Emery" scholarship, Orphan Asylum, Cape Palmas, \$10; Sp. for endowment of "Bishop Stevens" scholarship, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$2	22 00
St. Luke's, Wo. Aux., for "J. C. Emery" scholarship, Orphan Asylum, Cape Palmas	12 75
St. Mark's, Domestic, \$200; Foreign, \$50; Sp. for Rev. J. B. Kemp, Rochester, Ind., \$25; Sp. for Rev. John Hewitt, Fremont, Neb., \$25; Sp. for Bishop Hare, for church at Rapid City, \$25; Sp. for Bishop Talbot, \$25; Sp. for Rev. J.	

McKim's work, Japan, \$25; Sp. for Rev. Messrs. Graves' and Partridge's work, Wuchang, \$25; "Mothers' Meeting," Sp. for Miss Mailes, at her discretion, \$5.25; Wo. Aux., for Miss Mailes' salary, \$55; Sp. for Foreign Missionaries' Insurance Fund, \$1. 461 25

(West)—St. Mary's, Wo. Aux., Domestic, \$4.25; "J. C. Emery" scholarship, Orphan Asylum, Cape Palmas, Africa, \$15.25; "Anna Rumney" scholarship, St. Paul's School, Tokio, \$15; S. S.\* Domestic, \$31.86; Indian, \$31.86; Colored, \$31.86; Foreign, \$31.85; Sp. for Rev. S. R. S. Gray, East Sound, Washington Territory, \$13.46 175 39

(Chestnut Hill)—St. Paul's, Domestic, \$87.09; Foreign, \$76.96 164 05

St. Peter's, Indian, \$181.03; Colored, \$206.04 387 07

St. Stephen's, Domestic, \$25; Wo. Aux., for Rev. J. McKim's work, Japan, \$5. 30 00

Church of the Saviour, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund. 4 00

Mrs. Matson Meier-Smith and Mrs. H. O. DuBois, Wo. Aux., Sp. for support of Constance DuBois, St. Mary's Orphanage, China 15 00

"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund 50 00

Miss N. Wood, Wo. Aux., for Miss Mailes' salary, Japan, \$5; Hospital in Osaka, \$5 10 00

"R. S. W." Indian 10 00

Mrs. E. W. Craige,\* General. 5 00

E. R. Hansell, General 40

"B. A.," for Hoffman Institute Building Fund. 100 00

Amy Hartshorne,\* Indian 1 00

Phoenixville—St. Peter's S. S.\* Indian, South Dakota. 35 60

Rockdale—Calvary S. S., Colored. 20 00

Upper Providence—St. Paul's Memorial, Domestic, \$11.72; Foreign, \$11.71. 23 43

Miscellaneous—Wo. Aux., Foreign Committee, for "Anna M. Stevens" scholarship, Cape Mount School, Africa, \$1.50; Sp. for endowment of "Bishop Stevens" scholarship, St. John's College, Shanghai, \$22.50 24 00

Miss E. M. Moull, Wo. Aux., Sp. for church in Wuchang. 6 00

**PITTSBURGH—\$777.90**

Allegheny—Emmanuel Church, General. 19 22

"A. L.," through Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai. 10 00

Crafton—Church of the Nativity,\* General. 9 61

Foxburg—Memorial Church of Our Father,\* Domestic, \$5; Foreign, \$5. 10 00

Greensburg—Christ Church, Domestic. 20 10

Johnstown—St. Mark's S. S.\* General. 12 10

Miles Grove—Grace, General. 20 50

New Haven—Trinity Church S. S., Foreign. 5 00

Pittsburgh—Calvary, for St. John's School, South Dakota. 20 00

St. Andrew's, Wo. Aux., for salary of Rev. David Tatiyopa, South Dakota. 89 50

St. James'—St. Domestic, \$16.73; Foreign, \$16.73; Wo. Aux., General, \$15. 48 46

St. Paul's, Wo. Aux., General. 10 00

St. Peter's, Wo. Aux., General. 50 00

Trinity Church, Domestic, \$256; Domestic and Foreign, \$19.73; Society of Mercy, Wo. Aux., Sp. for Domestic Contingent Fund, \$50; Sp. for Foreign Missionaries' Insurance Fund, \$50. 875 73

Titusville—St. James' Memorial, Sp. for Bishop Spalding. 25 00

Uniontown—St. Peter's,\* General. 52 68

**QUINCY—\$142.21**

Havana—St. Barnabas', General. 4 10

Knoxville—St. Mary's School, Colored, \$8.75; "Bertha Leffingwell" scholarship, St. Mary's Hall, Shanghai, \$40; General, \$3.50 52 25

Levistown—St. James', General. 2 00

Oscoscoche—Grace,\* Domestic. 3 20

Peoria—St. Paul's S. S.,\* Domestic and Foreign, \$26.02; two classes, Sp. for St. Mary's Orphanage, China, \$25. 51 02

Wo. Aux.,\* General. 5 00

Rock Island—Trinity Parish S. S.,\* General, \$13.74; St. Paul's Missionary Guild, General, \$10.90. 24 64

**RHODE ISLAND—\$637.29**

Barrington—St. John's, Domestic, \$15.30; China, \$1; Foreign, \$14.30. 30 60

Central Falls—St. George's S. S.,\* General. 25 00

Crompton—St. Philip's, Domestic, \$2; Foreign, \$3. 5 00

East Greenwich—St. Luke's, for Cape Palmas, Africa, \$5; Foreign, \$70. 75 00

Manville—Emmanuel Church, Domestic (of which S. S., \$17); Foreign, \$10. 47 00

Providence—All Saints' S. S.\* General. 65 00

Grace, Colored, of which Mr. and Mrs. P. A. Cook, \$5. 15 00

Church of the Redeemer, Domestic, \$27.29; Foreign, \$36.40. 63 69

St. James S. S., Domestic. 10 00

St. Luke's S. S.,\* Sp. for scholarship in Utah. 40 00

St. Stephen's S. S.,\* General. 39 00

Tracy and Frederick S. Hoppin, Jr.,\* General. 5 00

Wickford—St. Paul's, Domestic, \$50.34; Colored, \$25; Bishop Ferguson's work, Africa, \$24.35; Bishop Boone Memorial School, Wuchang, \$40; Sp. for Kansas Missions, \$20. 159 69

Woonsocket—St. James' S. S.,\* Domestic, \$20; Indian, \$17.31; Colored, \$10; Foreign, \$10. 57 31

**SOUTH CAROLINA—\$314.35**

Abbeville—Trinity Church,\* General, of which S. S.,\* \$10. 20 00

Atken—St. Thaddeus', Domestic, \$5; Foreign, \$5. 10 00

Anderson—Grace S. S.,\* Foreign. 13 00

Bluffton—Church of the Cross S. S.,\* General. 4 15

Brunson—Mrs. Addison, Foreign. 75 75

Charleston—St. Michael's S. S.,\* General. 11 26

"Gratitude," General. 18 38

Two Missionary Boxes, for Jane Bohlen Memorial School, Wuchang, China. 5 00

Cheraw—St. David's S. S.,\* Domestic, \$1.14; Foreign, \$4.14. 8 28

Chester—St. Mark's,\* General, of which S. S., \$5.46. 6 86

Columbia—Church of the Good Shepherd S. S.,\* General. 32 00

Edgefield—Trinity Church S. S.,\* General. 3 99

Edisto Island—Little Eliza Jenkins,\* General. 65

Florence—St. John's, Annie Mellickamp, Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai. 67

Gaffney City—Incarnation S. S.,\* Colored. 2 06

Grahamville—Trinity Church S. S.,\* General. 12 20

Graniteville—St. Paul's S. S.,\* General. 8 58

Lancaster—Christ Church,\* General, of which S. S., \$1.56. 8 06

Fee Dee—Prince Frederick S. S.,\* General. 6 60

Pendleton—St. Paul's S. S.,\* General. 5 70

Richland—St. John's S. S.,\* Domestic, \$2.04; Indian, \$1.93; Foreign, \$2.03. 7 00

Zion S. S.,\* Domestic, \$3.24; Indian, \$2.03; Foreign, 73 cts. 6 00

Ridge Springs—Grace S. S.,\* General. 3 67

Rock Hill—Church of Our Saviour S. S.,\* General. 13 14

Sea Coast—Mission, General. 8 96

Spartanburg—Advent, Wo. Aux., for Maurice Moore' scholarship, St. Agnes' School, Osaka. 20 00

Stateburg—Holy Cross S. S.,\* General. 6 40

W. J. Ellison,\* S. S. Class, General. 3 00

Sumter—Church of the Holy Comforter S. S.,\* General. 21 05

Trenton—Church of Our Saviour, Indian, \$4; Colored, \$5; S. S.,\* General, \$5.29. 14 29

Union—Church of the Nativity S. S.,\* Indian, \$3.45; Colored, \$3.45. 6 90

Wateree—Saul Chapel S. S.,\* Colored. 3 00

Winnsboro—St. John's S. S.,\* General, of

ACKNOWLEDGMENTS.

which R. C. Thomas,* Missionary Box, 29 cts.....	16 49	Franklin—St. Paul's S. S.,* General.....	20 00
Yorkville—Church of the Good Shepherd S. S.,* General.....	6 26	Knoville—St. John's, Domestic, \$50; Foreign, \$50.....	100 00
<b>SOUTHERN OHIO—\$884.90</b>			
Cincinnati (Riverside)—Atonement, Foreign.....	3 10	Memphis—Immanuel Church S. S.,* General.....	3 05
(Clifton)—Calvary,* Little Women Society, General.....	34 70	Nashville—Advent, Colored, \$11; Domestic and Foreign, \$10.....	21 00
Christ Church, Domestic, \$163.12; Sp. for window in Bishop Dunlop's church, \$25; S. S., for "Christ Church S. S." scholarship, Cape Mount School, \$25; Indian,* \$19.60; Colored,* \$40; Sp.* for scholarship in Utah, \$40.....	312 72	Colored Mission, Colored.....	50
(Walnut Hills)—Epiphany,* Domestic, \$30.16; Foreign, \$30.16; S. S.,* Indian, \$16.86; Colored, \$16.85.....	94 03	Pulaski—Church of the Messiah Memorial, Domestic, \$7.63; Foreign, \$7.62.....	15 25
Church of Our Saviour S. S.,* General.....	25 00	Rugby—Christ Church S. S.,* General.....	5 95
Chapel of the Redeemer S. S.,* "Four Boys," General.....	2 00	Seawanee—St. Augustine's Chapel, for St. Mary's Hall, China, \$3.50; Jane Bohlen Memorial School, China, \$3.50.....	7 00
St. Paul's,* Domestic, \$10; Indian, \$5; Africa, \$5.....	20 00	Shelbyville—Church of the Redeemer S. S.,* General.....	5 85
Columbus—Church of the Good Shepherd S. S.,* General.....	66 93	Somerville—St. Thomas', Foreign.....	2 65
St. Paul's S. S.,* Domestic, \$16.15; Foreign, \$16.14.....	32 29	Spring Hill—Grace S. S.,* General.....	10 00
Trinity Church, Wo. Aux., for Elizabeth Bunn Memorial Hospital, China, \$34; Sp. for Miss Skellie's support, North Carolina, \$31.....	68 00	Tallahoma—St. Barnabas', General, of which S. S., \$15.67.....	26 97
Fern Bank—Resurrection, Foreign.....	11 95	<b>TEXAS—\$126.90</b>	
Galena—Church of Our Saviour S. S.,* General, \$6; Class, through Wo. Aux., Domestic, \$1; Indian, \$1; Colored, \$1; Foreign, \$1.....	10 00	Bastrop—Calvary S. S.,* General.....	2 60
Glendale—Christ Church, Foreign.....	10 00	Calvert—Epiphany, Domestic and Foreign.....	6 20
Greenville—St. Paul's,* General, of which S. S.,* \$10.90.....	46 85	Galveston—Grace,* "A Member," General Trinity Church,* Domestic.....	5 00
Pomeroy—Grace S. S.,* Infant Class, for Indian Schools.....	2 00	Jefferson—Christ Church, Domestic.....	7 00
Portsmouth—All Saints' S. S., General, \$25; Sp. at discretion of Mrs. H. D. Page, Japan, \$25.....	50 00	La Grange—St. James',* Domestic, \$10; S. S.,* Foreign, \$23.....	33 00
Christ Church S. S.,* Indian, \$12.85; Colored, \$12.35; Foreign, \$12.35.....	37 05	Tyler—Christ Church S. S.,* Domestic and Foreign.....	3 10
Winton Place—St. Stephen's,* Domestic and Foreign, of which S. S.,* \$16.40.....	24 98	Waco—St. Paul's, "Tithe," Domestic and Foreign.....	20 00
Worthington—St. John's,* General, of which Henry, John and Bertha Butler, Missionary Boxes, \$3.25.....	33 30	<b>VERMONT—\$346.29</b>	
<b>SPRINGFIELD—\$212.42</b>			
Albion—St. John's S. S.,* General.....	10 00	Arlington—St. James S. S.,* Domestic.....	16 66
Anna—St. Anne's,* General, of which S. S.,* \$11.94.....	14 44	Bethel—Christ Church S. S., Domestic, \$5; Foreign, \$5.....	10 00
Belleville—St. George's S. S.,* Domestic.....	2 76	Burlington—St. Paul's, S. S.,* General.....	168 26
Carlyle—Christ Church, General, of which S. S.,* \$13.31.....	16 56	Chester—St. Luke's S. S., Domestic.....	7 50
Carrollton—Trinity Church S. S.,* Domestic.....	13 75	East Dorset—Lucy D. Viall,* General.....	75
Champaign—Emmanuel Church S. S.,* General.....	15 00	Enosburgh—Christ Church S. S., Domestic, \$1.64; Foreign, \$1.64.....	3 28
Collinsville—Christ Church S. S.,* Domestic and Foreign.....	1 61	Enosburgh Falls—St. Matthew's S. S., Domestic, \$3.25; Foreign, \$3.25.....	6 50
Decatur—St. John's S. S.,* Domestic.....	13 12	Fairfax—Christ Church, Domestic, 72 cts.; General, \$4.65.....	5 37
Grace Mission S. S.,* Domestic.....	11 80	Georgia—Emmanuel Church, Domestic, 25 cts.; Foreign, 25 cts.; S. S., Domestic, 75 cts.; Indian, 9 cts.; General 59 cts.....	1 93
East St. Louis—St. Mary's S. S.,* Domestic and Foreign.....	1 00	Highgate—St. John's S. S.,* General.....	2 66
Jacksonville—Trinity Church S. S.,* Domestic, \$34.03; Indian, \$2.72.....	36 75	Jericho—Calvary S. S., Domestic, 46 cts.; Foreign, 45 cts.....	91
Lincoln—Trinity Church S. S.,* Domestic and Foreign.....	5 00	Milton—Trinity Church (of which S. S., \$4.70); Domestic, \$2.85; Foreign, \$2.85.....	5 70
McLeansboro—St. James' S. S.,* Domestic and Foreign.....	1 80	Northfield—St. Mary's S. S., Domestic, \$9.50; Foreign, \$9.50.....	19 00
Mound City—St. Peter's S. S.,* General.....	2 70	Rutland—Edith G. Temple,* Foreign.....	1 50
Paris—Grace S. S.,* General.....	8 15	St. Albans—St. Luke's S. S.,* General.....	35 90
Pekin—St. Paul's, Domestic.....	12 25	Sheldon—Grace S. S.,* Colored.....	1 13
Springfield—St. Luke's S. S.,* General.....	3 22	Sheldon Springs—Mission S. S.,* Colored.....	1 62
St. Paul's, Wo. Aux., Sp. for Bishop Talbot's work, \$30; S. S.,* General, \$12.51.....	42 51	Vergennes—St. Paul's S. S.,* General.....	1 36
<b>TENNESSEE—\$241.72</b>			
Bolivar—St. James' S. S.,* General.....	15 85	Woodstock—St. James', Domestic, \$10; Foreign, \$6.26.....	16 26
Burlison—St. Stephen's, General.....	1 50	Miscellaneous—Wo. Aux., Sp. for support of student, Eastover, S. C., \$30; Sp. for Domestic Contingent Fund, \$10.....	40 00
Collierville—St. Andrew's,* Domestic.....	6 15	<b>VIRGINIA—\$915.44</b>	
<p>Albemarle Co.—Fredericksville Parish, Charlottesville, Christ Church S. S., for "Hilga Houghton" scholarship, St. Margaret's School, Tokio.....</p> <p>Alexandria Co.—Fairfax Parish, St. Paul's, "A Member," Domestic, \$20; Foreign, \$10.....</p> <p>Fairfax Parish, Grace, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....</p> <p>Chesterfield Co.—Dale Parish,* Trinity Church S. S., General.....</p> <p>Manchester Parish, Meade Memorial Church, for salary of Rev. H. D. Page, Japan.....</p> <p>Clarke Co.—Clark Parish, Grace, Foreign.....</p> <p>Wickliffe Parish,* for Japan.....</p>			

<i>Culpeper Co.</i> —St. Mark's Parish, St. Stephen's, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	12 50	St. Bride's Parish, St. Thomas', Sp. for sufferers in Yellow River District, China	1 15
Ridley Parish, Christ Church, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	7 00	<i>Northampton Co.</i> —Hungar's Parish, Christ Church, "A. E. P.," Colored, \$5; North Dakota Missions, \$5.....	10 00
Ridley Parish, St. Paul's, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	14 00	<i>Orange Co.</i> —St. Thomas' Parish,* St. Thomas', for Japan.....	20 15
Ridley Parish, Calvary, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	7 00	Mrs. B. S. Brent's mission, General.....	8 29
<i>Dinwiddie Co.</i> —Bristol Parish, St. Stephen's, for Africa, of which S. S., \$3.38.....	5 00	<i>Powhatan Co.</i> —King William Parish, Manikin Church, S. S. scholars, Indian, \$1; Foreign, \$1.....	2 00
Bristol Parish, Church of the Good Shepherd, General.....	1 00	<i>Prince George Co.</i> —Martin's Brandon Parish, Merchant's Hope Church, Domestic	1 00
<i>Fairfax Co.</i> —Fairfax Parish, Falls Church, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	6 04	<i>Prince William Co.</i> —Haymarket and Dettingen Parishes, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	4 54
Fairfax Parish,* Falls Church, Foreign.....	6 00	<i>Roanoke Co.</i> —Mt. Olivet Parish,* St. John's S. S., Sp. for work of Rev. A. J. Deal, N. C.....	20 42
Truro Parish, Zion, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	10 43	<i>Southampton Co.</i> —Nottoway Parish,* Church of Our Saviour, for Japan.....	4 08
Truro Parish, Pohick and Olivet churches, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	10 00	Missionary Boxes,* Virgil Dabney, \$1.50; Kate Pretlow, \$1.56, General.....	3 06
Truro Parish, Seminary Missions, Rev. K. Nelson, D.D., through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	25 00	<i>Miscellaneous</i> —Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	20 08
Upper Truro Parish, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	5 00	<b>WESTERN MICHIGAN—\$114.42</b>	
<i>Fauquier Co.</i> —Hamilton Parish, St. James', Foreign, \$20.75; "Brooke Mite Society," through Piedmont Convocation, for support of Rev. H. D. Page, Japan, \$5.....	25 75	<i>Battle Creek</i> —St. Thomas', for Japan, \$9.55; S. S.,* General, \$10; Sewing School, General, \$3.....	22 55
Leeds Parish, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	6 92	<i>Benton Harbor</i> —Holy Trinity Church S. S.,* General.....	3 00
Meade and Johns Parishes, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	18 58	<i>Big Rapids</i> —St. Andrew's S. S.,* General..	1 40
Whittle Parish, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	37 50	<i>Charlevoix</i> —Christ Church S. S.,* Domestic, \$6; Foreign, \$4.....	10 00
<i>Franklin Co.</i> —Trinity Church, Domestic.....	7 00	<i>Coldwater</i> —St. Mark's S. S.,* Domestic and Foreign.....	10 00
<i>Henrico Co.</i> —Henrico Parish, St. John's, Little Gleaners, Wo. Aux., for "Wright Weddell" scholarship, Cape Mount School.....	25 00	<i>Grand Rapids</i> —St. Paul's,* Foreign.....	2 50
Henrico Parish, St. James', for Japan.....	40 00	<i>Hastings</i> —Emmanuel Church S. S.,* General	10 45
Henrico Parish, Grace, for Japan.....	13 25	<i>Ionia</i> —St. John's S. S.,* General.....	14 61
<i>Henry Co.</i> —Patrick Parish, Christ Church S. S.,* for Japan, \$18.90; Foreign, \$2.....	20 90	<i>Kalamazoo</i> —St. Luke's, "Willing Hands," Wo. Aux., for "Bishop Gillespie" scholarship, St. Margaret's School, Tokio	10 00
<i>Isle of Wight</i> —Newport Parish,* Christ Church, for Japan.....	18 73	<i>Ludington</i> —Grace S. S.,* Domestic and Foreign.....	5 00
<i>Lancaster Co.</i> —Christ Church Parish,* Trinity Church S. S., Foreign.....	10 55	<i>Niles</i> —Trinity Church S. S.,* Domestic.....	11 15
<i>Loudoun Co.</i> —Shelbourne Parish, St. James', through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	40 00	<i>Paw Paw</i> —St. Mark's S. S.,* General.....	2 00
Shelbourne Parish, St. Paul's, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	5 00	<i>Petoskey</i> —Emmanuel Church S. S.,* Domestic, \$4.24; Foreign, \$4.24.....	8 48
Shelbourne Parish, Christ Church, through Piedmont Convocation, for support of Rev. H. D. Page, Japan.....	5 00	<i>Quincy</i> —St. John's, Domestic.....	2 28
<i>Nansemond Co.</i> —Upper Suffolk Parish, St. Paul's, General, of which S. S.,* \$18.....	25 00	<i>Whitehall</i> —Church of the Redeemer, Domestic.....	1 00
Lower Suffolk Parish, St. John's, General.....	5 00	<b>WESTERN NEW YORK—\$887.52</b>	
Lower Suffolk Parish, The Glebe Church, General.....	1 56	<i>Addison</i> —Church of the Redeemer, Foreign	1 00
<i>Norfolk Co.</i> —Elizabeth River Parish,* Christ Church S. S., General.....	18 50	<i>Belmont</i> —St. Philip's S. S.,* General.....	9 80
Elizabeth River Parish, St. Luke's, General.....	136 08	<i>Buffalo</i> —St. John's S. S.,* General.....	34 30
Elizabeth River Parish, Holy Innocents' Church and S. S., Colored, \$10; Foreign, \$8.....	18 00	Mrs. Peter A. Porter, Sp. for Yellow River sufferers, China.....	50 00
Church Home, Wo. Aux., Sp. for Miss Malles and her Bible women.....	1 25	<i>Clifton Springs</i> —St. John's, "A Lady," Domestic, \$10; Foreign, \$10.....	20 00
Portsmouth Parish, Trinity Church S. S., General.....	36 63	<i>Clyde</i> —St. John's S. S.,* General.....	2 00
Portsmouth Parish, St. John's S. S. and Women's Guild, Domestic and Foreign. Wo. Aux., Sp. for school work at Kays Creek, Utah, \$60; "Members," Sp. for Iowa missionary, \$13.....	73 00	<i>Dansville</i> —St. Peter's S. S.,* General.....	5 46
Box No. 80,640, General.....	3 00	<i>Dunkirk</i> —St. John's,* General.....	10 00
		<i>Forestville</i> —St. Peter's S. S.,* Domestic.....	6 00
		<i>Geneva</i> —Trinity Church, Indian,* 39 cts.; Sp. for Bishop Brewer,* \$10; Sewing Society, Domestic, \$50.....	60 39
		<i>Hornellsville</i> —Christ Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	5 00
		<i>Lancaster</i> —Trinity Church S. S.,* for Bishop Johnston's work, Western Texas.....	5 00
		<i>Le Roy</i> —St. Mark's Bible-class,* for St. John's School, South Dakota.....	7 00
		<i>Middleport</i> —Trinity Church S. S.,* General	5 11
		<i>Penn Yan</i> —St. Mark's, Wo. Aux., Sp. for Miss Skellie's support, North Carolina..	10 00
		<i>Pittsford</i> —Christ Church S. S.,* General.....	7 54
		<i>Rochester</i> —Christ Church, Wo. Aux., salary of Miss Mailes' Bible reader, \$6; "John G. Webster" scholarship, Jane Bohlen School, Wuchang, \$4; Sp. for Miss Skellie's support, North Carolina, \$6	16 00
		Epiphany, Wo. Aux., for "John G. Webster" scholarship, Jane Bohlen School, Wuchang.....	5 00
		St. John's S. S.,* General.....	54 73
		St. Luke's, Indian (of which through Wo.	

Aux., \$123.60, \$158.37; S. S. for "St. Luke's" scholarship, St. Paul's School, South Dakota, \$80; General,* \$112.30; Bible-class, Colored, \$18.33.....	349 00		
St. Paul's S. S., Wo. Aux., Sp. for scholarship in Utah.....	30 00		
Church Home, Colored, \$23.08; Children,* General, \$1.12.....	24 20		
"Easter Offering," Wo. Aux., Foreign....	10 00		
Sodus—St. John's S. S., Indian.....	6 10		
Suspension Bridge—Epiphany S. S.,* General.....	17 41		
Miscellaneous—Wo. Aux., Sectional Meeting at Palmyra, Sp. for Miss Skellie's support, North Carolina, \$12.16; Miss Payne's stipend, McFarland's, Va., \$12.16; Miss Mailes' Bible reader, \$12.16.....	36 48		
Wo. Aux., Sectional Meeting at Batavia and Jamestown, Miss Payne's stipend, \$25; Miss Mailes' Bible reader, \$25; Sp. for Miss Skellie's support, North Carolina, \$25; Sp. for Foreign Missionaries' Insurance Fund, \$25.....	100 00		
<b>WEST VIRGINIA—\$194.41</b>			
Charleston—St. John's S. S., Foreign.....	38 95		
Mrs. J. M. Laidley, \$5; Miss Nina Laidley, \$5, for Japan.....	10 00		
Clarksburg—Christ Church S. S.,* for Japan.....	4 75		
Huntington—Trinity Church S. S.,* Foreign.....	15 04		
Martinsburg—Trinity Church, General, \$44.83; Indian, 91 cts.....	45 74		
Moorefield—Emmanuel Church S. S.,* General.....	1 68		
Parkersburg—Trinity Church, for Japan....	10 00		
Point Pleasant—Christ Church S. S.,* Foreign.....	6 44		
Shepherdstown—Trinity Church, Foreign....	13 88		
Union—All Saints', Domestic and Foreign, of which S. S.,* \$13.55; Children's Fair, \$1.88.....	20 50		
Wellsburg—Christ Church S. S.,* General....	7 61		
Weston—St. Paul's,* for Japan, \$10.19; S. S.,* Domestic, \$2; Japan, \$6.63.....	18 82		
White Sulphur Springs—St. Thomas' S. S., Domestic and Foreign.....	3 00		
<b>OREGON—\$128.87</b>			
Astoria—Grace S. S.,* General.....	71 26		
Oregon City—St. Paul's S. S.,* Domestic....	5 56		
Salem—St. Paul's S. S.,* for China.....	12 78		
Upper Astoria—Holy Innocents' S. S.,* General.....	39 27		
<b>NORTH DAKOTA—\$66.23.</b>			
Bismarck—Bread of Life Mission,* Domestic and Foreign.....	5 75		
Buffalo—Calvary Mission, Domestic and Foreign.....	4 00		
Devil's Lake—Advent, Domestic and Foreign.....	13 33		
Grand Forks—St. Paul's, Domestic, \$1; Indian, 45 cts.; General, \$2; Foreign (of which Missionary Box No. 8,806, \$1), \$2.....	5 45		
Jamestown—Grace, Foreign.....	4 50		
Larimore—Mission, Domestic and Foreign....	6 84		
Mandan—Mission,* Domestic and Foreign....	4 25		
Mayville—Calvary Mission, General.....	8 50		
Pembina—Grace S. S., General.....	2 50		
St. Thomas—Zion Mission, Domestic and Foreign.....	11 11		
<b>COLORADO—\$128.47.</b>			
Alamosa—St. Thomas' S. S.,* General.....	4 05		
Aspen—Christ Church S. S.,* General.....	7 05		
Colorado Springs—Grace, Domestic.....	36 22		
Denver—All Saints' Mission S. S.,* General....	4 00		
Holy Comforter Mission S. S.,* through Wo. Aux., General.....	5 00		
St. John's Cathedral S. S.,* Domestic.....	47 55		
Durango—St. Mark's S. S.,* Domestic.....	5 00		
Littleton—St. Paul's S. S.,* General.....	2 00		
Ouray—St. John's S. S.,* Domestic.....	1 35		
Pueblo (South)—Holy Trinity Church S. S.,*.....	16 25		
<b>NEVADA AND UTAH—\$920.32</b>			
<i>Nevada.</i>			
Eureka—St. James',* of which S. S., \$36.65, Domestic.....	90 10		
Gold Hill—St. John's Chapel, Domestic....	18 32		
Reno—St. Peter's, General.....	10 00		
Trinity Church S. S.,* \$75; School for Girls, \$210.25.....	285 25		
Virginia—St. Paul's,* of which S. S., \$183.25, Domestic.....	247 70		
<i>Utah.</i>			
Ogden—Good Shepherd Mission,* Domestic....	69 40		
Logan—St. John's S. S.,* Domestic.....	16 00		
Salt Lake City—St. Mark's Cathedral, Domestic.....	183 55		
<b>SOUTH DAKOTA—\$73.15</b>			
Pine Ridge Mission—"Catechist," Sp. for Bishop Ferguson's work, Africa.....	11 50		
Rosebud Mission—St. Mary's School,* S. S. and Missionary Society of Cheerful Workers, Wo. Aux., General.....	22 00		
Crow Creek Mission—Christ Church,* children, for Africa.....	7 00		
Canton—Holy Innocents' S. S.,* General....	1 50		
Carthage—Grace, Domestic.....	1 00		
Elk Point—St. Andrew's S. S.,* General....	8 00		
Howard—Trinity Church, Domestic, \$1; Foreign, \$1.....	2 00		
Huron—Grace, General.....	2 00		
Mitchell—St. Mary's, General, of which S. S.,* \$5.....	15 00		
Pierre—Trinity Church,* Ladies' Guild, Domestic.....	3 15		
<b>NORTHERN TEXAS—\$92.85</b>			
Abilene—Heavenly Rest S. S.,* General....	7 50		
Brownwood—St. John's S. S.,* General....	5 65		
Comanche—St. Matthew's, Colored, \$3; S. S.,* General, \$16.20.....	19 20		
W. L. Sartwell and wife,* Indian, \$5; Colored, \$5.....	10 00		
Decatur—Ascension Mission, Domestic.....	2 50		
Wichita Falls—Church of the Good Shepherd,* Domestic and Foreign, \$8; S. S.,* General, \$5.....	13 00		
Miscellaneous—Wo. Aux., Sp. for Foreign Insurance Fund.....	35 00		
<b>WESTERN TEXAS—\$65.55</b>			
Corpus Christi—Church of the Good Shepherd, General.....	3 00		
Gonzales—Church of the Messiah, Elliott Memorial Missionary Society, Domestic, \$6; S. S.,* Foreign, \$10.10; General, \$1; "A Few Young People," for China, \$8.50; Japan, \$7.15.....	32 75		
Luling—Elliott Memorial Missionary Society, Domestic.....	5 00		
Port Lavaca—S. S., General.....	4 00		
San Antonio—St. John's Chapel,* Foreign, St. Mary's Hall,* Wo. Aux., In Memoriam Bishop Elliott, Sp. for Domestic Contingent Fund.....	5 00		
St. Paul's S. S.,* General.....	4 30		
San Marcos—St. Mark's S. S., Domestic....	4 50		
<b>NORTHERN CALIFORNIA—\$8.60</b>			
Marysville—St. John's S. S.,* General.....	8 60		
<b>NEW MEXICO AND ARIZONA—\$50.00</b>			
<i>New Mexico.</i>			
Santa Fe—Holy Faith S. S.,* General.....	20 00		
<i>Arizona.</i>			
Tombstone—St. Paul's, General, of which S. S., \$8.....	30 00		
<b>MONTANA—\$337.83</b>			
Bozeman—St. James',* Domestic, of which S. S.,* \$40.45.....	61 15		

## ACKNOWLEDGMENTS.

<i>Butte</i> —St. John's S. S.,* Domestic, \$31.30; Foreign, \$10.....	41 30	Mary's Orphanage .....	3 07
<i>Deer Lodge</i> —St. James' S. S.,* General.....	14 25	<i>Japan, Osaka</i> —Woman's Missionary Society, through Wo. Aux., sale of goods, Sp. for salaries of native clergy.....	3 08
<i>Dillon</i> —St. James,* General, of which S. S.,* \$17.35.....	62 35	<i>Italy, Rome</i> —St. Paul's, General.....	62 00
<i>Granite</i> —St. Peter's, General.....	10 00	<b>MISCELLANEOUS—\$3,431.01</b>	
<i>Helena</i> —St. Peter's S. S.,* Domestic, \$101.08; Foreign, \$95.....	136 08	Interest, Domestic, \$1,329.80; Indian, \$117.56; Foreign, \$1,632.63 .....	3,079 99
<i>Livingston</i> —St. Andrew's,* Domestic, of which S. S., \$5.20 .....	10 20	Sp. for the Indian Mission, in answer to Bishop Whipple's appeal.....	50 00
<i>Phillipsburg</i> —St. Andrew's, General.....	2 50	"M. F. H.," Foreign.....	15 00
<b>WASHINGTON TERRITORY—\$171.55</b>		"Trust," Domestic.....	5 00
<i>Chehalis</i> —Epiphany S. S.,* General.....	5 25	Children's Twenty Minute Society, through Wo. Aux., freight on boxes to China....	3 00
<i>Seattle</i> —Chapel of the Good Shepherd S. S.,* General.....	3 55	Wm. G. Boulton, Treasurer, for salary of Rev. Wm. B. Gordon.....	270 00
Trinity Church S. S.* .....	21 75	"L. W. H.," Domestic.....	2 00
<i>Spokane Falls</i> —All Saints' Church and S. S.,* General .....	80 00	"A. H.," through Wo. Aux., Sp. for Domestic Missionary Lending Library.....	2 00
<i>Sprague</i> —St. Matthew's,* of which "H. J.," 60 cts.; S. S., \$10, General.....	19 50	M. A. Pleasants (Scottsville), through <i>Southern Churchman</i> , Foreign.....	1 00
<i>Tacoma</i> —Holy Communion S. S.,* General.....	2 50	"G. G. H.," Domestic.....	1 00
<i>Vancouver</i> —St. Luke's S. S.,* General.....	19 00	"D. W. G.," Domestic.....	1 00
		"Anonymous,"* Lenten.....	75
		Contents of two Lenten boxes*.....	27
<b>WYOMING AND IDAHO—\$57.08</b>		<b>LEGACIES—\$38,000.00</b>	
<i>Wyoming.</i>		<i>Pa., Philadelphia</i> —Estate of Miss Margaretta Lewis, for Domestic Missions, \$30,000.00 Foreign Missions.....	10,000 00
<i>Cheyenne</i> —St. Mark's S. S., Domestic.....	14 50		\$40,000.00
<i>Rawlins</i> —St. Thomas' Mission S. S., of which Choir Boys, \$10.10 .....	19 78	Less Collateral Inheritance tax, .....	2,000.00
<i>Idaho.</i>			38,000 00
<i>Bois City</i> —St. Michael's S. S., General.....	22 80	Receipts for the month.....	89,851 47
<b>INDIAN TERRITORY—\$1.00</b>		Amount previously acknowledged.....	242,137 29
<i>Muscogee</i> —Mrs. Mary J. Pickens, Foreign..	1 00	Total receipts since Sept. 1st, 1887.....	\$331,988 76
<b>FOREIGN CONTRIBUTIONS—\$68.15</b>			
<i>China, Shanghai</i> —St. Mary's Hall, through Wo. Aux., sale of goods, Sp. for St.			

## APPROPRIATED.

DOMESTIC—(of which for Indian Missions, \$39,255.00; for Missions to Colored people, \$21,950.00) and one-half central expenses.....	\$194,605 00
FOREIGN—Including amount not provided for last year and one-half central expenses..	\$141,144 61
Total.....	\$335,749 61

## RECEIVED.

(Exclusive of Legacies and Specials.)

DOMESTIC—Since Sept. 1st, 1887 (of which designated for Indian Missions, \$15,646.16; Missions to Colored people, \$11,456.30), including one-half of general offerings.....	\$114,605 31
FOREIGN—including one-half of general offerings.....	\$99,394 28
Total.....	\$213,999 59

<b>Required from May 1st, 1888, to Sept. 1st, 1888, for Domestic Missions</b>	<b>\$79,999 69</b>
<b>for Foreign Missions</b>	<b>\$41,750 33</b>
<b>Total .....</b>	<b>\$121,750 02</b>





CATECHISTS AND THEOLOGICAL STUDENTS AT TOKIO, JAPAN.