

Title: *The Spirit of Missions*, 1902

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The Spirit of Missions

AN ILLUSTRATED MONTHLY
REVIEW *of* CHRISTIAN MISSIONS

VOLUME LXVII

1902

New York

PUBLISHED BY THE DOMESTIC AND FOREIGN MISSIONARY
SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA
AT THE CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE

One dollar a year.

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THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

VOL. LXVII.

July, 1902

No. 7

The Progress of the Kingdom

What President Roosevelt Thinks of the Home Missionaries

NO man in the United States has a more intimate knowledge of the newer parts of our country than President Roosevelt. He has been no "car window" observer. From actual experience, he knows the isolation and the hardship which have been, and in many instances still are, the chief characteristics of those vast stretches of territory where an empire is in the making. In his address to the recent centennial anniversary of the Presbyterian Board of Home Missions, the President spoke of the people of the United States as having been engaged in the last hundred years in the rough work of conquering a continent. In that work the missionaries have had, he said, a share, the importance of which it would be difficult to overestimate. For it is service such as theirs "which prevents the pioneers from sinking perilously near the level of the savagery against which they contend. Without it the conquest of this continent would have had little but an animal side. Without it the pioneer's fierce and rude virtues and sombre faults would have been left unlit by the flame of pure and loving aspiration. Without it the life of this country would have

been a life of inconceivably hard and barren materialism. Because of it, deep beneath and through the national character, there runs that power of firm adherence to a lofty ideal upon which the safety of the nation will ultimately depend." A statement such as this has a two-fold value. First, it reminds all of us that the words "The United States of America" and "American Citizen" are words of infinitely larger and more noble meaning than they could possibly have been without the missionary work of those who, while sharing the hardship of continental conquest, "waged war against the myriad forms of brutality." In the second place, they remind every home missionary that his has been, and is, the high dignity of contributing largely to the making of national character, and the exalting of national ideals. Once this fact is realized, and the seeming commonplace of the home missionary's life is illuminated with a new light. The familiar duties can be done with added zest and power; the subtle temptations to discouragement and despair can be met and mastered; and the manifold sacrifices of deserved comfort and right ambition can be made with a smile, because, through them all, the end and purpose of the work can be clearly seen.

*Home Missionaries
as Patriots*

THERE are no truer patriots than the true home missionaries. Few of us realize the sacrifices they are making. Money, or the lack of it, is not the only measure of sacrifice, but it is probably the measure that most of us can understand better than isolation, hardship and a brave buckling down to a hard routine. When the Editor was in the District of Asheville recently, he learned that the average clerical salary was \$343.75 a year. In the Diocese of Fond du Lac he learned of one missionary whose income is just over \$200 a year, while the average stipend of the clergy in nineteen of the missions of the diocese is just over \$368. "Oh! ——— is merely a missionary bishop," or "——— is only a missionary" is the half apologetic or half pitying explanation one sometimes hears. "Merely a missionary bishop!" "Only a missionary!" To use such phrases is to dishonor ourselves. No man has a right to walk with his head higher or his eye brighter than the missionary, whether at home or abroad. For, after all, he is the pioneer in the path along which Christian civilization and everything else that is best in our modern life must make its way. Without his work, to think only of our own land, the life of this country, as President Roosevelt said, "would have been a life of inconceivably hard and barren materialism."

*The Missionary
Council*

OCTOBER 21st to 23d are the dates, and Philadelphia is the place, of the next Missionary Council. It is an occasion that all Church people should keep in mind. The committee appointed by the General Convention has arranged a comprehensive and practical programme. Next month we shall hope to publish it in full, with the names of the appointed speakers. For the present we may say that the plans include the preaching of the sermon, by the Bishop of Tennessee, on the morning of the first

day, followed by conference sessions, dealing with such topics as "Is a Change in the Missionary Canon Desirable?" "The Apportionment Plan, and How to Make it Effective?"; "What the Church Owes to the Missionaries"; "The Church's Need for Laborers in Its Mission Fields; How Is It to Be Met?" On the first and third evenings there are to be public meetings with addresses upon "What Business Has a Business Man with Missions?" and "The Present Challenge to the Church to Extend its Missionary Operations at Home and Abroad." The second evening will be used for an informal reception. The Programme Committee has the valuable co-operation of a strong local committee, and both working together hope to make the coming Council a memorable one. The criticism is sometimes made that the Missionary Council is not worth attending, because it has no legislative powers. It has, however, a far higher function; nothing less than the opportunity of creating and guiding public opinion in the Church with regard to all missionary matters; of arousing intelligent missionary zeal, and of pressing home upon the conscience of the Church the missionary campaign as a primary obligation. Membership in such a body involves both honor and responsibility.

*A Native
Episcopate
in Japan*

READERS of Mr. Tyng's review of the proceedings of the Seventh General Synod of the Church in Japan will agree with Bishop McKim's estimate that this was one of the most remarkable ecclesiastical gatherings that ever met in the Empire. Its most important act was, of course, the making of plans for the establishment and endowment of a native episcopate. So heartily was the proposition taken up that Bishop McKim considers it almost certain that within ten years a Japanese bishop will be consecrated, with the city of Tokyo as his see, while it is possible that a Japanese bishop may preside at the synod of 1908. Bishop Nicolai, of the Russo-Greek Church Mission, has

been credited with saying that there was "not even the glimmer of the dawn of a native episcopate"; but, as Bishop McKim remarks, "Japan is a land of surprises, and events move rapidly across the panorama of its history." The election of a native bishop, or bishops, will not mean the retirement of the foreign bishops from the Empire. The synod suggests that the former shall have the oversight of the well-established work, while the latter shall continue to lead in the aggressive campaign of planting and developing the Church in new fields. One significant feature of the plan is the endeavor to raise, in Japan, an endowment fund to be given in 1907 as a thank-offering for the twentieth anniversary of the establishment of the *Nippon Sei Kokwai* (the Holy Catholic Church in Japan). Bishop McKim asks that sympathetic friends in the United States should not contribute to this fund. He thinks that it can be, and ought to be, entirely raised among the Japanese.

*Chips Flying
in Japan*

NO human experience can equal that of the foreign missionary who is privileged to see the results of his own work and that of his co-laborers in the lives of individuals. Some idea of what that experience is may, perhaps, be gained from the comments of one of our representatives in Japan, who says: "It has been my privilege, since coming to Japan, to see many 'chips flying.' Some six or eight months ago, I saw, at the end of Mr. Mott's lectures in Sendai, over 100 students declare that they desired to investigate the claims of Christ. Yesterday I learned that of these forty-two had already been baptized, sixty-five were in Bible-classes, and thirteen had become indifferent. Here in Hirosaki I had the pleasure of seeing six confirmed the other day, and have since admitted three catechumens. One of them, a captain in the army, came to my house yesterday for a talk. He told me that for years he had been trying to 'conquer himself,'

especially in the matter of drinking *sake* (wine). He said he knew all the rules of right, but there seemed to be no power back of the rules to make them a reality in his conduct. He had come now to believe firmly in the existence of a living, present God, to whom he owed love and obedience in return for love, and now, for the first time, felt within himself a power strong enough to raise him above the old life. He told me that what was true of his old life was true of Japanese society as a whole. The old ideas of *Bushido* and the five relations were losing their hold, and that though now the people knew the right, yet the only real power in their lives is that which tempts them to do the wrong. It means a good deal for an army man to take this stand, for the prejudice against Christianity is strong among the military classes; the temptations to sin are many. The chips may fly slowly out here, but it's worth while waiting to see them, when they do fly."

*Progress
in Shanghai
and Hankow*

THE missions in both China districts are going forward quietly and steadily. Encouraging incidents are constantly occurring. Mr. Ancell, of Shanghai, has been carrying on an important work at Grace Church, in the native city. The other day a heathen merchant came to him and gave him \$250 as an evidence of his appreciation of what was being done among his own countrymen. The money has been used to purchase land adjoining the church, upon which will be erected a building containing a school-room, guest-room and quarters for the clergyman. Gifts from the Chinese for the new building at St. John's College continue to come in. A former student who is now studying in the United States, recently sent Dr. Pott \$500 for the fund. The Alumni Association is meeting with much success, and several of its members earning from \$25 to \$75 a month have given \$50 each. Ten thousand dollars have been given by a gentleman whose

name for the present is withheld, for a new building at St. Luke's Hospital, Shanghai, and the building at St. Mary's Hall, in memory of Mrs. Twing, has been begun. From Boone School comes the good news that all available space is occupied by the 136 boys now enrolled while fifty had to be turned away for lack of room. The day-schools, too, are overflowing, and St. Hilda's School for girls is having the most prosperous year in its history, with fifty pupils. Early in the autumn two women missionaries and five men will be leaving for China, but even so, the demand for recruits is far ahead of the supply. Another qualified woman physician is urgently needed at Shanghai. THE SPIRIT OF MISSIONS wants to hear of volunteers.

*Missions in
the Diocesan
Conventions*

DURING May and June many diocesan conventions have been in session. Though few, if any, of them were marked by any really notable achievement, they have a certain value in revealing a steady round of parochial work. Sometimes, it must be admitted, reports from parishes indicate that far too many congregations are content with "holding their own." This condition is based upon an inadequate conception which regards the Church as a company of congenial people, associated primarily for the promotion of personal piety among themselves, and for the common enjoyment of spiritual comforts and consolations. Too often the Church is regarded as an agency for saving people out of the world, rather than as God's instrument for saving the world. The distance between these two conceptions is immeasurable. Where the former prevails, little consideration is given to questions of Church extension. Where the latter prevails, the missionary spirit is always in evidence. Some of the conventions took strong positions with regard to the duty of making the Gospel known everywhere. The committee on Church extension in the Diocese of Nebraska, for instance, put forward at

the convention a programme which recommended that the daily press be used for giving information about the Church and her work; that laymen should be urged to accompany the Bishop on some of his missionary visitations, and that in general all communicants should be aroused to the recognition and use of the frequent opportunities for widening the Church's fellowship and increasing her influence. Few of the conventions but set apart some time during the session for the consideration of the Church's work beyond the diocesan bounds.

*Disbelief in
Missions
is Disbelief
in Christ*

AT the Indiana Convention Bishop Francis, in commending the Apportionment Plan as "the right plan,

because it puts the responsibility ultimately where it belongs—on the individual"—took occasion to say that he was not unmindful that "my course during the past year in preaching missions in all our congregations on one of my visitations has been an unpopular one; that exception to it has been taken in some instances, and that the fear has been expressed in others that too much money would go out of the parish." But, nothing daunted, the Bishop continued: "So long as God gives me breath, I shall preach missions as the essential work of the Church and disbelief in missions as disbelief in Christ. . . . Better far the return to the simplicity of primitive worship—to the unadorned church, the hard pew, and congregational singing—if that be necessary to revive the spirit of missions in our people, than the continuance of the refinement of luxurious worship which we enjoy to-day in our beautiful churches with their well-trained choirs and comfortable pews, if these things tend to destroy the spirit of self-sacrifice and lead us to imagine that in supplying the wants of our own spiritual natures, without thinking of the needs of others, we are fulfilling the commands of Christ."

The Apportionment in Fond du Lac

BISHOP WELLER, in his address to the Fond du Lac convention, on the missionary work of the diocese, spoke of the appropriation of \$2,550—\$1,050 for the work among the Oneida Indians, and \$1,500 for general missionary work—from the Board of Managers, as “the mainstay of the mission work in this diocese.” Proceeding to the consideration of the Apportionment Plan, by which the diocese was asked to give \$2,400 to general missions, or only \$150 less than it received, the Bishop said he thought the Board of Managers did not realize that “the diocese is in a purely formative condition,” requiring considerable outlay for the building of churches and rectories; therefore the total parochial expenditure of \$60,000 upon which the apportionment had been made was really twice the actual income of the congregations for parochial purposes. Although for these reasons, among others, the Bishop felt the apportionment to be excessive, he nevertheless asked every clergyman in the diocese to urge his congregation to give as largely as possible to General Missions before September 1st. The Bishop’s request was discussed by the convention, which, while believing that the full apportionment of \$2,400 is more than “can possibly be raised by a diocese like ours, which has no rich parishes, and is in reality a missionary diocese,” nevertheless expressed its appreciation of the endeavor of the Board of Managers “to solve a difficult financial problem,” and its desire “to see the diocese doing its best and bearing its own share in the domestic and foreign mission work of the American Church.” In order that something definite and practical might be done, the convention authorized the appointment of a committee to make an apportionment to the parishes and missions of the diocese, based upon the ordinary parochial expenses of the past year, and to notify the parishes and missions of their respective shares.

Productive Apportionment

THIS spirit of loyal co-operation, expressed in many quarters, is having its natural fruit in a continued increase in the missionary offerings. To June 1st that increase is \$63,000 in contributions from congregations, or \$84,000 in contributions from all sources. Every diocese but six, and every district but two, have sent increased offerings from parishes and individuals. Thirty-five dioceses and eleven districts have given, during the first nine months of the fiscal year, much more than they gave during the entire preceding year. Alaska, Asheville, Duluth and Montana—all missionary districts—have completed their respective apportionments of \$196.87, \$531.68, \$1,442.55, and \$1,844.47. No diocese has as yet succeeded in doing this. The record to June 1st may be tabulated as follows:

Individual gifts not credited to parishes	\$57,000
55 parishes with 47,000 communicants have made offerings of	89,000
2,480 parishes and missions with 384,000 communicants have made offerings of	74,000
	\$220,000

The Sunday-schools have already given more than \$100,000 in addition to the above amounts and the members of the Woman’s Auxiliary have made substantial progress in their effort to give another \$100,000. The record is admirable in many respects, and indicates that next year when the Apportionment Plan is more fully understood and can be more promptly applied the results will be even better. In order to meet all the requirements of the year ending August 31st, 1902, additional gifts of \$240,000 are required. Can the Church give this amount during the two hot months of July and August? There can be no doubt about the question of ability. The rub comes on the question of willingness.

*What Might be
Done Before
September 1st*

THE foregoing statement shows that only 2,535 parishes and missions have so far made offerings. This number, it is true, shows a gain of 724 over the record of last year, but 3,900 parishes and missions, with 300,000 communicants, have so far given absolutely nothing to the missionary campaign of 1902. An average of eighty cents from each of these communicants would provide the required amount. Then, too, there are thousands of individuals in parishes from which offerings have already been received who, in all probability, have had no part in the offering from the parish, or gave to it much less than they might give. Are there not 50 individuals who might give \$1,000 each before September 1st; 100 who might give \$500 each; 200 who might give from \$100 to \$500 each; 1,000 who might give \$50 each, and an indefinite number who might give from \$5 to \$50 each?

*Missions
and Omissions*

MUST the Board of Managers in future rely more largely upon individuals than upon parishes for campaign funds? It begins to appear so. The foregoing table shows that 806 persons have so far this year given \$57,000, or an average of just over \$70 each; while 47,000 persons in 55 parishes have given \$89,000, or less than \$2 each; and 384,000 persons in 2,480 parishes have given \$74,000, or less than 20 cents each. *Less than twenty cents each for missions at home and abroad!* To state it in another way, 806 persons have given two-thirds as much as 47,000 persons in fifty-five wealthy parishes, and four-fifths as much as 384,000 persons in 2,480 average parishes. Figures such as these confirm the opinion that an offering or collection for missions too often hides a multitude of omissions. We fear that many drop ten cents in the missionary collection and feel that they have done their duty, who would be ashamed to give less than \$10 if the matter came before them in their

homes or offices. There is no more inspiring or significant sight than a congregation coming to make a united offering for Church extension, if that offering is made up of gifts which are a full measure of the ability of its members. But when individual indifference or neglect hides itself behind a corporate act, the result is damaging to the individual, dishonoring to the Church and disastrous to the Cause. We are well aware that those who will read this paragraph do not need to be reminded of the duty of giving for Church extension. No reader of THE SPIRIT OF MISSIONS is content with an investment of twenty cents a year, or of \$2 a year in the missionary campaign. We have no intention of faulting the faithful for the shortcomings of the neglectful. But it is right that the facts should be stated in order that, knowing them, all may unite to deepen the sense of personal responsibility and raise the standard of individual and corporate giving.

*Present Problems
in China*

BEFORE the division of the China Mission into two districts, conferences of all the missionaries were held periodically for the discussion of subjects related to the extension and improvement of the Church's work. They were always occasions of great advantage to those who are working out difficult propositions, often almost single-handed. Now that the Mission has been divided, each of the districts is to have its own conference. The first meeting of the missionaries in the Shanghai District was held at the Jessfield Compound, May 8th, 9th and 10th. The following subjects for discussion show the practical and personal character of the conference: "Day Schools: (1) How to Improve Them; (2) How to Make Them Feeders for the College; (3) How to Use Them so as to Gain People for the Church." "The Religious Life of the Missionary: Its Importance; Aids to Deepen It." "The Evangelistic Work: Its Importance; the Best Methods to Employ." "Personal Religious Work and Influence: (1) in the

School; (2) in the Hospital; (3) in Church Work Generally." An occasion like the conference is of value to the missionaries because it impresses them anew with the solid character of the foundation work done by their predecessors. It also gives them a little time to think about their work in its broader outlines, an experience altogether too rare in the life of men and women who finish one task only to find half a dozen others demanding immediate attention. It enables them to see that vast stretches of human life all about them are untouched, and must remain untouched with the present equipment, but that nevertheless some real results are being regularly achieved. The Church in the Missionary District of Shanghai works in the Province of Kiangsu, with a population of 21,000,000 people. Including the Bishop, there are but seven ordained foreign missionaries, one to each 3,000,000 of the population. Remembering this, it is no wonder that when the missionaries take time to think they ask themselves the question: "What can the Church at home be thinking of when it sends reinforcements so slowly?" If the clergy of the Church were provided in this country in the same proportion as the Church provides them for the District of Shanghai, the Protestant Episcopal Church in the United States of America would have clergy and bishops to the number of twenty-seven, instead of the 4,900 who minister to her congregations.

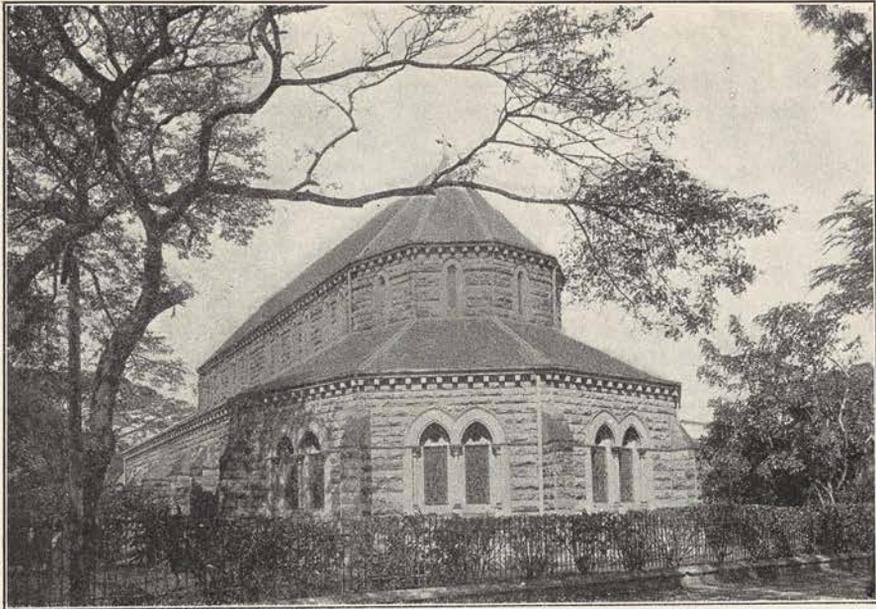
*Recruits
for Alaska*

ALASKA is to have an unprecedented increase in its missionary staff. Early in the autumn the six men and four women, who have been recently appointed to the mission, will have arrived at their stations. The Church at large could make no better or more appreciated recognition of the splendid service rendered all these years by the faithful pioneers than by sending them these reinforcements. Miss Deane is to have a companion at Circle City. Ketchikan, Valdez and Sitka are no longer to be

without clergymen, and the Bishop is to have a companion to share the dangerous mid-winter journeys. For this service Bishop Rowe has selected Mr. George W. Chilson, a Detroit layman, and his support has been almost entirely guaranteed by branches of the Woman's Auxiliary. It is interesting to note that the four women workers all come from the diocese of Massachusetts. June 2d an inspiring farewell service was held for them in St. Paul's Church, Boston, and an address was made by Bishop Lawrence.

*The Latest
Anvik Mail*

THE last letters from Anvik, Point Hope and Nome are full of encouragement. In spite of the disastrous fire at Anvik, the work of the mission is going on, and now that Mr. Chapman has returned, the rebuilding the girls' school-house will be pushed forward. Of the \$5,000 needed for this purpose, all but \$1,000 has been received. A letter from Dr. Driggs, at Point Hope, dated January 10th and received as this number goes to press, announces his continued health. His work has been greatly hampered of late by two white men who were landed from a whaler last October. One of them brought a supply of liquor with him and has been trading it to the natives, in spite of the United States law prohibiting such trading. The other outraged a young girl. These incidents are simply typical of the difficulties against which Dr. Driggs and other missionaries in Alaska have to contend. If the vicious white men could be kept out of the country altogether, the missionaries' work would be vastly simplified. From Cape Nome Mr. Bloor reports a winter of much severity and hardship in some particulars, but of great spiritual blessing in others. The services at St. Mary's have been well attended; the congregation has taken a leading place in the relief work made necessary by the gathering at Nome of many stranded miners, and altogether the mission seems to have justified many times over the amount of money expended upon it.



THE CATHEDRAL AT HONOLULU

Honolulu and the New Pacific

BY THE RIGHT REVEREND WILLIAM FORD NICHOLS, D.D.

BISHOP NICHOLS was appointed by the Presiding Bishop to act as his representative in receiving the transfer of the Church in Hawaii to the jurisdiction of the American Church. Particulars concerning this transfer can be found on page 319 of the April number of *THE SPIRIT OF MISSIONS*. The present article has been written by Bishop Nichols in response to a request of the Editor.

INCREASED Responsibilities" was happily chosen at the General Convention of 1898 as a means of designating the scope of the Convention to consider the relation of the Church to our new territory under the flag. We may "thank God and take courage" in the confronting of thick problems that in the three years and a half, since 1898, so much has really been accomplished in the way of rising to those responsibilities. Of the best we have, we have consecrated bishops for the Philippines, for Porto Rico and for Honolulu, to say nothing of another bishop for Japan and another for China. And if we indulge ourselves so freely, as a characteristic pastime of the American Church, in croaking as if St. Mulli-

grubs was the patron saint of our missionary work, it will do no harm betimes to crow a little with a true St. Chanticleer spirit at the dawn of a better day.

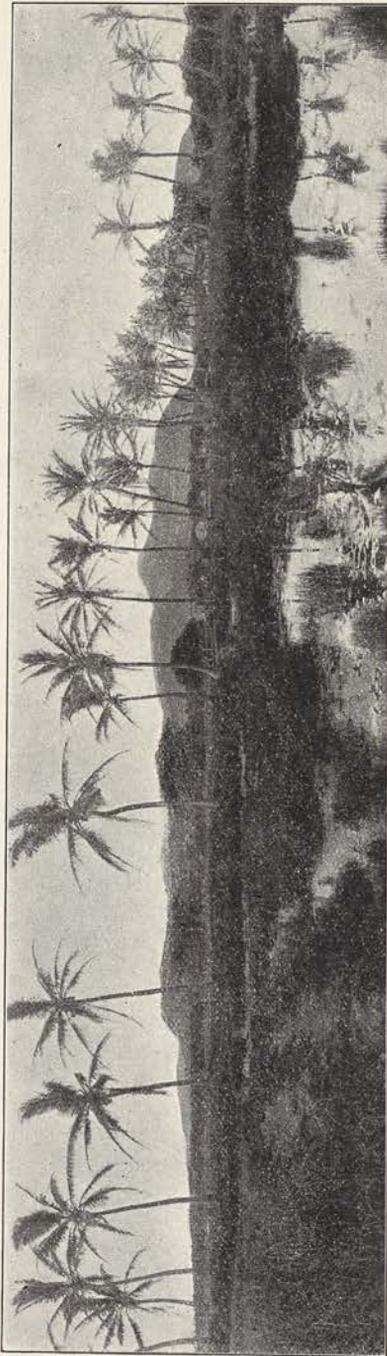
The clear position taken by the committee in 1898 was that there "should be the ultimate unqualified spiritual jurisdiction of the Church in the United States over all the territory of the United States." In accordance with an agreement made at the General Convention of 1901 the American Church entered into full jurisdiction over the Church in the Hawaiian Islands on April 1st, 1902, the Right Reverend Dr. Willis, who had resigned his tenure to the Archbishop of Canterbury, making the transfer on that date to the Presiding Bishop through the representative of the latter. The Mis-

sionary District of Honolulu thereby came into existence in accordance with the act of the House of Bishops.

In order that the readers of *THE SPIRIT OF MISSIONS* may the more intelligently interest themselves in this new Missionary District, perhaps some few points in the history of the Church in the Hawaiian Islands may be pertinent, then an outline of the present condition of the Church, and a word in conclusion about the outlook. This, rather than any attempt at the description of the Island features in general, must be our aim here.

An English seaman, unpretendingly and almost unconsciously, "was the first Christian missionary to the Islands." Vancouver—who had been with Captain Cook in 1778—visited the Sandwich, or, as they are more often called, the Hawaiian Islands, this native name having practically superseded the name given by Captain Cook, after his patron, John, Lord Sandwich, First Lord of the Admiralty in Lord North's Administration. Vancouver told the warrior king, Kamehameha I., of the one true God, and though the king never, so far as is known, became a Christian, he desired to know more about the religion for which Vancouver stood, and asked to have missionaries sent out. Vancouver on his return vainly endeavored to have the request granted. This was in the last decade of the eighteenth century.

In 1819 and 1820, under Kamehameha II. came the breaking of the *taboo*—or spell which was placed on persons and things in a severely restrictive way, defiance of which was punishable by death—the discarding of idols by a common movement of the people "from very weariness of the intolerable and degrading burden of heathenism itself," as Bishop Wilberforce said, and the coming of the American missionaries sent from Boston by the American Board of Commissioners for Foreign Missions, the history of whose work is an interesting and edifying one.* The spending of



AN HAWAIIAN RICE-FIELD WITH HONOLULU IN THE DISTANCE

* Read *The Transformation of Hawaii*. By B. M. Brain. F. H. Revell Co.: New York.



ST. PETER'S CHINESE MISSION SCHOOL, HONOLULU. THE REV. KONG YIN TET IN THE BACKGROUND

men and means in that movement affords an example which our own Church should not fail to note.

But to pass on to events more directly bearing upon our own work, an appeal had been made to George IV. following that of Vancouver already referred to, and subscription lists had been circulated in 1844, 1847, 1851 and 1858 looking toward the introduction of Church services in the Islands. Late in December, 1859, King Kamehameha IV. expressed, through his representative in London, a desire for the Church, promising land for buildings and a stated income. This awakened an interest among the English and American bishops. As a result, Bishop Staley was consecrated the first Bishop of Honolulu December 15th, 1861, and landed in his diocese October 11th, 1862, being received in the kindest manner. He was to have baptized the little Prince of Hawaii, with Queen Victoria as sponsor, and one of his clergy was appointed to be the Prince's tutor, but the child died just before his arrival.

One of his earliest acts, however, was to confirm the King and good Queen Emma, herself a noble communicant and benefactor of the Church. In the re-

tirement of his sorrow over the death of the Prince, the King translated the Prayer Book into the native language, and wrote a preface, which is the only instance of such a writing from a royal pen. Bishop Staley's episcopate lasted for eight years, then followed an interregnum for two years, when Bishop Willis was consecrated as his successor. His episcopate has lasted almost exactly a generation, from 1872 to 1902, before the recent exigencies of annexation led to his resignation at the taking up of the field by the American Church.

There is such a thing as having the problems and pitfalls of a field give us first impressions, which have to be rectified by closer knowledge. This in a measure may be true of some of the long distance views of the Church in the Hawaiian Islands. Questions and equations there have been and are, not a few, for patient, prayerful solution. But there are also hopeful and cheering features by no means to be overlooked. By the careful guidance of Bishop Willis the corporation of "The Protestant Episcopal Church in the Hawaiian Islands" now holds all the property formerly held by the incorporated "Anglican Church in

Hawaii"; and a valuable property it is, including the cathedral precincts, centrally situated in Honolulu, and real estate at a number of points in the other islands. The stone cathedral building is not finished, but has a choir and some bays of the nave that in solidity and attractiveness are seldom surpassed in any of our church buildings in the United States.

St. Peter's Chinese church is also on the cathedral grounds, and has a singularly successful work and school under the young Chinese priest, the Rev. Kong Yin Tet. St. Andrew's Priory for Girls, dedicated with its great stone cross, Ascension Day, 1867, with some of its buildings on the cathedral grounds and some on its own lot adjacent, has educated many girls in the Islands from 1862, when three sisters of the Devonport House—the sisterhood founded by Dr. Pusey—came out and began the school. The school is still doing well under Sisters Beatrice and Albertina, though their veteran service leads them to wish to pass the work over to others in order that they may have their well-

earned rest. Iolani College has on its part for years trained boys from all sections of the Islands under the direct eye of the Bishop, and its recent transfer to one of the buildings on the cathedral grounds gives it a continuity, which under the new jurisdiction may preserve, if not enlarge its usefulness. Much then has been done for the children.

To have all these agencies around the well-started cathedral is a rare beginning for a missionary district, and with Honolulu, a natural centre, having ships going to all the larger islands, the conditions are peculiarly favorable for the development and administration from a strong cathedral staff. If in course of time the four canonries already created—two of them since the American jurisdiction—and associated with the honored native names, Iolani, Poomaikelani, Kaleleonalani and Kaiulani, and other canonries could be well endowed, it would make ready at hand for the bishop such a staff. And in addition to points already established on the Islands of Hawaii and Maui, outside of those of Oahu, on which Honolulu is situated,



ST. ANDREW'S PRIORY SCHOOL FOR HAWAIIAN GIRLS, WITH SISTERS BEATRICE AND ALBERTINA

there are openings at the present time awaiting the coming of such a missionary force. And just such work from a centre has characterized the strength and extension of St. Paul's parish, San Diego, Cal., of which Bishop Restarick has been rector for several years.

In this connection, too, unless all signs fail, there is a sentiment in the community toward the Church which can be reckoned with to help its work and progress. There seems to be something of a "true psychic moment," opportune for wise and kindly leadership, with laymen old and young ready to rally with their

The outlook, then, seems decidedly hopeful. If we think of the "New Pacific" with its rapidly thickening thoroughfare of travel and trade, the Hawaiian Islands and Honolulu, with its rare attractions, cannot fail to feel the large impetus of that. If we study the spirit of our Church people in the Islands, they are eager for progress. If we look out over the missionary field and see the mingling of the races, the incoming enterprizes with the new populations they predict, the growing sense of the need of the Christian religion and Christian morality to modern civiliza-



THE BOYS OF IOLANI SCHOOL, HONOLULU

time and means around such leadership. And the keen, faithful interest of the lives of clergymen, laymen and laywomen, not a few, which has been there all along, has simply built itself into the history of the Church, and may be counted on as a sure solace. Statistics we shall not try to give, save to say that there are some ten clergy connected with the district, and an active canvass for worshippers and communicants has now begun at Honolulu, where, besides the cathedral congregation, with Canons Kitcat and Mackintosh in charge, there is St. Clement's parish, under the Rev. John Osborne, as well as St. Peter's Chinese congregation already mentioned.

tion, there are signs of a whiteness unto harvest.

The Hawaiian race, though of a kin with the other islanders of Polynesia, as supposed by ethnologists, were never cannibals, like many on other islands of the group; but offered human sacrifices to their idols, having a mythology much in common with the others. The Bishop Museum at Honolulu has a most interesting and valuable collection of curios which promises to be of the first importance to the scientific world and one of the most notable possessions coming to our country by the annexation.

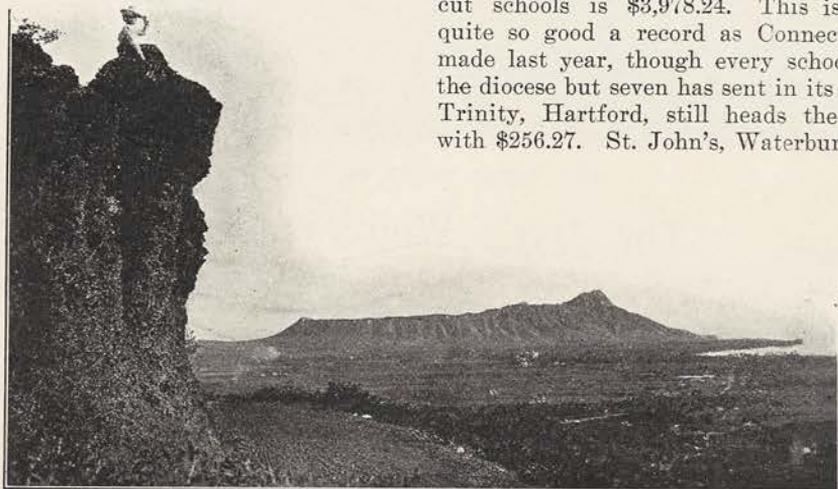
A wraith and a faith are both strikingly associated with the living Volcano

Kilauea, on the Island of Hawaii, which so many visit. The gloomy mythology of the natives long associated it with the terrible goddess Pele, their most dreaded divinity. We are told that she, with attendant demons, was supposed to bathe and sport in its sulphurous waves. In 1825, Kapiolani, a converted chieftainness, made an exhibition of faith almost sublime, when all things are taken into account. Daring the superstitious fear of the goddess, as well as the perils of the descent, she climbed down alone to the

and regular pulsation of organic life from that centre out through the Islands."

The Connecticut Sunday-schools

THE Sunday-school Auxiliary in the Diocese of Connecticut endeavors to work for missions as a unit. It has a simple but effective central organization, through which most of the schools make their offerings. This committee has just issued a statement of the results of the Lenten savings, showing that to June 4th the amount received from Connecticut schools is \$3,978.24. This is not quite so good a record as Connecticut made last year, though every school in the diocese but seven has sent in its gift. Trinity, Hartford, still heads the list with \$256.27. St. John's, Waterbury, is



DIAMOND HEAD, AN EXTINCT VOLCANO

very edge of the seething lava and cast into it the sacred berries to flout more openly the superstition. If in all our mission work faith, something like that found in the very first-fruits of Christian Hawaii, be ours, we can move very volcanoes, as well as mountains, of difficulty.

Should there be a lingering query in any one's mind, "After all, is there enough for a bishop to do in the Hawaiian Islands?" The convincing answer is, "By all means, yes, when you closely study the singular opportunities (a) for leadership and heartening at the centre, Honolulu, and (b) for the healthy

next, with a round \$200, and twenty-eight cents to spare. From these leaders the amounts taper off to eighty cents and sixty-one cents respectively from the missions at Oxford and South Lyme. The schools have found so much satisfaction in making this effort during Lent that in recent years they have been applying the same plan to their Advent offerings. Last Advent their combined gifts amounted to \$698.23, and were sent to Bishop Hare to redeem a promise of \$500 for a church building at Milbank, South Dakota, where the people, Bishop Hare says, "have been hoping for a church building for at least ten years."



THE WATER FRONT AT ICHANG

The Day's Work in China

MISSION work in China is not all romance, by any means. In fact, most of it is plain, commonplace dealing with men and things, amid surroundings, novel, it is true, to the new-comer, but trying to the zeal and patience of all. The Rev. D. T. Huntington, who, a few months ago, succeeded Dr. Collins in charge of Ichang and the affiliated stations in the western part of the Hankow District, suggests something of the every-day life of the mission in his last letter:

"We have been having a great time," he says, "getting settled, and I have just paid the last man who has been repairing, and we are in a manner of speaking, through; not that everything is in order, but merely that we have stopped. The carpenters, masons and painters here are the slowest and most incompetent I have ever met. How Dr. Collins ever got the mission house built at all, is a mystery. He entered in the history of the Ichang station which was started by Mr. Sowerby—'Cost of the house, 4,204.73 taels (and a broken head, and worry enough to kill an army

mule!).' But it is a good house, and I am glad that I did not have to build it.

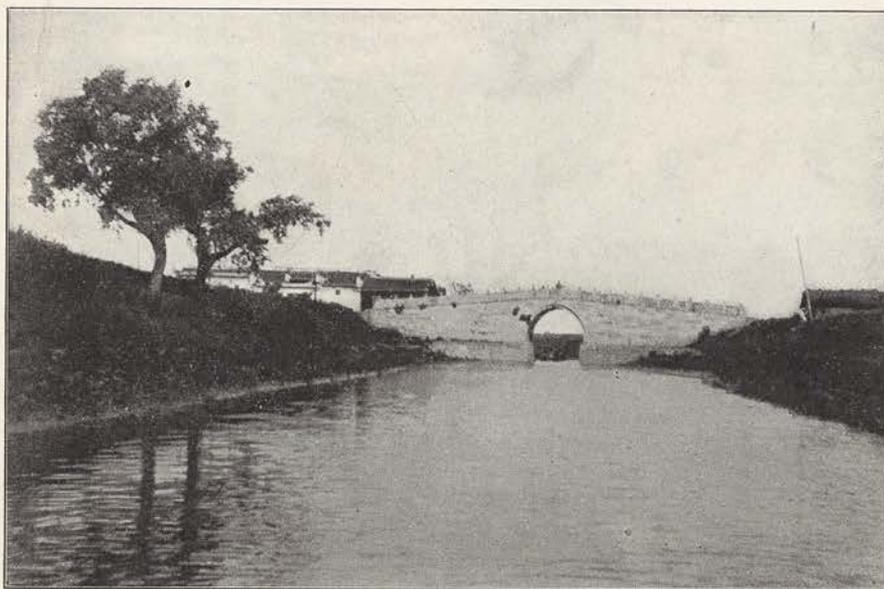
"The chapel in the city is well built, too, and the congregations are steadily growing, with about twice as many men as women. In fact, the men's side of the chapel is full every Sunday and we must plan to enlarge the seating capacity. The men's meetings on Wednesday evenings are full of interest. There are always forty or fifty, or even more men present. The catechumens have a still larger number at their Friday evening meetings. These services are a kind of prayer-meeting. Passages from the Bible are given out to form the subject of the meeting to be studied beforehand, and then, as Mr. Tseng, the Chinese priest, who, by the way, is one of the best there is, says, 'they talk the Gospel.' Last evening, though it was raining and very muddy, forty men were at the meeting, in spite of their Chinese shoes with paper soles. One does not wonder that they wish to avoid wet weather.

"The boys' day-school has doubled its membership in a few months, and now

has forty scholars. Mr. Tseng, who was educated at Boone School, teaches arithmetic, geography and English. The children of Christians pay 500 *cash* (about 60 cents) for a term of four months; the children of heathen pay just twice as much. There is great demand for education all over China. We hear from further West, in Szech'uen, that the missionaries are hard put to it to receive all the applicants who come asking for Western learning.

chapel and are intending to build a permanent one. The evangelist ascribes this at least partly to the Imperial Edict on toleration.

"At Shayang we have just dismissed our evangelist for meddling in lawsuits. Otherwise, the work seems to be going on very well. The converts have nearly finished a chapel and seem quite earnest, though this lawsuit business is bad, and it will be hard for the man who is there now not to take up any cases.



THE CANAL BETWEEN SHASI AND CHIAOWEI

"The girls' day-school, opened at China New Year, is not doing quite so well, having but thirteen scholars at present, who pay nothing for their tuition. The difference is accounted for almost entirely by the fact that it is considered a waste of time and money to try to teach a girl anything.

"I have been on a trip to my other stations, Chiaowei, Houkang, Shayang and Shasi. Chiaowei seems rather dead. It is a small town, the catechist is in debt and the congregations are small. Houkang seems to be looking up somewhat. The congregations are better, the people have fixed up the temporary

He is a good fellow and I hope he will have sand enough to stand out against the desires of those who 'have a little matter in which they would like his help.'

"We have also a curious case up there, not in Shayang, but thirty odd miles off, of two excommunicated persons who have started 'churches' in several places, promising protection to those who would enter, and charging a fee for admission. They have made a very good thing of it, and have moved so many times that we have not yet been able to catch them, but we will if they try it much more.

"At Shasi Mr. Kwei says it has been



"MR. TSENG, THE CHINESE PRIEST, WHO, BY THE WAY, IS ONE OF THE BEST THERE IS"

slow work recovering the ground lost during the trouble of 1900. There is there, however, one bright peculiar star. He is a Shantung man, converted by the Presbyterians in Chinan, the capital of Shantung. He was head of the telegraph station at Chinan, but the official under whom he was found fault with him concerning the law of his God, and got him transferred to Shasi. He more than half supports the boys' school and gives something to the general expenses of the Church. He is most enthusiastic, though not, I think, very successful in promulgating 'the doctrine.' He also dispenses pills to help men break off opium and is interested and enthusiastic about Western methods of teaching.

"There is now steady improvement at Shasi and we must enlarge soon. Our next-door neighbor is ready to sell his property for 700,000 *cash*, a little under \$500 gold. We must get that property in some way, even though at present we have not the money. Still I have taken the risk of sending Mr. Kwei sufficient money to clinch the bargain. Where the rest is to come from, I know not!"

A Japanese Missionary in China

BY THE REVEREND J. LINDSAY PATTON

EVERY missionary in Japan hopes some time to continue his travels to China. When Bishop Partidge invited me to act as his chaplain on the occasion of the consecration of the Reverend J. A. Ingle as Missionary Bishop of Hankow, I accepted, and arrived at Shanghai, January 29th.

In the afternoon of this my first day in China, I went into the logic examination, conducted by Dr. Pott at St. John's College, and listened with much pleasure and no little admiration. In my own college course, logic was one of the weakest of my many weak points. All the more was I therefore impressed with the very excellent examinations stood by these young Celestial collegians. But I believe I was even more impressed by the astonishing

knowledge of English displayed. All the questions were asked in English, and the replies were given in the same language. There is no school in Japan that can boast of such success in the teaching of a foreign language.

After attending the College commencement on the 31st, I started up-river with Mr. Ingle, who was leaving for Hankow that evening. We arrived at Wuhu about midday on Sunday, February 2d. The Rev. F. E. Lund soon came aboard, with a cordial invitation to stop over for a few days, so I gathered my things and went ashore into my first Chinese city. Do not ask me to describe it. Muck and mire, slush and filth—but let us pass on.

Last summer the whole country around Wuhu, for miles and miles up and down both sides of the river, was devastated

by an unprecedented flood. Literally tens of thousands of people lost everything they had, including their houses, household goods and the growing crops. No one knows, and few care, how many were drowned. Those who escaped with their lives managed to gain some sort of a living during warm weather, but the winter brought horrible suffering in its train. With money that had been contributed for the purpose, the missionaries and other foreigners living in the

that morning, and a large crowd was standing at the gate awaiting its turn. It was delightful to see the magnificent style in which they stowed away the nourishing food given them; but it was pitiful to remember that this would be the only meal in the twenty-four hours that they would get.

The Chinese authorities were doing practically nothing, and that, too, though they had a large amount of money and supplies that might be used for this very

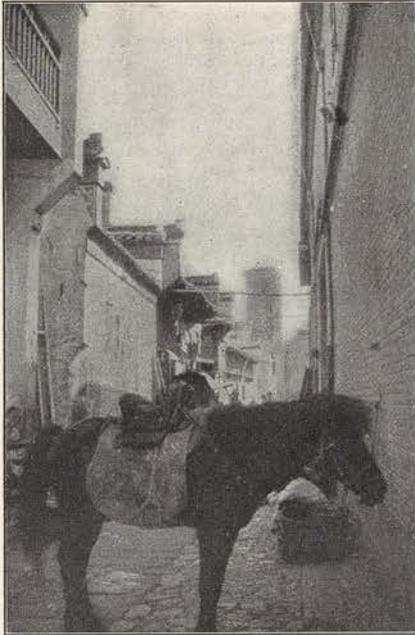


THE WUHU PAGODA

Said to have been built about 1140 A.D. Its bare appearance is due to the fact that the outside galleries were destroyed during the Taiping Rebellion

cities along the river were employing the destitute men in rebuilding the river dikes and in making roads, and under the charge of the ladies had established soup kitchens for the women and children. But as is usual in such cases, the amount in the hands of the committees did not begin to meet the need. Only a few hundreds of the many thousands could be employed or fed. It was only a few of those immediately around the city that were receiving anything from the Wuhu committees. Under Mr. Lund's guidance, I visited one of the soup kitchens, where at that time 200 or 300 children, and some hundred or more women were eating. This was the third or fourth batch that had been fed

purpose. How different, I could not help thinking, it would have been in Japan. The Emperor and Empress, from their private means; the General Government, from the emergency funds, and the local authorities, in every possible way, would all have united to relieve the distress, and to provide against its recurrence in the future. But in China the officials have no bowels of mercy, and the people, for no fault of their own, suffer unrelieved. "Let them die," says the official, as he pockets the relief fund. "There will be just so many mouths the less to feed." And they do die, as the morning light shows in the streets of Wuhu. Through the unrepaired dikes during the coming summer the waters will pour to



THE CHIEF BUSINESS STREET OF WUHU

Though not in the most crowded shopping district. The wall to which the pony is tied is part of the house of Lord Li, the son of Li Hung Chang. Directly behind the pony is the house rented by the Church mission

complete the work of destruction, and add to the misery of the long-suffering, down-trodden farmer and laborer. Such is China, and such the practical result of the much-vaunted civilization of the Celestial Empire.

Mr. Lund is much encouraged by the success of his work in Wuhu. But no one can go the rounds with him without being discouraged at the present condition of affairs; not, however, from any fault of his, but because the Church at home is so slow to give what is needed to make such work the power in the community that it ought to be. He needs greatly church and parish buildings. He has already a beautiful lot, but absolutely no money in sight with which to build. In the meantime, the congregation meets and worships in a wretched affair, for courtesy's sake called a house. Here

also Mr. Lund has his parish school. The school and the church are crowded together in a building utterly inadequate from any standpoint for either alone. A few hundred dollars would be a god-send to this little mission in Central China. And those who give may be glad to know their contributions will be used wisely and well by a man, who has gained the reputation of rarely being outwitted by the dark ways and vain tricks for which the Chinaman is peculiar.

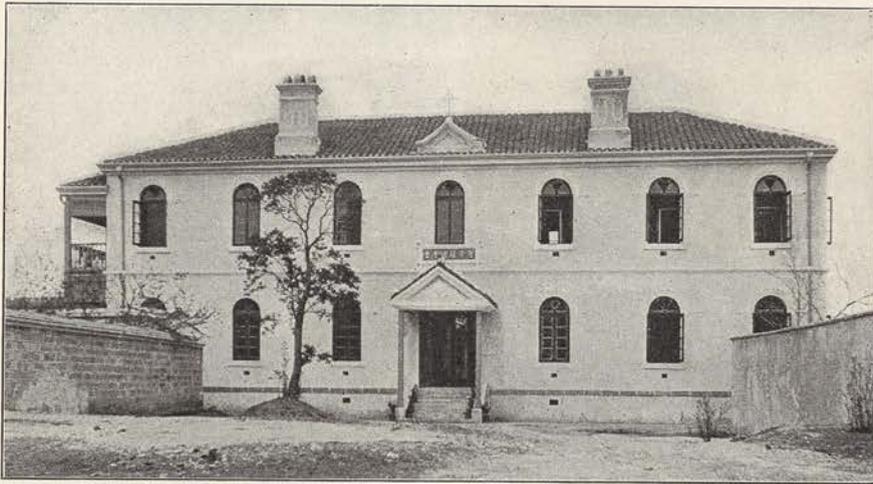
On Friday, February 7th, I left my friends at Wuhu, and started up-river for Hankow, where I arrived Sunday morning. I was in time for the early service in St. Paul's Church. Afterward I met the members of the Mission, and several of the clergy of the city. Later, I went over the river and saw the beautiful mission compound at Wuchang, and all the work then going on. It being the Chinese New Year season, the schools were closed, but even this had its compensating advantages, for the missionaries were at more leisure than they would otherwise have been, and so I saw more of them than I had a right to expect.

The consecration service was all that it could have been. The great congregation was composed of Chinese and missionaries, of course, but in addition there were many foreigners. "This also, of course," one might say, but it is to be borne in mind that foreigners in China are like the Jews of old, who had "no dealings with the Samaritans." It was the first time, in the experience of many of the foreigners who gathered in worship that day, that they had knelt before the same altar, and in the same church with even one Chinese Christian. Many of them believe that Christianity is doing nothing for China, but having once joined in prayer with Chinese Christians, and having heard with their own ears their earnest responses to the petitions of the minister of God, their whole attitude must change. Many were visibly impressed, and from their own experience will be able to give the lie to the idle tales that pass current concern-

ing the missionaries and their work. That service in Hankow was a missionary service in the deepest meaning of that term and will bring forth fruit in ways that many there present never thought of.

March 1st I started on my return down the river. The Rev. Mr. Lindstrom and Dr. Woodward were two of my fellow-passengers, and I could not resist their cordial invitation to stop over in Nganking, though to do so involved a further delay of a week in my return to Japan. This newest mission in the new district is, like Wuhu, in urgent need of funds to carry out plans long since formed, and

absolutely necessary for the proper progress of the Church. Both Mr. Lindstrom in his evangelistic work, and Dr. Woodward in his hospital have more to do than they can properly attend to. The Rev. Mr. Lee, who has just joined the station, will ere long be able to lighten the burden resting on Mr. Lindstrom, but Dr. Woodward, in addition to the regular work of his hospital, is struggling with financial care for its support that should never have been his. But what can the Bishop do when the Board does not give enough for the support of the work? And what can the Board do in the face of insufficient revenue?



THE NEW BUILDING AT ST. HILDA'S SCHOOL, WUCHANG

"The visitors ask many questions about the building, particularly the cross on the gable over the entrance"

St. Hilda's School, Wuchang

BY PAULINE AUSTIN OSGOOD

A SCHOOL for girls is a very unusual institution in China. They are practically never found except in connection with Christian missions. Centuries of Confucianism have convinced the average Chinaman that girls are not worth teaching; to educate them is to incur useless expense. At the present time there are only two girls' schools in the big city of

Wuchang. One of these is St. Hilda's. This in turn is the only girls' school in the Hankow District for the Mandarin-speaking people. Recently a good many Chinese have been attracted to the school by the large new building, and when they were told that it was a place for educating girls they were all the more curious to investigate such a novelty. We have been glad to give the time to

show these people over the building, and to allow them to see the girls at work and play. There are many grotesque superstitions and deep-rooted prejudices to be overcome, for not only the ignorant people, but those of the merchant and official classes as well, think that the foreigners do all sorts of strange things to the little ones under their charge. These visits give us the opportunity to correct false impressions of this kind, and the visitors always ask many questions about the building, particularly the cross on the gable over the entrance, and the scrolls and religious pictures on the walls, so that we are able to tell them naturally something about the "foreign doctrine."

We have been greatly encouraged by the frequent requests of the boys of the Boone School that their sisters and the girls to whom they are betrothed might enter St. Hilda's. This proves better than anything else that the boys see the need of educating the long-neglected Chinese girls.

If St. Hilda's is to reach as many girls as possible and bring them under the influence of Christian training our friends at home must increase the number of our scholarships. To be specific, we want ten more supporters of scholarships, at \$50 each. Why might not ten individuals, or ten Sunday-schools, or ten Junior Auxiliaries undertake to give \$50 a year for the privilege of rescuing a Chinese girl from the degradation which awaits her as an uneducated woman?

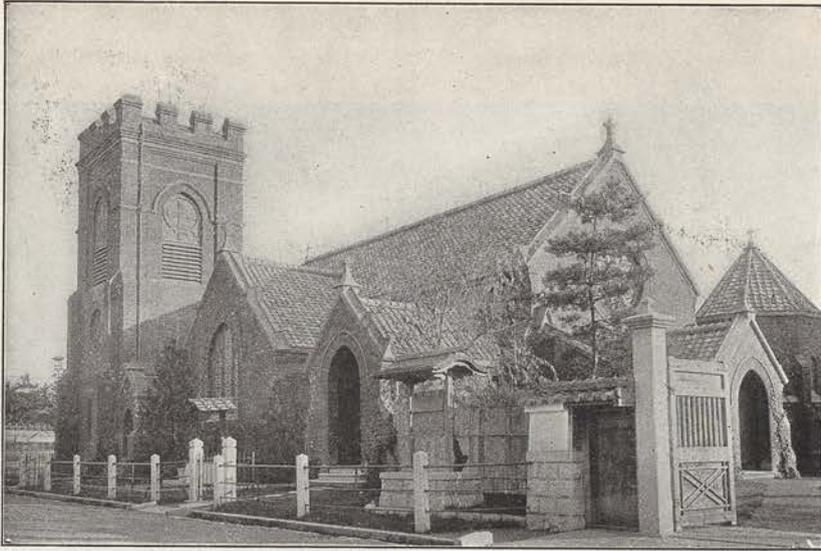


WON'T YOU PLEASE SUPPORT A SCHOLARSHIP?

Lieo Fung Yin

Lieo Fung Tsen

Two St. Hilda's Girls. Baptized at Epiphany



HOLY TRINITY CHURCH, KYOTO
"The only good church building in the district"

The Seventh General Synod of the Japanese Church

BY THE REVEREND T. S. TYNG

THE seventh *Sokwai* or General Convention of the Japanese Church assembled in Kyoto on April 10th. The opening service was held in Holy Trinity Church, built with the offerings of members of Holy Trinity Church, Philadelphia. This is the only good church building in the District of Kyoto, which in this respect is badly off as compared with that of Tokyo. The service was quiet and reverent, and there was an excellent and practical sermon by Bishop Foss. The six Bishops and the other clergy in the chancel made, for Japan, an imposing sight.

Business sessions of church conventions in Japan are never held in a church, so after the service the members of the synod betook themselves to the Young Men's Christian Association hall at the Government college. In the hall were rows of benches along the two side walls, facing the middle, on one side for

the clergy, on the other for the laity. At one end was the President's platform, with a table below for the two secretaries, who had been previously appointed by the Standing Committee of the district in which the synod met. Beside the President's platform were chairs for the bishops, who do not form a separate house, but sit with the clerical and lay deputies, though they vote separately. The clerical and lay delegates vote also by orders, when such a vote is called for, but there is no voting by dioceses.

The *personnel* of the *Sokwai* consists of the two American and four English bishops, and six clerical and six lay delegates from each of the six districts. These delegates are elected by the local synods of the various districts, the clergy by the clergy and the laity by the laity. The clerical delegates are about evenly divided between the foreign missionaries and the Japanese clergy. It is not as missionaries or clergy of the English or

Bishop Evington, Kiushu

Bishop Fyson, Hokkaido

Bishop Foss, Osaka

Bishop Partridge, Kyoto



Bishop McKim, Tokyo

Bishop Awdry, South Tokyo

THE BISHOPS OF THE NIPPON SEI KOKWAI

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American Church, however, that the missionaries are entitled to sit in either the local or general synods. They are recognized by canon as clergy of the Japanese Church upon signing a promise of conformity to the doctrine, discipline and worship of that Church. Not even a bishop can escape this condition. And practically all the mission work is done under the canons of the Japanese Church.

So far as election to the *Sokwai* is concerned, it is pleasant to be able to say that I have never seen or heard of any sign of the drawing of a national line. On the other hand, I have known of one case where the foreign clergy were in a majority, but five out of six of the delegates elected were Japanese, while at the same time in another district where the Japanese clergy were in the majority they elected a disproportionate number of foreigners as delegates.

The *Sokwai* is always presided over by a bishop, elected by the bishops from among themselves. So far the president has always been the senior bishop, first Bishop Williams, next Bishop Bickersteth, and now Bishop McKim. The constitution at first indeed provided that the senior bishop should preside, but a consideration of the practical inconvenience of this rule led to the adoption of the present one. The rules of order are, as in deliberative bodies generally in Japan, substantially the same as those of American parliamentary law, though there is a tendency to give more power to the presiding officer. In the *Sokwai*, for instance, he may change the order of the day if he pleases. Each delegate has a fixed seat with a number attached, and when he rises to speak must first say *Gicho* (president) and mention his number. As with us, it is against etiquette to speak of members by name, but instead of "speaking of the gentleman from Hakodate" or Kumamoto, we say "Number five" or "Number ten."

The speaking is for the most part very good, and of late years has become decidedly business-like and unrheto-

rical. The best debater and most influential speaker, I think it would be generally admitted, is the Rev. J. Y. Naide, pastor (there is no word for rector in Japan), of Christ Church, Osaka, and president of the Standing Committee of the Kyoto district. The influence which he exerts in the *Sokwai* I have only seen equalled by that of Dr. Huntington in our General Convention. Like Dr. Huntington, he has a clear head and a clear voice, looks at a question from all sides, is courteous to opponents, willing to learn from them, and ready, if possible, to meet them half way, always knows clearly just what he wants and why, and is ready and resourceful as to means of attaining his end. Other speakers of weight and influence are the Rev. Mr. Terazawa, pastor of Trinity Church, Osaka, the Rev. Mr. Imai of Tokyo, and the Rev. Dr. Motoda of St. Paul's College. There are good speakers among the laity also, though most of these were this year comparatively new men. Most of the speaking, however, is done by the Japanese clergy. There were only two or three foreigners who were frequently on the floor.

The synod had before it a large amount of work, and of a kind quite similar to that with which our own General Convention has of late had to deal. There was the final decision upon a revised Constitution, and a general revision of the Canons, reported by a committee appointed by the last *Sokwai*. There was also a canon on marriage, reported by a committee consisting of all the bishops and five presbyters, all Japanese but one. In addition there were some twenty motions on various subjects which had, in accordance with custom, been sent in advance to the Standing Committee of the district where the *Sokwai* met, and by it printed and distributed to the delegates, and a number more which were handed in at the opening of the session.

To do all this business the *Sokwai* had five working days, for the money raised by assessment upon the churches would not provide for a longer session, and many of the members were poorly able to

stay on at their own expense. All members of the synod, it should be said, are entitled to draw their travelling expenses and a small allowance for board and lodging during the session. In the case of the Japanese clergy, nearly all of whom have very insufficient salaries, this provision is absolutely necessary, and it speaks well for the little scattered churches which make up the *Nippon Sei Kokwai* that they see the need and provide for it, as they do also in the case of their local synods.

It would not interest American readers to go at length into the work done by the synod. It will be enough to say that the revision of the Constitution and Canons was carried through with possibly a little more benefit than the similar American revision, and to speak of the two most important questions, marriage and Japanese bishops.

The canon on marriage proposed by the committee was a long and somewhat complicated one. It first laid down rules as to the publication of bans, and legal notice to the Government record office, gave a list of marriages which the clergy were forbidden to solemnize, and another list which they might solemnize under special license in each case from the bishop. The first part of the canon raised one very difficult question. Marriage, according to the Japanese Civil Code, gains its validity on notification to the registrar. The marriage service, on the other hand, assumes that the parties are not man and wife when the service begins, and are when it ends. Real reconciliation between these two is impossible. If the legal notice is given before the service, the parties are already man and wife. If the notice is postponed, the minister can only in a sort of hypothetical sense pronounce them man and wife, for the parties may never give the notice, or it may be refused by the registrar on the ground that the marriage is contrary to Japanese law, the provisions of which are in general not very well understood either by clergy or laity. Rulings of registrars are by no means uniform, and the Civil Code has been so short a time in

operation that there are many doubtful points on which the court of last resort has not yet passed. The new canon, which was finally adopted, provided that the parties, if notice had not already been given, must before the service show to the minister a copy of the notice signed and sealed in readiness for delivery.

On the question of Japanese bishops three motions had been presented. To make them understood it is necessary to say first that the districts over which the English and American bishops now preside have never been recognized by the Japanese as dioceses, but are called "*chiho*," which is a somewhat indefinite word meaning a district or region. For the future dioceses the word "*kyōku*" was reserved, "*kyō*" meaning teaching or religion, and "*ku*" a division. When the *Nippon Sei Kokwai* was first organized a resolution was adopted, which was for some years printed with the canons, that whenever the Japanese Church should be strong enough to admit of it, Japanese bishops should be elected and the bounds of their dioceses fixed. Before this time the bounds of the jurisdiction of the American and English bishops had been pretty clearly fixed by mutual agreement, except as to the two chief cities of Tokyo and Osaka. In these some congregations acknowledged the jurisdiction of the American bishop and some that of the English. The Japanese Church accepted this arrangement as a temporary one, and although numerous efforts have been made to change it, it still remains substantially as before.

The first resolution proposed to form dioceses by putting the whole of Tokyo under the jurisdiction of Bishop McKim, with Bishop Awdry as his suffragan as to those churches over which he now has jurisdiction in Tokyo, though independent as to the work over which he presides outside that city, and in a similar way to put Osaka under Bishop Foss, with Bishop Partridge as his suffragan. A second resolution provided for the election of one Japanese bishop, to have jurisdiction over all congregations which are now or

may hereafter become self-supporting. A third proposition was that as soon as there should be six self-supporting congregations in any *chiho*, city or prefecture, these congregations might elect delegates to meet with their pastors and organize a diocese, and, if the next *Sokwai* should approve of their action, proceed to complete their organization by the election of a bishop.

The state of mind of the *Sokwai* as to these propositions seemed to be one of hearty agreement in the object which they all had in common, with much uncertainty as to the best way of gaining it. After some debate, it was determined to appoint a committee consisting of the six bishops and a clerical and lay delegate from each of their districts, to whom all these propositions should be committed for report. The report of the committee favored the principle of the third proposition, recommending that the limits of future dioceses should be fixed, within which organization should be effected whenever there should be a certain number of self-supporting congregations found in them.

During the debate which followed, two significant questions were put to the bishops, which Bishop McKim as president answered. The first was what would become of the foreign bishops if Japanese bishops were elected under this proposal. The answer to this was that they would withdraw from any territory which was so organized into dioceses. This answer was entirely in accord with what had been the general understanding from the time of the organization of the Japanese Church, but this explicit declaration on the part of the presiding bishop, unobjected to by any of the others, produced a most favorable impression, and a sigh of relief, melting into a smile, seemed to come from most of the assembled delegates. The second question was whether, in the opinion of the bishops, it would be allowable to have a single Japanese bishop with jurisdiction over self-supporting native congregations throughout Japan. To this Bish-



THE SEVENTH GENERAL SYNOD OF THE CHURCH IN JAPAN

op McKim replied that the question was a very difficult one to answer on the spur of the moment, but, as far as he could see, it would. It was then, with very little debate, determined to leave the fixing of diocesan boundaries to a committee, to consist of the bishops and two members from each district, who should report their recommendations to the next *Sokwai* three years hence.

The passage of this resolution, however, by no means disposed of the whole question of Japanese bishops. It was fully realized that bishops must be supported as well as elected and consecrated, and two resolutions looking to this end had been presented by Mr. Naide. One provided for the organization of a board to hold and manage an Episcopal Fund, from which the salaries of bishops in any diocese might be paid either in whole or in part. This was accepted with little

debate. The general principle of payment from a single fund is already familiar in Japan, each district having a fund of this kind to which the churches contribute, as do also the various missions, so that no clergyman or catechist in Japan, so far as I am aware, draws his salary directly from the congregation to which he ministers. Another resolution authorized the raising of a fund for the endowment of the native episcopate, within the next five years, as a thank-offering for the twentieth anniversary of the organization of the Japanese Church, which will come in 1907.

At six o'clock on the evening of the fifth working day the synod adjourned, leaving a few resolutions of minor importance untouched, but having satisfactorily dealt with all important matters except the marriage question.

An Ordination at Nara

BY THE REVEREND CHARLES S. REIFSNIDER

AN ordination to the priesthood in the foreign field is unfortunately an event of such rarity as to make it an occasion of unusual interest. When the candidate for Orders is a veteran missionary with a long and

honorable record as the representative of another Christian body, the occasion becomes doubly interesting. This was the case at Christ Church, Nara, when on May 14th, the Rev. Dr. I. H. Correll was ordained priest by Bishop Partridge. Never before, perhaps, has the town of Nara seen so many of the foreign and native clergy of the Japanese Church at any one time. Those who assisted in the

service were the Rev. Messrs. Kan, Fukuroi, Yamada, Chapman, Hayakawa, Chikashige, Naide, Patton, Ambler, Dooman, Tyng, and Reifsnider.

Dr. Correll is a man of large and varied experience in missionary work in Japan. For over a quarter of a century he worked under the direction of the American Methodist Episcopal Society. He is generally recognized by foreigners as the leading Japanese scholar in the Empire. About three years ago he became convinced that he could work more satisfactorily for the evangelization of Japan as a priest of the Church. He accordingly surrendered his charge of the Methodist Missions in Kiushiu, the southernmost island of Japan, and at no little personal sacrifice returned to the United States to prepare himself to receive ordination. Last November he went back to Japan, and was immediately placed in charge of Christ Church, Nara, and of the missions in Matsuyama, Tawaramoto, Sakurai and Washiksguchi. In the six months of his residence he has



REV. DR. CORRELL

made his influence felt throughout the Province of Yamato. The Nara mission is in better condition than ever before, and a night school has been established with an enrolment of 110 students. In

connection with the school, regular evangelistic work is carried on, and a Christian home for students has been opened in the city.

Fire!

HOW THE GIRLS' SCHOOL AT ANVIK BURNED
AT 4 A. M.—14° BELOW ZERO—EVERYONE SAFE

BY A. B. HOARE

THE dormitory of the girls' school at Anvik was totally destroyed by fire early on the morning of March 18th. The building was a large, two-storied, log house, containing kitchen and pantry, with store-room overhead, dining-room, with drying rooms above, and then a log partition, and on the other side a hall and two rooms, occupied by Miss Farthing and Miss Leighton, while overhead was a small bed-room belonging to Miss Sabine, and the girls' dormitory.

My own quarters are in the boys' school-house some 200 yards distant. At 3:30 A.M. I was awakened by the girls screaming that their house was burning, and ran down at once, to find that Miss Farthing's and Miss Leighton's rooms were in a blaze and the smoke so dense that it was impossible to get into that part of the house. Finding that everyone was safe, and that we could not save the building, we endeavored, with the aid of seven natives, to save what we could from the kitchen, store-room and dining-room. We succeeded in saving nearly all the provisions, the kitchen range and dining-room heater and nearly everything of value in that part of the house, besides twelve cords of wood piled against the building, but everything in the other side of the house was destroyed. In an hour the building was totally destroyed.

The ladies and children were in a deplorable condition. When Miss Leighton woke, the partition between Miss Farthing's room and her own was in a blaze, and they had only time to waken

the children, and get out of the house, without being able to save a thing. They were running about in the snow with bare feet (the thermometer registering 14 degrees below zero), and no other protection from the cold than a blanket; some of them did not have even that. The behavior of the children was admirable. There was no panic, but all tried to assist in every way possible.

We moved the children as soon as possible to the school-room in the boys' house, turned it into a dining-room and kitchen, and arranged the upstairs room as a dormitory, the boys and I going into a small cabin. All the bedding was burnt, so we were very short of blankets, but a charitable white man living a little distance below came to the rescue with a loan of blankets, and we were enabled to make all fairly comfortable.

Had Miss Leighton slept another ten minutes, the two ladies and the seven girls sleeping overhead must certainly have perished. The loss of the building seems a small matter, when we think of the awful calamity which, but for the mercy of God, might so easily have happened. No one has suffered from the exposure, and no one was hurt in any way at the fire. The cause of the fire cannot be definitely ascertained, but it originated in the partition wall between the matron's and teacher's rooms.

We have been troubled with an outbreak of typhoid fever all winter, but our latest patient, a mission boy named David, is nearly well, and we hope that there will be no more cases.

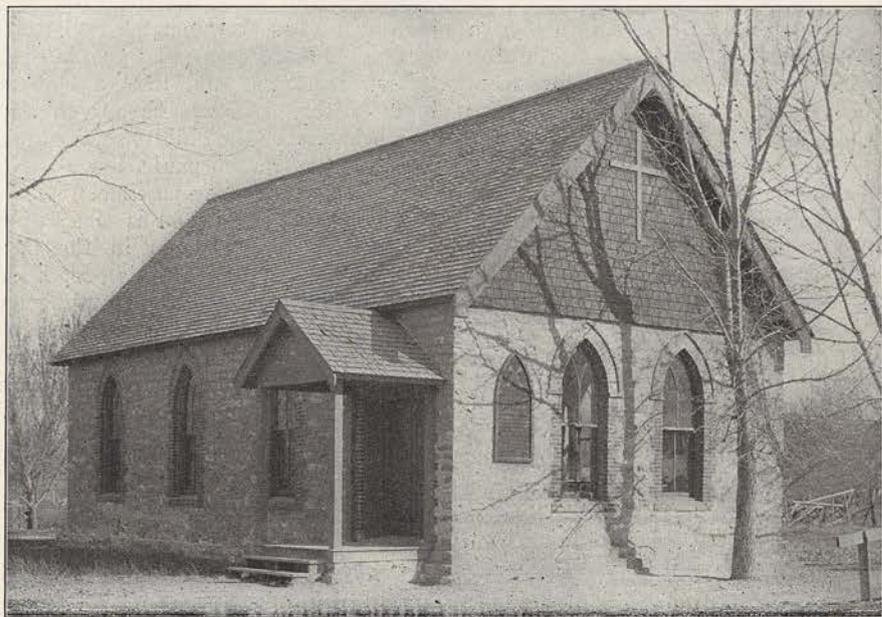
Anvik, March 26th.

The Pecos Valley and Its Missions

BY THE REVEREND GEORGE HINSON

NEW MEXICO has been called the land of *poco tiempo* (pretty soon), as old Mexico has been defined as the land of *mañana* (to-morrow). But these characterizations are in no sense true of the Pecos Valley and its people. Neither are "sun, adobe, and silence" the three main features of this region. The fact is, while the Latin element is here, and here in force, the Anglo-Saxon with his enterprise and up-

train, the shriek of the steam whistle, the clang of the hammers of machine shops, and all the noises of rising towns. The waters of the Pecos, Hondo, and other streams have been impounded, and irrigation ditches have changed the treeless waste into a landscape where blossoming orchards, green expanses of fragrant alfalfa, and thousands of cotton-wood trees clothed in verdure delight the eye.



ST. ANDREW'S HALL, ROSWELL, NEW MEXICO

to-date methods dominates the situation both numerically, and in all other ways.

Twenty-five years ago this valley was a treeless silence. No human being would be met in a day's travel, and only here and there, scores of miles apart, would be found the solitary ranches of the pioneer cattle men. The antelope and the wandering Indian had the land in possession. To-day the Indian is gone, and the antelope is far to seek. The silence is broken by the rumbling

The valley of the Rio Pecos seems more like a vast plain than a valley, except where in one place it is encroached upon by the rugged hills. It varies in width from ten to twenty-five miles, and its length is, roughly speaking, two hundred miles. Its general direction is north and south. Roswell and Carlsbad are the two principal towns in the valley, seventy-five miles apart. The former is the county-seat of Chaves, and the latter of Eddy County. The

principal commercial interests are cattle, sheep, horses, alfalfa farming, and fruit-raising.

The population is American, with a liberal sprinkling of Mexicans, and some few of other nationalities. Many have come here from the North and East for climatic and health reasons. Others are here purely for commercial opportunities. They vary in grade from the graduate of Yale or Harvard to the agricultural laborer—from the Eastern

and not a cent of debt. Two years ago the communicant list numbered twenty-eight, now it is sixty-three. The Sunday-school holds a charter as a member of the Sunday-school Auxiliary to the Board of Missions, and Lenten pyramids are taken by most of the scholars.

The congregation, while steadily striving toward a church building and a self-supporting parish, does not neglect to make its offerings for the missions of the Church. If those who have little inter-



GRACE CHURCH, CARLSBAD, NEW MEXICO

capitalist wide-awake for investments, to the cow-boy from Texas or Arizona.

The Church is beginning to put forth efforts to reach and supply the spiritual needs of these widely-differing classes. St. Andrew's Mission, Roswell, was begun five or six years ago as an out-station of Grace Mission, Carlsbad. Now it is the larger of the two. Then the services were held in the court-house, or a hall, or in a private house. Now the mission has a local habitation as well as a name—a good stone parish hall on a fine corner lot, with room for the future church,

est in missions could look in upon the congregation in St. Andrew's hall any Sunday morning, and note the earnest, churchly and devout way in which worship is carried on, the hearty responses, the congregational singing, the reverent communicants, the sprinkling of gray uniforms of the cadets of the Military Institute, they would no longer remain apathetic, but would realize that the Church is really reaching the people and exercising a power for good that will increase as the years roll on. A sure cure for apathy about missions is to visit



MAKING HAY WHILE THE SUN SHINES

and inspect the work going on. For these results are obtained under the most trying difficulties, arising from the migratory character of the population, ignorance of the Church and her teachings, peculiar conditions of residence, social environment, and worldly calling, and, above all, the strenuous commercial rivalry which takes little notice of Sunday or religion.

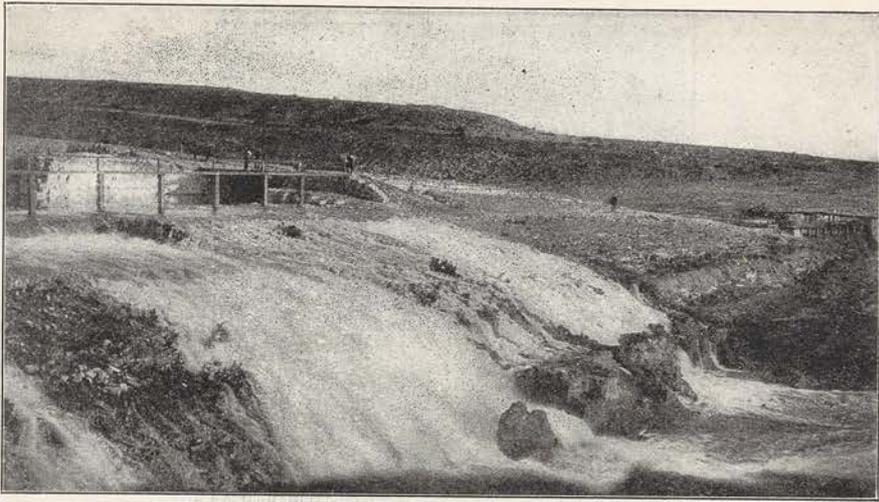
Passing down the valley south from Roswell, the first station on the railroad is South Springs, the site of the old Chisum ranch, redolent of memories of "Billy the Kid," who began his lawless career in this section. "Pat" Garrett, "the Kid's" slayer, is still here, quietly enjoying the evening of life as a well-to-do sheepman and ranch owner. Hagerman, Miller, and McMillan are all small stopping places on the road before we reach Carlsbad, with its suburb La Huerta, on the banks of the Pecos. Grace Mission was established here some eight or nine years ago by Bishop Kendrick and the Rev. Mr. Forrester, now of Mexico City. The church is a substantial stone structure, free from debt. At the time of its erection, the town, which is the headquarters of the Irrigation Company, "was on" a tremendous

"boom." For a time the town grew and prospered, but from a variety of causes its growth was suddenly arrested. Eastern capital was withdrawn, families left by scores, industries shut down, the Irrigation Company went into liquidation, and the town was practically on its beam-ends.

During all this time the members of Grace mission, though depleted in numbers, stuck heroically to the Church and its services. And at last their faith and patience is being rewarded. After a period of prostration the town is rising again—not as a boom town, or as one supported by Eastern capital, but as the county seat of Eddy County, supported by its own cattle, fruit-raising, and farming interests.

And Church interests have revived. The membership of the mission is increasing. The class for confirmation this year was the largest for several years past. The financial support is steadily increasing; the congregations have improved, and steps are being taken toward securing a resident minister.

At first glance it might seem that little has been accomplished. But in reality much valuable work has been done. Numbers of communicants have gone



THE DAM AND SPILLWAY AT CARLSBAD BY WHICH THE PECOS RIVER IS USED FOR IRRIGATING

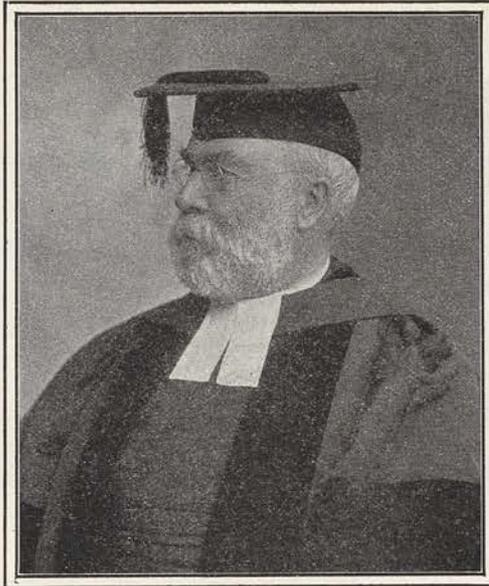
forth to other parts of the Church; many young people have been trained to love and understand our worship: above all, the mission has retained its property and congregation, and is now prepared to go on with its work, and meet the growing demands of the increasing population.

The people of the valley are grateful for the help given them by the Board of the Domestic and Foreign Missionary Society. Without such help the missions could not have existed. The Woman's Auxiliary has lately laid the missionary under deep obligations by the gift of a conveyance, by which his work will be facilitated, and time and energy saved. The vehicle is popularly called "the gospel chariot," and the horse is a convert to the Church. Before that time he was employed in delivering beer from the saloons; now he delivers comforts for the sick, Church literature, and copies of the Word of God.

KOREA has long been known as the Hermit Kingdom. A recent Sunday service in Pyeng-yang was attended by a congregation of 1,000 of whom 400 partook of the Lord's Supper. At the same time, ninety-one men and women were baptized.

THE Church Missions Publishing Company continues its valuable work as an auxiliary to the Board of Missions. At its annual meeting, held in Hartford, May 24th, its report showed that \$237 had been received during the year from gifts, and \$439 from the sale of publications. The Company proposes to continue the issue of the study leaflets and the occasional larger pamphlets descriptive of various missions.

THE Rev. D. Watson Winn, who is doing useful work among the Negroes at St. Simon's Mills, Georgia, says: "We are faced with a calamity in part of our mission work, as we must give up one of our teachers, unless some friends outside will help us. Last fall an industrial school was established for the Negro children. The Superintendent of Public Schools in the county said that it was the most important step ever taken in the county for the advancement of the Negroes. This must now be given up, because the parish has lost by removals two-fifths of its income. If we could have \$320 for even one year, I think we could safely guarantee the continuance of the school as a permanency."



THE VERY REV. EUGENE AUGUSTUS
HOFFMAN, D.D.

Born March 21, 1829. Died June 17, 1902.

*A member of the Board of Managers from 1877 to
1902; of the Indian Commission from its incep-
tion in 1872; and of the former Board of
Missions from 1868*

Eugene Augustus Hoffman, D.D.

A Minute Prepared by a Committee of the Board of Managers

AMONG the places that are made most empty by the death of Eugene Augustus Hoffman, none is emptier than the place which he has filled so full, so faithfully and so long, in the Board of Managers of the Missionary Society. It was, of course, apart from the place of splendid service which he has held for many years, at the head of the General Theological Seminary, with a masterliness and a munificence of administration which has left marks and a monument there of unwonted and unrivalled success. Beside this, his membership in the Board of Managers was but one of many positions to which the Church and his fellow-citizens in New York had called him; so that we are only one of a great company who mourn him and miss him. But

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when the tributes are all written which testify to the rare value of his life and work, none will tell more tenderly and more truly than the minute of the Board of Managers, the deep realization of the power of his personal presence, and the affectionate appreciation of his untiring and invaluable devotion to every phase of its manifold and varied duties. The picture of his constant attendance at the Board meetings, when he was struggling against physical weakness and suffering to which most men would have yielded is indelibly engraved upon the minds of all who saw it, as the representation of the servant literally "faithful unto death."

First of all, Dr. Hoffman brought to this work the deep and devout conviction which lay at the foundation of his faith and his life, that missions are the elemen-

tary essence of Christianity. He had no other conception of the Church or of the individual believer, than that their place and purpose in the world are to win the world to Christ. His strong Churchmanship came to the enforcing of this conviction, because it constrained him to realize that his consciousness of the Church's possession of the ancient Faith, the Apostolic Order, and the Catholic Liturgy, only became the sin of selfish exclusiveness and empty pride, unless it compelled those who are stewards of these gifts to spread abroad the knowledge of them, and to make all men partakers of their grace.

We remember him in certain lines of special service in our Board, as giving close and accurate study to the problems of our foreign missionary work. China and Japan and their long and varied story of trials and triumphs were as familiar to him as though he had been a worker in the foreign field. And when the record is made up of the men to whom is due the evangelization of these people, slowly and steadily advancing, his name will be written on it for men to read, where it stands now in God's "Book of Remembrance," along with the names of the missionaries and martyrs, who have given their lives to extend the Master's Kingdom to the "uttermost parts of the earth."

We remember him also in his clear and capable dealing with the details of

the important financial concerns of the Board. Charged by the responsibility of inheritance with the care of great wealth, of which he always felt himself steward and trustee, and blessed with the instinct and training of "a man of affairs," he consecrated this, as he did every other of his many gifts, to the service of his Master. The Trust Funds of the Society were very largely under his direction and control; and their administration, never without his guidance and counsel, was wise, honorable, and to the best advantage of those whose just and faithful steward he was.

We, to whom the writing of this minute has been assigned, as a sad but grateful duty, holding back the expression of deep personal sorrow in the loss out of our lives of a very dear, and to some of us a lifelong, friend, but not withholding the word of sympathy to his bereaved family, and not failing to recognize how the Church, in so many other phases of her work, shares in our loss and sorrow, put on record our gratitude to the Father and Master of us all for the gift of Eugene Augustus Hoffman's life to the service of the Church, in the highest and holiest of "the Causes of God."

WM. CROSWELL DOANE,

GEORGE WILLIAMSON SMITH,

ALFRED MILLS,

Committee.

A South Dakota Incident

BY THE RIGHT REVEREND W. H. HARE, D.D.

TWO services and a drive of twenty-one miles between, with the mercury in the nineties, Sunday, April 20th, a drive of eight hours the next day in the teeth of a cold gale from the north; a drive next day of seven hours behind "played-out" horses through heavy snow, left me weak in body and sick at heart, with the thought that my days of work were over,

After some days of comparative rest, I started off again, accompanied by one of my missionaries and his wife. Incidentally, as we drove, she remarked: "Oh, Bishop, you do not know how much good you did when you were here a year ago. Mrs. ———, the proprietor of a restaurant, said to me after you left us, 'I had been counting upon coming to the Communion when the Bishop should

make his visitation; but how to do so and take care of my young baby and get dinner ready for my patrons, I did not know. However, I broke away and came to church with my baby in my arms and, somewhat doubtfully, not knowing what the Bishop would think of it, I came to the Communion with my baby on my breast. After the Bishop gave me the bread, he put his hand in blessing on my baby's head. It made me unspeakably happy. I went home and found five or six impatient men waiting for their dinners; but my heart was so glad and my feet were so light that I did not mind."

In my own consciousness, though very weary, I, too, since then, have known at least sometimes, and in some degree, what the dear woman meant by "my heart was so glad and my feet were so light that I did not mind." May all who read this little incident have the blessedness of realizing in their own souls the fact,

"The man whose heart-joys most abound
Is richest of the rich."

Letters to the Editor

[THIS Department is open to all readers of THE SPIRIT OF MISSIONS for the discussion of missionary matters of general interest. All communications must be accompanied by the writer's name and address, though names will not be published without permission. Opinions expressed in this column are not necessarily those of THE SPIRIT OF MISSIONS. The appearance of a communication merely means that the Editor considers it of sufficient interest to justify its publication.]

The Productiveness of Salina

To the Editor of THE SPIRIT OF MISSIONS:

IT seems to be necessary at the present time to correct some erroneous statements which have been published, in regard to the productiveness of the Missionary District of Salina. That division of the State of Kansas is represented as "devoted almost entirely to grazing: the land is arable, but on ac-

count of the lack of moisture, it is impossible to raise crops." It is due to the Church at large that correct information should be given on a subject of such general interest, in order to remove unfavorable impressions.

The following statistics are taken from the official report of the Kansas State Board of Agriculture, for the quarter ending December, 1901, and, as such, they have been carefully prepared and are strictly accurate. There are fifty-nine (59) counties in the District of Salina, and the valuable products of each, for the year 1901, have been counted with the following results:

Bushels of Wheat.....	48,779,495
" " Corn	10,155,885
" " Oats	5,903,551
" " Rye	2,374,156
" " Barley	2,213,603
" " White Potatoes..	513,636
" " Sweet Potatoes..	26,243
" " Flaxseed	1,072
Tons of Broom Corn.....	550,708
" " Hay	528,573
" " Prairie Grass.....	372,939
Acres of Alfalfa.....	146,802
Value of Millet and Hun-	
garion	\$ 771,424
" " Sorghum	2,246,654
" " Kafir Corn.....	2,729,977
" " Jerusalem Corn..	14,490
" " Animals sold for	
slaughter	18,705,465
" " Poultry and Eggs.	2,032,177
" " Butter	2,513,578

This is the authoritative statement of the productiveness of Salina District for one year, to which may be added the yield of many thousands of fruit-bearing trees, besides garden and horticultural products amounting in value to many thousands of dollars. Recent experiments in sugar-beet culture in the very western countries have been highly successful and the chemical supervisor says "that beets of superior quality can be there produced, has been demonstrated."

A. BEATTY.

Newton, Kansas.

The Native Training of West African Boys and Girls

BY L. HIGGINS

IN most African tribes will be found under some name peculiar to the language of each tribe, a secret society or societies. They are said by some to have been handed down to the Africans from early times, as Masonry is said to have been handed down from the days of Solomon.

In the Vey tribe these societies are known by the names *Belli* and *Sandi*. The former is the society for males and the latter for females. Many of the boys

and superstitions and fancy dancing. Just before this school opens the *Deweh* or "Gri-Gri devil" is said to be passing through the villages. The women are told to enter their houses, let down the mats at the doors, and cover their faces in order that they may not see him when he goes by. Should they be unfortunate enough to catch a glimpse of him on the way, they are immediately put to death.

When the peculiar sounds which herald his coming are heard, the boys,



"TURNING OUT" FROM THE BELLI

"The members dress in hoops suspended from the shoulders and hung with a fringe of bamboo"

are placed in the former by their parents, and others are forced to join. Translated into English, the name *Belli* becomes "Gri-Gri Bush." The society always meets in the midst of the densest forests or bush during the initiation, which takes from forty days to three or four years. The leaders remain in this dense bush with those who are being instructed and the society takes the form of a school where the boys are taught the tribal laws and customs, and incidentally, the folk-lore which is very extensive among these people—as well as the arts

who never wish to enter this institution of their own free will, try to hide themselves, while those who have been initiated come out and dance and shout in the wildest manner. The unfortunate boys who by accident catch a glimpse of this monster or who are forced to meet him by their parents, join the company which passes on to the bush and there are admitted to the lower degree of the society. Every member must carry on his person the brand of the society. This generally consists of hundreds of curved cuts down either side of the spine

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and around the waist line, which are said to be the marks of the teeth of the monster.

If this *Deweh* should die while these boys are in training, they are immediately "turned out." This may make their stay very short, but in most cases

they are with him a term of years. When they do finally "turn out" it is with great rejoicing, not only among themselves, but among the people in the villages through which they pass. When they come out they still have on their persons the "medicine" of the *Belli*, and around their heads a handkerchief tied under the chin, which may not be removed until they are absolutely

free to join their people once more. As long as "medicine" is upon them they may not mingle with people outside of the society, and this handkerchief may not be removed until their people have given to the *Deweh*, or his representatives, cloths, goats, ivory, or perhaps silver or gold, according to their position, for their son.

Then the parents are allowed to take their son, and a great feast is made,

to which all their friends and neighbors are invited. Thus he has passed his first degree. He may never go farther than that, but if he is of the highest class, or a member of the chief's family, he will probably become a member of the higher degree, and possibly at some

future time may be the *Deweh* himself.

The "turning out," or graduating exercises before the public are generally in the form of a spectacular exhibition of dancing. The members dress in hoops suspended from the shoulders, and hung with a fringe of the bamboo. A very high and fancy head-dress is worn, from which are suspended great ropes of feathery



BUNDU DANCING GIRLS

vegetation and pieces of bright cloth, while around their necks and arms and ankles are the Gri-Gri charms and ornaments of silver which they have been collecting from their friends for the purpose of adorning themselves. The music for the society is made on drums of hollow logs suspended from poles and beaten with pieces of bamboo. The performance shows a great deal of training and prac-

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tice, and when the boys have finished a tour of the villages they are completely worn out with their exertions and, perhaps, also from the feasting, for everywhere they are supposed to be feasted by those for whom they dance.

The *Sandi*, or girls' Gri-Gri Bush is similar in some respects. They meet in the dense bush for their training, are taught by those who have entered the higher degree, and are presided over by the *Zo-Ba*, which corresponds to the *Deweh* in the *Belli*.

Here the girls are taught all that the people know of motherhood and housewifery, dyeing, fringing and cooking, the folk-lore, superstitions and dancing.

The "turn out" is somewhat similar to that of the *Belli*, except that these girls do not go from town to town, but are feasted in one town together; but each girl wears around her neck a little horn which may not be removed until the "medicine" of the *Sandi* has been removed.

The *Zo-Ba* may be seen not only by women, but by men, but may not be

handled nor touched by any except those women who are in the highest degree of the society and who are her constant attendants. They follow her around with a mat rolled up and act as her mouthpiece, for she is not supposed to speak. She is clothed in a long hairy garment with



THE ZO-BA

every portion of her body completely covered. The high wooden helmet mask becomes very tiresome in that hot climate, and she cannot bear it for long at a time. When she wishes to remove it she goes aside and the mat which her follower carries is put around her in such a way that she may remove the helmet for a breathing spell and don it again without being observed. The

Zo-Ba comes out not only at the graduating exercises of her pupils, but on all festal occasions and when law and order are to be specially maintained by the chief of the village. She is dressed to resemble a man, yet is known by nearly all to be a woman. She is an expert dancer herself, but seldom indulges in that pastime, for her clothing is too cumbersome.

There are degrees in the *Sandi* as in the *Belli*, and those who persevere may one day be permitted to wear this monster's garment. There are more opportunities for the members of the *Sandi* to distinguish themselves, for the *Zo-Ba* are numerous, while the *Deweh* is but one. All girls are supposed to be members of the *Sandi* before marriage.

A number of St. John's School boys, at the Cape Mount Mission, have been taken away by their people under false pretences and put in the *Belli*. On their return to the mission we have found their religious belief unchanged, for neither in the *Belli* nor

the *Sandi* is any religion taught, though the superstitions are almost equal to a religion. When these boys return to us they are invariably brave and they have a new name. When they went in they had only one, but to that is added a Gri-Gri name.

When a girl is taken from the mission and put into the *Sandi* she seldom returns, but is generally married at once. Fortunately there have been but few of these cases, and the people are gradually coming to believe that the training their children receive in the mission schools is better than that which they receive in the societies.

Chinese Mission Work in Montana

BY HENRIETTA W. BREWER

THESE are nearly two thousand Chinese in Montana, and three or four hundred of them live in or near Helena. Fifteen years ago an earnest Churchwoman came here from the South, and soon proposed that some work should be done to teach and Christianize these neglected people. Through her efforts, a school was soon started and has been continued to the present time. At first, not much could be done except to teach them to read and speak English. But the higher object of teaching them the religion of Jesus Christ was ever kept in view.

They always met on Sunday afternoons, and until quite recently on two evenings every week. It was three or four years before this teaching produced definite results. In 1889, five were baptized and confirmed, and seldom since then, has there been a class confirmed in Helena that did not contain one or more Chinamen. In all, nineteen have been confirmed, besides one Japanese. Six of them have returned to their own country and one or two have died. With a few exceptions, they have proved earnest Christians and faithful communicants.

Sometime, we hope to build a chapel in the Chinese quarter of the town. A

lot has been purchased and paid for, and about \$200 raised toward the building. Most of this has been contributed by the Chinese themselves.

They are grateful and appreciative of every little kindness and evidence of interest in their welfare, and it is very gratifying to note their improvement and development in response to efforts in their behalf. One is sometimes forced to acknowledge that these poor heathen who come to our shores are treated with scorn and neglect and are allowed to become a reproach to our Church and our civilization. It is right to let our sympathies go out over seas to convert them in their own land; but when they are laid at our gates we should not neglect their poor, blind, sin-sick, ignorant souls. We should do what we can to show them the Christ.

Now and then one of the Christian members of the school returns to China. We are naturally interested to know the record he makes in his old home. People are so ready to assert with a confident sneer that the Chinaman who becomes a Christian in this country hastens to conform to old ways when he goes back to his own people. Bishop Brewer always gives letters to those who return and they



ST. PETER'S SCHOOL FOR CHINESE, HELENA, MONTANA

are anxious to have them. Not long ago I asked one of our Christian Chinamen who had gone home on a visit and then come back to Helena, if he had found another of our Christians who went back to China several years ago and had remained there, and whether he was still a Christian. "Oh, yes!" he said, in evident surprise, "he is all the same as here." While this of course is only a single case, I think it represents a fairly general condition.

The other day one of our clergymen from the northern part of the state was telling me about one of the Chinamen who used to be in the school, but now lives in a town where this clergyman has a mission he visits occasionally. The man has been two or three years away from the school and I was afraid he might become careless in his religious duties. But the clergyman tells me that when he visits this place on a Sunday the Chinaman comes to the service and to Communion. He says that everybody in the town likes and respects him, as an honest and true man. He is faithful and loyal to his own Church, but when we have no service he worships with the Presbyterians. Their clergyman considers him quite a wonderful man and a true Christian. Whether they are all as sincere and true, it is hard to know; they are such inscrutable creatures. One thing I do know, their devotion and loyalty to the school are quite touching. They nearly always come back, even after they have been away for a long time, just as though they still considered themselves belonging to it.

Last Christmas I received a letter from a young Japanese who had been in our school, and who afterwards spent two years at Roanoke College, Virginia, where his teachers found him faithful and devout.

When he returned to Japan he reported to Bishop McKim and would have been glad to have been a missionary, but his Japanese education was not found sufficient. The bishop gave me a good report of him. The young man said if

he could not be a missionary, he could go home "and *live* a Christian." He also helped his father by paying off all his debts, thus making him a very happy man. He wrote me that he thought "the filial piety was better than the preach."

The Voiceless Ministry

FOR nearly thirty years the Rev. Austin W. Mann has worked steadily as general missionary to the deaf-mutes in the mid-western dioceses. His carefully kept records show in round numbers nearly 900 baptisms and 800 confirmations. He has held services in 400 different parishes and at a number of state schools for deaf-mutes. Forty-four Sundays every year Mr. Mann is away from home, holding services in missions from Pittsburgh to St. Louis and from Grand Rapids to Louisville. There is probably no mission work which involves more physical sacrifice on behalf of the missionary, or less expense to the Church than this work of Mr. Mann's. The Twelfth Sunday after Trinity, with its appropriate Gospel, is the day upon which the offerings of parishes are asked for what Bishop Whipple used to call this "Voiceless Ministry." The deaf-mutes are widely scattered, and are unable in any one place to meet all the expenses of Church services. Those who desire to aid them may send their gifts to George C. Thomas, Treasurer, 281 Fourth Avenue, New York.

†

THE Convention of the Student Volunteer Movement, held in Toronto last February, was the greatest meeting of students ever held in this or any other country. The report of the Convention addresses is shortly to be issued in a 700 page volume, with the title "World Wide Evangelization." It is the kind of book that ought to be in every missionary library. Orders may be placed with THE SPIRIT OF MISSIONS at \$1.50 per copy.

The Sanctuary of Missions

Entered into Rest

June 17th, 1902, the VERY REVEREND
EUGENE AUGUSTUS HOFFMAN, D.D., mem-
ber of the Board of Managers.

June 18th, 1902, the RIGHT REVEREND
FRANCIS McNEECE WHITTLE, D.D., fifth
Bishop of Virginia.

At Mid-day Pray

*In the Name of the Father, and of
the Son, and of the Holy Ghost. Amen.*

The Creed.

V. The Lord be with you.

R. And with thy spirit.

The Lord's Prayer.

V. Desire of me, and I shall give thee
the heathen for thine inheritance:

R. And the uttermost parts of the
earth for thy possession.

BLESSED Saviour, who at this hour
didst hang upon the Cross, stretch-
ing forth Thy loving arms; Grant that
all mankind may look unto Thee, and be
saved; through Thy mercies and merits,
who livest and reignest with the Father
and the Holy Ghost, ever one God, world
without end. *Amen.*

V. The Gentiles shall come to Thy
light:

R. And kings to the brightness of Thy
rising.

ALMIGHTY God, who at mid-day
didst call Thy servant Saint Paul
to be an apostle to the Gentiles; We be-
seech Thee to illumine the world with
the radiance of Thy glory, that all na-
tions may come and worship Thee, who
art with the Father and the Holy Ghost,
one God, world without end. *Amen.*

V. A Light to lighten the Gentiles:

R. And the glory of Thy people Israel.

FATHER of mercies, who to Thine
Apostle Saint Peter didst reveal in
threefold vision Thy boundless com-
passion; Forgive, we pray Thee, our un-
belief, and so enlarge our hearts and

enkindle our zeal that we may fervently
desire the salvation of all men, and with
ready diligence labor in the extension of
Thy Kingdom; for His sake who gave
Himself for the life of the world, Thy
Son our Saviour Jesus Christ. *Amen.*

V. All kings shall fall down before
Him:

R. All nations shall do Him service.

ALMIGHTY and everlasting God, who
dost govern all things in heaven and
earth, we commend to Thy fatherly care
all whom Thou hast called to take part
in the missionary work of Thy Church.
Watch over them, we beseech Thee, for
good; defend them from all dangers both
of body and soul, from the pestilence
that walketh in darkness and the sick-
ness that destroyeth at the noonday; give
Thine Angels charge concerning them,
and let Thy Holy Spirit rule in their
hearts, and prosper all their work to the
glory of Thy Holy Name; through Jesus
Christ our Lord. *Amen.*

V. Instead of thy fathers, thou shalt
have children:

R. Whom thou mayest make princes
in all lands.

O HEAVENLY Father, Lord of the
harvest, have respect, we beseech
Thee, to our prayers, and send forth
labourers into Thy harvest. Fit and pre-
pare them by Thy grace for the work of
their ministry; give them the spirit of
power, and of love, and of a sound mind;
strengthen them to endure hardness; and
grant that both by their life and doctrine
they may show forth Thy glory, and set
forward the salvation of all men;
through Jesus Christ our Lord. *Amen.*

V. He shall live, and unto Him shall
be given of the gold of Arabia:

R. Prayer shall be made ever unto
Him, and daily shall He be praised.

ALMIGHTY God, of whose only gift
it cometh that Thy faithful people
do unto Thee true and laudable service,
we pray Thee so to dispose the hearts of

Thy servants that they may freely give of their substance for the increase of Thy Kingdom, and the salvation of all men; through Jesus Christ our Lord. *Amen.*

V. O Saviour of the world, who by Thy Cross and precious Blood hast redeemed us:

R. Save us, and help us, we humbly beseech Thee, O Lord.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Ways and Means

Some Things the Editor Sees and Hears

DURING a part of May and June the Editor tried to forget that he was an editor by packing his bag and starting West to visit some of the diocesan conventions. He was not always successful, for even with the best intentions to put away thoughts of "copy" there is always some editorial work to be done on the cars or at long range. But the Editor is glad he made the attempt, and he ventures to outline some of his doings and observations as briefly as may be.

¶

LEAVING New York on the evening of May 19th, with Davenport, Iowa, as his immediate objective, he arrived there on the second morning in good season for the nine o'clock missionary meeting in connection with the diocesan convention in session in Grace Cathedral. Nine A.M. is not conducive to a large gathering, or much enthusiasm, particularly when at eight there has been a thunder storm; nevertheless, there was a goodly gathering of delegates to the convention and members of the diocesan branch of the Woman's Auxiliary, who testified to their loyalty to Bishop Morrison and their interest in the Church's work in the mission field by closely following the addresses by the Bishop of Minnesota, the Rev. John Henry Hopkins and Mrs. Hopkins, of Chicago, and the Editor. Heretofore, over 80 per cent. of the amount given from the diocese for foreign and domestic missions has come from the Sunday-

schools and the Woman's Auxiliaries, the congregations giving less than 20 per cent. The Apportionment Plan has brought about some improvement in this particular, and already the amount given by fifteen congregations this year is considerably in excess of that received from all the giving congregations last year. Eighty-three congregations are still to be heard from. If each of these will do its share, a brave attempt, at least, will have been made to give the \$4,991 suggested as Iowa's apportionment.

¶

UNDER Bishop Morrison's aggressive leadership, Iowa Churchmen have been giving more largely than ever before to diocesan missions. Last year their gifts amounted to a little over \$6,000—about four times as much, if I remember rightly, as they were a few years ago. Iowa needs every cent of that amount. The state is going ahead rapidly; the towns and cities that I saw looked prosperous, and the farming districts bore abundant evidence to Iowa's fertility. The Church has not been keeping pace with all this growing life, but there are many reasons to believe that the record will be vastly bettered. The increase of gifts for diocesan missions is an evidence of what Iowa Churchmen can do when they recognize a need and opportunity.

¶

A NIGHT ride from Davenport put me in Omaha the next morning for an address to the diocesan convention.

Here, as in Iowa, there was a spirit of determined hopefulness, and a persistent endeavor on the part of the diocese to do the large amount of missionary work close at hand. In only about one-half of the thirty-three counties composing the diocese is our Church represented, and in half of those in which it is at work there is only one parish or mission. Here, too, the problem of men is the most pressing one. Bishop Williams has gathered about him an earnest, hard-working staff of clergy, but he needs more. He told me that he could place at once seven men of the right kind, who could in time, with patient work, build up strong congregations in as many different centres. The Associate Mission, established in Omaha some years ago under Bishop Worthington, has made a remarkable record. In less than a dozen years it has established at least a dozen missions, some of which have now developed into promising parishes. So successful has the Mission been that it has practically made itself unnecessary, in Omaha at least, and the Bishop is now considering transferring its headquarters to some other centre.

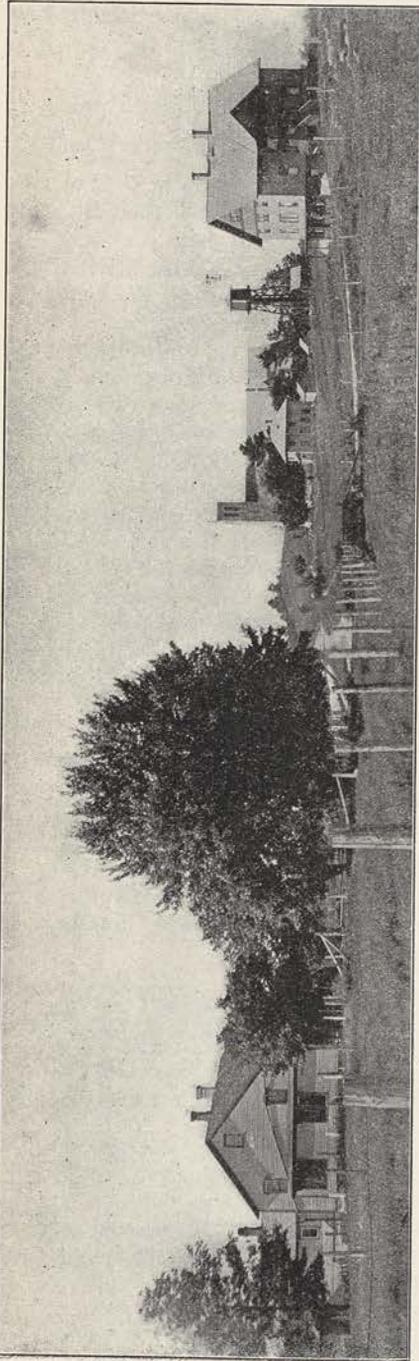
A PORTION of my second day in Omaha was spent in seeing something of the work of the Church in the needy stock yards' district of South Omaha, particularly at St. Clement's Mission, where a young deacon from the class of 1901 of the General Theological Seminary has been doing telling work among people into whose lives there enters little of inspiration or pleasure, yet to whom many of us are under obligation for the social service they are rendering. The chapel is a plain little building, on a bare and unattractive hill, surrounded by the small and not always comfortable, but because of high rents, always expensive, homes of the people. This small congregation (most of its families have an average income of about \$40 a month), has given \$5, while the Sunday-school made an Easter offering of \$25 for missions. When I asked my friend how the

children of such families could do so well, he explained that frequently during Lent many of them had gone without breakfast and had been given the few cents it would have cost, for their boxes. Missionary giving of this kind speaks for itself.

MAY 24th and 25th were spent in Des Moines, where I found that St. Paul's parish had some plans on foot which ought greatly to swell Iowa's gifts to general missions. Saturday evening fifteen business and professional men of the congregation met me for an informal talk upon some of the business aspects of missionary work. The information I was able to give, chiefly in answer to questions, apparently threw new light on the subject, and one of the gentlemen, who later remarked to the rector—"I never knew before that the work of missions was conducted in such a business-like way"—seemed to express the experience of all. On Sunday morning addresses to the congregation, the Sunday-school and a Bible-class helped to put various other features of the missionary campaign before the members of the parish. St. Paul's has a reputation in Iowa of being able to push to a successful conclusion any enterprize to which it puts its hand, so that, with the rector, I am hopeful that it will before long take a leading place in the Middle West among the large contributors to the cause of Church extension.

ANOTHER night ride brought me to St. Louis early Monday morning, where I was privileged to be the guest of Bishop Tuttle. It was a great pleasure to be with a veteran missionary like the Bishop, even though he was so busy with the diocesan convention that we had but little opportunity for conversation. That morning I spoke to the clericus and in the evening made one of the addresses at an excellent meeting of 150 laymen who had come together on the evening before the diocesan convention to discuss "The Laymen's Opportunities and Responsibilities." The ad-

The Church



The Mission House

Sisters' House

Hospital

THE INDIAN MISSION AT ONEIDA, WISCONSIN
The Mission Day-School and the Creamery are hidden by the Mission House and the Trees

dresses made by local laymen upon a layman's opportunity in his parish, in the diocese and in the national Church, preceded the Editor's talk upon the layman's responsibilities in connection with missions. Bishop Tuttle presided, and between the addresses made helpful and characteristic comments upon all the topics. The next evening there was a good congregation in the Church of the Holy Communion for a missionary meeting in connection with the diocesan convention, with addresses by the Bishop, Dean Davis, the Rev. H. W. Robinson and the Editor.

¶
WHILE in St. Louis I was able to arrange with the Rev. Allen K. Smith, of the Cathedral staff, to spend the summer in Porto Rico in charge of the parish at San Juan, during Mr. Van Buren's absence for his consecration as Bishop of Porto Rico. Before leaving St. Louis I crossed the river into the Diocese of Springfield to see something of the great opportunity presented to the Church in the city of East St. Louis. Here is a community of nearly 60,000 people, growing fast, a great railroad terminus, with new industries constantly establishing themselves, but with absolutely no church of our Communion. There is, however, a congregation which is making a good fight for success. It has labored under more difficulties than I have time to record. It has worshipped in all sorts of places, among others in a dingy warehouse loft, three flights up from the street, and at present in a hall of some fraternal order, but it has never entirely lost heart. Under the present rector, who took charge about two years ago, the prospect is brighter. A beginning has been made upon a church, but another \$5,000 are needed to complete it sufficiently for the congregation to move in. The congregation has no people of means and for the present must continue to look longingly upon the unfinished building, unless someone desires by loan or gift to make completion possible. East St. Louis represents a condition too frequent in the West, where

an undoubted opportunity is likely to be lost for the lack of a moderate amount of money. By her reverent methods the Church is winning the attention and sympathy of the most thoughtful people in the community, and our mission, in spite of all disadvantages, is growing more rapidly than any other congregation.

¶
MAY 28th, the Editor was in Chicago, and, at the invitation of the Bishop, spoke to the diocesan convention. The next day the Woman's Auxiliary held its annual meeting at Grace Church, Oak Park, and an excellent meeting it was, with an attendance of just over 500 delegates and a spirited session for reports, pledges and addresses. The branch made a record last year, with total gifts in money and boxes amounting to \$24,500. True, more than half this amount was given to diocesan work of one kind or another, but the branch is planning for larger gifts to missions, domestic and foreign, and may in the near future undertake the support of a woman missionary in one of the China districts.

¶
THE following Friday, Saturday and Sunday were used for a visit to the Indian Mission at Oneida, Wisconsin, in the Diocese of Fond du Lac. It is impossible at this time to say all that one would like to say about the excellent work being done there by the Rev. F. W. Merrill and his co-workers, but before long *THE SPIRIT OF MISSIONS* hopes to publish a careful account of this mission. Let me simply try to point out a few of the salient features. The accompanying illustration gives some idea of what I saw in driving from the railroad to the mission property, a mile or so away. It was the morning of Memorial Day, and the Indians were gathered to celebrate it. In this, as in everything, the Church is the centre, so that their first commemoration of the members of the tribe who had fought for the Union was at the celebration of the Holy Communion. Then, in company with the

Rev. Mr. Merrill, the Editor marched at the head of the procession, composed of an Indian band, the local G. A. R. post and the men, women and children of the congregation, to the cemetery on the hill just beyond the church, where the Indian commander, assisted by the chaplain, conducted brief memorial exercises before the graves were decorated with flags.

¶
THE afternoon was given over to what was called a "picnic," and I have no doubt my Indian friends enjoyed it immensely, though I am inclined to think that some white people would have considered it a trifle solemn. There was feasting upon dainties, Indian and otherwise, under the trees; pink "pop" of rather doubtful manufacture flowed freely; and the Indian boy or girl who invested five cents in rather ancient peanuts seemed to reach the limit of bliss. Every now and then in the midst of the feasting, and without interfering with it, some member of the tribe, without previous announcement, would leave his place at the table or in the group with which he was sitting, go to the centre of the picnic ground and make a vigorous address in Oneida. That nobody was listening to him, so far as the outsider could judge, did not seem to disconcert him in the least. In this particular the Oneidas were much more kind to me when I was called upon to say something to them, which I tried to do, in English, after a cordial introduction by the commander of the post. In the evening we went to one of the Friday evening cottage services which Mr. Merrill holds every week in different parts of the reservation.

¶
SATURDAY was spent in driving about the mission, looking into the homes of some of the people, inspecting the creamery and the hospital, and learning something of the successful lace and bead work carried on under the direction of the two members of the Sisterhood of the Holy Nativity, who live at the

Mission. Some of the roads that I drove over were exceedingly rough, though I saw only the best of them. One could not help wondering how the Indians manage to drive and walk, as they do, over such roads anywhere from a mile to eight or nine miles, to come to Church services. Yet come they do, in large numbers, as I saw the next day. The homes I visited, though small, were clean, and bore the marks of the Church's uplifting influence. The hospital, under the care of Dr. Wilson, a young West Virginia woman, is doing fine service, and at times cares for as many as twelve or fifteen patients. With such a family, the physician and the single trained nurse, a member of the tribe, have their hands full.

¶

THE Oneidas have of late years been greatly handicapped in securing a livelihood, chiefly because the land upon which they are located is not very productive. To remedy this condition Mr. Merrill has established a creamery in connection with the mission house, and is buying and begging cows wherever he can. His method is to rent a cow to an Indian farmer for \$5 a year, and then to pay the Indian the market value of the milk he brings to the creamery. The creamery product is sold in Green Bay, and neighboring places, and before long Mr. Merrill hopes to have a large market for it in Milwaukee and Chicago. The mission has fifty cows at present, which mean earnings of \$50 a week among the 2,000 Indians on the reservation. At least 150 more cows are needed at an average cost of \$50; the creamery would then be self-supporting. While the Editor is speaking of needs, perhaps it might not be amiss to say that he is decidedly of the opinion that the hospital needs a new coat of paint, at a cost of about \$150, and that the mission ought to have a guild hall where the people can be gathered for entertainments and other special occasions. The present mission school-house is altogether too small, and is in other ways unfitted for this purpose; \$8,000 would provide the building.

THE Sunday morning service was an inspiring occasion. By eleven o'clock twenty-five or thirty wagon-loads of people had driven up from various quarters of the reservation, and many other people had come long distances on foot. One woman, whom I met on the way to church, had left home at seven o'clock that morning and had tramped five miles over the rough roads, carrying her baby all the way. The Oneidas believe in going to church, as the accompanying illustration shows. To look into the faces of 400 or more of these Indian Christians and to note the interest with which they listened to what I tried to tell them about missions, through an interpreter, is to be convinced of the reality of the Church's work on their behalf. One was deeply impressed, too, with the intelligent reverence with which they took part in the Lord's Supper. After the service was over, in accordance with an interesting Oneida custom, I was asked to stand at the head of the aisle, and the whole congregation and choir filed past to shake hands (a practice to which the Indians are greatly given), and to assure the Editor of their good wishes.

¶

A TEN-MILE drive that afternoon enabled me to speak to the congregation of Christ Church, Green Bay, at the evening service. There was special interest in doing this, in view of the fact that it was at Green Bay that the first domestic mission of our Church was established in 1822. To-day the congregation is entirely self-supporting, has recently built a good stone church, and is on the roll of contributors to missions elsewhere.

¶

SOME churches immediately impress the person entering them as houses of prayer. This was the Editor's experience, the next morning, as he entered the Cathedral at Fond du Lac, where he was able to break his journey by a two hours' stop on the way to Indianapolis. It reminded one greatly of some of the town and country churches in England,

with their effective Gothic lines, their deep choirs and churchly and dignified appointments, so different from the tawdriness on one hand, and barrenness, on the other, which mar many of the Roman and denominational churches in this country. Adjoining the Cathedral is Grafton Hall, an excellent girls' school, which is doing valuable service by the Church training it gives the young women who come to it. Before leaving Fond du Lac, I met Bishop Grafton and Bishop Weller, and talked over briefly with them missionary matters of common interest. Both urged me to remain

is, the Church seems to be the best able to solve it, for most of these people have been accustomed in their old homes to a liturgical form of worship. The Church, therefore, with her heritage, her traditions and her liturgy, can do what no other Christian body can. The Presbyterians, for instance, and there are no more earnest home mission workers, find that they are able to accomplish but little under such circumstances. In the last annual report of the Presbyterian Board of Home Missions the statement is deliberately made with regard to Wisconsin. "To enter such sections with the



A MORNING SERVICE AT THE ONEIDA MISSION

for the meeting of the diocesan convention the following day, but my appointment in Indianapolis made this impossible.

¶
ALL of Wisconsin, but particularly the north and northwestern sections, included in the diocese of Fond du Lac, presents a difficult mission problem. A large proportion of the population is of foreign birth, Germans, Poles, Danes, Swedes, and in fact people from almost every quarter of continental Europe. To a much greater extent than in other parts of the country, these people seem to retain their old social customs and religious beliefs. Difficult as the problem

Gospel, as the Presbyterians hold it, is almost impossible." The Church has worked ahead steadily, and in the last ten years has increased the number of its communicants in the diocese by thirty per cent. Last year the Presbyterian Home Mission Board spent \$12,342.47 in the State of Wisconsin. The appropriation of our own Missionary Society was \$2,550.

¶
JUNE 3d the Editor was in Indianapolis, speaking to an admirable meeting of the Woman's Auxiliary, and in the evening to a missionary meeting in connection with the diocesan convention. The next evening in St. Luke's

Church, Kalamazoo, an address was made to the diocesan convention of Western Michigan. Returning to the office Saturday morning, the Editor found a call to go to Wilmington to speak at an out-of-door meeting for the discussion of missions in China, arranged as the result of some exceedingly confident, though not demonstrable, statements by a speaker who had recently addressed a meeting of the Wilmington Church Club. The weather took a very decided hand in interfering with the meeting on the lawn as planned, but seventy-five or a hundred people gathered on the large verandas and listened to the addresses made by Mr. Dreyer, an American missionary who had been working for a number of years under the China Inland Mission, and who was the only agent of that Board in the Province of Shansi who escaped with his life during the Boxer uprising, and the Editor. The prompt arrangement for this "antidote" meeting was a good example of the wide-awake missionary spirit existing among some of the Wilmington Church people. The next morning a visit was made to St. Paul's parish, Englewood, N. J., for an address to the congregation on the occasion of its annual offering for domestic missions.

TWO days in the office and the Editor started South to visit the conventions of the Missionary District of Asheville and the Diocese of North Carolina. The former met at Hickory, and here addresses were made to an excellent meeting of the Woman's Auxiliary, and in the evening to the convention. The district gave to general missions this year at least \$100 more than its apportionment. It is inspiring to find how many people in missionary districts like Asheville are working eagerly for missions elsewhere. I was deeply touched to find that some of the exceedingly poor people of one of the mountain missions connected with Grace parish, Morganton, were preparing a missionary box for the Oneida Indians, with whom I had been but a few days before. On previous

visits I have seen something of the home life of these mountain people, and I know that in some respects their resources are even more limited and their homes much less comfortable than is the case with the Oneidas. Here, too, I found that excellent results are being achieved through the Church day-schools attached to many of the mission stations. In his annual address Bishop Horner pointed out that last year nearly half the baptisms and more than half the confirmations of the district were in connection with two groups of missions and their day-schools. June 12th, in Oxford, the Editor spoke to the North Carolina Diocesan Convention. This diocese, too, has taken hold of the Apportionment Plan with much vigor and success. To the first of May North Carolina had given through forty-five congregations two-thirds of the amount of its apportionment and had more than half of its congregations still to hear from. Its total gifts to May 1st were more than twice as much as the whole diocese gave for the whole of last year.

WHEREVER one went, West or South, work for the Church to do was in evidence. It was also plain that wherever the Church put her hand to the work under sensible, aggressive and persevering leadership, genuine results were being accomplished. I believe that a recognition of missions as the primary Christian obligation is becoming more prevalent. There is evidenced also, I think, an increasing readiness to follow this recognition by larger giving, though the improvement in this direction is far from being as marked as it ought to be. If the giving of the whole Church was of the same order as that of those stock yards' mission children in South Omaha, and of the women among the mountain missions of North Carolina, the missionary treasury would be amply supplied. When people of their little can give so much, is it unreasonable to expect that those who have much shall at least give more than a little?

The Meeting of the Board of Managers

June 10th, 1902

THE Stated Meeting of the Board of Managers was held at the Church Missions House on June 10th, when, in the absence of the Vice-President, the Bishop of New Jersey was called to the chair. There were present of the elected members the Bishop of New Jersey, the Rev. Drs. Smith, Applegate, Greer, Vibbert, Anstice and Alsop; Messrs. Low, Mills, Ryerson, and Thomas and Captain Mahan, and Messrs. Butler and Pell-Clarke. The Bishop of Long Island was elected to membership *vice* the Bishop of New Hampshire, resigned.

The Treasurer reported that to June 1st the contributions from all sources had been \$413,468, showing an increase over the corresponding term last year of \$84,121. On account of the Sunday-school Lenten Offering \$99,812.14 had been received from 3,438 schools, an average of \$29.03 per school; being an increase to date of \$7,971.18 and an increase in the number of schools contributing of 229.

The Board received from the Presiding Bishop the report by the Bishop of California of his recent official visit to Honolulu as Bishop-in-charge, stating in detail all the particulars with regard to the taking over of the Church in the Hawaiian Islands as the Missionary District of Honolulu of the American Church.

Report was received from the Commission on Work among the Colored People with regard to the division of Mrs. Brunot's legacy between St. Paul's Industrial School, Lawrenceville, the Bishop Payne Divinity-school, Petersburg, and St. Athanasius's School, Brunswick, to be known as the Brunot Endowment Fund in each instance, and with reference to the division of the Woman's Auxiliary United Offering, in San Francisco, between St. Paul's School, Lawrenceville, and St. Augustine's School, Raleigh; and that the usual appropriations for Colored Work were

continued for the last six months of the present fiscal year without diminution.

Report was received from the Rev. Dr. Herman L. Duhring as Special Agent of the Sunday-school Auxiliary, who had reached more scholars and teachers than ever before. In connection with this the General Secretary was by resolution authorized and requested to address a letter to the Rev. Dr. Duhring in the name of the Board, expressing its appreciation of his faithful and self-denying efforts on behalf of the Sunday-school Lenten Offering.

From April 1st appropriation was made to the Missionary District of Honolulu, to be continued tentatively until the Bishop shall have reached his field and is able to make his plans, and an appropriation was made for the fiscal year beginning September 1st, at the request of the Bishop of Missouri, for the stipend of the Rev. James H. Cloud as deaf-mute missionary in dioceses and districts of the West and Northwest. Communications were at hand from twenty-eight of the bishops having domestic missionary work within their jurisdiction, with regard to appointments, stipends, etc., and in those instances where requests were made they were all favorably met.

Letters were submitted from all the foreign bishops. The Bishop of Shanghai had requested an appropriation for \$1,000 to erect a building in the native city for the work under the charge of the Rev. Mr. Ancell, upon a plot adjoining the church, bought with money given by a Chinese gentleman. He now wrote that he would devote to the purpose a special of \$1,000 from "A Friend in Pennsylvania," which came most opportunely. The building will comprise a school-house, guest room and house for the clergy, all in Chinese style and well built. The Bishop of Tokyo reported upon the seventh General Synod of the Church in Japan, and its plans for the endowment of the Japanese Episcopate hereafter. The Bishop of Kyoto wrote of the great

improvement in the school at Nara. The Bishop of Cape Palmas reported that in the presence of a large gathering of Church people and others he laid the corner-stone of St. Luke's Chapel, Edina, which is being erected partly through the efforts of the Churchmen of that section, who have pledged themselves for \$1,000. The Bishop devotes to the completion of the church \$500 of the special from "A Friend in the Diocese of Pennsylvania." and a business firm in England has given material to the value of \$150. With the remainder of the special just mentioned he is proposing to purchase a larger printing press for the industrial department of Epiphany Hall, Cuttington. On his own motion the Bishop has made an apportionment in his district for the benefit of General Missions in the amount of \$425 and sent the first remittances on account of it.

It was announced that the Rev. Dr. Van Buren was to be consecrated in St. Stephen's Church, Lynn, Mass., on St. John the Baptist's Day. The Rev. Joseph N. Bean, of Vieques, has forwarded to the Society the deed of All Saints' Church, which he originally purchased by subscriptions in the town mentioned and in the United States and with some assistance from the Society for the Promotion of Christian Knowledge.

Announcement was made that the Rev. Joshua Kimber had just completed thirty-five years of continuous service in connection with the Society from May 27th, 1867: First as Assistant Local Secretary for Foreign Missions until 1873, as Assistant Treasurer until 1876, as Secretary for Foreign Missions until 1885, as Secretary of the Board of Managers from 1882 to 1885, and for the last seventeen years as Associate Secretary of the Board.

On motion of Mr. Thomas it was therefore

Resolved: That the Board of Managers hereby extend to the Rev. Joshua Kimber their hearty congratulations on his long and faithful service in the interest of the work of Missions, with the hope

that he may long be spared in health and strength to fill his important place, and to witness still greater results in the interest of missionary efforts and the spread of the Gospel the world over.

The Auditing Committee reported that they had caused the books and accounts of the Treasurer to be examined to the first instant, and had certified them to be correct.

Announcements Concerning the Missionaries

Alaska

A LETTER was received from Bishop Rowe under date of Seattle, June 19th, in which he said that he was just about sailing for Ketchikan.

THE REV. JOHN W. CHAPMAN, wife and children, returning to Anvik, left their home at Middlebury, Vt., on May 23d and sailed from Seattle by the steamer *Humboldt* on June 3d.

MISS LIZZIE J. WOODS, under appointment to Circle City, left Boston, June 3d, and sailed from Seattle by the steamer *Humboldt* June 13th.

MRS. JULES L. PREVOST and son and Miss Harriette S. Mason left Brooklyn, N. Y., on June 25th, expecting to sail by the steamer *Dolphin* on July 8th from Seattle *en route* to Tanana.

Porto Rico

THE REV. JAMES H. VAN BUREN, D.D., Bishop-elect of Porto Rico, sailed from San Juan by the steamer *Coamo* on May 27th and arrived at New York on the night of the 31st. The Rev. Allen K. Smith, of St. Louis, who went to take temporary charge of the Church of St. John the Baptist, San Juan, sailed with his wife by the same steamer on June 7th, arrived June 12th, and entered at once upon his duties.

THE REV. JAMES HEARTT VAN BUREN, D.D., was consecrated as Bishop of the Missionary District of Porto Rico in St. Stephen's Church, Lynn, Mass., of which previously he had been rector for ten years, on St. John the Baptist's Day, June 24th. The consecrator was the

Right Rev. Dr. Peterkin, Bishop of West Virginia, who was also the preacher; the co-consecrators were the Right Rev. Dr. Hall, Bishop of Vermont, and the Right Rev. Dr. Brewster, Bishop of Connecticut. The Right Rev. Dr. Lawrence, Bishop of Massachusetts, and the Right Rev. Dr. Vinton, Bishop of Western Massachusetts, presented the Bishop-elect. The Right Rev. Dr. Codman, Bishop of Maine, read the Epistle, and the Gospel was read by the Bishop of Massachusetts, and the Bishop of Vermont read the Litany. The attending Presbyters were the Rev. Dr. Lindsay, of Boston, and the Rev. Dr. Waterman, of Claremont, N. H. About seventy-five clergymen were present in their vestments.

The Philippines

UNDER date of May 28th, word came from Bishop Brent saying that he expected to sail from Naples on July 10th on the North German Lloyd steamer *Koenig Albert* for Hongkong en route for Manila.

Cape Palmas

ON April 20th, in St. Andrew's Church, Bassa, the Bishop of Cape Palmas advanced to the priesthood the Rev. James S. Smith, the missionary at Edina; the Rev. R. C. Cooper and the Rev. N. H. B. Cassell assisting in the laying-on of hands.

AT the meeting of the Board on June 10th, Bishop Ferguson's appointment of Mr. Henry H. Nyema Morrell, as catechist at Bigtown, was approved.

Shanghai

THE appointments of Mrs. Lilian P. Fredericks and Miss Williette W. Eastham, heretofore announced, took effect on May 31st under the terms of the Board's action.

Hankow

AT the meeting of May 13th the Bishop of Hankow's appointment of the Rev. Allen R. Van Meter was approved. This appointment took effect June 2d. day of June.

THE REV. LAURENCE B. RIDGELY and

wife, whose departure from Hankow and arrival in London were announced last month, sailed from Liverpool by the steamer *Cymric* June 6th; reached New York on the 15th, and proceeded to Mr. Ridgely's home in Philadelphia.

Tokyo

UPON a call from the Bishop of Tokyo, the Rev. Henry S. Jefferys, who has been on leave of absence in California, sailed for Yokohama by the steamer *America Maru* on June 6th. He will again take up the work at Sendai.

THE REV. BARNABAS T. SAKAI, who has been in the United States on a personal leave of absence granted by his Bishop, has written from San Francisco that he was sailing for home by the steamer *America Maru* on June 6th. Upon his arrival at Tokyo he expects to begin the special work, the preparation for which has occupied his attention in this country, under the guidance of Bishop McKim.

MR. JAMES MCD. GARDINER, with his son Lawrence, who sailed from Vancouver May 5th, reached Tokyo May 19th.

THE REV. W. F. MADELEY, missionary at Sendai, and Miss Marion Nivling, were married in Trinity Cathedral, Tokyo, May 15th.

Kyoto

AT the meeting of the Board, June 10th, the Bishop of Kyoto's appointments of the Rev. William James Cuthbert, of New Jersey, just graduated from the Nashotah Seminary, and of Mr. John Reifsnider, of California, were formally approved. The appointment of the former took effect upon his ordination to the diaconate on Trinity Sunday. The latter goes to join his brother, the Rev. C. S. Reifsnider, at Nara, and will serve as a missionary teacher at that station.

THE REV. IRVIN H. CORRELL, D.D., was ordained to the priesthood on Wednesday, May 14th, in Christ Church, Nara, by the Bishop of Kyoto. The Rev. J. C. Ambler presented the candidate, and the Rev. J. Lindsay Patton was the preacher.

THE WOMAN'S AUXILIARY

To the Board of Missions

The United Offering of 1901: What Will Be Done with It?



BISHOP HARE, WHEN CONSECRATED
BISHOP OF NIOBRARA, IN 1873

X. In South Dakota

THE joy of long expectation has lately been changed into the joy of fruition. I have received \$3,500 from the United Offering, and am to receive, the Treasurer writes me, something more. Is there ever a time in a missionary bishop's career when he does not know where to put \$3,500—and "something more"? This gift came to me, however, with peculiar timeliness; because, during all these twenty-nine years of my episcopate, the Indian children in our four boarding-schools have been allowed to enjoy their proper share

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of the rations and annuities owed to their tribe. By a recent order, however, children forfeit these supplies if they attend a mission boarding-school, and it has fallen to me, therefore, either to disband our four boarding-schools and disperse the children, or else to raise \$2,000 for each of the boarding-schools, for the purchase of supplies. Just in the time of this special need comes this special help from the United Offering!

How should I divide it? South Dakota constitutes really two missionary districts; one comprising the work among the white people, the other the work among Indian tribes lately brought in from wild and predatory life. The first field corresponds to the work of the domestic field generally. The second is essentially like the foreign work. I determined, therefore, to divide my share of the Offering into two equal parts, one-half for work among the Indians, and one-half for work among the whites.

In disbursing for the Indian work the wants of four individual workers seemed to call for special recognition, either because of great length of service or peculiar exigencies, and a check for \$100 went to each of them. A check for \$300 went to each of the four Indian boarding-schools, for the purchase of food and other supplies. And I reserved \$150 for church building.

In disbursing for the work among the white people there were, again, individual workers—two in number—whose cases, because of special conditions, seemed to call for special help, and I sent a check for \$100 to each of them. I thought two checks for \$25 each would give two struggling congregations who are doing their best to put their

churches in decent condition just the fillip which their faithful but half-doubting efforts needed; so a check for \$25 went to each of these. A want of another kind was peculiarly pressing: It has happened more than once that, after spending much pains in securing a missionary for South Dakota, I have found it utterly impossible to get him a house to live in. In my annual address of two years ago, under a deep sense of this need, I spoke as follows:

"The work of building churches has naturally and rightly occupied the attention and taxed the resources of our people during all these early years of Church life in a new land; but now the time has come when the building of rectories should have a prominent place in the minds of the people. A rectory gives an appearance of dignity and permanence to the church in any town. It proclaims that the people wish their clergyman should have a home. It gives him a home rent free, and so reduces the amount which has to be raised for his cash salary. The want of a rectory has more than once made it impossible for me to secure a desirable clergyman."

I therefore have devoted \$1,200, in sums of \$300 each, toward building rectories.

In my annual address of the year 1901 I used the following words:

"Several of our feeble congregations have shown a noble determination to secure for themselves places of public worship. Many of the people in more favored localities have in the past shown warm sympathy with this work of church building in our missionary districts, and many more, did they know the miserable makeshifts for churches which our little congregations have to put up with, would feel that they could not dwell in houses of cedar while—to use the language of David—the ark of the Lord was dwelling amid curtains. I cannot speak by the book regarding church building elsewhere, but this I know, that our little congregations here in South Dakota *earn*—if I may be pardoned the use of that word—by patient continuance in well-doing and by brave effort, all the help which they receive from outside."

I determined, therefore, to set aside the balance of my share of the United

Offering, viz., \$300, for church building.

When I have completed my disbursement of the fund, I will ask the Treasurer of the Board in New York to audit my account.

I pray that the administration of this service may not only supply the wants of the saints here in South Dakota, but may be "abundant, also, in many thanksgivings unto God" (II. Cor. ix. 12); and I pray, also, that I may so minister this trust that "No man may blame me" in this abundance which is administered by me, but that "I may provide for things honest, not only in the sight of the Lord, but in the sight of men" (II. Cor. viii. 20, 21).

WILLIAM H. HARE.

XI. In Boisé

I WANT to express my great appreciation of the gift of \$3,500 from the United Offering of the Woman's Auxiliary.

I do not know what I should have done without it. In this district, our demands and opportunities are far in excess of our resources. Both Bishops Tuttle and Talbot can testify from experience to this, and the work has greatly expanded since their day; for while the romance of Western work may not be as great as formerly, the need of it remains and is ever growing. In 1870 Idaho had 30,000 people, now it has 200,000, and they are still pouring in.

I divided my \$3,500 to meet the following pressing needs:

1. \$564: Part payment on Miss H. G. Stockdell's log mission and dwelling-house. This is the first effort to reach the Lemhi Indians, and Miss Stockdell is doing a great work. She still needs \$500 to get her equipment in good order.*

2. \$1,691: For the work at St. Margaret's School, Boisé.† This is a most important agency in moulding the young life of Idaho and the Northwest. We

* See SPIRIT OF MISSIONS, January, 1902; or Leaflet No. 604.

† See SPIRIT OF MISSIONS, September, 1901; or Leaflet No. 923.

The Woman's Auxiliary

have in ten years sent out over three hundred girls. We have only \$1,000 endowment, and the school absolutely must have the sympathy and help of our sisters and Churchmen of the East. We need sorely scholarships of \$100. We also need a new addition, to cost \$5,000. Would that we out here in this growing West had the money to spend on *people*, that some men and women spend on horses and dogs, and are "nothing better!"

4. \$600: To St. Michael's Church, Boise. When Bishop Tuttle came to this country he found a little frame church—the only Protestant church of any kind in Idaho, Montana, Utah. In this the congregation still worships; but the last service will be held on the old site this month (May); then the congregation will move to the new and larger building which is now the bishop's church. As the congregation has had many struggles, I felt it right to put the above



BLACKFOOT, IDAHO

3. \$300: For St. Luke's Home. This is a cottage hospital just beginning, especially urged by the president of the Woman's Auxiliary in Boise. There is no hospital except this, in our Church, in a country two and a half times the size of New York State. On this a feeble beginning has been made. May God raise up some generous soul who may give a necessary \$10,000 toward getting a hospital worthy of the cause in this far western land! Many might give at least one dollar to help us to begin this great work. Very desirable property has already been bought for a site.

sum here, to get the central church in good running order.

5. \$100: I have given this amount to the improving of the Weiser rectory, where preparation was being made for the coming of the rector's family.

6. \$145: This amount I appropriated to paying the balance of the debt at Blackfoot, Idaho, on condition the people raised \$250. This was done, so the debt on the church there has been liquidated, and the people and rector have built a rectory.

7. \$100: This was the amount I promised and paid toward the debt on

the property now used as a site for the Sunday-school building next to the new church in Pocatello, where Mr. Murphy has been laboring faithfully for many years.

Many thanks, therefore, for all the help this means to the Church and its workers. May God bless all who gave, both small and great!

JAMES B. FUNSTEN.

A Doctor's Work, in Hospital and Out

BY MARY V. GLENTON

In charge of the Elizabeth Bunn Memorial Hospital, Wuchang



IN THE DOORWAY

THE hospital work has gone on slowly but surely, and the dispensaries have been well patronized. The new ward beds and the surgical bed, together with some beautiful religious pictures donated by Miss Huntington, have given the ward a most attractive appearance. I have small pictures—some studies from art magazines, some ex-calendars, some bright advertisements and a few Perry pictures—pinned all over the walls, and they give endless enjoyment to the patients.

We had our first Christmas tree—the first in the history of the hospital—on the afternoon of Christmas Eve. Miss

Osgood's girls sang carols, and Mr. Wood, who is hospital chaplain, conducted the service that preceded the giving of the presents. When I looked at the bare tree a few days before, and realized that I had absolutely nothing to put on it, I thought that I had made a very foolish venture; but the plan had been set on foot, and there was nothing to do but to carry it through. So I cut a lot of banners out of colored paper, and pasted gold and silver stars, crosses, crescents and borders on them. Then the day before the tree, things began to come in. The ladies across the river sent over contributions of various kinds; the Boone School and St. Hilda's added their donation, the latter giving the candles and candy bags; every foreigner contributed, and every foreigner was present, and the whole affair went off with *eclat*. I felt more than repaid for the long evenings spent in the privacy of my study, interviewing colored paper!

But special events do not present a good picture of the usual routine work, so the story of a day in the hospital will give a better idea of our life here.

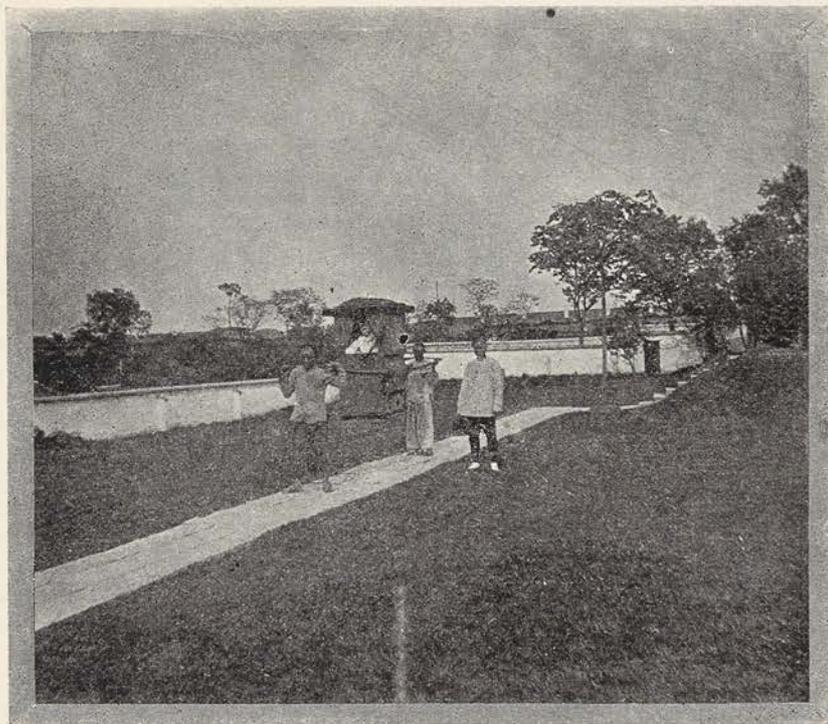
After the ward has been put in order for the day and breakfast and its preliminaries are over, "rounds" and surgical dressings follow. Then the dispensary session is held. The waiting-room has been getting fuller and fuller, and finally our matron, who is also a Bible-woman, may be seen going down with a picture-roll. She talks and explains the "doctrine," bringing it home to the motley throng by the aid of the

bright colored pictures that appeal especially to these people, because of the Oriental garments and coloring. (May I have a few picture-rolls? Those that I am using are borrowed.) Presently one of the clergy comes in, and continues the instruction already given by Mrs. Wu.

Then the physician appears. The people approach one by one, and the usual round of tooth-pulling, opening abscesses, dress-

phenomenal, rarely less than forty and frequently over seventy, and we only opened in October.

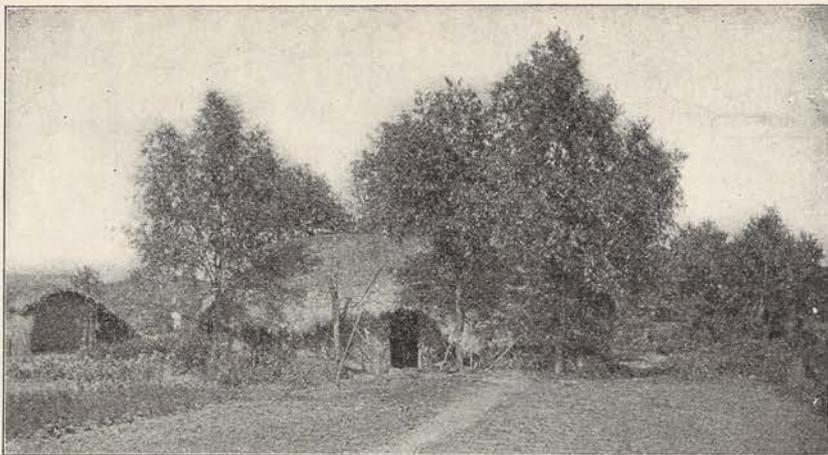
We have on hand now the wife of an official, who is under treatment for a carbuncle, one of those large, tedious, painful ones that sap the strength so steadily. She allows me to dress and treat the place just as I please. She has never questioned once anything that I have



ON THE ROAD

ing ulcers and treating eyes, ears, coughs, colds, etc., begins. A dab of ointment is given to one, cough medicine to another, the iodine brush is wielded with a practiced, if not an artistic hand, and the majority go away satisfied. On Mondays, Wednesdays and Fridays we go across the city to the dispensary outside the gate at St. Mark's Chapel. The attendance at this dispensary is almost

done, and I have been going to the house daily since February 3d. I can take a knife and cut, or the scissors and snip, and all she ever says is, "*Hao pung yeo.*" ("My good friend.") She is an example of patience and confidence to many a man and woman at home in Christian surroundings. She and her people are deeply grateful, and when she gets well—and I am thankful to say there is every



A COUNTRY HOME

hope—the hospital and the mission will have, I am sure, good friends in her and hers.

The out-practice gives variety to the routine, and we have some strange experiences. Recently I was called to a case of child-birth away out in the country. My native assistant had asked for a holiday; she had gone that morning. After a long ride in the chair through country roads, past the pagoda, I was ushered into a small house of two rooms and then into one of these rooms, to my patient. When I shut the door to keep the crowd out, and had thrown water out of the window several times for the same purpose, ineffectually, I found that I must have some light and also some air; so I stationed one chair coolie at the door and another at the window, and started in. I had to give chloroform myself, as well as do the rest of the work. But after four hours' hard work, so hard that while my feet were cold on the earth floor (it was February) the upper part of my body was in a profuse perspiration, I got through, and saved the woman's life.

Immediately there arose a most tumultuous screaming, shrieking, stamping, calling, flapping doors back and

forth on their hinges, and any sort of noise that could be made. I had never heard such a din in my life. What was coming I could not imagine. I was miles away from home; it was growing dark; I had no one with me, whom I knew or could reason with, but my chair coolies, one of whom was a mere boy, the other a perfect goose who thinks himself unusually intelligent. I managed to make myself heard after a little, enough to ask what they were doing, and found that all the din and racket were to frighten away the spirit of the dead baby that had just been born. I finally told them that they would have to be quiet while I was there, and after I had gone, they could do just as they pleased. They listened to me, quieted down, except for occasional outbreaks that I promptly suppressed, and allowed me to finish my work, and go in peace. These people were very poor, but during the woman's convalescence I had several presents of fresh eggs from the family.

Christmas-tree ornaments and picture-rolls would be very acceptable, scrap-books and pictures equally so. The women cannot read, and pictures are a source of untold enjoyment to them.

A Morning Service at St. Peter's, Honolulu

BY MARY R. P. HOOKER

ONE Sunday morning after we had been to the English service at St. Andrew's Cathedral, we stopped in at the little Chinese chapel, St. Peter's, which stands just inside the gate leading into the cathedral grounds. It is a plain little building inside and out, and, with the exception of a dossal of very gorgeous Chinese material, it might be a little mission church anywhere in the States.

We sat some minutes, watching the congregation coming in, the men all sitting on one side and the women and children on the other. Most of the men wore American clothes, though a few wore the Chinese shirt instead of a coat; but the women, without exception, were dressed in their native costume, a shirt longer than the men's and straight, awkward trousers. The younger women's garments were usually of some shade of blue, the older ones of black; none of them wore hats, and every head of hair was dressed exactly the same; twisted in a coil at the back of the neck, tied with a pink or a green string, and sometimes a jade hair ornament stuck through the coil. But there was variety in their faces, which were all very sweet and gentle; and as they came in with their babies in their arms, or followed by a flock of little ones, they smiled at us in a most friendly manner.

There were such numbers of children, and they were most gorgeously dressed; a favorite combination being yellow trousers, with a wide pink band at the ankle and a narrower green one above it, and a blue or lavender shirt; the hair hanging down the back, with a quantity of cherry-colored silk twist braided in and hanging out at the end in a great tassel. The little boys had such elaborate costumes it is impossible to describe them, and there was even more variety in color. Such combinations sound crude, but the children are little, and varied gay hues look perfectly appropriate. Perhaps the brown skins absorb some of the color; anyway, one is glad they dress so,

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and the few that wore American clothes looked perfectly uninteresting.

But now a young Chinese girl, seated at a small organ, plays a familiar processional hymn, and a choir of little Chinese boys in white cottas comes swinging out of the vestry, followed by the Chinese clergyman, the Rev. Yen Tet, a young man who was educated in Bishop Willis's Chinese school and ordained by him. The congregation join heartily in the singing, and then take up their Prayer Books of thin brown paper, printed and bound like all Chinese books, open them at the very last page, and begin the service.

It was the first time I had ever heard our service in a foreign tongue, and I found I could follow it perfectly, although I did not understand a word. The tunes of the chants and hymns were so familiar I could follow with the English words, and I knew when the Lord's Prayer and the Creed came, because the congregation joined in. It was a great pleasure to have this bond of sympathy with such a strange race, and to feel that we all belonged to the "Holy Catholic Church."

There was such an air of reverence and interest through it all. Everyone took part; even the babies tried to grab the Prayer Books, and the men, who formed the greater part of the congregation, never let their attention flag. The sermon was all in Chinese also, preached from a few notes written in Chinese characters on a slip of paper. The men seemed very much interested in it, and it was evidently preached to them, the women's attention being more or less absorbed by the babies. Sometimes they took them out into a little porch and sat with them there, or walked about under the palm-trees. The younger children were in and out all the time, getting a drink of water from a faucet in the yard, fluttering up and down the aisle like so many gaily painted butterflies, always smiling at us as they passed. Sometimes a child would pick his father out

on the other side of the church, and cuddling up to him, go quietly to sleep. No one seemed to be disturbed by their movements; Mr. Tet preached on as if there were no children there, and I certainly enjoyed the sermon more because of these brilliant interruptions. Looking at the older girls and the younger women, I could realize the beauty in a "moon face," and they all looked so clean and so gentle I longed to stay and work among them. There was such an air of peacefulness and happiness over the whole congregation, one felt that here was work well done, and that a child growing up under the influence of such a reverent service could never go very far astray.

Dillon, Montana.

Notes

The Memorial, St. Mary's Hall

BISHOP GRAVES writes, on May 23d, that the plans for the new building for St. Mary's Hall are about completed, and that they provide for a really worthy permanent structure. The building will be complete in itself, and as a memorial, have a distinctive position. It is the Bishop's idea to call this the Memorial Building, St. Mary's Hall, and to have a tablet at the entrance, with a suitable inscription.

MISS NEELY, of the Japan Mission, whose request for pictures was printed in the January *SPRIT OF MISSIONS*, has asked the Editor to express her gratitude to those who so promptly and generously responded to the need. Miss Neely says: "The cards and pictures have entered many a home with a Christian message. They have aroused a desire to read the Bible, that I could not otherwise have awakened. Such evidences of love and confidence are a great spur to renewed energy; and to feel there is a strong body of Christian women praying for one, is a thing to be thankful for."

THE death of Mrs. Edward P. Hart, of Rochester, brings sorrow far beyond the limits of her family and home.

As Angelica Church, she was known in both the Junior Department and the Sunday-schools of the Diocese of New York, as foremost in the children's work for missions; while her enthusiasm in the work of the Babies' Branch, or Little Helpers, was felt wherever that work among the smallest children of the Church exists. No personal joys or sorrows of her own weakened her loving desire for the progress of Christ's Kingdom, and her ardent wish to see that love enkindled in childish hearts. The memory of such is blessed, and the triumph of her death must help to make the eternal life more real.

A New Office in a New Diocese

THE Western Massachusetts branch lately completed its organization, and we rejoice to learn that in its beginning it plans for the development of missionary study among its members. The diocesan officers have appointed a librarian who is responsible in her work to them. This librarian was already serving as head of the executive committee of the Missionary Lending Library of All Saints' Parish, Worcester, established by the late rector, now Bishop of Western Massachusetts, in the Epiphany season of this year. Her duties now are to keep a complete file of the publications of the Board and of the Church Missions Publishing Company, and to be ready to assist, when asked, in the formation of Mission Study Classes. Any Churchman or Churchwoman in the diocese may make use of this library. A book may be kept three weeks and renewed if desired, and a borrower may take more than one book at a time. Suggestions in regard to the purchase of books and the conduct of the library are invited.

The vice-presidents in charge of the different districts are much interested in the work entrusted to this librarian, and hope that much will be done through her instrumentality in this first year of the branch's history.

**All things come of Thee, O Lord,
And of Thine own have we given Thee.**

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China and Japan; also work in the Haitien Church and in Mexico*; in thirty-nine dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-five bishops, and stipends to 1,673 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

* For support of the Clergyman representing this Church.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from May 1st to June 1st, 1902:

* Lenten and Easter Offering from the Sunday-school Auxilliary.

NOTE.—The items in the following pages marked "Sp." are Specials, which do not add the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxilliary.

ALABAMA—\$307.66

<i>Anniston</i> —St. Michael and All Angels' S. S.,* Domestic	15 00	\$14.20; Dr. H. D. Sill, Sp. for St. John's College Building Fund, Shanghai, \$10.	24 20
<i>Athens</i> —St. Timothy's S. S.,* General	5 00	<i>East Springfield</i> —St. Paul's (of which S. S.,* \$8.25), General	12 00
<i>Birmingham</i> —St. Mary's S. S.,* Domestic, \$50.45; Foreign, \$50.45	100 90	<i>Frankfort</i> —St. Alban's S. S.,* General	4 21
<i>Mobile</i> —Christ Church, Foreign	51 00	<i>Franklin</i> —St. Paul's, General	19 53
St. John's S. S.,* Sp. for American Church Missionary Society	5 00	<i>Glen's Fall</i> —Church of the Messiah, Domestic, \$4; Foreign, \$45.52; Sp. for Mexico, \$1; Philippines, \$2; S. S.,* General, \$30; Sp. for Brazil, \$10; Sp. for St. Augustine's School, Raleigh, North Carolina, \$10	100 82
Trinity Church, General	30 00	<i>Granville</i> —Trinity Church S. S.,* General	17 05
<i>New Decatur</i> —St. John's S. S.,* General	20 76	<i>Green Island</i> —St. Mark's (of which S. S.,* \$3.09), General	12 34
<i>Tuscaloosa</i> —Christ Church S. S.,* General, \$60; Wo. Aux., General, \$10	70 00	<i>Greenville</i> —R. Goodrich, Foreign	4 50
<i>Miscellaneous</i> —Branch Wo. Aux., for travelling expenses of Secretary	10 00	<i>Hudson</i> —Christ Church, General	56 72

ALBANY—\$3,535.30

<i>Albany</i> —All Saints' Cathedral, General, \$353.50; Branch Girls' Friendly Society, Wo. Aux., for salary of Miss Mason, Hankow, \$25	378 50	<i>Ilion</i> —St. Augustine's, General	7 98
St. Andrew's S. S.,* General	65 23	<i>Johnstown</i> —St. John's S. S.,* General	31 35
St. Paul's, Sp. for Holy Trinity Orphanage, Tokyo	27 54	<i>Lansingburgh</i> —Trinity Church, Domestic	37 79
St. Paul's, Sp. to endow the "Rev. George Hewson Wilson Memorial" scholarship, Boone School, Wuchang, Hankow, \$1,000; S.S.,* General, \$113.49	1,113 49	<i>Morristown</i> —Christ Church, General	8 00
St. Peter's S. S.,* General	43 01	<i>Norwood</i> —St. Philip's, General	7 70
<i>Athens</i> —Trinity Church, Foreign	7 16	<i>Ogdensburg</i> —St. John's S. S.,* Sp. for Bishop Morrison, Duluth	70 00
<i>Bolton Landing</i> —St. Sacrament (of which S. S.,* \$13.16), General	23 41	<i>Plattsburgh</i> —Trinity Church, Colored, \$2.60; General, \$5.50	8 10
<i>Cambridge</i> —St. Luke's (of which S. S.,* \$6.35), General	161 35	<i>Potsdam</i> —Trinity Church, Foreign, \$240.25; Miss L. Clarkson, for "L. Clarkson" scholarship, Boone School, Wuchang, Hankow, \$40; Miss E. Clarkson, \$100, Miss F. Clarkson, \$100, for St. John's College, Shanghai; T. Streetfield Clarkson, Sp. for St. John's College Building Fund, Shanghai, \$100	580 25
<i>Canton</i> —Grace S. S.,* General	5 50	<i>Round Lake</i> —All Saints', General	6 70
<i>Catskill</i> —St. Luke's, General	30 00	<i>Rouse's Point</i> —Christ Church, Foreign, \$1; S. S.,* General, \$5.19	6 19
<i>Cherry Valley</i> —A. Beekman Cox, Sp. for St. John's College Building Fund, Shanghai	25 00	<i>Saranac Lake</i> —St. Luke's, General	8 45
<i>Colton</i> —Zion, General, \$1.02; Miss Elizabeth Clarkson, Sp. for "T. Streetfield Clarkson" scholarship, St. Paul's School, Plain City, Salt Lake, \$40; "Levinus Clarkson" scholarship, Salt Lake, \$40; Miss Frederica Clarkson, Sp. for "Elizabeth Clarkson" scholarship, St. Paul's School, Plain City, Salt Lake, \$40; "Thomas S. Clarkson" scholarship, Salt Lake, \$40	161 02	<i>Saratoga Springs</i> —Bethesda, Domestic, \$81.08; Girls' Friendly Society, for Miss Mason's salary, Hankow, \$5; Miss A. P. Wiggins, Wo. Aux., for worker at hospital, Skaguay, Alaska, \$50	136 58
<i>Cooperstown</i> —Christ Church, Foreign, (1)		<i>Springfield Centre</i> —St. Mary's, General, \$39; Leslie Pell-Clarke, Sp. for St. John's College Building Fund, Shanghai, \$25; S. S.,* General, \$5.78	69 78
		<i>Stockport</i> —St. John's S. S.,* General	14 16
		<i>Troy</i> —Ascension, General	10 00
		Christ Church S. S.,* General	25 00

Acknowledgments

<p>St. Barnabas's, General, 50 cts.; Foreign (of which St. Barnabas's Guild, \$5), \$12.84..... 13 34</p> <p>St. John's S. S., * General, \$163.11; Sp. for Cuba, \$30.30..... 198 41</p> <p>Whitehall—Trinity Church, General..... 12 00</p> <p>Miscellaneous—"A Friend," Domestic and Foreign..... 1 60</p> <p>ARKANSAS—\$139.76</p> <p>Batesville—St. Paul's, Wo. Aux., General..... 11 15</p> <p>Booneville—Ascension Chapel S. S., * General..... 1 75</p> <p>Brinkley—St. Luke's, Wo. Aux., General..... 3 00</p> <p>Camden—St. John's Guild, Wo. Aux., General..... 18 31</p> <p>Helena—St. John's, Wo. Aux., Sp. for Bishop Kinsolving, Brazil..... 7 25</p> <p>Hope—St. Mark's S. S., * General..... 35 00</p> <p>Little Rock—Christ Church, Wo. Aux., General..... 61 00</p> <p>Trinity Cathedral, Wo. Aux., General..... 3 50</p> <p>Marianna—St. Andrew's, Wo. Aux., General..... 2 10</p> <p>Newport—St. Paul's, Wo. Aux., General..... 1 70</p> <p>CALIFORNIA—\$365.92</p> <p>Berkeley—St. Mark's S. S., * General, \$34.25; Wo. Aux., Domestic and Foreign, \$10; Foreign Section, Foreign, \$8..... 52 25</p> <p>Hanford—Church of the Saviour S. S., * General..... 10 76</p> <p>Lodi—Unorganized Mission S. S., * General..... 1 65</p> <p>Menlo Park—Trinity Church S. S., * General..... 14 62</p> <p>Oakland (East)—Advent S. S., * General, St. John's S. S., * Sp. for Bishop Weller, Fond du Lac..... 30 10</p> <p>San Francisco—St. Luke's, "A Member," Wo. Aux., for Bishop Rowe, Alaska, for salary of Isaac..... 10 00</p> <p>St. John Evangelist's S. S., * Holy Innocents' S. S., * Good Shepherd Mission S. S., * Epiphany S. S., * } General..... 28 09</p> <p>Trinity Church S. S., * Domestic, \$69.70; Foreign, \$69.70..... 189 40</p> <p>Wo. Aux., Sp. for Bishop Brent, Philippines..... 25 50</p> <p>F. L. Southack, Sp. for St. John's College Building Fund, Shanghai..... 1 00</p> <p>Sausalito—Christ Church S. S., * General, \$16.60; Wo. Aux., Domestic and Foreign, \$3.50..... 19 10</p> <p>San Mateo—St. Matthew's School, Sp. for Bishop Brent's work, Philippines..... 4 50</p> <p>Watsonville—All Saints' S. S., * General..... 7 50</p> <p>CENTRAL NEW YORK—\$1,009.60</p> <p>Auburn—St. John's, Domestic..... 12 50</p> <p>St. Peter's S. S., * General..... 68 00</p> <p>Binghamton—Christ Church, Domestic, \$32.50; Foreign, \$25; Indian, \$8.02; Colored, \$2.25; Wo. Aux., Sp. for Miss Thackara's hospital work, Arizona, \$7..... 74 77</p> <p>Trinity Memorial Church, Wo. Aux., Sp. for Miss Thackara's hospital work, Arizona..... 7 25</p> <p>Deerfield—St. Paul's Chapel S. S., * General..... 3 82</p> <p>Elmira—Grace S. S., * Sp. for Oneida Indian Reservation, Fond du Lac, \$16.07; Sp. for new church, St. Katherine's (Colored), Baltimore, Maryland, \$16.07..... 32 14</p> <p>Hayt's Corners—Calvary, \$3.20, S. S., * 49 cts., General..... 8 69</p> <p>Holland Patent—St. Paul's S. S., * General..... 10 45</p> <p>Home—Calvary S. S., * General..... 18 32</p> <p>Marcellus—"Twelve Little Girls," * Sp. for St. Agnes's School, Kyoto..... 20 00</p> <p>Oneida—St. John's S. S., * General, (additional)..... 50</p> <p>Onondaga Castle—Church of the Good Shepherd, Colored..... 1 00</p> <p>Sackett's Harbor—Christ Church, \$2.25, S. S., * \$12.57, General..... 14 85</p> <p>Smithboro—Emmanuel Mission S. S., * General..... 2 75</p>	<p>Syracuse—All Saints' S. S., * General..... 61 20</p> <p>Utica—Grace S. S., * General..... 117 69</p> <p>St. Andrew's S. S., * General..... 25 11</p> <p>"B." \$10, "W." \$10, Sp. for Mexico..... 20 00</p> <p>Watertown—Trinity Church, Foreign, \$48.26; Wo. Aux., Sp. for Bishop Brewer's work, Montana, \$50..... 98 26</p> <p>Willard—Christ Church (of which S. S., * \$20.07), General..... 26 40</p> <p>Miscellaneous—Branch Wo. Aux., Sp. for Bishop Wells, Spokane, \$25; Sp. for Archdeacon Russell, Southern Virginia, \$50; General, \$274.90..... 349 90</p> <p>Second District, Junior Aux., Sp. for Chinese baby, "Sophy," Shanghai..... 30 00</p> <p>Fourth District, Junior Aux., Sp. for school work of Miss Alice E. Clark in India..... 13 00</p> <p>CENTRAL PENNSYLVANIA—\$1,336.88</p> <p>Altoona—St. Luke's (of which S. S., * \$75), General..... 100 00</p> <p>Arnot—Christ Church, General..... 6 53</p> <p>Bedford—St. James's S. S., * Sp. for American Church Missionary Society..... 3 00</p> <p>Bethlehem—Trinity Church S. S., * General..... 36 20</p> <p>Centralia—Holy Trinity Church, Foreign, \$5.25; S. S., * General, \$7.65..... 12 90</p> <p>Douglasville—St. Gabriel's S. S., * Sp. for American Church Missionary Society..... 5 00</p> <p>East March Chunk—St. John's S. S., * General, \$64.20; Sp. for Building Fund, Anvik, Alaska, \$10.35..... 74 58</p> <p>Girardville—St. Paul's Mission S. S., * General..... 4 00</p> <p>Harrisburg—St. Stephen's, J. M. Lambertson, Sp. for St. John's College Building Fund, Shanghai..... 5 00</p> <p>Hazleton—St. Peter's S. S., Sp. Bishop Brooke, Oklahoma, \$6.57; * Domestic, \$26; Foreign, \$26..... 58 57</p> <p>Lancaster—St. James's Church and Chapel, General..... 80 00</p> <p>Lebanon—St. Luke's, Horace Brock, Sp. for St. John's College Building Fund, Shanghai..... 50 00</p> <p>Lock Haven—St. Paul's S. S., * General..... 21 01</p> <p>Montrose—The Misses Biddle, Sp. for Building Fund, Anvik, Alaska..... 20 00</p> <p>Muncy—St. James's, General..... 6 75</p> <p>Paradise—All Saints' (of which S. S., * \$2.17), General..... 8 58</p> <p>Pottsville—Trinity Church, Junior Aux., Sp. for "Bright Cloud," St. Mary's Orphanage, Shanghai, \$40; S. S., * General, \$70..... 110 00</p> <p>Reading—Christ Church, Domestic, \$185.59; "Two Ladies," Sp. for Bishop Brown, Arkansas, to each of five chapels or churches built during year, \$11..... 196 59</p> <p>St. Barnabas's S. S., * General, \$70.38; Sp. for Archdeacon Joyner, South Carolina, \$10; Sp. for Mr. Chapman, Anvik, Alaska, \$10..... 90 38</p> <p>St. Luke's S. S., * Domestic, \$10; Foreign, \$6..... 16 00</p> <p>Renovo—Trinity Church S. S., * General..... 34 04</p> <p>St. Clair—Holy Apostles', Domestic, \$8; Foreign, \$7..... 15 00</p> <p>Scranton—St. Luke's (of which S. S., * \$9.45), Sp. for Building Fund, Anvik, Alaska..... 31 70</p> <p>Shamokin—Trinity Church, General..... 4 32</p> <p>South Bethlehem—Nativity, Indian..... 19 56</p> <p>Sunbury—St. Matthew's, Domestic and Foreign, \$58.97; S. S., * General, \$30..... 88 97</p> <p>Tamaqua—Calvary S. S., * General..... 29 00</p> <p>Tyrone—Trinity Church (of which S. S., * \$1.62), General..... 3 28</p> <p>Upper Fairfield—Church of the Good Shepherd S. S., * General..... 5 16</p> <p>Wellboro—St. Paul's (of which S. S., * \$25), General..... 45 00</p> <p>White Haven—St. Paul's S. S., * Domestic, \$10; Foreign, \$5..... 15 00</p> <p>Wilkes Barre—St. Stephen's S. S., * Sp. for American Church Missionary Society..... 75 00</p> <p>Williamsport—Christ Church, Primary.....</p>
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Acknowledgments

School, \$5.50, Girls' Friendly Society, Domestic and Foreign, \$5; S. S., * General, \$2.99	13 49	<i>Trinidad</i> —Trinity Church S. S., * Foreign	10 00
Trinity Church, Junior Aux., General	50 00	<i>Villa Grove</i> —St. James's, "Children," General	2 00
(South)—St. John's S. S., * General	3 27		
CHICAGO—\$1,284.13		CONNECTICUT—\$5,454.36	
<i>Chicago</i> —Christ Church S. S., * General	110 01	<i>Ansonia</i> —Christ Church S. S., * General	63 17
Epiphany, Sp. for Building Fund, Albuquerque, New Mexico, \$5; Epiphany Choir Club, General, \$5	10 00	<i>Bantam</i> —St. Paul's S. S., * Domestic, \$10; Foreign, \$10	20 00
Grace, Edward P. Bailey, Sp. for St. John's College Building Fund, Shanghai, \$25; F. F. Ainsworth, Sp. for St. John's College Building Fund, Shanghai, \$5	30 00	<i>Bethany</i> —Christ Church (of which S. S., * \$2), General	35 71
Church of the Redeemer, Charles E. Field, Sp. for St. John's College Building Fund, Shanghai	5 00	<i>Bethlehem</i> —Christ Church S. S., * General	6 00
St. Barnabas's, General	2 10	<i>Blackhall</i> —Guild Room S. S., * General	6 67
St. James's, "A Member," Domestic, \$100; Foreign, \$50; Colored, \$50; Manila, \$25; Sp. for Cuba, \$25; S. S., * General, \$59.96	309 96	<i>Branford</i> —Trinity Church S. S., * General	50 57
St. Mark's S. S., * General	68 00	<i>Bridgeport</i> —St. John's S. S., * General	70 00
St. Paul's, Sp. for Bishop Brent, Philippines	153 00	Trinity Church S. S., * General	12 62
(Hyde Park)—St. Paul's, W. E. Ritchie, Sp. for St. John's College Building Fund, Shanghai	10 00	<i>Bridgewater</i> —St. Mark's S. S., * General	17 00
St. Peter's S. S., * Domestic and Foreign	75 10	<i>Broad Brook</i> —Grace S. S., * General	18 00
St. Timothy's S. S., * General	2 35	<i>Brookfield</i> —St. Paul's S. S., * General	17 78
Trinity Church, George P. Lee, Sp. for St. John's College Building Fund, Shanghai	5 00	Mission S. S., * General	9 50
"L." Sp. for Bishop John McKim, for Catechist, Tokyo, \$50; Bible-reader, Tokyo, \$50; "Van Schaack" scholarship (1901), Trinity Divinity and Catechetical School, Tokyo, \$70; "Williams" scholarship, St. John's College, Shanghai, \$70; "Williams" scholarship, St. John's School, South Dakota, \$60; Sp. "John" scholarship, Utah, Salt Lake, \$40; Sp. for horse and wagon for Rev. Mr. Goodheart, Canyon City, Oregon, \$25	365 00	<i>Byram</i> —St. John's Chapel S. S., * General	3 30
Local Council Brotherhood of St. Andrew for Bishop Rowe's work, Alaska	30 73	<i>Canaan</i> —Christ Church S. S., * Domestic, \$18.70; Foreign, \$13.71	27 41
<i>Evanston</i> —St. Mark's, Edward H. Buehler, Sp. for St. John's College Building Fund, Shanghai, \$5; Francis A. Hardy, Sp. for St. John's College Building Fund, Shanghai, \$10	15 00	<i>Cheshire</i> —St. Peter's (of which S. S., * \$15.12), General	27 83
<i>Freeport</i> —Grace S. S., * Domestic, \$5; Foreign, \$5	10 00	<i>Clinton</i> —Holy Advent S. S., * General	5 87
<i>Hinsdale</i> —Grace S. S., * Domestic	12 83	<i>Colchester</i> —Calvary, General	14 80
<i>Momence</i> —Church of the Good Shepherd, Sp. for Building Fund, Anvik, Alaska	3 05	<i>Danielson</i> —St. Alban's S. S., * Domestic, \$6.11; Foreign, \$6.11	12 23
<i>Oak Park</i> —Grace, Sp. for Bishop Rowe, Alaska, at his discretion	17 10	<i>Darien (Noroton)</i> —St. Luke's S. S., * General	24 25
<i>Waukegan</i> —Nelson A. Steele, Sp. for St. John's College Building Fund, Shanghai	50 00	<i>Derby</i> —St. James's S. S., * General	40 00
COLORADO—\$316.59		<i>Durham</i> —Epiphany S. S., * General	5 10
<i>Boulder</i> —St. John's S. S., * General	28 00	<i>East Berlin</i> —St. Gabriel's Church and S. S., * General	8 00
<i>Central City</i> —St. Paul's S. S., * General	1 80	<i>East Haddam</i> —St. Stephen's S. S., * General	20 81
<i>Cripple Creek</i> —St. Andrew's S. S., * General	2 00	<i>East Hartford</i> —St. John's S. S., senior boys' class, Sp. for Mrs. E. L. Roots, Hankow, \$5; * General, \$5.77; China, \$1.50	12 27
<i>Colorado City</i> —Church of the Good Shepherd S. S., * General	11 55	<i>Fairfield</i> —St. Paul's S. S., * General	34 64
<i>Colorado Springs</i> —Grace, General	20 21	<i>Farmington</i> —St. James's (of which S. S., * \$13.70), General	30 89
Florence M. Jameson, Sp. for Building Fund, Anvik, Alaska	2 00	<i>Forestville</i> —St. John's S. S., * General	6 23
<i>Denver</i> —Epiphany Mission S. S., * for Bishop Brent's work, Philippines	13 25	<i>Glastonbury</i> —St. James's S. S., * Domestic, \$4; Foreign, \$4; General, \$3	10 00
St. Barnabas's S. S., * General	32 98	<i>Greenwich</i> —Christ Church S. S., * General	50 00
St. Mark's, Junior Aux., * General, \$37.50; Sp. for Rev. W. A. Burman's work, Winnipeg, Canada, \$5	92 50	<i>Groton</i> —Bishop Seabury Memorial Chapel S. S., General	1 67
St. Peter's S. S., * General	20 30	<i>Gulford</i> —Christ Church S. S., * General	49 78
Wolfe Hall, Sp. for Bishop Brent, Philippine Islands, for furnishing a room in the settlement	50 00	<i>Hartford</i> —Christ Church S. S., * General	71 11
Mrs. J. S. Spalding, Sp. for Building Fund, Bishop Rowe's School, Alaska	5 00	Church of the Good Shepherd, Sp. for Building Fund, Anvik, Alaska, \$12.23; S. S., * General, \$51	68 25
<i>Fort Collins</i> —St. Luke's S. S., * General	17 00	(Parkville)—Grace Chapel S. S., General, \$20; Sp. for American Church Missionary Society, \$7.39	27 39
<i>Pueblo</i> —Ascension S. S., * General	18 50	St. James's (of which S. S., * \$23.50), General	65 63
		St. John's S. S., * General, \$13.25; "Rev. Dr. E. A. Washburn" scholarship, St. Mary's Hall, Shanghai, \$40	53 25
		Trinity Church, Girls' Friendly Society, Sp. for Bishop Brent, Philippine Islands, \$5; Sp. for Mr. Chapman, Alaska, \$7; "Two Members," Sp. for Building Fund, Anvik, Alaska, \$15; S. S., * General, \$250.77	277 77
		Trinity College Chapel, General	18 67
		Mrs. H. K. Morgan, Sp. for Rev. Mr. Goodheart's horse and wagon, Canyon City, Oregon	5 00
		Francis Goodwin, Sp. for Building Fund, Anvik, Alaska	100 00
		<i>Hebron</i> —St. Peter's, General	3 75
		<i>Huntington</i> —St. Paul's S. S., * General	9 64
		<i>Kent</i> —St. Andrew's S. S., * General	7 69
		<i>Lime Rock</i> —Trinity Church, Foreign, \$49.40; S. S., * General, \$22.09	71 49
		<i>Litchfield</i> —St. Michael's S. S., * General	29 45
		<i>Long Hill</i> —Grace S. S., * General	7 30
		<i>Marbledale</i> —St. Andrew's S. S., * General	17 50
		<i>Meriden</i> —All Saints' Memorial S. S., * General	48 50
		St. Andrew's (of which S. S., * \$86.89), General	419 28
		Bishop Brewster Chapter, Daughters of the King, Sp. for Building Fund, Anvik, Alaska	10 00
		<i>Middle Haddam</i> —Christ Church S. S., *	

Acknowledgments

General, \$15.56; Sp. for Miss Higgins, Africa, \$5.....	20 56	<i>Southport</i> —Trinity Church S. S.,* General, \$30; Sp. for work in Cuba and Brazil, American Church Missionary Society, \$10.....	40 00
<i>Middletown</i> —Christ Church, Domestic and Foreign, \$22.50; S. S.,* Domestic, \$14.25; Foreign, \$14.25.....	51 00	<i>Stamford</i> —Emmanuel Church S. S.,* General.....	8 00
Holy Trinity S. S.,* General.....	114 77	St. Andrew's (of which S. S.,*\$45), General.....	85 6
<i>Middlefield</i> —St. Paul's S. S.,* General.....	2 22	St. John's, Schuyler Merritt, Sp. for St. John's College Building Fund, Shanghai, \$10; S. S.,* General, \$121.63.....	131 63
<i>Milton</i> —Trinity Church S. S.,* General.....	2 70	St. Luke's S. S.,* General.....	42 64
<i>Moosup</i> —St. Peter's S. S.,* Domestic, \$3 95; Foreign, \$3.....	6 95	S. M. Ferguson, Sp. for Rev. Mr. Goodheart, Oregon, for his horse and wagon.....	20 00
<i>Mystic</i> —St. Mark's S. S.,* General.....	7 00	<i>Stonington</i> —Calvary S. S.,* General.....	29 73
<i>Naugatuck</i> —Rev. Geo. Rumney, Sp. for Building Fund, Anvik, Alaska.....	5 00	<i>Stratford</i> —Christ Church S. S.,* General.....	50 00
<i>New Britain</i> —St. Mark's (of which S. S.,*\$49.43), General.....	65 93	<i>Tarifville</i> —Trinity Church, Sp. for Bishop Hare, South Dakota.....	25 00
<i>New Haven</i> —Christ Church, Domestic and Foreign, \$9; S. S.,* General, \$64.60.....	73 60	<i>Tashua</i> —Christ Church S. S.,* General.....	2 20
St. Andrew's Chapel (of which S. S.,*\$20.12), General.....	47 91	<i>Thomaston</i> —Trinity Church S. S.,* Domestic, \$31.65; Sp. for St. Mary's Orphanage, Shanghai, \$23.02.....	54 67
(<i>Westville</i>)—St. James's S. S.,* General.....	27 65	<i>Thompsonville</i> —St. Andrew's S. S., General.....	25 00
St. Paul's, Sp. for Bishop Cheshire, North Carolina, for Rev. Mr. Allston, \$5; Sp. for Rev. Mr. Herritage, East Carolina, \$5; Sp. for Industrial School, Urmi, Persia, \$5; Foreign, \$55; estate of M. E. Ba'dwin, Foreign, \$15.50; S. S.,* General, \$56.29; Sp. for "John C. Hollister" scholarship, Spokane, \$40; Sp. for "Elizabeth P." scholarship, Western Texas, \$40.....	254 79	<i>Torrington</i> —Trinity Church S. S.,* General.....	46 94
St. Thomas's S. S.,* General, \$52.75; Sp. for scholarship in St. Mark's School, Salt Lake, \$40.....	92 75	<i>Unionville</i> —Christ Church S. S.,* General.....	4 30
Trinity Church, "A Member," Foreign, \$50; S. S.,* General, \$103.....	152 00	<i>Wallingford</i> —St. Paul's S. S.,* General.....	51 20
Trinity Deaconess House, through Wo. Aux., for African freight.....	6 00	<i>Warehouse Point</i> —St. John's S. S.,* General.....	25 00
Combined S. S.'s,* General.....	12 00	<i>Washington</i> —St. John's S. S.,* General.....	13 53
<i>North Haven</i> —St. John's, General, \$14.30; S. S.,* General, \$13.02; work in Porto Rico under Rev. Mr. Van Buren, \$25.....	52 32	<i>Waterbury</i> —St. John's (of which S. S.,*\$200.28), General.....	375 87
<i>Newington</i> —Grace S. S.,* General.....	20 52	Trinity Church, General.....	20 34
<i>New Milford</i> —All Saints' S. S.,* General.....	20 30	<i>Watertown</i> —Christ Church S. S.,* General.....	50 00
St. John's S. S.,* General.....	50 42	<i>Westbrook</i> —St. Paul's Chapel S. S.,* General.....	1 75
<i>Newtown</i> —Trinity Church (of which S. S.,*\$11.32), General.....	51 34	<i>West Hartford</i> —St. James's S. S.,* General.....	8 46
<i>Niantic</i> —St. John's Chapel S. S.,* General.....	2 99	<i>West Haven</i> —Christ Church, General.....	6 04
<i>Nichols</i> —Trinity Church S. S.,* General.....	6 20	<i>Westport</i> —Holy Trinity Church, "William L. Cole" scholarship, St. John's Mission, Cape Mount, Africa, \$25; salary of a Bible-woman, China, \$40; S. S.,* General, \$101.....	169 00
<i>Norfolk</i> —Transfiguration, General.....	21 84	<i>Willimantic</i> —St. Paul's S. S.,* General.....	11 63
<i>Northford</i> —St. Andrew's S. S.,* General.....	4 52	<i>Windsor</i> —Grace S. S.,* Domestic, \$31.06; Foreign, \$20; General, \$1.....	52 06
<i>Norwalk</i> —Grace S. S.,* General.....	36 00	<i>Windsor Locks</i> —St. Paul's S. S.,* General.....	5 75
<i>Norwich</i> —Christ Church S. S.,* General.....	49 84	<i>Woodbury</i> —St. Paul's S. S.,* General.....	5 28
St. Andrew's S. S.,* General.....	11 00	<i>Yalesville</i> —St. John Evangelist's S. S.,* General.....	2 55
Trinity Church S. S.,* Domestic, \$26.68; Foreign, \$26 67.....	53 35	<i>Miscellaneous</i> —Wo. Aux., Sp. for work under Bishop Ingle, Hankow, \$100; Sp. for work in Mexico, \$200.....	300 00
<i>Oxford</i> —St. Peter's S. S.,* General.....	80	Ascension Festival of S. S.'s of Christ Church and Trinity Church, Norwich, St. Andrew's Parish, Greenville, Grace Parish, Yantic, and St. James's, Poquetanuck, General.....	10 03
<i>Pine Meadow</i> —St. John's S. S.,* General.....	13 50	DALLAS—\$396.40	
<i>Plymouth</i> —St. Peter's S. S.,* General.....	20 10	<i>Clarksville</i> —Christ Church, General, \$8; "W. D. C.," General, 50 cts.....	3 50
<i>Pomfret</i> —Christ Church S. S.,* General.....	8 00	<i>Comanche</i> —St. Matthew's S. S.,* General.....	10 50
(<i>Abingdon</i>)—Church of the Messiah S. S.,* General.....	1 80	<i>Dallas</i> —Incarnation S. S.,* General.....	11 95
<i>Poquetanuck</i> —St. James's S. S.,* General.....	17 50	St. Mary's College, Sp. for Bishop Rowe's work, Alaska.....	105 00
<i>Portland</i> —Chapel St. John Baptist S. S.,* General.....	7 10	St. Matthew's Cathedral (of which S. S.,*\$73), General, \$181.28; S. S., Sp. for missions in Alaska, \$5.85.....	187 13
Trinity Church S. S.,* General.....	40 00	Mrs. Lucy B. Coke, Sp. for Building Fund, Anvik, Alaska.....	2 00
<i>Ridgefield</i> —St. Stephen's S. S.,* General.....	23 60	<i>Denison</i> —St. Luke's S. S.,* General.....	24 00
<i>Riverside</i> —St. Paul's S. S.,* Domestic, \$4.77; Foreign, \$4.....	8 77	<i>Fort Worth</i> —Trinity Church, Junior Aux., for "Ruth Cotton" scholarship, St. John's Mission, Cape Mount, Africa.....	46 66
<i>Riverton</i> —St. Paul's S. S.,* General.....	5 49	<i>Texarkana</i> —St. James's, Babies' Branch, Domestic, \$2.83; Foreign, \$2.83.....	5 66
<i>Roxbury</i> —Christ Church S. S.,* General.....	6 50	DELAWARE—\$880.30	
<i>Round Hill</i> —Calvary S. S.,* General.....	1 00	<i>Christiana Hundred</i> —Christ Church (of which S. S.,*\$309), Foreign.....	268 17
<i>Salisbury</i> —St. John's S. S.,* General.....	50 00	<i>Claymont</i> —Ascension S. S.,* Domestic, \$3.23; Foreign, \$3.22.....	6 45
<i>Sandy Hook</i> —St. John's S. S.,* General.....	19 56	<i>Delaware City</i> —Christ Church S. S.,* Foreign.....	15 00
<i>Saybrook</i> —Grace (of which S. S.,*\$21.14), General.....	25 33	<i>Edge Moor</i> —St. George's S. S.,* General.....	3 77
<i>Seymour</i> —Trinity Church S. S.,* General.....	12 11	<i>Georgetown</i> —St. Paul's S. S.,* General.....	11 75
<i>Sharon</i> —Christ Church S. S.,* General.....	27 18	<i>Middletown</i> —St. Anne's, Domestic, \$55.21;	
<i>Shelton</i> —Church of the Good Shepherd, General.....	21 23		
<i>Southington</i> —St. Paul's S. S.,* General.....	4 55		
<i>South Glastonbury</i> —St. Luke's S. S.,* General.....	16 11		
<i>South Lyme</i> —Mission S. S.,* General.....	61		
<i>South Manchester</i> —Through Miss Ruth Cheney, Sp. for Bishop Brent, Philippine Islands, toward furnishing a room in settlement.....	60 00		
<i>South Norwalk</i> —Trinity Church S. S.,* General.....	58 03		

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<p><i>Terre Haute</i>—St. Stephen's, Wo. Aux., General..... 45 00</p> <p><i>Vincennes</i>—Major W. P. Gould, Domestic, \$25; Foreign, \$25; Sp. for Bishop Francis, Indianapolis, for building Episcopal residence, \$50; Sp. for St. John's College Building Fund, Shanghai, \$25; Sp. for Bishop Gray, Southern Florida, for building Cathedral, \$25..... 150 00</p> <p><i>Washington</i>—St. John's, General..... 6 00</p> <p>IOWA—\$223.49</p> <p><i>Ames</i>—L. H. Pammel, General..... 1 00</p> <p><i>Burlington</i>—Christ Church, Wo. Aux., for Miss Babcock's salary, Tokyo..... 5 00</p> <p><i>Chariton</i>—St. Andrew's, Wo. Aux., Sp. for Bishop Rowe's hospital work, Alaska..... 10 00</p> <p><i>Council Bluffs</i>—Grace, Wo. Aux., General, \$10; Miss Babcock's salary, Tokyo, \$3..... 13 00</p> <p><i>Davenport</i>—Christ Church, \$3, S. S.,* \$7.62, General..... 10 52</p> <p>Grace Cathedral, Wo. Aux., General..... 10 00</p> <p>Trinity Church, Wo. Aux., General, \$1; Miss Babcock's salary, Tokyo, \$2..... 3 00</p> <p>Diocesan Convention, Wo. Aux., for Miss Babcock's salary, Tokyo..... 22 20</p> <p><i>Des Moines</i>—Church of the Good Shepherd, Wo. Aux., General..... 9 00</p> <p>St. Paul's S. S.,* General..... 35 48</p> <p><i>Dubuque</i>—St. John's, Wo. Aux., General..... 2 00</p> <p><i>Fort Dodge</i>—St. Mark's, Foreign, \$12.66; S. S.,* General, 64 cts. (additional)..... 18 30</p> <p><i>Emmetsburg</i>—Trinity Church, Wo. Aux., for Miss Babcock's salary, Tokyo, \$5; S. S.,* \$16.81, General..... 21 81</p> <p><i>Ida Grove</i>—St. John's S. S.,* General..... 4 00</p> <p><i>Independence</i>—St. James's, Wo. Aux., for Miss Babcock's salary, Tokyo..... 3 00</p> <p><i>Iowa City</i>—Trinity Church, Wo. Aux., for Miss Babcock's salary, Tokyo..... 3 00</p> <p><i>Keokuk</i>—St. John's, Wo. Aux., for Miss Babcock's salary, Tokyo, 75 cts.; General 75 cts..... 1 50</p> <p><i>Lyons</i>—Grace, Wo. Aux., General, \$4.50; Miss Babcock's salary, Tokyo, \$4.45..... 8 95</p> <p><i>Mapleton</i>—Trinity Memorial Church S. S.,* General..... 2 00</p> <p><i>Maquoketa</i>—St. Mark's, Wo. Aux., General..... 5 00</p> <p><i>Muscatine</i>—Trinity Church, Wo. Aux., General, \$3; Miss Babcock's salary, Tokyo, \$1..... 4 00</p> <p><i>Ottumwa</i>—Trinity Church, Wo. Aux., for Miss Babcock's salary, Tokyo..... 5 00</p> <p><i>Sac City</i>—Holy Trinity Church S. S.,* General..... 1 00</p> <p><i>St. Paul</i>—St. Paul's S. S.,* Domestic, \$2.75; Foreign, \$2.75..... 5 50</p> <p>St. Thomas's, Wo. Aux., General, \$5; Miss Babcock's salary, Tokyo, \$5; S. S.,* General, \$10..... 20 00</p> <p><i>Spencer</i>—St. Stephen's, Wo. Aux., for Miss Babcock's salary, Tokyo..... 1 83</p> <p><i>Washington</i>—Trinity Church S. S.,* Foreign..... 6 00</p> <p>KANSAS—\$239.57</p> <p><i>Abilene</i>—St. John's, General..... 3 00</p> <p><i>Arkansas City</i>—Trinity Church, General..... 2 00</p> <p><i>Atchison</i>—Trinity Church, \$3, S. S.,* \$2 30 (additional), General..... 5 30</p> <p><i>Blue Rapids</i>—St. Mark's, General..... 2 00</p> <p><i>Burlington</i>—Ascension, General..... 2 00</p> <p><i>Cedar Vale</i>—St. James's, General..... 2 00</p> <p><i>Chetopa</i>—St. Paul's, \$2, Wo. Aux., \$2.08, General..... 4 08</p> <p><i>Clay Centre</i>—St. Paul's, \$2, Wo. Aux., \$11.16, General..... 13 16</p> <p><i>Coffeyville</i>—St. Paul's S. S.,* General..... 7 00</p> <p><i>Detroit</i>—General..... 1 00</p> <p><i>Emporia</i>—St. Andrew's, Wo. Aux., \$3.43, S. S.,* \$11.70, General..... 15 13</p> <p><i>Fall River</i>—General..... 1 00</p> <p><i>Fort Riley</i>—General..... 1 00</p> <p><i>Fort Scott</i>—St. Andrew's, General..... 10 00</p> <p><i>Garnett</i>—General..... 5 00</p> <p><i>Girard</i>—St. John's, General..... 1 00</p> <p><i>Holton</i>—St. Thomas's, General..... 1 00</p> <p><i>Irving</i>—Trinity Church, General..... 5 00</p>	<p><i>Kansas City</i>—St. Paul's, \$11, Wo. Aux., \$3.37, General..... 19 37</p> <p><i>Lawrence</i>—Trinity Church, \$2, Wo. Aux., \$2.32, General..... 4 32</p> <p><i>Leavenworth</i>—St. Paul's, General..... 6 00</p> <p><i>Lebo</i>—General..... 50</p> <p><i>Marysville</i>—St. Paul's, General..... 25</p> <p><i>Moorland</i>—General..... 1 00</p> <p><i>Newton</i>—St. Matthew's, Wo. Aux., \$5.69; S. S.,* \$6.43, General..... 12 17</p> <p><i>Osage City</i>—General..... 1 00</p> <p><i>Paola</i>—St. James's, General..... 3 00</p> <p><i>Parsons</i>—St. John's, General..... 1 00</p> <p><i>Tonganoxie</i>—General..... 50</p> <p><i>Topeka</i>—Grace Cathedral, \$20, S. S.,* \$53.22, General..... 73 22</p> <p>St. Simon's, General..... 1 00</p> <p><i>Wakefield</i>—St. George's, \$1, Wo. Aux., \$4.50, S. S.,* \$2.95, General..... 8 75</p> <p><i>Wamego</i>—St. Luke's, General..... 8 50</p> <p><i>Wichita</i>—St. John's, \$3, Wo. Aux., \$8.87, General..... 11 57</p> <p><i>Winfield</i>—Grace, General..... 1 00</p> <p><i>Yates Centre</i>—Calvary, \$1, Wo. Aux., \$4.75, General..... 5 75</p> <p>KENTUCKY—\$89.51</p> <p><i>Henderson</i>—St. Paul's S. S.,* Sp. for Bishop Brooke's work, Oklahoma and Indian Territory..... 20 00</p> <p><i>Louisville</i>—Christ Church Cathedral, Wo. Aux., Sp. at discretion of Bishop Rowe, Alaska..... 35 00</p> <p>Church of Our Merciful Saviour S. S.,* General (additional)..... 1 12</p> <p>St. Andrew's, Foreign..... 12 71</p> <p><i>Owensboro</i>—Trinity Church, Foreign, \$5.35; Indian, \$2.33; General, \$3; S. S.,* Foreign, \$10..... 20 68</p> <p>LEXINGTON—\$190.34</p> <p><i>Ashland</i>—Calvary, General..... 15 32</p> <p><i>Beattyville</i>—St. Thomas's, General..... 10 00</p> <p><i>Covington</i>—Trinity Church, General..... 25 00</p> <p><i>Grayson</i>—St. Andrew's, General..... 5 00</p> <p><i>Lexington</i>—Christ Church Cathedral S. S.,* General..... 92 04</p> <p>Church of the Good Shepherd S. S.,* General..... 3 21</p> <p>St. Andrew's S. S.,* General..... 4 66</p> <p><i>Louisa</i>—Church of the Saviour, General..... 2 00</p> <p><i>Versailles</i>—St. John's S. S.,* General..... 32 51</p> <p>LONG ISLAND—\$3 255.15</p> <p><i>Amityville</i>—St. Mary's, General..... 3 78</p> <p><i>Astoria</i>—Church of the Redeemer S. S.,* General..... 109 12</p> <p>Alice Minturn White, Sp. for Bishop Brent, Philippines..... 5 00</p> <p><i>Bellport</i>—Christ Church S. S.,* for Indian Schools..... 6 00</p> <p><i>Brentwood</i>—Christ Church, Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai..... 2 00</p> <p><i>Brooklyn</i>—Ascension S. S.,* General..... 11 56</p> <p>(Bedford Ave.)—Christ Church, Sp. for Cuba, \$21.50; Sp. for Bishop Moreland, Sacramento, for Rev. Octavius Parker, \$10..... 31 50</p> <p>Grace, Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai..... 4 00</p> <p>Church of the Holy Comforter S. S.,* General..... 5 00</p> <p>Incarnation S. S.,* Domestic and Foreign..... 185 19</p> <p>Church of the Redeemer, Domestic and Foreign, \$38.85; Pansy Chapter, for Bishop Ingle's work, Hankow, \$5; Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai, \$4; Sp. for Assyrian Mission, \$5..... 67 85</p> <p>St. Andrew's, General..... 13 00</p> <p>St. Ann's, William G. Low, Sp. for new College building at St. John's College, Shanghai, \$350; Sp. for rebuilding</p>
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Acknowledgments

Girls' School-house, Anvik, Alaska, \$1,000; "M. C. D. C.," Sp. for rebuilding Girls' School-house, Anvik, Alaska, \$5; "A Friend," Sp. for rebuilding Girls' School-house, Anvik, Alaska, 50 cts.; Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai, \$2	1,257 50	<i>Woodside</i> —St. Paul's S. S.,* General	15 00
St. George's, Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai	2 00	<i>Miscellaneous</i> —Wo. Aux., Sp. for sewing teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$20; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$50; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$74.08	144 08
St. James's, General, \$55; Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai, \$1.44; S. S., through Wo. Aux., for "St. James's S. S." scholarship, St. John's Mission, Cape Mount, Africa, \$35	81 44	LOS ANGELES—\$502.91	
St. Luke's, Domestic, \$104; Foreign, \$100; China, \$100; Sp. for Rev. A. D. Gring, Kyoto, \$100; Philippines, \$100; Sp. for Cuba, \$50; Porto Rico, \$50; Sp. for Mexico, \$50; Sp. for Brazil, \$50	704 00	<i>Anaheim</i> —St. Michael's, Domestic and Foreign	5 11
St. Matthew's, Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai	25 50	<i>Bostonia</i> —St. John's, Domestic and Foreign	1 00
(<i>Manor</i>)—St. Matthew's S. S.,* General	14 22	<i>Colegrove</i> —St. James's, Domestic and Foreign	1 00
St. Michael's S. S.,* Domestic, \$5; Sp. for Bishop Keator, Olympia, \$8.48	13 43	<i>Coronado</i> —Christ Church, Domestic and Foreign	12 70
St. Paul's, Sp. for salary of Rev. Octavius Parker, Sacramento, \$5; Diocese of Springfield, \$10; Japanese Mission, \$10; Colored work in Georgia, \$6.24	31 24	<i>Covina</i> —Holy Trinity Church, Domestic and Foreign	6 25
(<i>Platbush</i>)—St. Paul's, Domestic, \$35.15; Foreign, \$22.15	58 30	<i>Duarte</i> —All Saints', Domestic and Foreign	1 25
St. Peter's, Foreign, \$40.81; S. S., for "Lindsay Parker" scholarship, St. Paul's School, South Dakota, \$15	55 81	<i>El Toro</i> —St. George's, Domestic and Foreign	50
St. Stephen's, Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai	1 00	<i>Garvanza</i> —The Angels', Domestic and Foreign	7 70
Mrs. S. Bartlett, Sp. for rebuilding school in Alaska	2 40	<i>Glendale</i> —St. Mark's, Domestic and Foreign	1 75
<i>Dunton</i> —St. Mary's, General	1 25	<i>Hueneme</i> —Trinity Church, Domestic and Foreign, \$2.95; S. S.,* General, \$1	3 95
<i>East Quogue</i> —Palmer Cox, Sp. St. John's College Building Fund, Shanghai	6 00	<i>Long Beach</i> —St. Luke's, Domestic and Foreign	2 99
<i>Elmhurst</i> —St. James's, Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai	5 00	<i>Los Angeles</i> —Ascension, Domestic and Foreign	8 00
<i>Garden City</i> —Cathedral of the Incarnation, Domestic	50 86	Christ Church S. S.,* work in Arkansas	75 00
<i>Glen Cove</i> —St. Paul's S. S.,* General	37 80	Epiphany, Domestic and Foreign	17 00
<i>Glendale</i> —Annunciation, General	1 55	St. Athanasius's, Domestic and Foreign, 80 cts.; Wo. Aux., Sp. for Mexican Church, \$5	5 80
<i>Great Neck</i> —All Saints', Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai	2 00	St. Barnabas's, General	2 02
<i>Great River</i> —Emmanuel Church S. S.,* Domestic and Foreign	11 00	St. Paul's, Wo. Aux., for support of a girl, Cape Mount, Africa, \$5; S. S.,* General, \$65	70 00
<i>Greenport</i> —Holy Trinity Church, Wo. Aux., for "Mary Emma Peck Memorial" scholarship, Church Training School for Women, St. Mary's Hall, Shanghai, \$1.00; S. S., for scholarship at Christ Church Mission, Anvik, Alaska, \$25; *General, \$24.94	51 00	<i>Monrovia</i> —St. Luke's, Domestic and Foreign	1 00
<i>Hempstead</i> —St. George's S. S.,* Domestic, \$28.32; Foreign, \$28 32	56 64	<i>Montecito</i> —All Saints', Domestic and Foreign	16 66
<i>Jamaica</i> —Grace S. S.,* General	42 21	<i>Ontario</i> —Christ Church, Domestic and Foreign, \$4.85; S. S.,* Sp. for Rev. A. E. Gorter, Kibourn, Milwaukee, \$11.50	16 35
<i>Northport</i> —Trinity S. S.,* General	1 03	<i>Orange</i> —Trinity Church, Domestic and Foreign	1 20
<i>Port Jefferson</i> —Christ Church S. S.,* General, \$7.67; A. K. and J. G. Fenton, work in Oregon, \$2	9 67	<i>Oxnard</i> —All Saints', Domestic and Foreign, 85 cts.; *General, \$3	3 85
<i>Queens</i> —St. Joseph's, General	4 30	<i>Pomona</i> —St. Paul's, Domestic and Foreign	21 14
<i>Richmond Hill</i> —Resurrection S. S.,* General	40 00	<i>Redlands</i> —Trinity Church, Domestic and Foreign	15 13
<i>Roslyn</i> —Trinity Church S. S.,* Domestic, \$14.11; Foreign, \$14.11; General, \$14.11	42 33	<i>Redondo</i> —Mission, Domestic and Foreign	85
<i>Sag Harbor</i> —Christ Church, Indian	4 91	<i>San Bernardino</i> —St. John's, Domestic and Foreign	8 50
<i>Sea Cliff</i> —St. Luke's S. S.,* Sp. for American Church Missionary Society	10 00	<i>San Diego</i> —St. Paul's, General, \$78.85; Wo. Aux., Foreign, \$2.60	81 45
<i>Smithtown</i> —St. James's, General	13 50	Mrs. Edward Martindale, Sp. for Mexico	25 00
<i>Whitestone</i> —Grace S. S.,* General	64 68	<i>San Gabriel</i> —Church of Our Saviour, Domestic and Foreign	3 30
		<i>San Jacinto</i> —St. Paul's, Domestic and Foreign, \$3.10; S. S.,* General, \$5.29	8 39
		<i>San Pedro</i> —St. Peter's, Domestic and Foreign	97
		<i>Santa Ana</i> —Church of the Messiah, Domestic and Foreign, \$3.05; S. S.,* General, \$11.48	17 53
		<i>Santa Barbara</i> —Trinity Church, Wo. Aux., Foreign	13 00
		<i>Santa Monica</i> —St. Augustine's, Domestic and Foreign, \$17.15; S. S.,* General, \$30.42	47 57
		<i>Santa Paula</i> —St. Paul's, Domestic and Foreign	2 00
		<i>Whittier</i> —St. Matthias's S. S.,* General	2 00
		LOUISIANA—\$176.09	
		<i>Laurel Hill</i> —St. John's, J. B. McGehee, Sp. for St. John's College Building Fund, Shanghai	5 00
		<i>Lucenow</i> —C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Kyoto	3 00
		<i>Marksville</i> —St. Peter's S. S.,* Domestic and Foreign	2 00

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<i>New Orleans</i> —Grace, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Kyoto.....	10 00	<i>Baltimore City</i> —Ascension, Domestic, \$50; Foreign, \$50.....	100 00
St. Anna's, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Kyoto.....	1 00	Christ Church, Girls' Friendly Society, for Miss Mason's salary, Hankow.....	25 00
St. George's S. S.,* General.....	45 00	Emmanuel Church, St. Phoebe's Guild, Sp. for Bishop Brent, Philippine Islands, \$10; Wo. Aux., Domestic, \$60; Foreign, \$50.....	110 00
St. Paul's, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Kyoto, \$10.60; S. S.,* General, \$33.75.....	44 35	Epiphany S. S.,* General.....	25 00
Trinity Church, C. M. Pritchard Memorial, Wo. Aux., Miss Suthon's salary, Kyoto.....	5 00	Grace, "A Member," Asheville, \$5; Philippines, \$3; Wo. Aux., salary of a teacher in St. Paul's School, South Dakota, \$5.....	13 00
St. Francisville—Grace S. S.,* General.....	8 39	Memorial Church, Foreign, \$150; Girls' Friendly Society, Wo. Aux., for Miss Mason's salary, Hankow, \$5.....	155 00
<i>Miscellaneous</i> —Babies' Branch, Sp. for United Offering, 1901, \$1; "Angelica Church Hart" Day-school at Hankow, \$2.50; Sp. for Font in Trinity Cathedral, Kyoto, \$2.50; St. Elizabeth's School, South Dakota, \$2.50; Sp. for "Little Helpers" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$2.50.....	11 00	Church of the Messiah, Foreign, \$20; "A Member," Sp. for Building Fund, Anvik, Alaska, \$20.....	40 00
Offering at opening service of Council and half of offering at missionary service, General.....	51 25	Mt. Calvary, Robert S. Hart, Sp. for enlargement of St. John's College, Shanghai, \$27.50; S. S.,* General, 50 cts.....	28 00
MAINE—\$155.46		St. Barnabas's, "A Member," Foreign, \$7.80; S. S.,* General, \$17.52.....	25 32
<i>Bangor</i> —St. John's (of which S. S.,* \$37.95), Domestic, \$20.47; General, \$58.42.....	78 39	St. Bartholomew's, Wo. Aux., "Anvik" scholarship, Alaska.....	12 00
<i>Bath</i> —Grace S. S.,* General.....	10 00	St. George's, General.....	50 25
<i>Biddeford</i> —Christ Church, General.....	9 00	St. Luke's, Domestic and Foreign.....	79 93
<i>Exceter</i> —Holy Trinity Church S. S.,* General.....	8 00	(<i>Hampden</i>)—St. Mary's, Beehive Junior Aux., Sp. for scholarship in Widely Loving Society, Kyoto.....	18 00
<i>Gardner</i> —Christ Church, work among Colored people.....	47 32	St. Michael and All Angels, "A Member," Sp. for Guest Hall for cowboys in Dixon, Laramie, \$5; Wo. Aux., General, \$30.24; S. S.,* Foreign, \$38.56.....	63 80
<i>Hallowell</i> —St. Matthew's, General.....	2 25	M. Armstrong, "Thank-offering," Foreign Mary M. Post, Sp. for buggy for Rev. M. J. Goodheart, Oregon.....	1 00
MARQUETTE—\$369.17		Mrs. C. Ridgely, Domestic and Foreign.....	10 00
<i>Chocoy</i> —St. James the Less S. S.,* General.....	1 87	<i>Baltimore Co. (Catonsville)</i> —St. Timothy's, Wo. Aux., General, \$15; Domestic, \$3; Foreign, \$3; Indian, \$3; Colored, \$8; S. S., General, \$10.....	42 00
<i>Detour</i> —St. Stephen's S. S.,* General.....	2 60	(<i>Garrison Forest</i>)—St. Thomas's, General, \$100; S. S.,* Domestic, \$26.72.....	126 72
<i>Escanaba</i> —St. Stephen's S. S.,* General.....	25 00	(<i>Pikesville</i>)—St. Thomas's (Colored) S. S.,* Domestic.....	4 00
<i>Gatesville</i> —St. Barnabas's S. S.,* General.....	1 11	St. Mark's-on-the Hill S. S.,* Domestic, 61 cts.; Sp. for Cuba and Brazil, \$1.22.....	1 83
<i>Gladstone</i> —Trinity Church (of which S. S.,* \$3), General.....	4 09	(<i>Sparrow's Point</i>)—St. Matthew's, General.....	9 83
<i>Greenland</i> —St. John's S. S.,* General.....	2 66	<i>Frederick Co. (Frederick)</i> —All Saints', Wo. Aux., "Five-Cent Collection," Indian, \$5.75; Foreign, \$3.25; Sp. for Mexico, \$5.50.....	19 50
<i>Houghton</i> —Trinity Church, Wo. Aux., for educational purposes in girls' school, China, \$3; S. S.,* General, \$60.....	63 00	Miss E. E. Vernon, Sp. for Building Fund, Anvik, Alaska.....	1 00
<i>Iron Mount</i> —Holy Trinity S. S.,* General.....	6 13	<i>Harford Co. (Darlington)</i> —Grace Memorial, General.....	8 85
<i>Iron River</i> —St. John's S. S.,* General.....	2 50	(<i>Havre de Grace</i>)—St. John's, Domestic, \$3 62; Foreign, \$7.....	10 62
<i>Ishpeming</i> —Grace, Wo. Aux., for Indian work, Oklahoma, \$3; Indian work, Duluth, \$2.....	5 00	(<i>Scarboro</i>)—Ascension, General.....	1 20
<i>Marquette</i> —St. Margaret's S. S.,* General.....	6 00	<i>Howard Co. (Alberton)</i> —St. Alban's S. S.,* General.....	10 94
St. Paul's, General, \$10; Sp. for Bishop Blythe's mission to Jews, \$7.43; Wo. Aux., for educational purposes in girls' school, China, \$26.50.....	73 92	(<i>Dorsey</i>)—Trinity Church, Wo. Aux., Domestic, \$3.67; Foreign, \$3.66; S. S.,* General (additional), \$4.08.....	11 41
Hon. Peter White, General.....	100 00	(<i>Dorsey</i>)—Miss E. C. Gardiner, Sp. for new school-house, Anvik, Alaska.....	9 00
<i>Negaunee</i> —St. John's S. S.,* General.....	27 58	<i>Washington Co. (Hagerstown)</i> —St. John's, Domestic, \$11.05; Foreign, \$7; Indian, \$6 cts.; Colored, \$1; General, \$72.67.....	92 58
<i>Newberry</i> —All Saints', Wo. Aux., for educational purposes in girls' school, China.....	1 00	<i>Miscellaneous</i> —Juniors, General, \$48.62; Foreign, \$1.38.....	50 00
<i>Ontonagon</i> —Ascension (of which S. S.,* \$2), General.....	3 71	MASSACHUSETTS—\$3,911.24	
<i>Rockland</i> —Greenland Mission S. S.,* General.....	10 00	<i>Amesbury</i> —St. James's S. S.,* for Mr. Van Buren's work, Porto Rico.....	11 75
St. Thomas's Chapel, Wo. Aux., for Indian work in Oklahoma, \$1; for educational purposes in girls' school, China, \$2; S. S.,* General, \$2.....	5 00	<i>Andover</i> —Christ Church S. S.,* for "Andover" scholarship, Boone School, Shanghai, \$3.86; for "Christ Church S. S." scholarship, St. John's Mission, Cape Mount, Africa, \$10.....	13 86
<i>St. Ignace</i> —Church of the Good Shepherd, Wo. Aux., for educational purposes in girls' school, China, \$3; S. S.,* General, \$5.....	8 00	<i>Arlington</i> —St. John's, General.....	5 08
<i>Sault Ste Marie</i> —St. James's, Wo. Aux., for educational purposes in girls' school, China, \$5; S. S.,* General, \$15.....	20 00	<i>Attleboro</i> —All Saints' S. S.,* General.....	8 40
MARYLAND—\$1,209.47		(<i>North</i>)—Grace S. S.,* General.....	28 00
<i>Allegheny Co. (Cumberland)</i> —Emanuel S. S.,* General.....	14 88	<i>Ayer</i> —St. Andrew's S. S.,*.....	27 27
Holy Cross S. S.,* Sp. for American Church Missionary Society.....	2 00	<i>Forge Village</i> —Forge Mission S. S.,* } General	
<i>Anne Arundel Co. (Glen Burnie)</i> —St. Anne's Chapel S. S.,* General.....	2 00	<i>Woods Village</i> —S. S.,*.....	
Mrs. Hall, Wo. Aux., General.....	55		
Westminster Parish, St. Margaret's S. S.,* General.....	2 26		
(<i>West River</i>)—Christ Church, Wo. Aux., Alaska.....	32 00		

<i>Beachmont</i> —St. Paul's S. S.,* Domestic ...	23 21	Wo. Aux., for "Swannanoa" scholarship, St. John's School, South Dakota, \$60; for "Frances L. Fiske Memorial" scholarship, St. Mary's School, South Dakota, \$60; for "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota, \$35; for Miss Sabine's salary, Alaska, \$146; Sp. for Bishop Gray, Southern Florida, for Indian work, \$50; Sp. for Miss Carter's lace-schools, Minnesota, \$11; Sp. for Bishop Leonard's Indian work, Salt Lake, \$50; Sp. for Bishop Brooke's Indian work, Oklahoma, \$100; Sp. for Miss Thackara, Arizona, \$40; "Member," Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, \$5; "A Member," for "Frances A. Caryl Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "A Member," Sp. for Cuba, \$5; "A Member," Sp. for Associate Mission, Salt Lake, \$50; S. S.,* Sp. for "Indian" scholarship, Hampton Institute, Southern Virginia, \$70; for "George M. Dexter Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for Mexico, \$25; Sp. for scholarship, St. Augustine's School, Raleigh, North Carolina, \$70; for "Samuel D. Denison Memorial" scholarship, Hoffman Institute, Cuttington, Africa, \$75.....	1,332 00
<i>Boston (Dorchester)</i> —All Saints', Wo. Aux., for Miss Sabine's salary, Alaska.....	5 00	Miss A. T. Reynolds, Sp. for Building Fund, Anvik, Alaska, \$5; Sp. for hospital, Orlando, Southern Florida, \$5....	10 00
Ascension S. S.,* for Philippines, \$30.55; The Sunshine Club, Sp. for Building Fund, Anvik, Alaska, \$7.13.....	37 68	Mrs. H. P. Quincy, Sp. for Mr. Goodheart's horse and wagon, Oregon.....	10 00
Christ Church, Foreign.....	21 50	Annie F. Weir, Sp. for Mr. Goodheart's horse and wagon, Oregon.....	1 00
Emmanuel Church, Mothers' Guild, Sp. for Miss Carter's work, Skaguay, Alaska, \$2; Wo. Aux., for Miss Sabine's salary, Alaska, \$2; Sp. for Bishop Leonard's work, Salt Lake, \$45; Sp. for Bishop Funsten's Indian work, Boise, \$50; Sp. for Miss Thackara, Arizona, \$10.79; Women's Missionary Society, Wo. Aux., Sp. for insurance dues of Bishop Ferguson, Africa, \$50; Sp. for insurance dues of Dr. H. Laning, Japan, \$50; Sp. for insurance dues of G. F. Mosher, China, \$50; for "Sarah F. Hoyt" scholarship, Orphan Asylum, Cape Palmas, Africa, \$50; S. S.,* General, \$166.52....	476 31	Through Miss Mary Sargent, Sp. for Bishop Brent, Philippine Islands, toward furnishing a room in the Settlement....	270 00
(<i>West Roxbury</i>)—Emmanuel S. S.,* General.....	54 28	Through Miss E. E. Powers, Sp. for Bishop Brent, Philippine Islands.....	2 00
Church of the Good Shepherd, Wo. Aux., Sp. for Miss Thackara, Arizona, \$5 84; S. S.,* General, \$19.88.....	25 72	Mrs. H. S. L. Benedict, Sp. for Bishop Brent, Philippine Islands.....	20 00
(<i>South</i>)—Grace S. S.,* General.....	81 00	Miss Carter's Dispensary class, Wo. Aux., Sp. for Miss Carter, for hospital beds and mattresses, Skaguay.....	230 00
Church of the Messiah, Wo. Aux., for "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota, \$2; S. S.,* General, \$26.49.....	28 49	Harriet B. Sprague, Sp. for Mr. Goodheart's horse and wagon, Oregon.....	10 00
(<i>South</i>)—Church of the Redeemer, Girls' Friendly Society, Wo. Aux., Sp. for Duarte Orphanage, Matanzas, Cuba, \$10; S. S.,* General, \$33.95.....	43 96	Mrs. H. Beech, Sp. for Building Fund, Anvik, Alaska.....	50 00
St. Andrew's S. S.,* General.....	41 26	Mr. and Mrs. John D. Bryant, Sp. for horse and wagon for Mr. Goodheart, Oregon.....	10 00
(<i>Roxbury</i>)—St. James's, Wo. Aux., Sp. for Miss Carter's lace-schools, Minnesota... 5 00	5 00	Mrs. Wm. Appleton, Sp. for horse and wagon for Mr. Goodheart, Oregon....	10 00
St. John's, China, \$12.45; Wo. Aux., for foreign freight, \$2; Junior Aux., Sp. for rebuilding school at Anvik, Alaska, \$5; S. S.,* Sp. for Robert E. Wood, Hankow, \$51.54; for "Manton Eastburn" scholarship, St. Paul's School, South Dakota, \$60.....	130 99	Mrs. R. S. Sturgis, Sp. for Mr. Goodheart, for horse and wagon, Oregon.....	5 00
(<i>East</i>)—St. John's S. S.,* General.....	54 75	<i>Bridgewater</i> —Trinity S. S.,* for China, \$10; Sp. for Cuba, \$7.25.....	17 25
(<i>Jamaica Plain</i>)—St. John's S. S.,* General.....	30 00	<i>Brookline</i> —All Saints' (of which S. S.,* \$64), General, \$231.39; Wo. Aux., for Miss Woodruff's salary, Africa, \$25....	306 39
St. John the Evangelist's S. S.,* General....	11 60	(<i>Longwood</i>)—Church of Our Saviour, Wo. Aux., for Miss Sabine's salary, Alaska, \$15; Sp. for rebuilding school-house, Anvik, Alaska, \$12; S. S.,* General, \$30.94.....	57 94
(<i>Allston</i>)—St. Luke's S. S.,* General....	21 00	Mrs. George Burgess, Sp. for Building Fund, Anvik, Alaska.....	25 00
(<i>Brighton</i>)—St. Margaret's S. S.,* for Tokyo mission.....	16 69	"Anonymous," Sp. for Mr. Goodheart's horse and wagon, Oregon.....	5 00
(<i>Dorchester</i>)—St. Mark's Mission (of which S. S.,* \$54.49), General.....	63 14	St. Paul's S. S.,* General.....	74 76
(<i>East</i>)—St. Mary's for Sailors, Domestic, \$26.50; Foreign, \$26.50; S. S.,* General, \$22.34.....	145 34	<i>Cambridge (East)</i> —Ascension S. S.,* General, \$10; for Bishop Hare's Indian mission, South Dakota, \$7.50.....	17 50
(<i>Dorchester</i>)—St. Mary's S. S.,* General.. 43 00	43 00	Christ Church, Sp. for Building Fund, Anvik, Alaska, \$7; Wo. Aux., Sp. for insurance dues of Rev. T. S. Tyng, Kyoto, \$12.50; for Miss Sabine's salary, Alaska, \$23; for "Grace H. Hamlen Memorial" scholarship, St. Mary's School, South Dakota, \$3; S. S.,* General, \$35.62.....	80 13
St. Matthew's, Wo. Aux., Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, \$4; S. S.,* General, \$10.39....	14 39	St. Bartholomew's S. S.,* Sp. for Brazil..	15 00
St. Paul's, Wo. Aux., Sp. for Bishop Brent, Philippines, \$100; General, \$49.25; Sp. for Miss Thackara, Arizona, \$9.63; Mrs. Emily W. Appleton, General, \$1,000; "A Member," Sp. for "Christina" crib, St. Mary's Orphanage, Shanghai, \$30; S. S. and others, through Wo. Aux., for "Joseph W. Woods" scholarship, St. John's School, South Dakota, \$6; S. S.,* General, \$104.43....	1,353 35	St. James's, Wo. Aux., for Miss Sabine's	
(<i>Jamaica Plain</i>)—St. Peter's S. S.,* General.....	34 57		
St. Stephen's, Domestic, \$100; Sp. for Rev. T. C. Wetmore, Arden, Asheville, \$25; Sp. for St. Paul's School, Walla Walla, Spokane, \$25; Sp. for Bishop Brent, Philippines, \$52; Wo. Aux., for Miss Sabine's salary, Alaska, \$3; S. S.,* Sp. for Philippines, \$39.39.....	243 89		
Trinity Church, "A Member," Domestic, \$5; Sp. for Rev. B. T. Sakai, for his work among the students at the Imperial University of Tokyo, \$200; Mrs. J. N. Fiske, Sp. for Hooker Memorial School, Mexico, \$250; Mrs. E. N. Fenno, Sp. for Rev. John F. Von Herrlich, Kansas City, Kansas, \$25;			

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salary, Alaska, \$5; Sp. for Rev. F. W. Merrill, Oneida, Fond du Lac, for Creamery, \$5; "A Member," for Miss Woodruff's salary, Africa \$5; "A Member," for "Mary Tyng" scholarship, St. Paul's College, Tokyo, \$45; "St. James's" scholarship, St. Agnes's School, Kyoto, \$40; S. S.,* General, \$35.15.....	135 15	work in Spokane, \$25; Thomas R. Rodman, Sp. for St. John's College Building Fund, Shanghai, \$5; Wo. Aux., Sp. for Bishop Rowe's Indian missions, Alaska, \$10; S. S.* Domestic, \$75; Foreign, \$75; Sp. for Bishop Kinsolving's work, Brazil, \$50.....	240 00
St. John's Memorial, for St. Elizabeth's School, South Dakota, \$2; Wo. Aux., for Miss Sabine's salary, Alaska, \$6; S. S.* for "St. John's Memorial" scholarship, St. Paul's School, South Dakota, \$60.....	68 00	St. James's, Wo. Aux., Sp. for Miss Carter's lace-schools, Minnesota, \$3; S. S.* General, \$50.....	58 00
St. Peter's S. S.,* General.....	63 39	St. Martin's S. S.,* Domestic.....	50 54
St. Philip's S. S.,* General.....	32 40	Newburyport—St. Paul's, Wo. Aux., for "Bishop Bass" scholarship, St. Elizabeth's School, South Dakota, \$30; S. S.,* General, \$34.22.....	64 22
Mrs. Edward Abbott, General.....	25 00	Newton (West and Auburndale)—Church of the Messiah, Indian, \$17.00; S. S.,* General, \$20.....	37 90
Mrs. R. H. Dana, Sr., Sp. for Mr. Goodheart's horse and wagon, Oregon.....	10 00	(Chestnut Hill)—Church of Our Redeemer S. S.,* General.....	51 84
Canton—Trinity Church S. S.,* General.....	10 00	(Lower Falls)—St. Mary's S. S.,* for "St. Mary's S. S., Newton, Lower Falls" scholarship in St. Mary's Hall, Shanghai (Highlands)—St. Paul's, for Bishop Rowe's work, Alaska, \$5; "Children," Sp. for Bishop Brent, Philippine Islands, \$50.....	55 00
Chelsea—St. Luke's S. S.,* for Wuchang.....	31 35	Newton (Centre)—Trinity Church S. S.,* General.....	64 00
Cochituate—Natick S. S.,* General.....	2 81	North Billerica—St. Anne's Mission, General.....	10 00
Concord—Trinity Church S. S.,* General.....	26 89	Plymouth—Christ Church S. S.,* General..	12 43
Danvers—Calvary S. S.,* General.....	15 00	Quincy—Christ Church, Wo. Aux., Sp. for Miss Thackara, Arizona, \$1.75; Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, \$3.50; S. S.,* General, \$10.....	45 25
Dedham—Church of the Good Shepherd, Domestic and Foreign, \$30; S. S.,* General, \$60.50.....	80 50	(Wollaston)—St. Chrysostom's, Guild of St. Perpetua, Sp. for rebuilding school-house, Anvik, Alaska, \$5; S. S.,* General, \$34.75.....	59 75
St. Paul's, Wo. Aux., Sp. for Miss Carter's lace-teacher, Minnesota, \$5; S. S.* Sp. for Mexico, \$8.27; Sp. for Brazil, \$8.27; for Porto Rico, \$8.27; for Philippines, \$8 27.....	38 68	Salem—St. Peter's (of which S. S.,* \$127.75), General, \$314.69; Wo. Aux., for Miss Sabine's salary, Alaska, \$10; Sp. for Miss Carter's lace-schools, Minnesota, \$1; for Miss Woodruff's salary, Africa, \$15.....	340 69
Everett—Grace S. S.,* General.....	15 00	Saugus—St. John's S. S.,* General.....	3 11
Fall River—Ascension, Woman's Missionary Society, Wo. Aux., Sp. for Mr. Tyng's insurance, Kyoto, \$5; S. S.,* for "Ascension S. S." scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50.....	55 00	Sharon—St. John's S. S.,* General.....	13 64
St. James's S. S.,* General.....	28 00	Somerville—St. Thomas's, for missions in Tokyo under the Rev. Charles H. Evans, \$5; S. S.* General, \$51.67.....	56 67
St. John's S. S.,* General.....	25 00	(West)—St. James's S. S.,* Sp. for Philippines.....	12 90
Falmouth (Wood's Hall)—Church of the Messiah S. S.,* General.....	12 32	South Groveland—St. James's S. S.,* General.....	16 00
Framingham—St. Andrew's S. S.,* Domestic.....	6 30	Swampscott—Holy Name S. S.,* General..	6 22
Franklin—St. John's Mission S. S.* (of which for the year 1901, \$2.83), General.	9 69	Swansea—Christ Church S. S.,* General..	20 00
Hanover—St. Andrew's S. S.,* General.....	55 61	Taunton—St. Thomas's, Wo. Aux., for Miss Woodruff's salary, Africa, \$15; Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, \$5; Sp. for Holy Trinity Orphanage, Oji, Tokyo, \$3.....	23 00
Haverhill—Trinity Church, Foreign, \$32.48; Wo. Aux., Sp. for Miss Carter's lace-school, Minnesota, \$5; S. S.,* General, \$23.86.....	61 84	Wakefield—Emmanuel Church, Wo. Aux., for Miss Sabine's salary, Alaska, \$2; for Miss Woodruff's salary, Africa, \$3; S. S.* General, \$31.58.....	35 58
Hingham—St. John the Evangelist's S. S.,* General.....	8 11	Waltham—Ascension S. S.,* General.....	30 00
Hopkinton—St. Paul's, Wo. Aux., for Miss Sabine's salary, Alaska, \$2; S. S.,* General, \$2.23.....	4 23	Christ Church S. S.,* General, \$24.70; Sp. for Cuba, \$5.....	29 70
Hyde Park—Christ Church S. S.,* Domestic and Foreign.....	25 00	Wareham—Church of the Good Shepherd, General.....	25 00
Ipswich—Ascension S. S.,* General.....	42 00	Watertown—Church of the Good Shepherd S. S.,* Japan, \$13.37; for Philippines, \$13.35.....	26 75
Lovell—St. Anne's, General, \$122.23; S. S., through Wo. Aux., for "St. Anne's" scholarship, St. Margaret's School, Tokyo, \$40.....	162 23	Wellsley—St. Andrew's (of which S. S.,* \$7.50), General.....	82 80
Lynn—St. Stephen's S. S.,* General, \$71; Wo. Aux., St. Augustine's Chapter, for Miss Sabine's salary, Alaska, \$17; Sp. for Dr. Driggs's bell, Point Hope, Alaska, \$5.....	93 00	Waverley—Waverley Guild,* Sp. for Philippines.....	7 39
Malden (Linden)—St. Luke's S. S.,* General.....	8 20	Weymouth—Trinity S. S.,* General.....	7 65
Rev. H. B. Hitchings, General.....	5 00	Winthrop—St. John's S. S.,* Sp. for Matanzas Orphanage, Cuba.....	15 44
Mansfield—St. John the Evangelist Mission S. S.,* General.....	3 00	Woburn—Trinity S. S.,* General.....	12 50
Marblehead—St. Michael's S. S.,* General..	7 70	Wrentham—Trinity S. S.,* Domestic.....	6 67
Marlboro—Holy Trinity S. S.,* General.....	20 00	Miscellaneous—Amount received from sale of eighteen mite-boxes,* General.....	30
Maynard—St. George's S. S.,* General.....	8 14	Branch Wo. Aux., Sp. for general work, Cuba, \$12.33; Sp. for Duarte Orphanage, Cuba, \$7.25; Sp. for Brazil, \$17.81; for	
Medford—Grace S. S.,* General.....	51 14		
Melrose—Trinity Church, Domestic, \$37; Foreign, \$34.25; Sp. for Bishop Brent, Philippine Islands, \$9.38; S. S.,* General, \$55.92.....	139 55		
Milton—St. Michael's S. S.,* General.....	17 33		
(East)—Church of Our Saviour S. S.,* General.....	6 10		
Nantucket—St. Paul's S. S.,* General.....	10 00		
Needham—Trinity Mission S. S.,* General..	3 29		
New Bedford—Grace, for Bishop Wells's			

Haiti, \$10; Sp. for general expenses, Mexico, \$30.81; Sp. for Hooker School, Mexico, \$20; Sp. for Dean Gray School, Mexico, \$2; Sp. for Miss Arce's School, Mexico, \$1; Sp. for Miss Forrester, Mexico, \$10; Sp. at Rev. Mr. Forrester's discretion, Mexico, \$36; for Mr. Forrester's salary, Mexico, \$5; Sp. for Bishop Leonard for Associate Mission, Salt Lake, \$50; Anniversary Collection, Sp. for Dr. Driggs's bell, Point Hope, Alaska, \$2; Interest on Bishop Brooks' Memorial Fund, Sp. for Miss Carter, Skaquay, Alaska, \$28.83.....	233 03	Elizabeth's Guild, \$1.25; Sp. for "Elizabeth St. John" scholarship, Miss Bull's Orphanage, Kyoto, \$20; Sp. for Bishop Rowe, Alaska, \$10; Sp. for Bishop Brent, Philippine Islands, \$4; Sp. for Bishop Graves, Laramie, \$4.23; Sp. for Rev. Walter Hughson, Morganton, Asheville, \$3; Indian, \$5; S. S.* (additional), General, \$5.....	100 50
MICHIGAN—\$1,323.43		St. Joseph's, Wo. Aux., Sp. for Bishop Graves, Laramie, \$5; Sp. for Miss Mason, Hankow, \$2; for Miss Bull's salary, Kyoto, \$5.....	12 00
<i>Adrian</i> —Christ Church S. S.* General....	10 00	St. Matthew's, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$5; for Miss Bull's salary, Kyoto, \$2.50; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$2.50; Junior Aux., \$1.25....	11 25
<i>Alma</i> —St. John's, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$2.50; for Miss Bull's salary, Kyoto, \$2.....	4 50	St. Paul's, Wo. Aux., for Miss Bull's salary, Kyoto, \$40; Sp. for Church work, Havana, Cuba, \$5; for "Jane Stewart" scholarship, St. Mary's Hall, Shanghai, \$40; Sp. for Foreign Missionaries' Life Insurance Fund, \$5; Sp. for Miss Mason, Hankow, \$10; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$10; Sp. for "Jos. H. Johnson" scholarship, Mexico, \$10; for Alaska, \$20; Sp. for Hoffman Hall, Tennessee, \$50; Sp. for Rowland Hall, Salt Lake, \$15; Mrs. Gibbs, Sp. for Miss Higgins, Cape Mount, Africa, \$5; Mrs. Chittenden, for Alaska, \$5; Sp. for Miss Mason, Hankow, \$5; "Two Members" (In Memoriam), Sp. for rebuilding school, Anvik, Alaska, \$5; Junior Aux., \$12.50; for Training School, China, \$11.14; S. S.* General, \$120.....	378 64
<i>Alpena</i> —Trinity Church, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$5; for Miss Bull's salary, Kyoto, \$5; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$5.....	15 00	St. Peter's, Wo. Aux., Sp. for Bishop Rowe, Alaska, \$5; for Miss Bull's salary, Kyoto, \$5; Sp. for Miss Mason, Hankow, \$1; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$5; Junior Aux., \$1.25; Sp. for Dr. Driggs, Point Hope, Alaska, for a bell, \$2; Sp. for Archdeacon McCready, Lexington, \$5; Indian, \$2.75.....	27 00
<i>Ann Arbor</i> —St. Andrew's, Wo. Aux., Alaska.....	10 00	St. Stephen's (of which S. S.* \$18.74), General, \$33.74; Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$2; M. C. League, \$1.50; Junior Aux., \$1; Sp. for Bishop Brent, Philippine Islands, \$1.50; Sp. for Bishop Rowe, Alaska, \$3; for St. Elizabeth's School, South Dakota, \$3; Sp. for Bishop Dudley, Kentucky, \$1; Sp. for Archdeacon McCready, Lexington, \$1.....	52 74
<i>Bay City</i> —Trinity Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	10 00	St. Thomas's, St. Agnes's Guild; Junior Aux.†.....	1 25 6 75
<i>Belleville</i> —Grace S. S.* General.....	3 00	<i>Flint</i> —Miss A. Lovell, Sp. for Building Fund, Anvik, Alaska.....	2 00
<i>Birmingham</i> —St. James's Wo. Aux., for Miss Bull's salary, Kyoto, \$1.50; for Alaska, \$1.50.....	3 00	<i>Grass Lake</i> —"A Friend," Sp. toward rebuilding school, Anvik, Alaska.....	2 00
<i>Caro</i> —Trinity Church S. S.* General.....	5 00	<i>Grosse Ile</i> —St. James's Wo. Aux., for Miss Bull's salary, Kyoto, \$5; Sp. for Foreign Missionaries' Life Insurance Fund, \$5; for "Harris Memorial" scholarship, St. John's College, China, \$5; Sp. for "Jos. H. Johnson" scholarship, Mexico, \$2.50.....	17 50
<i>Clinton</i> —St. John's S. S.* General.....	14 50	<i>Henrietta</i> —Christ Church S. S.* General..	2 50
<i>Detroit</i> —Christ Church, Mr. Sidney D. Miller, Sp. for St. John's College Building Fund, Shanghai, \$100; Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$55; Sp. for Miss Bull's salary, Kyoto, \$55; Sp. for Foreign Missionaries' Life Insurance Fund, \$5; Sp. for Miss Mason, Hankow, \$5; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$10; Sp. for "Jos. H. Johnson" scholarship, Mexico, \$25; Junior Aux., \$1.25.....	256 25	<i>Hillsdale</i> —St. Peter's S. S.* General.....	2 60
Epiphany Mission, Junior Aux., \$1.25; Sp. for Bishop Rowe, Alaska, \$5; Sp. for Miss Mason, Hankow, \$5.....	11 25	<i>Jackson</i> —St. Paul's, Wo. Aux., Sp. for Rowland Hall, Salt Lake, \$10; Sp. for Hoffman Hall, Tennessee, \$12.50; Sp. for Foreign Missionaries' Life Insurance Fund, \$10; Sp. for "Jos. H. Johnson" scholarship, Mexico, \$10; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$10; S. S.* General, \$88.14.....	90 64
Grace, Wo. Aux., for Alaska, \$10; Sp. for Rowland Hall, Salt Lake, \$5; for Miss Bull's salary, Kyoto, \$10; Junior Aux., \$1.25; Sp. for Bishop Rowe, Alaska, \$10; S. S.* General, \$14.....	50 25	<i>Owosso</i> —Christ Church, Wo. Aux., for Alaska, \$10; for Miss Bull's salary, Kyoto, \$2; Sp. for Foreign Missionaries' Life Insurance Fund, \$1; for "Harris	
Church of the Messiah, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$5; Sp. for Bishop Johnson, Salt Lake, \$1; for Miss Bull's salary, Kyoto, \$3; Sp. for Foreign Missionaries' Life Insurance Fund, \$2; Jr. Aux., \$4.50; Sp. for Bishop Rowe, Alaska, \$10.....	25 50		
Church of Our Saviour S. S.* General... 5 00			
St. Andrew's, Wo. Aux., Sp. for Bishop Rowe's Hospital, Alaska, \$5; for Miss Bull's salary, Kyoto, \$2.50; Sp. for Bishop McKim, Tokyo, \$5; Sp. for Foreign Missionaries' Life Insurance Fund, \$1; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$2.50; St. Agnes's Guild, \$35.....	21 00		
St. George's, Wo. Aux., for Miss Bull's salary, Kyoto.....	1 00		
St. James's, Wo. Aux., for Miss Bull's salary, Kyoto, \$10; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$2.50; Sp. for "Jos. H. Johnson" scholarship, Mexico, \$2.50.....	15 00		
St. John's, "A Member," Sp. for Building Fund, Anvik, Alaska, \$10; "The Hargreaves Family," General, \$15; Wo. Aux., Mrs. Parke, Sp. for Rowland Hall, Salt Lake, \$5; Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Johnson, Los Angeles, \$5; Mrs. J. G. Johnson, \$5, Mrs. W. Amery, \$1, both Sp. for Bishop Rowe, Alaska; Mrs. Beck, Sp. for Miss Higgins, Cape Mount, Africa, \$2; St.			

† Sp. for "Everett P. Smith" scholarship, Hankow.

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Memorial" scholarship, St. John's College, Shanghai, \$2.....	15 00		St. James's, General.....	18 90
Port Huron—Grace, General.....	99 34		St. John the Evangelist's, General.....	104 88
St. Paul's S. S.,* General.....	12 21		St. Matthew's S. S.,* General.....	5 07
Saginaw (W. S.)—St. John's S. S.* (additional), General.....	12 26		St. Paul's S. S.,* General.....	35 00
St. Johns—St. John's, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$1.50; for Alaska, \$2; for Miss Bull's salary, Kyoto, \$2; for "Harris Memorial" scholarship, St. John's College, Shanghai, \$1; "Sp. for "Jos. H. Johnson" scholarship, Mexico, \$1.....	7 50		St. Peter's, Domestic and Foreign.....	10 00
Ypsilanti—St. Luke's, Wo. Aux., Sp. for Hoffman Hall, Tennessee, \$2.50; Sp. for Rowland Hall, Salt Lake, \$5; Sp. for Foreign Missionaries' Life Insurance Fund \$2.....	9 50		St. Philip's S. S.,* Domestic, \$5; Foreign, \$5.....	10 00
MICHIGAN CITY—\$86.40			Waseca—Calvary S. S.* (additional), General.....	63
Goshen—St. James's, Domestic, \$20; China, \$10; Japan, \$10; S. S.,* Domestic, \$10; China, \$5; Japan, \$5.....	60 00		MISSISSIPPI—£88.69	
La Porte—St. Paul's S. S.,* General.....	26 40		Oxford—St. Peter's S. S.,* General.....	7 00
MILWAUKEE—\$335.99			Rolling Fork—Holy Cross Mission, General.....	35 40
Alden—Mission, S. S.,* General.....	3 00		Vicksburg—St. Mary's S. S.,* General.....	15 10
Baraboo—Trinity Church, Wo. Aux., General.....	5 00		West Point—Incarnation Chapel S. S.,* General.....	6 00
Beloit—Mrs. H. H. McLenegan, Sp. for Building Fund, Anvik, Alaska.....	10 00		Winona—Immanuel Church, General.....	11 80
Corliss—St. Paul's Mission S. S.,* General.....	5 87		Woodville—St. Paul's (of which S. S.,* \$4.64), General.....	13 42
Deltafield—St. John Chrysostom's, Wo. Aux., General.....	1 50		MISSOURI—\$1,116.06	
Evansville—St. John's S. S.,* General.....	1 00		Cape Girardeau—Christ Church Mission, Domestic.....	15 00
La Crosse—Christ Church, Wo. Aux., \$5, S. S.,* \$36.19, both General.....	41.19		Columbia—Calvary, Domestic, \$14.75; Foreign, \$11.05; General, \$6.50.....	32 90
Lake Geneva—Holy Communion, Wo. Aux., General.....	3 00		Jefferson City—Grace, General, \$12.25; S. S., Sp. for Building Fund, Anvik, Alaska, \$2.55.....	14 80
Madison—Grace, General.....	3 50		Kirkville—Trinity Church, Domestic and Foreign.....	15 00
Milwaukee—All Saints' Cathedral, General.....	164 56		Monroe—St. Jude's S. S.* (additional), General.....	26
St. Andrew's, General.....	4 00		Montgomery—Holy Comforter S. S.* (additional), General.....	1 00
North Greenfield—St. Peter's Mission, General.....	6 00		Old Orchard—Emmanuel S. S.* (additional), General.....	3 78
Oconomowoc—Zion, Sp. for Bishop Rowe, Alaska.....	7 05		Portland—St. Mark's S. S.,* General.....	1 00
Racine—Immanuel Church S. S., Indian.....	3 33		Pratierville—St. John's S. S.,* Domestic, \$1; General, \$4.....	5 00
Sharon—St. Mary's S. S.,* General.....	2 00		St. Louis—All Saints' S. S.,* General.....	20 55
Superior—Church of the Redeemer (of which S. S.,* \$28.60), General.....	37 40		Christ Church Cathedral, Sp. for Bishop Rowe, Alaska, at his discretion, \$2.50; S. S.,* General, \$22.31.....	328 81
Sussex—Babies' Branch, Junior Aux., General.....	1 34		Church of the Good Shepherd, General.....	20 00
Watertown—St. Paul's S. S.,* General.....	6 00		Grace S. S.,* General.....	20 00
Waukesha—St. Matthias's S. S.,* General.....	6 00		Holy Communion (of which S. S.,* \$32), General.....	68 58
Wauwatosa—Trinity Church, General.....	4 45		Holy Innocents' (of which S. S.,* \$15.79), General.....	30 79
Miscellaneous—Offering at meeting of Wo. Aux., held in St. James's Church, Detroit, General.....	20 00		Church of the Redeemer S. S.* (additional), General.....	5 00
MINNESOTA—\$775.18			St. Andrew's S. S.,* General.....	25 00
Annandale—St. Mark's S. S.,* General.....	3 00		St. John's (of which S. S.,* \$30), General.....	130 00
Cokato—St. Siegfried's S. S.,* General.....	5 00		St. James's, General, \$14; Colored, 40 cts.....	14 40
Fairmont—St. Martin's, Domestic and Foreign.....	43 01		St. Mark's S. S.* (additional), General.....	43
Faribault—Cathedral of Our Merciful Saviour, General.....	275 62		St. Stephen's House S. S.,* General.....	54 26
Houston—Mission of Our Merciful Saviour, General.....	50		Trinity Church, General.....	40 00
Litchfield—Emmanuel S. S.,* General.....	5 00		Miscellaneous—Branch Wo. Aux., Foreign, \$25; Sp. at discretion of Bishop Rowe, Alaska, \$23.50; toward stipend of Bishop Rowe's companion, Alaska, \$100; Sp. for Church work, Mexico, \$116.....	269 50
Madison Lake—Church of the Good Shepherd S. S.,* General.....	1 00		NEBRASKA—\$214.53	
Minneapolis—Gethsemane, Sp. for Bishop Rowe, Alaska, at his discretion, \$45.07; Isaac Peterson, Sp. for St. John's College Building Fund, Shanghai, \$3.....	48 07		Ashland—St. Stephen's S. S.,* General.....	11 56
Holy Trinity, General.....	1 00		Auburn—Ascension S. S.,* General.....	5 00
St. Mark's, Domestic, \$22; Foreign, \$22.....	44 00		Blair—"Sunshine Juniors," "Adelaide Williams" scholarship, St. Mary's Hall, Shanghai.....	4 45
St. Matthew's S. S.,* General.....	6 14		Columbus—Grace, through Wo. Aux., Miss Crummer's salary, Shanghai, \$1; S. S.,* General, \$13.....	14 00
J. Atwater, Sp. for St. John's College Building Fund, Shanghai.....	5 00		Creighton—St. Mark's S. S.,* General.....	7 78
Owatonna—St. Paul's, General, \$10; Wo. Aux., Sp. for Building Fund, Anvik, Alaska, \$2; S. S.,* Sp. for American Church Missionary Society, \$2 51.....	14 51		Hartington—Grace S. S.,* Foreign.....	5 00
Red Wing—Christ Church S. S.,* General.....	100 00		Nebraska City—St. Mary's, through Wo. Aux., Domestic.....	5 00
St. Paul—Christ Church S. S.,* for "Alice Ives Gilman" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00		Omaha—All Saints', through Wo. Aux., Domestic, \$5; Foreign, \$5; Miss Crummer's salary, Shanghai, \$5.....	15 00
St. Clement's, General.....	14 35		Church of the Good Shepherd, through Wo. Aux., for Miss Crummer's salary, Shanghai.....	2 50
			St. Andrew's, through Wo. Aux., Domestic, \$3; Foreign, \$3; Miss Crummer's salary, Shanghai, \$3.....	10 00
			St. John's, "Juniors," Domestic.....	2 00
			St. Philip's, through Wo. Aux., Domestic, \$5; Miss Crummer's salary, Shanghai, \$5.....	10 00

Trinity Cathedral, "Juniors," for "Adelaide Williams" scholarship, St. Mary's Hall, Shanghai.....	5 00	ing Fund, Anvik, Alaska.....	5 00
<i>Papillon</i> —Holy Cross S. S.,* Domestic, \$5; Foreign, \$5.....	10 00	(<i>South</i>)—St. Andrew's, "Henry H. Truman," Sp. for St. John's College Building Fund, Shanghai.....	5 00
<i>Schuyler</i> —Holy Trinity, through Wo. Aux., Domestic, \$2.50; Foreign, \$2.50; Miss Crummer's salary, Shanghai, \$2.50....	7 50	<i>Paterson</i> —St. Paul's S. S.,* Domestic and Foreign, \$100; Sp. for Bishop Rowe, Alaska, \$25; Sp. for Bishop Brown, Raleigh, North Carolina, \$25.....	175 00
<i>South Omaha</i> —St. Clement's S. S.,* Domestic, \$12.50; Foreign, \$12.50.....	25 00	<i>Rutherford</i> —Grace S. S.,* Domestic, \$22.76; Foreign, \$22.76; Sp. for Rev. J. J. Perry for Colored work, Georgia, \$10.....	55 52
St. Martin's, Domestic and Foreign.....	3 70	<i>Miscellaneous</i> —Newark Branch Junior Aux., for scholarship in St. Elizabeth's School, South Dakota, \$60; General, \$13	73 00
<i>Tecumseh</i> —Grace Mission S. S.,* General..	4 50	Newark Babies' Branch, "Angelic Church Hart" day-school, Wuchang, Hankow, \$5; "Little Helpers," United Gift, Alaska, \$5.....	10 00
<i>Wymore</i> —St. Luke's, Domestic and Foreign, \$1; S. S.,* General, \$8.82.....	9 82	Newark Branch, Junior Aux., Mrs. J. Hull Browning for "Rethmore" scholarship, Cape Mount, Africa, \$25; Sp. for "Rethmore" scholarship, St. Augustine's School, Raleigh, North Carolina, \$20.....	50 00
<i>Miscellaneous</i> —Trinity Cathedral, Omaha, offering of the Diocesan Council, General.....	15 91	"A Friend," Domestic and Foreign, \$25; Sp. for Cuba, \$5; Porto Rico, \$5; Philippines, \$5.....	40 00
Nebraska Branch, Wo. Aux., Sp. for Bishop Rowe, Alaska.....	37 00		
Nebraska Juniors, for "Adelaide Williams" scholarship, St. Mary's Hall, Shanghai.....	3 81		
NEWARK—\$2,010.42			
<i>Allendale</i> —Epiphany Mission S. S.,* General.....	1 38	NEW HAMPSHIRE—\$313.49	
<i>Bayonne</i> —Trinity Church, Wo. Aux., Sp. for Mexico.....	15 00	<i>Ashland</i> —St. Mark's S. S.,* General.....	3 87
<i>Dover</i> —St. John's S. S.,* General.....	35 60	<i>Berlin</i> —St. Barnabas's, Sp. for Rev. Mr. Merrill's work, Oneida Indians, Fond du Lac.....	1 00
<i>Englewood</i> —Miss Mary Evelyn Thomas, Sp. for Bishop Brent, Philippine Islands....	25 00	<i>Canaan and West Stewartstown</i> —S. S.,* Indian.....	1 02
<i>Hackensack</i> —Christ Church (of which Mite-chest No. 36,299, \$5.20, S. S.,* \$111.85), General, \$216.04; Mite-chest No. 17,490, Foreign, \$5.20.....	221 24	<i>Claremont</i> —Trinity Church S. S.,* General	18 42
<i>Harrison</i> —Christ Church, Foreign.....	5 39	<i>Concord</i> —St. Paul's School Chapel, Domestic, \$30; Foreign, \$30; Sp. for Bishop Brent, Philippines.....	80 00
<i>Hoboken</i> —Trinity Church, Foreign, \$7; S. S.,* General, \$150.....	157 00	St. Paul's S. S. (additional), General....	20
<i>Jersey City</i> —Grace S. S.,* General.....	30 00	St. Timothy's Mission (of which S. S.,* \$2.24), General.....	4 70
<i>Madison</i> —Grace Church Guild, for a Bible-woman, China, \$10; Sp. for care of a little orphan girl, Tokyo, \$10; for a girls' scholarship in one of Bishop Hare's schools, South Dakota, \$10; Sp. toward building St. Philip's Colored Church, Jacksonville, Florida, \$10; for a hospital, Alaska, \$5; for a school, Alaska, \$5.....	50 00	Rev. John K. Tibbits, Sp. for Bishop Brent, Philippines.....	20 00
<i>Montclair</i> —St. Luke's, Rev. Frank B. Carter, salary for Miss Gertrude Carter, Shanghai, \$100; "A Member," through Wo. Aux., for "Bertha" scholarship, St. John's School, South Dakota, \$60; "Otis Sawyer" scholarship, High School, Cuttington, Africa, \$40; "Amy Wentworth" scholarship, St. Mary's Hall, Shanghai, \$50; S. S.,* Domestic, \$56.39; Foreign, \$23.20; "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60.....	304 59	<i>Dunbarton</i> —St. John Evangelist (of which S. S.,* \$2), General.....	7 00
Edwin A. S. Brown, Sp. for St. John's College Building Fund, Shanghai.....	2 00	<i>East Weare</i> —Holy Cross, General.....	2 00
<i>Newark</i> —St. Barnabas's, St. Paul's Indian School, Lawrenceville, Southern Virginia.....	15 00	<i>Franklin</i> —St. Jude's Mission S. S.,* (additional), General.....	2 28
St. Paul's, Indian.....	1 00	<i>Hanover</i> —St. Thomas's, Foreign.....	5 85
St. Stephen's S. S.,* Sp. for Cuba.....	184 00	<i>Kearsarge</i> —Grace Chapel S. S.,* General..	3 75
Trinity Church, Junior Aux.—"Louis Shreve Osborne" scholarship, St. Mary's Hall, Shanghai.....	25 00	<i>Keene</i> —St. James's, Domestic and Foreign, \$7.86; S. S.,* General, \$32.....	29 86
<i>Newton</i> —Christ Church S. S.,* General....	45 66	Rev. Edward A. Renout, D.D., Sp. for work in Mexico.....	10 00
<i>Orange</i> —Grace Church S. S.,* General, \$262.69; Junior Aux., Sp. for Bishop Kinsolving's work, Brazil, \$3.....	265 69	<i>Laconia</i> —St. James's S. S.,* General.....	14 00
St. Mark's, Girls' School, Anvik, Alaska, \$16.25; So. for Building Funk, Anvik, Alaska, \$10.....	26 35	<i>Manchester</i> —Grace S. S.,* (additional), General.....	5 6
(<i>East</i>)—Christ Church, Mite-chest No. 35,588, General.....	12 00	<i>Nashua</i> —Church of the Good Shepherd S. S.,* General.....	54 00
(<i>East</i>)—Grace, "Bishop Hobart" scholarship, St. John's School, South Dakota.....	30 00	<i>North Conway</i> —Christ Church S. S.,* General.....	94
(<i>East</i>)—Mr. O. H. Bowers, Sp. for Bishop Graves, for enlargement of St. John's College, Shanghai.....	5 00	<i>Portsmouth</i> —St. John's, General.....	13 00
(<i>East</i>)—Mrs. J. J. Broome, Sp. for Rev. Mr. Chapman, at his discretion, Anvik, Alaska.....	50 00	<i>Salmon Falls</i> —Christ Church S. S.,* Domestic.....	19 50
(<i>East</i>)—Helen D. Appleton, Sp. for Building Fund, Anvik, Alaska.....	5 00	<i>Tilton</i> —Trinity Church, General.....	19 35
		<i>Upper Bartlett</i> —S. S.,* General.....	3 20
		"New Hampshire," "Cash," General....	25
		NEW JERSEY—\$1,876.42	
		<i>Allentown</i> —Christ Church S. S.,* General..	14 00
		<i>Asbury Park</i> —Trinity Church, General....	60 00
		<i>Baskingridge</i> —St. Mark's, General.....	22 91
		<i>Bernardsville</i> —St. Bernard's, General, \$111.58; S. S.,* Indian, \$2.44; Colored, 44 cts.; General, \$54.04; S. S., Alaska, 75 cts.; St. Augustine's School, Raleigh, North Carolina, 88 cts.; Japan, 25 cts.; China, \$1.87; Africa, \$1 06.....	173 01
		<i>Bridgeton</i> —St. Andrew's (of which Miss A. E. Neff, \$5), General.....	9 00
		<i>Cape May</i> —"A Friend," Sp. for Building Fund, Anvik, Alaska.....	1 00
		<i>Carteret</i> —St. Mark's S. S.,* General.....	5 00
		<i>Cheesequake</i> —Church of Our Saviour S. S.,* General.....	3 15

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<i>Collingswood</i> —Holy Trinity Church, General.....	10 00	NEW YORK —\$13,823.97	
<i>Cranford</i> —Trinity Church, Foreign, \$33.75; S. S.,* Domestic and Foreign, \$22.73....	56 48	<i>Annandale</i> —St. Peter's Mission, for St. John's College, Shanghai.....	1 55
<i>Crosswicks</i> —Grace S. S.,* General.....	4 00	<i>Bedford</i> —"K.," Sp. for Building Fund, Anvik, Alaska.....	1 00
<i>Dunellen</i> —Holy Innocents', General.....	5 00	<i>Chichester</i> —St. Paul's S. S.,* General.....	7 41
<i>Elizabeth</i> —Christ Church, General.....	66 87	<i>Crotonville</i> —S. S.,* General.....	8 00
Grace, Domestic, \$30; Foreign, \$33.73; Indian, \$10; Colored, \$10; General, \$15.50; Sp. for Rev. Mr. Merrill, Oneida Reservation, Fond du Lac, \$5; Sp. for Bishop Brown, Arkansas, \$6.21.....	90 43	<i>Dobbs Ferry (Greenburgh)</i> —Zion S. S.,* General.....	55 09
Trinity Church, General.....	20 00	<i>Fishkill</i> —Trinity Church, Miss K. S. Vandervoort, \$1, Miss G. Bartow, \$1, Sp. for Mary A. E. Twing Memorial Fund.....	2 00
Members of the Elizabeth Branch Wo. Aux., Colored.....	10 00	E. H. Hollands, Sp. for Building Fund, Anvik, Alaska.....	3 00
<i>Flemington</i> —Calvary S. S.,* General.....	5 16	<i>Hyde Park</i> —St. James's, Domestic, \$35; Foreign, \$15; Colored, \$3.42; General, \$10.....	58 42
<i>Glassboro</i> —St. Thomas's, General.....	14 81	<i>Irrington</i> —St. Barnabas's, Domestic.....	41 28
<i>Helmetta</i> —St. George's, Indian.....	7 12	<i>Kingston</i> —Holy Cross (of which S. S.,* \$15), Sp. for Rev. F. W. Merrill, Oneida, Fond du Lac.....	22 50
<i>Hightstown</i> —Trinity Church (of which S. S.,* 70 cts), General.....	5 70	"C. V. L. and R. R. L.," May 7th, 1883, Wo. Aux., Sp. for Boone School, Wuchang, Hankow.....	20
<i>Lakewood</i> —All Saints' S. S.,* (of which Junior Aux.,* \$3), General.....	58 00	<i>Kitchawan</i> —Church of the Good Shepherd S. S.,* General.....	9 60
<i>Lambertville</i> —St. Andrew's (of which S. S.,* \$10), General.....	88 00	<i>Larchmont</i> —St. John's, General.....	21 25
<i>Linden</i> —Grace S. S.,* General.....	10 50	<i>Lewisboro</i> —St. John's S. S.,* General.....	3 64
<i>Little Silver</i> —St. John's Chapel, General.....	20 00	<i>Mamaroneck</i> —St. Thomas's Colored, \$10.05; S. S.,* Domestic, \$119; Foreign, \$100.....	239 05
<i>Matawan</i> —Trinity Church S. S.,* General, \$9.76; Wo. Aux., for Kimura San, Japan, \$1.....	5 91	<i>Manchester Bridge</i> —St. John's S. S.,* General.....	3 50
<i>Monmouth Junction</i> —St. Paul's S. S.,* General.....	8 06	<i>Marlborough</i> —Christ Church (of which S. S.,* \$8.26), General.....	11 26
<i>Mount Holly</i> —St. Andrew's S. S.,* General.....	50 73	<i>Matteawan</i> —St. Luke's, Mrs. W. E. Ver Planck, St. Augustine's League, Sp. for St. Agnes's Hospital, North Carolina, for one day, August 13th, \$5; Sp. for Rev. A. B. Hunter's work, North Carolina, \$2; S. S.,* General, \$73.32.....	80 32
<i>New Brunswick</i> —Christ Church, Indian.....	14 69	<i>Middletown</i> —Grace, General.....	60 00
St. John Evangelist, Loyal T. Ives, Sp. for St. John's College Building Fund, Shanghai.....	5 00	<i>Milton</i> —All Saints' S. S.,* General.....	4 00
Mrs. Edward Phelps, In Memory Phebe D. Natt, Sp. for Endowment Fund, St. Augustine's School, Raleigh, North Carolina.....	50 00	<i>Monticello</i> —St. John's, Colored, \$8; General, \$1.50.....	7 50
"P.," Sp. for hospital at Orlando, Florida.....	5 00	<i>Mount Kisco</i> —St. Mark's (of which S. S.,* \$5), General.....	25 62
<i>Perth Amboy</i> —St. Peter's, General.....	16 08	<i>Mount Vernon</i> —Trinity Church S. S.,* General.....	61 85
<i>Plainfield</i> —Grace S. S.,* for "Agnes Waterbury Rodman Memorial" scholarship, St. Mary's School, South Dakota, \$30; Members Wo. Aux., Colored, \$5.....	35 00	<i>Newburgh</i> —St. George's, Domestic, \$86.17; S. S.,* General, \$122.99.....	209 16
<i>Point Pleasant</i> —St. Mary's S. S.,* General, \$25), \$7, General; Juniors, Foreign, \$3.05.....	5 27	St. Paul's S. S.,* General.....	15 00
<i>Rahway</i> —St. Paul's Guild (of which S. S.,* \$25), \$7, General; Juniors, Foreign, \$3.05.....	30 05	<i>New Rochelle</i> —Trinity Church, Woman's Missionary Society, Sp. for Cape Mount Industrial School.....	11 10
<i>Red Bank</i> —Trinity Church, Rev. R. MacKellar, Sp. for Rev. J. W. Chapman, for Building Fund, Anvik, Alaska.....	5 00	<i>New York</i> —All Angels' (of which S. S.,* \$203.88), General.....	1,344 77
<i>Riverton</i> —Christ Church, through Wo. Aux., for Miss Mason's salary, Hankow.....	5 00	Ascension, Porto Rico, \$50; Wo. Aux., Sp. for Cape Mount, Africa, \$40; Woman's League, Sp. for Cape Mount, Africa, \$10.....	100 00
<i>Rocky Hill</i> —Trinity Church S. S.,* General.....	12 65	Beloved Disciple S. S.,* General (additional).....	70
<i>Sand Hills</i> —St. Barnabas's S. S.,* General.....	2 84	Calvary Systematic Offering, Domestic, \$630; Foreign, \$600; through Wo. Aux., Sp. for Cape Mount, Africa, \$82; Miss Higgins's work, Africa, \$77; Sp. for work in Brazil, \$62.50; Miss Bull's work, Kyoto, \$2; Sp. for Mrs. Hooker Orphanage, Mexico, \$50; Sp. for General work in Mexico, \$69.20; Sp. for St. Luke's Hospital, China, \$25; China, \$10; Foreign, \$5; "A Member," Sp. for rebuilding School at Anvik, Alaska, \$10; James J. Goodwin, Sp. for St. John's College Building Fund, Shanghai, \$51.0.....	2,092 70
<i>Shrewsbury</i> —Christ Church S. S.,* General.....	17 92	Calvary Chapel, Domestic, \$18.85; Foreign, \$ 8 85; S. S.,* General, \$36.66.....	74 36
<i>Somerville</i> —St. John's, General.....	110 03	Christ Church, Wo. Aux., Sp. for Bishop Brown, Arkansas, for Building Fund, \$12; Sp. for Bishop Kinsolving's work, Brazil, \$50; Sp. for bed in Mr. Spurr's Hospital, Moundsville, West Virginia, \$100.....	162 00
<i>South Amboy</i> —Christ Church, Foreign, 25 cts.; S. S.,* General, \$37.30; Colored, 25 cts.; for Rev. R. E. Wood's work, Wuchang, Hankow, \$5.59.....	63 39	(<i>New Brighton</i>)—Christ Church, N. S. Walker, Jr., Sp. for St. John's College Building Fund, Shanghai.....	20 00
Doane Memorial Chapel S. S., General, \$25.64; Sp. for Rev. R. E. Wood's work, Wuchang, Hankow, 71 cts.....	26 35	(<i>Riverdale</i>)—Christ Church, Wo. Aux.,	
Chapel of the Good Shepherd S. S.,* General.....	11 83		
"A Friend of Missions," General.....	200 00		
<i>South River</i> —Holy Trinity Church S. S.,* General.....	10 00		
<i>Suedesboro</i> —Trinity Church S. S.,* General.....	49 35		
<i>Trenton (Wilbur)</i> —St. James's S. S.,* General.....	7 68		
(<i>Junction</i>)—Mission S. S.,* General.....	62		
<i>Vineland</i> —Trinity Church, General.....	46 20		
<i>Woodbury</i> —Christ Church, General.....	49 00		
<i>Miscellaneous</i> —New Jersey Branch Wo. Aux., General, \$50; Sp. for "Clarkson Memorial" scholarship, Mrs. Hooker School, Mexico, \$30; Sp. for General work, Mexico, \$12; Sp. for "Brown" scholarship, Hooker School, Mexico, \$50.....	222 00		

Acknowledgments

Sp. for Cape Mount, Africa	25 00	St. Cornelius's Chapel, General	13 55
Church Missions House Chapel, General.	1 00	St. George's, Women's Missionary Soci-	
Epiphany, Wo. Aux., Sp. for Domestic		ety, St. Augustine's League, Sp. for	
Contingent Fund, \$7; St. Augustine's		scholarship in St. Augustine's School,	
League, Sp. for scholarship in St.		Raleigh, North Carolina, \$50; Sp. for	
Mary-the-Virgin School, Nashville,		scholarship in Day-school, Raleigh,	
Tennessee, \$25	32 00	North Carolina, \$8; Sp. for Rev. A. B.	
Grace, Sp. for Bishop Brent, Philippines	1 00	Hunter, Raleigh, North Carolina, \$5;	
Heavenly Rest, Wo. Aux., "A Member,"		Sp. for Miss Willes Croom, Washing-	
Sp. for rebuilding School at Anvik,		ton, \$35; S. S., Sp. for work of Dr. Eshoo	
Alaska, \$1; Woman's Foreign Mission-		Yacob, Medical Mission, Persia, \$45 . . .	143 00
ary Association, Foreign, \$50; "How-		St. Ignatius's (of which S. S.,* \$30),	
land" scholarship, St. Agnes's School,		General	219 00
Kyoto, \$40; "Anna" scholarship, St.		St. James's, Wo. Aux., Sp. for Mexico,	
Agnes's School, Kyoto, \$40; "Pure in		\$50; Sp. for Cape Mount, Africa, \$80;	
Heart" scholarship, St. Agnes's School,		Foreign, \$50; "A Parishioner," Domes-	
Kyoto, \$40; "Loving Hand" (Prepara-		tic, \$5; Mrs. G. N. Stanton, Sp. for Mex-	
tory) scholarship, St. John's College,		ico, \$10	195 00
Shanghai, \$50; "Parker Morgan" schol-		(Fordham Heights)—St. James's S. S.,*	
arship, St. John's Mission, Cape Mount,		General	13 87
Africa, \$50; Sp. for "Helen" crib, St.		(Clifton)—St. John's, Wo. Aux., "Staten	
Mary's Orphanage, Shanghai, \$50;		Island" scholarships Nos. 1 and 2, St.	
Junior Domestic Missionary Society,		John's Mission, Cape Mount, Africa . . .	12 00
Sp. for Bishop Rowe, for a floor for		St. John the Evangelist's, General	129 97
Church of the Heavenly Rest, Circle		St. Luke's, Wo. Aux., "A Member," Sp.	
City, Alaska, \$100; Junior Foreign		for rebuilding school at Anvik, Alaska.	
Missionary Society, Foreign, \$2; S. S.*		(Rossville)—St. Luke's S. S.,* Domestic .	1 00
General, \$118.10	541 50	St. Matthew's, Wo. Aux., for Miss Hig-	7 00
Holy Communion, Wo. Aux., Sp. for		gins's work, Cape Mount, Africa, \$3; J.	
Cape Mount, Africa, \$15; salary of Miss		H. Falconer, Jr., Sp. for St. John's Col-	
Dodson, Shanghai, \$10; Miss Frazier,		lege Building Fund, Shanghai, \$5; "A.	
Sp. for rebuilding school at Anvik,		I R.," Sp. for Snake River Valley Mis-	
Alaska, \$5; Mrs. Screven, St. August-		sion, Laramie, \$3; S. S.,* General,	
ine's League, Sp. for two days in St.		\$170.62	181 62
Agnes's Hospital, Raleigh, North Car-		St. Mark's, Foreign	2 00
olina, \$10; Sp. for three months' ex-		(Mott Haven)—St. Mary's S. S.,* Domes-	
penses of Zeb Ransaur at St. August-		tic, \$20; Foreign, \$20	40 00
ine's School, Raleigh, North Carolina,		St. Michael's, Wo. Aux., salaries of teach-	
\$18	58 00	ers, Cape Mount, Africa, \$26.93; Sp. for	
Holy Cross, General	12 94	Bishop Brown, Arkansas, \$28.50; S. S.*	
Holyrood S. S.,* General	16 67	General, \$151.10; Young Ladies' Bible-	
Holy Trinity Church, Wo. Aux., The		class No. 2, Wo. Aux., Sp. for Rev. J.	
Misses Ferry, Sp. for Bishop Rowe's		W. Chapman, Anvik, Alaska, freight	
house, Sitka, Alaska, \$5; Miss Butler,		on medicines, \$7	213 55
for Miss Higgins's work, Africa, \$5 . . .	10 00	St. Paul's Chapel, Domestic, \$11.20; For-	
(East 83th St.)—Holy Trinity Church,		eign, \$31.55	42 75
Wo. Aux., Sp. for Cape Mount, Africa,		St. Peter's, General, \$15; Wo. Aux., Sp.	
\$10; St. Christopher Branch Niobrara		for Bishop Brooke, Oklahoma, \$25; Sp.	
League, Sp. for Bishop Rowe, Alaska,		for Domestic Contingent Fund, \$10 . . .	50 00
\$10	20 00	San Salvatore S. S.,* General	71
Incarnation, Junior Aux., "George N.		St. Thomas's, from some Boys, for work	
Hale" scholarship, St. John's Mission,		of Bishop Ingle in China, \$11.50; Ni-	
Cape Mount, Africa, \$25; Sp. for Cape		brara League, Sp. for Miss Thackara's	
Mount, Africa, \$10; Niobrara League,		Hospital for Navajo Indians, Arizona,	
"David J. Ely" scholarship, St. John's		\$25; Wo. Aux., Foreign Committee, Sp.	
School, South Dakota, \$60; Montgomery		for Industrial School, Cape Mount, Af-	
Memorial Society, Sp. for Rev. Henry		rica, \$100; "A Member," through Mis-	
Forrester, for Mrs. Hooker School,		sionary Guild, Sp. for "M. M. Halsted"	
Mexico, \$70	165 00	scholarship, Mexico, \$40; Junior Aux.,	
Intercession, Wo. Aux. (of which S. S.,*		Sp. for Syrian Mission, \$20; Sp. for Rev.	
\$81.36), General	86 36	F. W. Merrill's Indian work, Oneida,	
(Kingsbridge)—Church of the Mediator,		Fond du Lac, \$20; Miss Fiske, St. August-	
Domestic, \$12.87; Wo. Aux., St. August-		ine's League, Sp. for Mrs. D. A. Webb,	
ine's League, Sp. for Rev. J. J. P.		Houston, Southern Virginia, \$10; Miss	
Perry, Brunswick, Georgia, for Build-		Franklin, Lenten Offering, General,	
ing Fund, \$5	17 87	\$4.05; "A Parishioner," General, \$2.50;	
St. Agnes's Chapel, Wo. Aux., Domestic,		Frank Le Grand Gills Sp. for St.	
\$62; Sp. for rebuilding school at Anvik,		John's College Building Fund, Shang-	
Alaska, \$30; Mrs. C. F. True, St. August-		hai, \$5; S. S.,* General, \$84.33	322 38
ine's League, Sp. for scholarship in St.		Transfiguration, Niobrara League, for	
Augustine's School, Raleigh, North		Choteaux Creek, South Dakota	80 00
Carolina, \$50; S. S.,* General, \$700 . . .	842 00	Trinity Church, Wo. Aux., "A Member,"	
(Morrisania)—St. Ann's, Niobrara		Sp. for Assyrian missions, \$5; Trinity	
League, Sp. for Miss Thackara's work,		Missionary Society, for Alaska, \$25; "A	
Arizona	12 50	Member," for Bishop Rowe's work,	
St. Ann's for Deaf-mutes, for Deaf-mute		Alaska, \$15	45 00
Missions	4 45	Trinity Chapel, St. Augustine's League,	
St. Augustine's Chapel, Sp. for rebuild-		Sp. for Building Fund for Rev. W. J.	
ing school at Anvik, Alaska	3 43	Herritage, Edenton, East Carolina, \$5;	
St. Bartholomew's (of which S. S.,*		Missionary Relief Society, Sp. for Cape	
\$159.22), General, \$2,259.22; Wo. Aux.,		Mount, Africa, \$1; Sp. for Rev. Mr.	
Women's Missionary Society, Sp. for		Renison, Albuquerque, New Mexico,	
Bishop Ferguson's robes, Liberia, Af-		\$10; "A Member," through Wo. Aux.,	
rica, \$20; E. P. Dutton, Sp. for St. John's		Sp. for rebuilding school at Anvik,	
College Building Fund, Shanghai, \$25;		Alaska, \$1	17 00
Mrs. N. E. Ten Broeck, "Ten Broeck		Zion and St. Timothy's, St. Augustine's	
Memorial" scholarship, St. John's Mis-		League, Sp. for Rev. A. B. Hunter,	
sion, Cape Mount, Africa, \$25	2,329 22	Raleigh, North Carolina, \$5; Missionary	
St. Chrysostom's Chapel S. S.,* Domestic	66 94	Chapter, Sp. for St. Mark's Chapel,	

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<p>Wuchang, \$20; Sp. for Mexico, \$40; through Wo. Aux., Sp. for Rev. Mr. Wetmore, Asheville, \$30; Sp. for Bishop Brown, Arkansas, \$25; Sp. for Rev. Wm. Wilkinson, Minneapolis, Minnesota, \$10; Miss Eliza McEwen, Miss M. L. McEwen and Mrs. McEwen, "In Memoriam," Sp. for Bishop Graves's (Lergy Fund, Laramie, \$15; Mrs. A. L. Truslow, Sp. for rebuilding school at Anvik, Alaska, \$10..</p>	<p>145 00</p>
<p>(New Dorp)—Mission S. S.,* for Foreign work in Philippines.....</p>	10 00
<p>St. Faith's Chapter, Church Students' Missionary Association, Sp. for Onelda Mission, Fond du Lac, \$10; Sp. for Bishop Rowe, Alaska, \$10; Sp. for Miss Higgins, Africa, \$2; Sp. for Brazl, \$1; Sp. for Paul Shimmom, Assyrian Mission, \$1...</p>	24 00
<p>Farewell Service to Bishop Brent in Calvary Church, for the Church's work in the Philippines.....</p>	606 64
<p>"Member of Wo. Aux.," Sp. for Cape Mount, Africa, at discretion of Miss Higgins.....</p>	5 00
<p>Mrs. Baylies, Wo. Aux., Sp. for Navajo Mission Hospital, Arizona.....</p>	5 00
<p>Miss Margaret Collins, Wo. Aux., Sp. for rebuilding school at Anvik, Alaska....</p>	25 00
<p>"A Friend," Wo. Aux., Sp. for rebuilding school at Anvik, Alaska, \$1; Sp. for Domestic Contingent Fund, \$5.....</p>	6 00
<p>Babies' Branch Sp. for manual training of Cape Mount boys, Africa, \$5; Sp. for lectern for Rampart, Alaska, \$2.....</p>	7 00
<p>Mrs. George S. Bowdoin, Sp. for Church Missions House Library Fund.....</p>	10 00
<p>Mrs. John R. Brodhead, Sp. for Church Missions House Library Fund.....</p>	2 00
<p>"C." General.....</p>	25 00
<p>Emily Vernon Clark, Sp. for Church Missions House Library Fund.....</p>	5 60
<p>Mrs. J. H. Clark, Sp. for Mexico.....</p>	15 00
<p>Mrs. M. Dwight Collier, Sp. for Church Missions House Library Fund.....</p>	10 00
<p>Mrs. W. Bayard Cutting, Sp. for Church Missions House Library Fund.....</p>	10 00
<p>R. Fulton Cutting, Sp. for St. John's College Building Fund, Shanghai.....</p>	100 00
<p>Mrs. Richard B. Duane, for "Howard Duane Memorial" scholarship, St. Paul's College, Tokyo.....</p>	20 00
<p>"A Friend," Sp. for work in Mexico, \$25; Alaska, \$20.....</p>	45 00
<p>Mrs. G. R. Lewis, Sp. for Church Missions House Library Fund.....</p>	10 00
<p>(Richmond)—Misses Moore, Wo. Aux., China.....</p>	4 00
<p>Miss Elizabeth A. Nedwill, Sp. for St. John's College Building Fund, Shanghai</p>	5 00
<p>Mrs. Edwin Parsons, Sp. for Alaska Building Fund, Anvik.....</p>	25 00
<p>Mrs. Pegram, Wo. Aux., Sp. for rebuilding school at Anvik, Alaska.....</p>	50
<p>Mrs. Wilson Peterson, Sp. for Building Fund, Anvik, Alaska.....</p>	50 00
<p>Mr. and Mrs. J. W. Van Note, for the "E. M. Van Note" scholarship, Anvik School, Alaska.....</p>	100 00
<p>John Seely Ward, Jr., Sp. for St. John's College Building Fund, Shanghai.....</p>	100 00
<p>Ossining—St. Paul's, General, \$36 61; Wo. Aux., Sp. for Bishop Brent's work, Philippines, \$10.....</p>	46 61
<p>Trinity Church, General, \$27.11; Mrs. Potter, Wo. Aux., for Henry Longfeather, Bible-reader, South Dakota, \$5.....</p>	32 11
<p>Miss Augusta Bonia, Wo. Aux., for Bishop Brent's work, Philippines.....</p>	5 00
<p>Trinity Church, Mrs. Potter, Wo. Aux., Sp. for Navajo Hospital, Arizona.....</p>	18 00
<p>Miss Evelina K. Strong, for "Julia Bedell Memorial" scholarship, St. John's Mission, Cape Mount, Africa.....</p>	25 00
<p>Patterson—Christ Church, Wo. Aux., Sp. for Navajo Hospital, Arizona.....</p>	5 00
<p>Peekskill—St. Peter's, Wo. Aux., Sp. for Navajo Hospital, Arizona.....</p>	25 00
<p>Pelham Manor—Christ Church, Mrs. Violet,</p>	
<p>Wo. Aux., Sp. for Navajo Hospital, Arizona.....</p>	3 00
<p>Pelham—Church of the Redeemer (of which S. S., \$10), Wo. Aux., Sp. for Navajo Hospital, Arizona.....</p>	30 00
<p>Poughkeepsie—"C," Wo. Aux., Sp. for Bishop Rowe's house, Alaska.....</p>	1 00
<p>Rhinecliff—Ascension S. S.,* Sp. for American Church Missionary Society.....</p>	27 00
<p>Rye—Christ Church (of which Mrs. Titus, \$5, Mrs. Eldredge, \$5, Mrs. George C. Park, \$5, Miss Anthony, \$5, Miss Berry, \$5, Miss Loder, \$5), Wo. Aux., Sp. for Navajo Hospital, Arizona.....</p>	95 25
<p>Sparkill (Piedmont)—Christ Church S. S.,* General.....</p>	4 96
<p>Tappan—Christ Chapel S. S.,* General.....</p>	1 04
<p>Tarrytown—Christ Church, Domestic.....</p>	20 00
<p>(North)—St. Mark's S. S.,* General.....</p>	18 15
<p>Thompsonville—St. Mary's, Foreign.....</p>	1 75
<p>Wappinger's Falls—Zion, Domestic.....</p>	175 00
<p>Yonkers—Christ Church S. S.,* General, \$33.05; Sp. for Brazl, \$10; Cuba, \$10....</p>	53 05
<p>St. Andrew's, Wo. Aux., Sp. for Mexico, \$10; S. S.,* General, \$200.....</p>	210 00
<p>St. John's, Wo. Aux., Sp. for Navajo Hospital, Arizona, \$30 90; Junior Aux., "F. L. Hawks Pott" scholarship, St. John's College, Shanghai, \$50.....</p>	80 90
<p>Frank Heldeins, General.....</p>	2 00
<p>Miscellaneous—St. Augustine's League, Sp. for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for Archdeacon Pollard, Raleigh, North Carolina, \$10; Sp. for rector of St. Cyprian's, St. Augustine, Florida, \$25; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for St. Augustine School, Raleigh, North Carolina, \$50; Sp. for J. W. Johnson, for rectory furniture, Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$100; Sp. for Rev. William Burke, Norfolk, Virginia, for school, \$100; Sp. to complete St. Augustine's School, King Hall, Washington, D. C., \$75; Sp. to complete Langford Memorial School, in Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$90.....</p>	525 00
<p>Lenten Indian League, through Niobrara League, "Lenten League" scholarship, St. Paul's School, South Dakota, \$60; "Charlotte Augusta Astor" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60; salary of Robert White, South Dakota, \$75.....</p>	195 00
<p>Domestic Committee, Wo. Aux., Sp. for Mr. Griffith, Kinston, East Carolina, \$20; Sp. for Archdeacon McCready, Lexington, \$20; General (of which Mrs. Truslow, \$25), \$65; "Two Members," Sp. for rebuilding school at Anvik, Alaska, 50 cts.....</p>	105 50
<p>Foreign Committee, Wo. Aux., Sp. for Cape Mount, Africa, \$30; General, \$5....</p>	56 00
<p>Mrs. P. J. L. Searing, Wo. Aux., Sp. for Navajo Hospital, Arizona.....</p>	20 00
<p>NORTH CAROLINA—\$251.11</p>	
<p>Ansonville—All Souls', Domestic and Foreign.....</p>	25
<p>Battleboro—St. John's S. S.,* General....</p>	1 25
<p>Charlotte—"Anonymous," Sp. for Rev. Mr. Goodheart's Church, Oregon.....</p>	5 00
<p>Concord—All Saints' (of which S. S.,* \$1.50), General.....</p>	11 50
<p>Elm City—Holy Trinity Church S. S.,* General.....</p>	7 22
<p>Germanton—St. Philip's, Domestic and Foreign.....</p>	2 00
<p>Hillsboro—St. Matthew's, General.....</p>	35 00
<p>Huntsville—Domestic and Foreign.....</p>	1 00
<p>Lexington—Redeemer Mission, General...</p>	7 00
<p>Monroe—St. Paul's, General.....</p>	3 50
<p>Oxford—St. Stephen's S. S.,* General.....</p>	18 85
<p>Raleigh—Christ Church, General.....</p>	53 74
<p>Church of the Good Shepherd, General.</p>	49 36
<p>St. Augustine's Chapel (of which Wo.</p>	

Acknowledgments

Aux., \$10. Sp. for Miss Higgins's work, Africa \$25; Wo. Aux., General, \$5	30 03	Stevens, Shanghai.....	3 00
St. Saviour's Mission, General	2 00	<i>Mt. Vernon</i> —St. Paul's, Foreign, \$5; S. S.* Domestic, \$15.45; Foreign, \$15.45; Wo. Aux., "G. T. Bedell" scholarship, St. John's College, Shanghai, \$17; Sp. for Foreign Missionaries' Life Insurance Fund, \$2.....	54 90
Richard H. Lewis, M.D., Sp. for St. John's College Building Fund, Shanghai	2 00	<i>Norwalk</i> —St. Paul's, Wo. Aux., salary of Dr. Stevens, Shanghai.....	5 00
<i>Ridgeway</i> —Good Shepherd S. S.,* General	3 12	<i>Painesville</i> —St. James's, Wo. Aux., Domestic, \$7; Junior Aux., L. E. College, salary of Dr. Stevens, Shanghai, \$5.45..	32 55
<i>Weldon</i> —Grace, General.....	3 60	<i>Sandusky</i> —Grace, Domestic	20 00
<i>Williamsbro</i> —St. John's, General.....	2 15	<i>South Lorain</i> —St. David's S. S.,* General..	11 31
<i>Winston</i> —St. Paul's, General.....	10 57	<i>Steubenville</i> —St. Stephen's, Wo. Aux. salary of Dr. Stevens, Shanghai.....	5 00
OHIO—\$1,310.63		<i>Toledo</i> —Calvary S. S.,* General.....	4 71
<i>Akron</i> —Church of Our Saviour S. S.,* General.....	12 00	Grace, Wo. Aux., Foreign, \$1; Domestic, \$1.....	2 00
St. Paul's, Junior Aux., salary of Dr. Stevens, Shanghai.....	10 03	St. John Evangelist S. S.,* Philippines, 20 cts.; Wo. Aux., for salary of Dr. Stevens, Shanghai, \$2.....	2 20
<i>Ashtabula</i> —Grace Memorial Mission, General.....	3 62	St. Mark's S. S.,* General.....	80 81
<i>Cleveland</i> —All Saints' S. S.,* Foreign.....	3 43	Trinity Church S. S.* (of which for 1901, \$10), General, \$56.41; Wo. Aux., Sp. for Bishop Rowe's hospital work, Alaska, \$5; salary of Rev. W. C. Clapp, Manila, \$25; Sp. for conveyance for Rev. W. C. Clapp, \$10; Junior Aux., Sp. for education of Japanese girl, Asa Ruth Jin, \$25	121 74
Emmanuel Church,* Domestic, \$13.77; Wo. Aux., "G. T. Bedell" scholarship, St. John's College, Shanghai, \$5; Junior Aux., Young Women's Guild, salary of Dr. J. N. Stevens, Shanghai, \$20.....	38 77	<i>Warren</i> —Christ Church S. S.,* Domestic, \$20; Foreign, \$20.....	40 00
Grace S. S.,* General	40 31	<i>Youngstown</i> —St. John's (additional), General, \$2; S. S.,* General, \$50.....	52 00
Church of the Holy Spirit S. S.,* General, \$1.53; Wo. Aux., salary of Dr. Stevens, Shanghai, \$5.....	6 53	St. James's S. S.,* General.....	7 07
St. Andrew's Mission, Wo. Aux., salary of Dr. Stevens, Shanghai.....	1 00	<i>Miscellaneous</i> —Girls' Friendly Society, Wo. Aux., for Miss Mason's salary, Hankow.....	8 50
St. Philip's, Wo. Aux., salary of Dr. Stevens, Shanghai, \$5; Sp. for Miss Sabine's school, Anvik, Alaska, \$15	20 00	OREGON—\$1,041.21	
St. John's, Wo. Aux., "Julia Bedell" scholarship, St. John's College, Shanghai, \$5; Sp. for Foreign Missionaries' Life Insurance Fund, \$15.....	20 00	<i>Albany</i> —St. Peter's S. S.,* General.....	2 46
St. Luke's, Wo. Aux., salary of Dr. J. N. Stevens, Shanghai.....	2 00	<i>Antelope and Moro</i> —S. S.,* General.....	3 13
St. Mark's, Wo. Aux. (of which Sophia Williams Society, \$5), salary of Dr. J. N. Stevens, Shanghai.....	10 00	<i>Ashland</i> —Trinity Church S. S.,* General..	7 87
St. Paul's, Domestic, \$10; Foreign, \$208; Wo. Aux., Sp. for Foreign Missionaries' Life Insurance Fund, \$23; "G. T. Bedell" scholarship, St. John's College, Shanghai, \$5; salary of Dr. Stevens, Shanghai (of which Missionary Round Table, \$30; Light Bearers [Juniors], \$15), \$64.05; Junior Aux., St. Hilda's School, China, \$20.....	380 05	<i>Astoria</i> —Grace S. S.,* General.....	76 42
(<i>East</i>)—St. Paul's, Wo. Aux., salary of Dr. Stevens, Shanghai, \$10; Alaska, \$10; "Ohio" scholarship, St. Paul's School, South Dakota, \$5	25 00	Holy Innocents' S. S.,* General.....	30 25
Trinity S. S.,* General, \$25; Sp. for Brazil, \$10; Wo. Aux., salary of Dr. Stevens, Shanghai (of which Daughters of the Church, \$25), \$160; "Ohio" scholarship, St. Paul's School, South Dakota, \$35; "G. T. Bedell" scholarship, St. John's College, Shanghai, \$10; "Julia Bedell" scholarship, St. John's College, Shanghai, \$10; Sp. for Foreign Missionaries' Life Insurance Fund, \$10; Daughters of the Church, "G. T. Bedell" scholarship, St. John's College, Shanghai, \$5.....	265 00	<i>Canyon City</i> —St. Thomas's S. S.,* General	3 30
<i>East Liverpool</i> —St. Stephen's, Wo. Aux., salary of Dr. Stevens, Shanghai	20 00	<i>Corvallis</i> —Good Samaritan S. S.,* General	8 39
<i>Gambier</i> —Harcourt Parish, Wo. Aux., salary of Dr. Stevens, Shanghai	5 00	<i>Fort Stephens</i> —"A Pyramid,"* General... 6 60	
Church of the Holy Spirit, Wo. Aux., "Julia Bedell" scholarship, St. John's College, Shanghai.....	5 00	<i>Eugene</i> —St. Mary's S. S.,* General.....	35 00
<i>Glenville</i> —Incarnation S. S.,* General.....	12 73	<i>Grant's Pass</i> —St. Luke's S. S.,* General... 6 84	
<i>Huron</i> —Christ Church, Wo. Aux., salary of Dr. Stevens, Shanghai (of which Junior Aux., \$2.50), \$7.50; "Julia Bedell" scholarship, St. John's College, Shanghai, \$10.....	17 50	<i>Heppner</i> —All Saints', \$3, S. S.,* \$15, General.....	18 00
<i>Jefferson</i> —Trinity Church, General, \$3.50; Sp. for work in Mexico, \$1.....	4 50	<i>Hood River</i> —S. S.,* General.....	2 61
<i>Kent</i> —Christ Church, Wo. Aux., salary of Dr. Stevens, Shanghai	2 00	<i>Island City</i> —S. S.,* General.....	2 36
<i>Mansfield</i> —Grace, Domestic, \$2.30; Foreign, \$2.40.....	4 70	<i>La Grande</i> —St. Peter's S. S.,* General.... 18 32	
<i>Medina</i> —St. Paul's, Wo. Aux., salary of Dr. Stevens, Shanghai.....	1 00	<i>Ladd Canyon</i> —S. S.,* General.....	1 02
<i>Monroeville</i> —Zion, Wo. Aux., Salary of Dr.		<i>Marshfield</i> —Emmanuel Church S. S.,* General.....	12 58
		<i>Medford</i> —St. Mark's S. S.,* General.....	3 75
		<i>Milwaukie</i> —St. John's S. S.,* General.....	6 00
		<i>Newport</i> —St. Stephen's S. S.,* General.... 5 00	
		<i>Oakland</i> —St. Clement's S. S.,* General.... 4 28	
		<i>Oregon City</i> —St. Paul's S. S.,* General.... 17 00	
		<i>Pendleton</i> —Church of the Redeemer, \$3.15, S. S.,* \$100.54, General.....	103 69
		<i>Portland</i> —All Saints' S. S.,* General.....	13 06
		Ascension S. S.,* General	10 50
		Bishop Scott Academy S. S.,* General... 9 38	
		Good Samaritan Hospital S. S.,* General	2 54
		Church of the Good Shepherd S. S.,* General.....	15 58
		Seaman's Institute S. S.,* General.....	5 00
		St. David's S. S.,* Shanghai, \$60; General, \$102.33.....	162 33
		St. Helen's Hall, S.S.,* General.....	110 60
		St. Mark's S. S.,* General.....	25 00
		St. Matthew's S. S.,* General.....	15 25
		St. Stephen's S. S.,* General	24 75
		Trinity Church S. S.,* General.....	96 07
		<i>Roseburg</i> —St. George's S. S.,* General... 10 44	
		<i>Salem</i> —St. Paul's S. S.,* General.....	12 90
		<i>Seaside</i> —Calvary S. S.,* General.....	4 74
		<i>Sellwood</i> —St. John's S. S.,* General.....	13 30
		<i>Skipanon</i> —St. Thomas's S. S.,* General... 4 50	
		<i>St. Helen's</i> —Christ Church S.S.,* General.. 3 09	
		<i>The Dalles</i> —St. Paul's S. S.,* General... 30 65	
		<i>Umatilla</i> —Indian School S. S.,* General... 13 13	
		<i>Union</i> —St. John's S. S.,* General.....	8 00

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<i>Weston</i> —All Saints' S. S.,* General.....	9 00	<i>Parkesburg</i> —Ascension S. S.,* General....	19 57
<i>Miscellaneous</i> —Family boxes,* General...	72 93	<i>Pequea</i> —St. John's S. S.,* General.....	14 26
PENNSYLVANIA—\$41,333.19			
<i>Andalusia</i> —Church of the Redeemer S. S.,* General.....	81 83	<i>Philadelphia</i> —Advent, Domestic, \$10; Foreign, \$30; Bishop Pavne Divinity-school, Petersburg, Virginia, \$25; S. S.,* General, \$63.37.....	228 37
<i>Ardmore</i> —St. Mary's S. S.,* Philippines...	48 00	Advocate Memorial, Indian Hope Association, for "H. Sidonia Best" scholarship, St. Elizabeth's School, South Dakota, \$30; Girls' Friendly Society, Wo. Aux. for Miss Mason's salary, Hankow, \$5; S. S.,* General, \$125.....	160 00
<i>Bala</i> —St. Asaph's S. S.,* for St. Paul's Normal School, Lawrenceville, Southern Virginia, \$25; "Rev. Frederick Burgess" scholarship, St. Paul's School, South Dakota, \$60; "St. Elizabeth" scholarship, St. John's School, South Dakota, \$60; Sp. for American Episcopal Zenana Mission, Calcutta, India, \$25; Sp. for Bishop Brown, Arkansas, \$25; Sp. for Mrs. Patty Buford Hospital, Southern Virginia, \$30; Sp. for Robert B. Goodfellow, Church of the Ascension, Gloucester, New Jersey, \$10; Sp. for Rev. Octavius Parker, Sacramento, \$10; Sp. for Rev. L. M. Wilkins, St. John's Mission, Chico, Sacramento, \$10; General, \$166.24.....	421 24	(<i>Torresdale</i>)—All Saints' S. S.,* General.....	27 19
<i>Bristol</i> —St. James's, Indian Hope Association, Indian.....	5 00	(<i>Moyamensing</i>)—All Saints' S. S.,* General.....	103 00
St. Paul's S. S.,* General.....	30 00	All Souls' S. S.,* General.....	10 00
<i>Bryn Mawr</i> —Church of the Redeemer, Indian Hope Association, Indian, \$20; S. S.,* General, \$56.85.....	76 86	Annunciation S. S.,* General.....	6 00
<i>Cheiltenham</i> —St. Paul's S. S.,* Sp. for Rev. H. E. Cooke, Warren, Ohio, \$50; Sp. for Rev. B. M. Spurr, Moundsville, West Virginia, \$50; Sp. for Rev. W. A. R. Goodwin, Divinity-school, Petersburg, Southern Virginia, \$50; Sp. for Rt. Rev. J. B. Funsten, St. Margaret's School, Boise, \$50; Indian, \$25; Sp. for Brazil, \$100; Sp. for Cuba, \$50; Sp. at discretion of Bishop Williams, Kyoto, \$25; Porto Rico, \$25.....	425 00	Ascension S. S.,* General.....	90 00
<i>Coatesville</i> —Trinity Church S. S.,* General.....	161 85	(<i>West</i>)—Atonement S. S.,* General.....	61 24
<i>Collingdale</i> —Trinity Church S. S.,* General.....	13 17	Burd Orphan Asylum S. S.,* Domestic, \$7; Foreign, \$7.....	14 00
<i>Concord</i> —St. John's, Foreign, \$5; S. S.,* Sp. for Brazil, \$20.....	25 00	Calvary Monumental, Indian Hope Association, Indian, \$7; S. S.,* Sp. for Rev. Octavius Parker, Missionary District of Sacramento, \$20.67; General, \$20 68....	48 35
<i>Crenshoek</i> —Calvary S. S.,* General....	43 25	(<i>Germantown</i>)—Calvary, Indian, \$115; Wo. Aux., "A Member," for scholarship in Miss Sabine's school, Anvik, Alaska, \$100; S. S.,* for "Calvary" scholarship, St. Mary's School, South Dakota, \$60; Sp. for work in Cuba, \$50; Sp. for Mrs. Hooker school, Mexico, \$50; General, \$100.....	475 00
<i>Crestonville</i> —Trinity Church S. S.,* General.....	41 73	Christ Church S. S.,* General.....	65 70
<i>Downtown</i> —St. James's S. S.,* General, \$40; Wo. Aux., General, \$5; Indian Hope Association, Indian, \$2.....	47 00	Christ Church Chapel, Colored, \$2.60; Mrs. R. Biddle, Domestic, \$5; Wo. Aux., Sp. for the rebuilding of the Anvik school house, Alaska, \$10; S. S.,* General, \$24.63.....	42 23
Mrs. and Miss Lindley, Sp. for Building Fund, Anvik, Alaska.....	10 00	(<i>Germantown</i>)—Christ Church S. S.,* General.....	125 00
<i>Doylestown</i> —St. Paul's S. S.,* General....	55 59	(<i>Franklinville</i>)—Christ Church S. S.,* General.....	60 00
<i>Eden</i> —St. James's S. S.,* General.....	9 22	Christ Church Hospital, General.....	6 04
<i>Eddington</i> —Christ Church, Sp. for Building Fund, Anvik, Alaska (of which S. S., \$5.16), \$12.46; S. S.,* General, \$36.52	48 98	(<i>Angora</i>)—Church Home S. S.,* General.....	15 00
<i>Great Valley</i> —St. Peter's S. S.,* General..	25 00	Covenant S. S.,* General.....	200 00
<i>Gwynedd</i> —Church of the Messiah S. S.,* General.....	37 19	Crucifixion S. S.,* General.....	32 86
<i>Hatboro</i> —Advent, General.....	10 00	(<i>Kensington</i>)—Emmanuel S. S.,* General.....	50 00
<i>Honeybrook</i> —St. Mark's S. S.,* General....	4 00	(<i>Holmesburg</i>)—Emmanuel S. S.,* General.....	122 19
<i>Hulmeville</i> —Grace S. S.,* General.....	16 30	(<i>Germantown</i>)—Epiphany S. S.,* General.....	6 27
<i>Jenkintown</i> —Church of Our Saviour S. S.,* for "Rev. R. Francis Colton" scholarship, Boone School, Wuchang, Hankow, \$50; General, \$151.90.....	281 80	Epiphany Chapel, Domestic, \$64.75; S. S.,* General, \$145 77.....	210 52
<i>Kelton</i> —St. John's S. S.,* General.....	15 91	Episcopal Hospital Mission, Infant Class, Sp. for Building Fund, Anvik, Alaska..	10 00
<i>Lansdale</i> —Holy Trinity Church S. S.,* General.....	45 25	Galilee Mission S. S.,* General.....	10 00
<i>Lansdowne</i> —St. John's S. S.,* General....	114 71	Gloria Del S. S.,* Sp. for Brazil, \$100; Sp. for Cuba, \$100; Sp. for orphanage at Matanzas, \$100; Sp. for Bishop Kendrick for Indian hospital at Fort Defiance, Arizona, \$10; General, \$30.....	700 00
<i>Lower Merion</i> —St. John's S. S.,* General..	164 48	(<i>Kensington</i>)—Church of the Good Shepherd S. S.,* General.....	70 00
<i>Newton</i> —St. Luke's, for the Philippines...	10 00	Grace, Indian Hope Association, Indian, \$28; S. S.,* General, \$216.16.....	244 16
<i>Norristown</i> —St. John's S. S.,* Sp. for Rev. O. M. Waller, 1411 Corcoran St., Washington, D. C., for Colored work, \$100; General, \$20.67.....	120 67	Grace Chapel S. S.,* General.....	75 00
(<i>East</i>)—Holy Trinity Church S. S.,* General.....	17 80	(<i>Mt. Airy</i>)—Grace, "L. L.," Sp. for Miss Sabine, Alaska, \$5; Women's Guild, for the Anvik scholarship, Alaska, \$40; S. S.,* General, \$155 64.....	200 64
All Saints' S. S.,* Sp. for Brazil, \$30; Sp. for Mexico, \$5; Sp. for Cuba, \$5; Sp. for St. Michael and All Angels' Industrial School, Charlotte, North Carolina, \$20; Sp. for Industrial School, Urmi, Persia, \$20; General, \$133.34.....	213 34	Holy Apostles', Mr. George C. Thomas, Sp. toward erection of a building especially for Parish, Sunday-school and Guild work, etc., in Manila, Philippine Islands, \$3,000; Sp. for St. Margaret's School, Boise, \$3,240; Sp. toward rebuilding of the school building at Anvik, Alaska, \$1,000; Sp. for St. John's College Building Fund, Shanghai, \$500; S. S.,* Sp. for Bishop Wells's school, Spokane, \$15; Sp. for Bishop Leonard, Salt Lake, \$12 45; Sp. for Mr. James E. McGarvey, Purcell Indian Territory, \$5.45; General, \$6,193.21.....	18,966 11
		Holy Communion Memorial Chapel S. S.,* General.....	1,300 05
		(<i>West</i>)—Holy Communion S. S.,* General.....	18 50
		Holy Comforter Memorial S. S.,* General.....	70 31
		(<i>Tacony</i>)—Holy Innocents' S. S.,* Domes-	

tic, \$27.56; Sp. for Brazil, \$5; Sp. for Cuba, \$5.....	37 56	(<i>Bustleton</i>)—St. Luke's S. S.,* Domestic, \$90.19; Foreign, \$36.19.....	176 38
Holy Spirit S. S.,* General.....	50 00	(<i>Germantown</i>)—St. Luke's, Domestic, \$233.11; S. S.,* General, \$280.71.....	533 82
Holy Trinity, Sp. for Bishop Kinsolving, Brazil, \$200; Foreign, \$100; Philippines, \$5; Trustees of Jane Bohlen Fund, St. John's College, Shanghai \$500; Indian Hope Association, Indian, \$25; "Bishop Whipple" scholarship, \$50; "Bishop Clarkson" scholarship, \$50, both in St. John's School, South Dakota; scholarship in Anvik, Alaska, \$100; "A Friend," Foreign, \$1; Mrs. Morris's S. S. class, Sp. for Building Fund, Anvik, Alaska, \$31; S. S.,* General, \$272.03.....	1,454 08	St. Luke and Epiphany, Domestic, \$32.12; S. S.,* General, \$35.60.....	117 72
Holy Trinity Memorial, Sp. for Bishop Brent, Philippines, \$26 25; Sp. for Sisters of Resurrection, Florida, \$36.03; S. S.,* General, \$222 30.....	234 58	St. Mark's, Indian Hope Association, "St. Mark's" scholarship, St. Elizabeth's School, South Dakota.....	60 00
Holy Trinity (Colored) S. S.,* General....	105 23	St. Mark's Mission S. S.,* Associate Mission, Wuchang, Hankow.....	32 00
Home of the Merciful Saviour S. S.,* General.....	63 30	(<i>Frankford</i>)—St. Mark's, Indian Hope Association, Indian, \$50; S. S.,* "St. Mark's" scholarship, St. Mary's Hall, Shanghai, \$40; Sp. for Rev. O. Parker, Sacramento, \$30; General, \$55.....	125 50
Home for Aged Couple, through Rev. Robert Long,* General.....	5 00	(<i>Oak Lane</i>)—St. Martin's S. S.,* General, St. Martin's-in-the-Fields, Dr. George Woodward, Sp. for St. John's College Building Fund, Shanghai, \$10; S. S.,* General, \$97.37.....	35 00
(<i>Chestnut Hill</i>)—Hospital and Home for Consumptives S. S.,* General.....	107 10	(<i>West</i>)—St. Mary's S. S.,* General.....	197 37
House of Mercy,* General.....	2 00	St. Matthew's S. S.,* General.....	31 70
Incarnation, Domestic, \$160; Foreign, \$130; Sp. for Brazil, \$23; S. S.,* General, \$160.....	475 00	St. Matthias's S. S.,* General.....	443 61
L'Emmanuel-lo S. S.,* General.....	20 00	(<i>Germantown</i>)—St. Michael's S. S.,* General.....	501 29
Church of the Mediator S. S., Porto Rico, \$30.26;* General, \$107.90.....	138 16	St. Nathanael's, Three Bible-classes, Sp. for Miss Bull, Kyoto, \$9; S. S.,* General, \$33.86.....	100 00
Church of the Messiah S. S.,* General....	47 42	St. Paul's S. S.,* General.....	42 86
(<i>Port Richmond</i>)—Church of the Messiah S. S.,* General.....	20 00	(<i>Aramingo</i>)—St. Paul's S. S.,* General....	10 00
Nativity S. S.,* General.....	306 33	(<i>Chestnut Hill</i>)—St. Paul's S. S.,* General.....	30 00
Prince of Peace S. S.,* General.....	227 27	(<i>Overbrook</i>)—St. Paul's S. S.,* General..	15 00
Protestant Episcopal Hospital Mission S. S.,* General.....	375 00	St. Peter's S. S.,* General.....	78 05
Church of the Redeemer S. S.,* General....	25 00	(<i>Germantown</i>)—St. Peter's, Miss Greene's Bible-class, "Miss Greene's Bible class" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "A Member," Sp. toward Mr. Forrester's work in Mexico, \$25; B. F. Clark, Building Fund, Anvik, Alaska, \$10; Wo. Aux., Sp. for Rev. J. L. Prevost, Alaska, \$1; S. S.,* General, \$513.76.....	83 11
Redemption S. S.,* General.....	116 57	St. Peter's House,* General.....	574 76
Resurrection, Sp. for Brazil, \$30; S. S.,* General, \$123 70.....	153 70	(<i>West</i>)—St. Philip's S. S.,* General.....	33 22
(<i>Olney</i>)—St. Alban's S. S.,* General.....	21 33	St. Sauveur's S. S.,* General.....	125 00
(<i>Roxborough</i>)—St. Alban's S. S.,* General.....	30 00	St. Simeon's S. S.,* Sp. for Bishop Mills- paugh, Kansas, \$10; General, \$320 45..	32 77
St. Andrew's S. S.,* General.....	44 45	St. Simon the Cyrenian S. S.,* General..	330 45
(<i>West Manayunk</i>)—St. Andrew's S. S.,* General.....	42 39	St. Stephen's S. S.,* General.....	65 13
(<i>West</i>)—St. Andrew's, Domestic, \$50; S. S.,* General, \$207.....	237 00	(<i>Bridesburg</i>)—St. Stephen's S. S.,* General.....	176 20
(<i>Somerton</i>)—St. Andrew's-in-the-Fields S. S.,* Domestic, \$8.60; Foreign, \$8.60..	17 20	(<i>Manayunk</i>)—St. Stephen's S. S.,* General ..	20 00
St. Anna's S. S.,* General.....	36 58	St. Thomas's S. S.,* General.....	202 50
(<i>Haddington</i>)—St. Barnabas's S. S.,* General.....	20 00	(<i>Roxborough</i>)—St. Timothy's S. S.,* Sp. for Rev. P. P. Alston, St. Michael and All Angels', Charlotte, North Carolina, \$10; General, \$177.51.....	20 00
(<i>Kensington</i>)—St. Barnabas's S. S.,* Sp. for Rev. F. W. Merrill, Oneida Mission, Fond du Lac, \$15; General, \$186.....	201 00	(<i>Elmwood</i>)—St. Titus's S. S.,* General..	187 51
St. Bartholomew's S. S.,* General.....	27 00	(<i>West</i>)—Church of the Saviour, American Prayer League, Wo. Aux., Sp. for Bishop Moreland, Sacramento, for Rev. Walter Clarke's salary, Hoopa Valley, \$250; S. S.,* General, \$411.66.....	8 81
(<i>Manayunk</i>)—St. David's S. S.,* General....	200 93	Transfiguration S. S.,* General.....	661 66
St. Faith's S. S.,* General.....	7 50	(<i>Oxford</i>)—Trinity Church S. S.,* General.....	47 00
St. George's S. S.,* General.....	24 57	(<i>Southwark</i>)—Trinity Church S. S.,* General.....	33 62
(<i>West</i>)—St. George's S. S.,* General.....	19 00	Zion S. S.,* General.....	81 00
St. James's, Indian Hope Association, Indian, \$10; S. S.,* Foreign, \$24.45; General, \$260 93.....	301 38	Tuesday Missionary Bible-class, Wo. Aux. (of which M. C., \$25), Sp. for Archdeacon Appleby, Duluth.....	181 78
(<i>Hestonville</i>)—St. James's S. S.,* General....	12 74	Through Miss Caroline H. Sanford, Sp. for restoring damage by fire at Anvik, Alaska.....	50 00
(<i>Kingsessing</i>)—St. James's S. S.,* General.....	47 57	Mary Coles, Sp. for Bishop Brent, Philippine Islands.....	305 50
(<i>North Liberties</i>)—St. John's, Indian Hope Association, Indian, \$7.50; S. S.,* General, \$10.....	17 50	"Cash, A. F.," Sp. for Building Fund, Anvik, Alaska.....	250 00
St. John Chrysostom's S. S.,* Sp. for Rev. J. G. Cameron, Skaguay, Alaska.....	25 00	Misses Blanchard, Sp. at discretion of Rev. Mr. H. Forrester, Mexico.....	200 00
St. John Evangelist's S. S.,* Sp. for Bishop Brent's work, Philippine Islands, \$25; St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for Bishop Graves, Shanghai, \$25; Sp. for Miss Bull, St. Agnes's School, Kyoto \$25....	100 00	(<i>Chestnut Hill</i>)—E. W. Vaux, Sp. for Building Fund, Girls' School, Anvik, Alaska.....	100 00
St. Jude's S. S.,* Sp. for Bishop Brown, Arkansas, \$10; Sp. for Brothers of Nazareth, Verbank, New York, \$5; Sp. for Bishop Keator, Olympia, \$5; Sp. for Bishop Rowe, Alaska, \$11.20; General, \$89.30.....	120 50	(<i>Germantown</i>)—"A Friend," Sp. for	

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<p>Building Fund, Alaska 100 00</p> <p>Rev. Alfred L. Elwyn, D.D., for "M. E. Memorial" scholarship, St. Elizabeth's School, South Dakota 60 00</p> <p>Mrs. Charles Hacker, for Indian scholarship, St. Elizabeth's School, South Dakota 60 00</p> <p>"M. C.," Wo. Aux., Sp. for Miss Babcock, Aomori, Tokyo 50 00</p> <p>(Crescentville)—Maud Fisher, Sp. for Building Fund, Anvik, Alaska 50 00</p> <p>Mr. Edward Coles, Sp. for Building Fund, Anvik, Alaska 50 00</p> <p>"A Friend," Sp. for Miss Carter's work, Skaguay, Alaska 50 00</p> <p>Miss H. S. Biddle, Sp. for Building Fund, Anvik, Alaska 25 00</p> <p>Linda H. Pancoast, Sp. for Building Fund, Anvik, Alaska 25 00</p> <p>(Germantown)—"The Kurty Children," for "Anvik" scholarship, Alaska 20 00</p> <p>(Overbrook)—Miss Helen W. Williams's class,* General 10 00</p> <p>Miss J. K. Hirst, Sp. for Building Fund, Anvik, Alaska 10 00</p> <p>Mrs. Wylie Mitchell, Sp. for Rev. Mr. Goodheart, Oregon, toward horse and wagon 10 00</p> <p>(Chestnut Hill)—Mrs. David Pepper, Jr., \$5, Mr. David Pepper, \$5, Sp. for Mr. Goodheart, Oregon, toward horse and wagon 10 00</p> <p>Elizabeth M. Jefferys, Sp. for Rev. Mr. Goodheart, Oregon, toward horse and wagon 10 00</p> <p>M. L. Richards, Domestic, \$5; Foreign, \$5 10 00</p> <p>Through Miss C. H. Sanford, Sp. for Miss Leighton's outfit, Alaska 10 00</p> <p>Mrs. J. S. Biddle, Sp. for Mrs. Hooker Orphanage, Mexico 5 00</p> <p>Mrs. J. N. Mitchell, Sp. for Rev. Mr. Goodheart, Oregon, toward horse and wagon 5 00</p> <p>Men of the Brotherhood House,* General 6 50</p> <p>Ethel Adams,* General 2 50</p> <p>Margaretta S. Ridgely, Sp. for Rev. Mr. Goodheart, Oregon, toward horse and wagon 1 00</p> <p>Phoenixville—St. Peter's, \$157.96, S. S.,* \$53.32, General 211 28</p> <p>Plumsteadville—Church of the Holy Spirit S. S.,* General 5 30</p> <p>Pottstown—Christ Church S. S.,* General 40 00</p> <p>Quakertown—Emmanuel Church S. S.,* General 30 06</p> <p>Radnor—Church of the Good Shepherd S. S.,* Sp. for Archdeacon Joyner, Columbia, South Carolina 34 10</p> <p>St. Martin's S. S.,* General 53 65</p> <p>Ridley Park—Christ Church S. S.,* Indian, \$10; General, \$44 54 00</p> <p>Rockdale—Calvary S. S.,* General 48 45</p> <p>Rockledge—Holy Nativity S. S.,* Japan 66 63</p> <p>Rosemont—Church of the Good Shepherd, William H. Morris, General 100 00</p> <p>Sherwood—Through Rev. E. K. Tullidge,* General 15 30</p> <p>Swarthmore—Trinity Church S. S.,* General 15 51</p> <p>Upper Providence—St. Paul's, Sp. for Mexico 3 62</p> <p>Warwick—St. Mary's S. S.,* General 10 00</p> <p>Wayne—St. Mary's S. S.,* General 67 91</p> <p>West Chester—Holy Trinity Church S. S.,* General 125 39</p> <p>Whitemarsh—St. Thomas's S. S.,* General 52 01</p> <p>Wissinoming—St. Bartholomew's S. S.,* General 3 73</p> <p>Wyncote—All Hallow's S. S.,* General 44 59</p> <p>Yardley—St. Andrew's S. S.,* General 12 85</p> <p>Miscellaneous—Indian Hope Association, Sp. for Bishop Rowe, for work among Indians in Alaska 100 00</p> <p>Domestic Committee, Wo. Aux., Sp. for Bishop Rowe, Alaska, \$87; salary of Domestic Missionary Bishop, \$176; toward salaries of women missionaries in Alaska, \$100; Sp. for hospital at</p>	<p>Rampart, Alaska, \$21; Sp. for Miss Carter, Skaguay, Alaska, \$50 434 00</p> <p>Babies' Branch,* General 282 24</p> <p>Offerings at meeting of S. S. Institute,* General 380 69</p> <p>Offerings at meeting of S. S. Auxillary,* General 38 29</p> <p>PITTSBURGH—\$2,512 93</p> <p>Allegheny—Christ Church S. S.,* General .. 7 75</p> <p>Emmanuel Church S. S.,* General 56 16</p> <p>Colored Mission S. S.,* General 3 05</p> <p>Ashcroft—Church of the Good Shepherd S. S.,* General 6 13</p> <p>Barnesboro—St. Thomas's S. S.,* General .. 16 15</p> <p>Beaver Falls—St. Mary's S. S.,* General .. 14 00</p> <p>Bellevue—Epiphany S. S.,* General 74 70</p> <p>Blairsville—St. Peter's S. S.,* General 10 13</p> <p>Braddock—St. Mary's S. S.,* General 9 01</p> <p>Bradford—Ascension S. S.,* General 16 85</p> <p>Brookville—Holy Trinity Church (of which S. S.,* \$3.74), General 8 32</p> <p>Brownsville—Christ Church, Wo. Aux., "A Member," Sp. to rebuild the Girls' Boarding-school, Anvik, Alaska, \$100; Wo. Aux., Sp. for Mrs. Hooker School, Mexico, \$100; S. S.,* General, \$41 05; Sp. for American Church Missionary Society, \$5.00 246 65</p> <p>Butler—St. Peter's S. S.,* General 22 00</p> <p>Canonsburg—St. Thomas's S. S.,* General .. 3 62</p> <p>Carnegie—Atonement S. S.,* General 7 15</p> <p>Charleroi—St. Mary's S. S.,* General 6 00</p> <p>Clearfield—St. Andrew's S. S.,* General ... 5 00</p> <p>Connacutville—Trinity Church S. S.,* General 3 00</p> <p>Corry—Emmanuel Church S. S.,* General .. 4 30</p> <p>Crafton—Nativity S. S.,* General 23 54</p> <p>Decatur (Gearhartville)—St. Saviour's S. S.,* General 1 72</p> <p>Du Bois—Church of Our Saviour S. S.,* General 6 94</p> <p>Dunbar—St. John-in-the-Wilderness S. S.,* General 7 25</p> <p>Duquesne—St. Alban's S. S.,* General 3 09</p> <p>Eldred—St. Matthew's S. S.,* General 4 27</p> <p>Emporium—Emmanuel Church S. S.,* General 24 62</p> <p>Erie—St. Mark's S. S.,* General 11 40</p> <p>St. Paul's S. S.,* General 164 00</p> <p>Espen—St. Timothy's S. S.,* General 6 00</p> <p>Fairview—St. Paul's S. S.,* General 4 00</p> <p>Ford City—St. Mark's S. S.,* General 1 25</p> <p>Foxburg—Church of Our Father S. S.,* General 32 80</p> <p>Franklin—St. John's S. S.,* General 46 06</p> <p>S. C. Lewis, Sp. for St. John's College Building Fund, Shanghai 20 00</p> <p>Freeport—Trinity Church S. S.,* General .. 2 00</p> <p>Greensburg—Christ Church S. S.,* General .. 21 45</p> <p>Greenville—St. Clement's (of which S. S.,* \$2.62), General 6 55</p> <p>Homestead—St. Matthew's S. S.,* General .. 6 50</p> <p>Houtzdale—Holy Trinity Church S. S.,* General 3 45</p> <p>Indiana—Christ Church S. S.,* General ... 2 50</p> <p>Jeannette—St. Stephen's S. S.,* General ... 3 23</p> <p>Johnsonburg—St. Martin's S. S.,* General .. 7 20</p> <p>Johnstown—St. Mark's S. S.,* General 13 00</p> <p>Kane—St. John's S. S.,* General 4 18</p> <p>Kinzua—St. Luke's S. S.,* General 2 77</p> <p>Kittanning—St. Paul's S. S.,* General 16 50</p> <p>Knowville—Incarnation S. S.,* General 3 68</p> <p>Latrobe—Private Classes,* General 6 65</p> <p>Leechburg—Holy Innocents' S. S.,* General .. 7 20</p> <p>Lundy's Lane—St. Matthew's S. S.,* General 25</p> <p>McClintockville—St. Mary's S. S.,* General .. 8 00</p> <p>McKeesport—St. James's S. S.,* General ... 2 25</p> <p>St. Stephen's S. S.,* General 21 18</p> <p>Meadville—Christ Church, Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina, \$5; S. S.,* General, \$18.15; Sp. for Bishop Ingle's work in Hankow, \$10 33 15</p> <p>Meyersdale—Trinity Church S. S.,* General 17 00</p> <p>Miles Grove—Grace S. S.,* General 11 50</p> <p>Monongahela City—St. Paul's S. S.,* Gen-</p>
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eral.....	6 65	J. A. and N. Dickinson, Domestic and Foreign.....	2 00
Mount Jewett—St. Margaret's (of which S. S.,* \$5), General.....	10 78	Quincy—St. John's S. S.* General.....	28 26
New Brighton—Christ Church S. S.,* General.....	10 11	Warsaw—St. Paul's S. S.* General.....	10 00
New Castle—Trinity Church S. S.,* General.....	28 21	Miscellaneous—Branch Wo. Aux., General, \$12; Sp. for rebuilding church at Anvik, Alaska, \$12.....	24 00
New Haven—Trinity Church S. S.,* General.....	12 75	RHODE ISLAND—\$1,005.57	
New Kensington—St. Andrew's S. S.,* General.....	5 47	Bristol—Mrs. Hannah W. Drury, Sp. for Building Fund, Anvik, Alaska.....	5 00
North East—Holy Cross S. S.,* General.....	5 00	Drownville—St. Matthew's, General.....	13 00
Oakmont—St. Thomas's S. S.,* Sp. for Bishop Wells, Spokane, \$50; Men's Bible-class,* Sp. for St. Paul's School, Beaufort, East Carolina, \$18.75.....	68 75	East Providence—St. Mary's Orphanage,* General.....	6 00
Oil City—Christ Church S. S.,* General.....	60 49	Oakland—Trinity Mission, General.....	10 00
Osceola Mills—St. Laurence's S. S.,* General.....	11 16	Pascoag—Calvary, General.....	9 74
Pardoe—St. David's S. S.,* General.....	3 15	Fawtucket—Advent, Domestic, \$16; Foreign, \$31.73.....	47 73
Patton—Mission S. S.,* General.....	9 85	Phenix—St. Andrew's, General.....	20 00
Pittsburgh—Ascension, Sp. for the Bishop of Alaska, for Alaska Missions, \$5; S. S.,* General, \$172.42.....	177 42	Providence—All Saints' Memorial, "Per D. H.," \$2, "A. E. A.," \$20, "R. S. A.," \$25, General; S. S.,* General, \$122.....	169 00
Calvary (of which S. S.,* \$218.50), General.....	227 50	Calvary, General.....	27 90
Church Home S. S.,* General.....	4 00	Christ Church, General.....	26 00
Church of the Good Shepherd S. S.,* General.....	17 50	Epiphany (of which S. S.,* \$18.52), General.....	162 02
Grace S. S.,* General.....	15 28	Grace Church Parish S. S.,* (including Church of Our Saviour), Domestic, \$125.48; Sp. for Brazil, \$125.43.....	250 86
St. George's S. S.,* General.....	3 50	Church of the Redeemer, Junior Aux., for Hankow.....	3 00
St. James's (of which S. S.,* \$8.81), \$14.85, General; Junior Aux., Domestic, \$5; Foreign, \$5.....	24 35	St. John's, All Saints', and Grace—Union Service—for St. Augustine's School, Raleigh, North Carolina.....	33 33
St. John's S. S.,* General.....	37 50	"D. H.," General.....	25 00
St. Luke's S. S., Sp. for Cuba, \$7; Sp. for Mexico, \$7; Sp. for Brazil, \$7; S. S.,* General, \$32.26.....	53 26	"Anonymous," Sp. for Mr. Goodheart, Oregon.....	10 00
St. Mark's S. S.,* General.....	9 55	Warren—St. Mark's, Misses Wheaton, Sp. at discretion of J. W. Chapman, Alaska.....	4 00
St. Mary's Memorial S. S.,* General.....	34 72	Westerly—Christ Church, General, \$50.49; Sp. for work of Rev. W. J. Herritage, St. John the Evangelist's Mission, Edenton, East Carolina, \$5; S. S.,* Sp. for American Church Missionary Society, \$25.....	80 49
St. Mary's Hall, S. S. class,* General.....	10 15	Miscellaneous—Indian Aid Society, Wo. Aux., Sp. for education of Arthur, an Indian boy, with Rev. J. L. Prevost, Alaska.....	100 00
St. Peter's S. S.,* General.....	28 77	Girls' Friendly Society, Sp. for Mary A. E. Twing Memorial Fund.....	2 50
Transfiguration S. S.,* General.....	3 58		
Trinity Church S. S.,* General.....	29 27	SOUTH CAROLINA—\$512.30	
Rebecca C. Washington, Sp. in aid of the Building Fund, Anvik, Alaska.....	5 00	Aiken—St. Thaddeus's, Colored.....	1 44
Port Allegany—St. Joseph's S. S.,* General.....	4 98	Alston—St. Barnabas's, Colored, \$1.30; S. S.,* General, 62 cts.....	1 92
Red Bank—St. Mary's S. S.,* General.....	16 50	Barnwell—Holy Apostles' S. S.,* Domestic.....	6 77
Ridgeway—Grace S. S.,* General.....	18 00	Black Oak—Trinity S. S.,* General.....	7 60
Rochester—Trinity Church S. S.,* General.....	6 03	Boykin—"In His Name," Domestic and Foreign.....	8 00
Sandy Creek—St. Thomas's S. S.,* General.....	23 94	Charleston—Calvary (of which S. S.,* \$7.63), General, \$10.03; Colored, \$2.70.....	12 73
Scottsdale—St. Bartholomew's S. S.,* General.....	6 57	Holy Communion (of which Branch Wo. Aux., \$15.60), General.....	35 35
Sewickley—St. Stephen's S. S.,* General.....	30 00	St. John's S. S.,* General.....	13 30
Sharon—St. John's S. S.,* General.....	52 90	(Hampstead)—St. John's, Wo. Aux., General.....	40 00
Sharpsburg—Trinity Church S. S.,* General.....	5 00	Ministering Children's League, Sp. for the "M. C. L." scholarship, Holy Trinity Orphanage, Tokyo.....	15 00
Sheraden—Church of the Messiah S. S.,* General.....	5 21	Charleston Co.—St. Andrew's, Colored, \$1.50; S. S.,* (of which Industrial School, \$6.60), General, \$7.88.....	9 38
Smethport—St. Luke's S. S.,* General.....	28 95	Cheraw—St. David's S. S.,* General.....	25 10
Smicksburg—St. Thomas's S. S.,* General.....	1 75	Columbia—St. Anna's, Colored, \$1.30; General (of which S. S.,* \$7.09), \$8.59.....	9 89
Tarentum—St. Barnabas's S. S.,* General.....	5 47	St. Mary's, Colored, \$2.20; General (of which S. S.,* \$8.13), \$9.48.....	11 68
Tidoute—Christ Church S. S.,* General.....	21 52	St. Timothy's Mission (of which S. S.,* \$2.55), General.....	4 82
Townville—Calvary S. S.,* General.....	5 25	North East Mission S. S.,* General.....	80
Uniontown—St. Peter's S. S.,* General.....	40 94	"E. N. J.," General.....	7 00
Warren—Trinity Memorial S. S.,* General.....	25 00	Eastover—St. Thomas's, Colored, 55 cts.; General (of which S. S.,* \$10), \$10.60.....	11 15
Washington—Trinity Church S. S.,* General.....	12 47	Edisto Island—Trinity Church S. S.,* General.....	6 27
Waterford—St. Peter's S. S.,* General.....	7 23	Florence—St. John's, General.....	6 08
Waynesburg—Mission S. S.,* General.....	12 79	Hampton Co.—All Saints', General.....	9 20
Wayne Township—St. Michael's S. S.,* General.....	4 13	Johns Island—St. John's S. S.,* General.....	5 99
West Brownsville—St. John's S. S.,* General.....	13 50		
Wilkinsburg—St. Stephen's S. S.,* General.....	17 00		
Youngsville—St. Saviour's S. S.,* General.....	5 88		
Miscellaneous—Branch Wo. Aux., for Cape Mount, Africa, \$50; Sp. for Miss Thackara, Arizona, \$50; Sp. for Bishop Gray, Southern Florida, \$50.....	150 00		
QUINCY—\$104.80			
Jubilee—Christ Church, General.....	5 00		
Moline—Christ Church S. S.,* General.....	9 27		
Monmouth—Trinity S. S.,* General.....	5 00		
Peoria—St. Paul's S. S.,* Domestic, \$13.13; Foreign, \$13.14.....	26 27		

Acknowledgments

<i>Littleton</i> —St. Philip's S. S., * General.....	1 37		
<i>Mt. Pleasant</i> —Christ Church S. S., * General.....	3 00		
<i>Newberry</i> —St. Luke's (of which S. S., * \$1.71), General.....	2 31		
<i>New Brookland</i> —St. Ann's, Colored, \$1.60; General (of which S. S., * \$17), \$18.05....	19 65		
<i>Peake</i> —St. Simon's, Colored, 60 cts.; General (of which S. S., * \$5), \$5.32.....	5 92		
<i>Pineville</i> —Church of the Redeemer, Colored, 65 cts.; General, \$1.18.....	1 83		
<i>Pinopolis</i> —Mrs. H. C. Porcher, Domestic, \$5; Foreign, \$5.....	10 00		
<i>Rockville</i> —Grace Chapel S. S., * General....	4 56		
<i>Shelton</i> —Mission, Colored, \$1.70; General, \$1.60.....	3 30		
<i>Spartanburg</i> —Advent, General (of which S. S., * \$67.72), \$168.49; Wo. Aux., for "The Margaret C. Manning" scholarship, St. Mary's Hall, Shanghai, \$35....	193 49		
Epiphany, Colored, \$1.62; S. S., * General, \$8.83.....	10 45		
<i>Sumter Co.</i> —St. Augustine's, General (of which S. S., * \$1.83).....	2 93		
<i>Walterboro</i> —Atonement (Colored) S. S., * General.....	1 50		
<i>Miscellaneous</i> —Archdeaconry Convention, General.....	2 52		
SOUTHERN OHIO—\$753.87			
<i>Chillicothe</i> —St. Paul's, General, \$13.20; Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai, \$3.....	16 20		
<i>Cincinnati</i> —Advent, Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil (of which "Our Girls," \$3).....	8 00		
Calvary, Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil.....	4 00		
Christ Church S. S., * General, \$74.38; Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil, \$10.....	84 38		
Epiphany, Sp. for Brazil, \$10; S. S., * General, \$31.21.....	91 21		
Grace, Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil.....	1 00		
Nativity, Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil, \$1; Sp. for clergyman's salary at Birch Coolie, Minnesota, \$2.....	3 00		
St. John's Mission, General.....	8 00		
St. Luke's, Domestic, \$32.20; Foreign, \$31.25; S. S., * General, \$53.81; Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil, \$5.....	127 26		
William M. Allen, Sp. for St. John's College Building Fund, Shanghai.....	5 00		
<i>Columbus</i> —Church of the Good Shepherd, Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai, \$3; Sp. for Dr. Cabell Brown's work, Brazil, \$2.....	5 00		
St. Paul's, Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai (of which Junior Aux., \$2), \$7; Sp. for Dr. Cabell Brown's work, Brazil, \$2....	9 00		
St. Philip's (Colored) S. S., * for work among Colored people of the South, 66 cts.; Wo. Aux., Colored, \$2.50; Sp. for Mexico, \$1.25.....	4 41		
Trinity Church, Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai, \$15.10; Sp. for Dr. Cabell Brown's work, Brazil, \$15.....	30 50		
<i>Dayton</i> —Christ Church, Wo. Aux. (of which St. Agnes's Guild, \$4), Sp. for Dr. Cabell Brown's work, Brazil.....	19 50		
St. Andrew's, Wo. Aux., Sp. for Birch Coolie, Minnesota, \$1; Sp. for Miss Carter's lace-teachers, Minnesota, \$1.1. St. Margaret's S. S., * Sp. for American Church Missionary Society.....	3 60		
<i>Delaware</i> —St. Peter's, Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai, \$2; Sp. for Dr. Cabell Brown's work, Brazil, \$5.....	7 00		
<i>Gallipolis</i> —St. Peter's S. S., * General.....	9 97		
<i>Glendale</i> —Christ Church, Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil, \$5; S. S., * General, \$28.33.....	33 83		
<i>Greenville</i> —St. Paul's, Alaska, \$4; Japan, \$4; Sp. for scholarship for the Corbin School, Lexington, \$5.30; S. S., * Alaska, \$6; Philippines, \$6; Porto Rico, \$6; Japan, \$6; Hankow, \$11; Sp. for American Church Missionary Society for Brazil, \$10; Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil, \$5; Sp. for Miss Carter's lace-teachers, Minnesota (of which Juniors, \$1), \$6; Junior Aux., Sp. for Archdeacon Joyner's work, South Carolina, \$1.....	69 30		
<i>Hamilton</i> —Trinity Church, Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil.....	3 00		
<i>Hartwell</i> —Holy Trinity Church S. S., * General, \$17.90; Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil, \$1.....	18 90		
<i>Hillsboro</i> —St. Mary's S. S., * General.....	14 35		
<i>Ironton</i> —Christ Church, Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai.....	2 00		
<i>Madisonville</i> —Holy Trinity Church S. S., * Foreign.....	13 00		
<i>Marietta</i> —St. Luke's, Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai (of which Juniors, \$2.50; Guild, \$1), \$4.50; Sp. for Dr. Cabell Brown's work, Brazil, \$1.....	5 50		
<i>Newark</i> —Trinity Church S. S., * Domestic, \$20.45; Foreign, \$20.45; Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai, \$3.....	43 90		
<i>Oakley</i> —St. Mark's S. S., * General.....	3 00		
<i>Piqua</i> —St. James's, Juniors, Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil.....	6 50		
<i>Pomeroy</i> —Grace, Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai.....	3 00		
<i>Portsmouth</i> —All Saints', Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai, \$2; Sp. for Dr. Cabell Brown's work, Brazil, \$1.....	3 00		
<i>Troy</i> —Trinity Church, Domestic.....	4 20		
<i>Urbana</i> —Epiphany, Wo. Aux., Sp. for Dr. Cabell Brown's work, Brazil.....	5 00		
<i>Worthington</i> —St. John's, Wo. Aux., General, \$2; for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai, \$2.....	4 00		
<i>Xenia</i> —Christ Church S. S., * General.....	5 46		
<i>Zanesville</i> —St. James's, Sp. for Rev. W. G. McCready, Winchester, Lexington, \$58.40; Wo. Aux., for "Bishop Jaggard" scholarship, St. Mary's Hall, Shanghai, \$4.....	57 40		
"Flora," Domestic, \$10; Foreign, \$10....	20 00		
SOUTHERN VIRGINIA—\$758.82			
<i>Accomac Co. (Pungoteague)</i> —St. George's S. S., * General.....	2 80		
(<i>Accomac</i>)—Wo. Aux., Sp. for scholarship in Holy Trinity Orphanage, Oji, Tokyo.....	10 00		
St. James's, General.....	7 00		
<i>Amherst Co. (Madison)</i> —E m m a n u e l Church S. S., * General.....	3 00		
<i>Appomattox Co.</i> —St. Paul's, Africa, 44 cts.; China, 44 cts.; Japan, 44 cts.....	1 32		
<i>Augusta Co. (Stanton)</i> —E m m a n u e l Church, Wo. Aux., Second Circle and Juniors, Sp. for support of "Little Tora" scholarship, Oji Orphanage, Tokyo, \$20; Sp. for the Church in Brazil, \$3.....	23 00		
Trinity Church, Wo. Aux., Sp. for Building Fund, Anvik, Alaska, \$10; Junior Branch Wo. Aux., for "Lizzie Gay Memorial" scholarship, St. Margaret's School, Tokyo, \$26.50.....	36 50		
Virginia Female Institute, Sp. for Osaka Orphanage, Tokyo, \$10; *Sp. for Brazil, \$22.82.....	32 82		
<i>Buckingham Co. (Tilolton)</i> —St. Peter's, Africa, 39 cts.; China, 39 cts.; Japan, 39 cts.....	1 17		
<i>Campbell Co. (Lynchburg)</i> —Grace Memorial, Second Circle, Wo. Aux., for "Lily			

Acknowledgments

Mann" scholarship, St. Margaret's School, Tokyo.....	30 00	\$19.69), Domestic and Foreign.....	35 00
Don. P. Halsey, Sp. for St. John's College Building Fund, Shanghai.....	1 00	Miscellaneous—Branch Wo. Aux. (of which Bables' Branch, \$5), for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$36; Sp. for Font at Trinity Cathedral, Kyoto, \$5.....	41 00
<i>Dinwiddie Co. (Petersburg)</i> —Grace, Wo. Aux., Domestic, \$33.33; Foreign, \$33.33	66 66		
St. Paul's, Sp. for American Church Missionary Society, for Brazil.....	39 47	TEXAS—\$70.83	
<i>Elizabeth City Co. (Phœbus)</i> —Emmanuel Church (of which S. S. * \$5.75). Foreign	7 75	<i>Austin</i> —All Saints' Chapel S. S., * General.....	18 33
<i>Halifax Co. (Houston)</i> —St. John's (of which S. S. * \$30.77). General.....	43 69	<i>Brenham</i> —St. Peter's S. S., * General.....	10 00
<i>Nansemond Co. (Suffolk)</i> —St. Paul's S. S., * Foreign.....	8 00	<i>Houston</i> —Christ Church, Sp. for Bishop Rowe, Alaska.....	32 50
<i>Norfolk Co. (Lambert's Point)</i> —St. Mark's S. S., * General.....	2 52	<i>Marshall</i> —Babies' Branch, General.....	10 00
(<i>Norfolk</i>)—Christ Church (of which S. S., * \$47.97), General, \$119.34; S. S., Sp. toward rebuilding mission house of Rev. Mr. Chapman, Alaska, \$25.....	144 34	VERMONT—\$257.61	
St. Peter's, Sp. for Brazil, \$10; S. S., * Foreign, \$10.....	20 00	<i>Arlington</i> —St. James's, Foreign, \$5; S. S., * General, \$32.38.....	37 38
Fannie F. Sams, Sp. for Building Fund, Anvik, Alaska.....	1 00	<i>Bakersfield</i> —St. Mark's, Sp. for school burned in Alaska.....	5 00
(<i>Portsmouth</i>)—Trinity Church S. S., * Foreign.....	18 63	<i>Barre</i> —Church of the Good Shepherd S. S., * General.....	10 00
<i>Pittsylvania Co. (Callands)</i> —St. James's, * Foreign.....	43	<i>Bennington</i> —St. Peter's, Domestic.....	26 00
(<i>Chatham</i>)—Emmanuel Church, * Foreign.....	12 17	<i>Bethel</i> —Christ Church, Foreign.....	6 32
(<i>Danville</i>)—Branch Wo. Aux., Sp. for half-yearly support of Tam!, in Mr. Ishli's orphanage, Tokyo.....	15 00	<i>Brattleboro</i> —St. Michael's, Foreign, \$7.69; S. S., * General, \$14.80.....	22 49
(<i>Elba</i>)—Trinity Church, * Foreign.....	1 67	<i>East Georgia</i> —Emmanuel Church S. S., * General.....	70
(<i>Museville</i>)—Grace Mission, * Foreign.....	77	<i>Middletown Springs</i> —St. Margaret's, General.....	5 00
(<i>Wilmer</i>)—Christ Church, * Foreign.....	1 30	<i>Northfield</i> —St. Mary's (of which S. S., * \$6.66), General.....	19 66
<i>Powhatan Co. (FineCreek Mills)</i> —St. Luke's, Domestic, \$2.50; Foreign, \$3.....	5 50	<i>Milton</i> —Trinity Church S. S., * General.....	30
King William Parish, Manakin Church, Domestic, \$1; Foreign, \$1.....	2 00	Powell Children, * Sp. for Building Fund, Anvik, Alaska.....	5 00
<i>Prince George Co. (City Point)</i> —Mrs. Richard Eppes and daughter, Sp. for Building Fund, Anvik, Alaska.....	30 00	<i>Rutland</i> —Girls' Church History Club, \$3, Mrs. C. V. H. Coan, \$1, Miss B. A. Verder, \$1, Sp. for rebuilding the school at Anvik, Alaska.....	5 00
<i>Warwick Co. (Newport News)</i> —St. Paul's, Sp. for Bishop Funsten for Indian missions, Bolsé.....	5 32	<i>St. Albans</i> —St. Luke's (of which S. S., * \$58.35), Colored, \$12.77; General, \$66.65.	79 42
<i>Washington Co. (Damascus)</i> —St. Paul's Chapel S. S., * Foreign.....	4 00	<i>St. Johnsbury</i> —St. Andrew's S. S., * General.....	11 63
<i>Wythe Co. (Wytheville)</i> —St. John's S. S., * Sp. for American Church Missionary Society.....	9 00	<i>Wallingford</i> —St. John Baptist's S. S., * General.....	3 60
<i>York Co. (Grafton)</i> —Mrs. J. J. Nottingham, Foreign.....	1 00	<i>Wells</i> —St. Paul's S. S., * General.....	2 97
Miscellaneous—Branch Junior Aux., for "Lucy Griffin Memorial" scholarship, Anvik, Alaska, \$2; "Bishop Randolph" scholarship, St. Mary's Hall, Shanghai, \$50; Sp. for "James C. Ambler Memorial" scholarship, Widely Loving Society, \$25.....	95 00	<i>West Rutland</i> —Grace S. S., * General.....	6 6
Wo. Aux., Sp. for Rev. Mr. Prevost, Alaska	75 00	<i>Winooski</i> —Trinity Church, Foreign.....	6 28
		Miscellaneous—Branch Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00
SPRINGFIELD—\$38.79			
<i>Cairo</i> —Church of the Redeemer S. S., * General.....	17 88	VIRGINIA—\$1,007.12	
<i>Chesterfield</i> —St. Peter's S. S., * General.....	10 50	<i>Albemarle Co. (Charlottesville)</i> —Christ Church, Domestic, \$13.27; Foreign, \$13.27.....	26 54
<i>Springfield</i> —Christ Church, Bluford Wilson, Sp. for St. John's College Building Fund, Shanghai.....	10 00	St. Luke's Chapel, Domestic, \$2.50; Foreign, \$2.50.....	5 00
St. Paul's Pro-Cathedral S. S., * General.....	41	"Virginia," Domestic and Foreign, \$20; Sp. for Mexico, \$10.....	30 00
		<i>Alexandria Co. (Alexandria)</i> —Christ Church, Wo. Aux., Alaska, \$0 cts.; Sp. for Bishop Rowe, Alaska, \$28; Sp. for Rev. J. L. Patton's work, Kyoto, \$23.....	51 50
TENNESSEE—\$238.66		St. Paul's, Chapter of Hope, Sp. for Brazil.....	14 10
<i>Brownsville</i> —Christ Church, Wo. Aux., General.....	2 50	<i>Clarke Co. (Wickliffe)</i> —Branch Wo. Aux., Sp. for Mr. Ishli's Orphanage, Tokyo, \$20; Sp. for Brazil, \$5.....	25 00
<i>Buntyn</i> —St. John's, General, \$5.28; S. S., * Domestic, \$1.81.....	7 09	Cunningham Parish, S. S., * General.....	50
<i>Covington</i> —St. Matthew's, Wo. Aux., General.....	1 00	<i>Culpeper Co.</i> —Ridley Parish, Christ Church Foreign.....	1 00
<i>Dickson</i> —St. John's, General.....	2 30	Ridley Parish, St. Paul's, \$5, Wo. Aux., \$10, Foreign.....	15 00
<i>Memphis</i> —Holy Trinity S. S., * Domestic.....	4 61	<i>Fairfax Co. (Herndon)</i> —Upper Truro Parish, Christ Church and St. John's, General.....	10 35
St. Luke's S. S., * General.....	10 00	St. Timothy's, Domestic and Foreign.....	27 20
St. Mary's Cathedral (of which S. S., * \$2.01; Wo. Aux., \$5.75), General.....	20 12	Pohlick and Olivet Churches, \$2, S. S., * \$6, General.....	8 00
<i>Nashville</i> —Advent, Wo. Aux., General.....	7 00	(<i>Seminary Hill</i>)—Ladies' Sewing Society, Sp. for Rev. B. L. Ancell, Shanghai, \$10; Sp. for Rev. Mr. Kobayashi, Tokyo, \$10.....	20 00
Christ Church S. S., * General, \$92.04; Wo. Aux., Guild of the Epiphany, General, \$6	98 04	<i>Fauquier Co. (Casanova)</i> —Grace S. S., * Sp. for American Church Missionary Society.....	3 98
St. Peter's S. S., * General.....	10 00	(<i>Remington</i>)—St. Luke's S. S., * Sp. for American Church Missionary Society.....	77
<i>Tracy City</i> —Christ Church (of which S. S., *		(<i>Cedar Run</i>)—St. Stephen's S. S., * Sp. for	

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American Church Missionary Society..	23	Committee" scholarship, St. John's Col-	
(<i>Warrenton</i>)—Hamilton Parish, St.		lege, Shanghai, \$70.....	187 50
James's S. S.,* General.....	9 54	(<i>Georgetown</i>)—St. John's, Domestic.....	150 00
(<i>Hume</i>)—Leeds Parish, General.....	3 96	St. Luke's, \$35, S. S.,* \$20, General.....	55 00
Piedmont Parish, General.....	1 73	St. Michael and All Angels', Girls' Friend-	
<i>Fluvanna Co. (Columbia)</i> —St. John's, Do-		ly Society, Miss Mason's salary, Han-	
mestic, \$1.15; Foreign, \$1.17.....	2 32	kow, \$2; S. S.,* Sp. for American Church	
<i>Frederick Co. (Winchester)</i> —Rev. James		Missionary Society, \$8.....	10 00
Grammer, D.D., Japan.....	10 00	(<i>Columbia Heights</i>)—St. Stephen's, Gen-	
<i>Gloucester Co.</i> —Abingdon Parish, S. S.,*		eral.....	38 72
Foreign.....	4 30	St. Thomas's, Sp. for Bishop of Oregon,	
<i>Hanover Co. (Ashland)</i> —St. James's S. S.,*		\$5; S. S.,* Sp. for American Church Mis-	
General.....	5 00	sionary Society, \$50.....	55 00
(<i>Oliver</i>)—Fork Church, Wo. Aux., Alaska,		(<i>Georgetown</i>)—Mrs. Louise Keith, Sp. for	
\$1; S. S.,* Junior Aux., General, \$5.....	6 00	Mexico.....	25 00
Church of Our Saviour S. S.,* General....	1 72	H. W. Baker, General.....	5 00
St. Martin's S. S.,* General.....	97	<i>Charles Co. (La Plata)</i> —Christ Church S.	
Trinity Church, Foreign, \$1; S. S.,* Gen-		S.,* Foreign.....	1 96
eral, \$1.46.....	2 46	St. Paul's Chapel S. S.,* Foreign.....	2 20
Immanuel Church S. S.,* General.....	5 38	<i>Montgomery Co. (Olney)</i> —St. Barthol-	
St. Paul's S. S.,* General.....	2 97	omew's Parish, St. John's, "A Member,"	
<i>Henrico Co. (Richmond)</i> —All Saints', Do-		Wo. Aux., Sp. for Building Fund, An-	
mestic and Foreign, \$100; Wo. Aux.,		vik, Alaska.....	6 00
Sp. for Holy Trinity Orphanage, Ojl,		(<i>Chey Chase</i>)—All Saints' S. S.,* Sp. for	
Tokyo, \$15.....	115 00	Rev. J. W. Chapman's work, Alaska..	20 00
Calvary Mission S. S.,* Foreign.....	1 35	<i>Prince George Co. (Forestville)</i> —Epiphany	
Grace, Domestic, \$7.75; Foreign, \$7.74....	15 49	S. S.,* General.....	18 79
Holy Trinity Church S. S.,* General.....	48 32	(<i>Laurel</i>)—Wo. Aux., stipend of Bishop	
St. Andrew's, Alaska, \$10; General, \$50;		Rowe's companion, Alaska.....	2 00
Sp. for Brazil, \$60; S. S.,* Alaska, \$15;		<i>St. Mary's Co. (St. Mary's City)</i> —St. Mary's	
General, \$36.....	171 00	Parish, Domestic, \$5; Foreign, \$5.....	10 00
St. John's, Domestic, \$9.65; Foreign, \$5.50;		<i>Miscellaneous</i> —Branch Wo. Aux., stipend	
Wo. Aux., "Eliza Carrington" scholar-		of Bishop Rowe's companion, Alaska,	
ship, St. John's College, Shanghai, \$40;		\$137; Sp. for Bishop Brent, Philippines,	
Sp. for "Wright Weddell Memorial" schol-		\$111.....	248 00
arship, Miss Packard's School, Brazil,		Babies' Branch, "Angelica Church	
\$25; S. S.,* Foreign, \$25.12;		Hart" Day-school, Wuchang, Hankow,	
"Solomon Memorial" scholarship, St.		\$3; Sp. for Font in Cathedral, Kyoto, \$5	
John's Mission, Cape Mount, Africa,		"M., " General.....	10 00
\$25.....	130 27		8 00
Weddell Mission S. S.,* Foreign.....	2 88	WESTERN MASSACHUSETTS—\$1,177.40	
J. L. Williams, Sp. for St. John's College		<i>Adams</i> —St. Mark's S. S.,* General.....	15 00
Building Fund, Shanghai.....	50 00	<i>Clinton</i> —Church of the Good Shepherd,	
W. Minor Woodward, \$25, Stewart M.		Wo. Aux., for Miss Sabine's salary,	
Woodward, \$25, Sp. for St. John's Col-		Alaska, \$5; through Mrs. Henry N.	
lege Building Fund, Shanghai.....	50 00	Bigelow, Wo. Aux., Sp. for "Richard	
Annie F. Hawie, Sp. for Building Fund,		W. Bigelow Memorial" scholarship,	
Girls' School, Anvik, Alaska.....	3 00	St. Paul's School, Lawrenceville, South-	
(<i>Brook Hill</i>)—L. W. Stewart, Sp. for		ern Virginia, \$25; "Anna," Wo. Aux.,	
Building Fund, Anvik, Alaska.....	50 00	for Cornelia W. Bigelow" scholarship,	
<i>Loudoun Co. (Round Hill)</i> —Mt. Calvary,		St. John's Mission, Cape Mount, A-	
Foreign.....	3 30	frica, \$25; S. S.,* General, \$36.20.....	91 20
Shelburne Parish, Christ Church, For-		<i>Dalton</i> —Grace S. S.,* General.....	23 00
ein.....	6 10	<i>Easthampton</i> —St. Philip's S.S.,* General.	9 40
(<i>Leesburgh</i>)—Alice W. Davis, Africa, \$2;		<i>Fitchburg</i> —Christ Church, Wo. Aux., for	
China, \$2; Sp. for Mexico, \$2.....	6 00	"Grace E. Hamlen Memorial" scholar-	
<i>Prince William Co. (Manassas)</i> —Trinity		ship, St. Mary's School, South Dakota,	
Church S. S.,* General.....	3 09	\$20; S. S.,* General, \$23; "Christ	
<i>Rappahannock Co.</i> —Bloomfield Parish, S.		Church" scholarship, St. Paul's School,	
S.,* General.....	5 00	South Dakota, \$60.....	103 00
<i>Rockingham Co. (Harrisonburg)</i> —Emma-		<i>Greenfield</i> —St. James's, Wo. Aux., Sp. for	
nuel Church, Domestic, \$6.28; Sp. for		Building Fund, Anvik, Alaska, \$3; Sp.	
Brazil, \$7; Sp. for Bishop Ingle, Han-		for Bishop Rowe's Indian Mission,	
kow, \$3.77; S. S.,* General, \$5.....	25 05	Alaska, \$1.25; S. S.,* General, \$32.35...	37 60
<i>Stafford Co.</i> —Overharton Parish, Aquia		<i>Lenox</i> —Summer Division Branch Wo.	
and Clifton S. S.,* General.....	5 75	Aux., for Miss Sabine's salary, Alaska,	
<i>Miscellaneous</i> —Branch Wo. Aux. for stip-		\$5; Sp. for Miss Carter's lace scholars,	
pend Bishop Rowe's companion, Alaska	20 00	Minnesota, \$30; Sp. for Bishop Leon-	
		ard's Indian work, Salt Lake, \$5.....	30 00
		Mrs. Anna A. Bradford, Domestic and For-	
		eign.....	100 00
		<i>Leominster</i> —St. Mark's S. S.,* General....	14 00
		<i>North Adams</i> —St. John's, "A Member,"	
		Sp. for St. John's College Building	
		Fund, Shanghai, \$25; Wo. Aux., for	
		Miss Sabine's salary, Alaska, \$3; Sp.	
		Miss Thackara, Arizona, \$7.....	85 00
		<i>Springfield</i> —Christ Church, Domestic, \$9.75;	
		Foreign, \$29.50; Indian, \$7; Colored, \$2,	
		General, \$10; Sp. for Brazil, \$6; Wo.	
		Aux., China, \$5; Sp. for Infirmary, An-	
		vik, Alaska, \$25; Sp. for Rev. Mr. Tyng's	
		insurance, Kyoto, \$5; S. S.,* General,	
		\$125.34.....	224 59
		<i>Stockbridge</i> —St. Paul's, Domestic, \$15;	
		Porto Rico, \$5; Philippines, \$11.....	30 00
		<i>Ware</i> —Gara D. Chase, Sp. for Building	
		Fund, Anvik, Alaska.....	25 00

WASHINGTON—\$1,184.69

<i>Washington (D. C.)</i> —Advent Parish S. S.,*	
General.....	17 00
Ascension, Foreign.....	100 00
Christ Church S. S.,* Sp. for Rev. J. L.	
Prevost's work, Alaska.....	108 44
(<i>Anacostia</i>)—Emmanuel Church, \$10,	
S. S.,* \$58, General.....	68 00
Church of the Good Shepherd, Wo. Aux.,	
stipend of Bishop Rowe's companion,	
Alaska, \$2; Sp. for Bishop Rowe,	
Alaska, \$15.....	17 00
(<i>S. W.</i>)—Grace, General.....	15 00
St. Alban's Chapel, General.....	2 78
St. Andrew's Chapel S. S.,* Sp. for Amer-	
ican Church Missionary Society.....	3 30
St. John's, Wo. Aux., for stipend of Bish-	
op Rowe's companion, Alaska, \$117.50;	
Bible-class China Committee, "China	

<i>Webster</i> —Reconciliation, General.....	2 15	<i>Belfast</i> —Grace S. S.,* for Bishop Rowe's work, Alaska.....	2 76
<i>Wilkinsonville</i> —St. John's S. S.,* General.....	5 36	<i>Bradford</i> —St. Andrew's, \$5.25, Rev. B. F. Miller, \$12, S. S.,* \$6.22, Foreign.....	23 50
<i>Worcester</i> —All Saints', Domestic, \$115.64; Foreign, \$87; Indian, \$25.21; S. S.,* "All Saints'" scholarship, St. Paul's School, South Dakota, \$60; General, \$144.25.....	432 10	<i>Buffalo</i> —All Saints' S. S.,* General.....	13 52
WESTERN MICHIGAN—\$407.58		Ascension S. S.,* Sp. for Cuba.....	38 53
<i>Allegan</i> —Church of the Good Shepherd, Wo. Aux., for Colored Salary Fund, \$9.50; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$15.50.....	25 00	Church of the Good Shepherd S. S., Sp. for Building Fund, Anvik, Alaska, \$2; *General, \$25.....	27 00
<i>Coldwater</i> —St. Mark's, Wo. Aux., Mrs. Starr, Self-denial Fund, General, \$1; Industrial Band, for "Dr. Cumling" scholarship, St. Paul's School, South Dakota, \$5; Sp. for Bishop Gallor's Colored School, Nashville, Tennessee, \$5; S. S.,* General, \$29.55.....	40 55	Grace, Wo. Aux., Sp. for Navajo Hospital, Arizona.....	5 00
<i>East Jordan</i> —Church of the Redeemer, General.....	3 20	St. James's, Rev. Dr. and Mrs. Chas. H. Smith, for Miss Higgins's school, Africa.....	50 00
<i>Grand Haven</i> —Girls of Akeley Institute, for "Joseph W. Bancroft" scholarship, St. Hilda's School, Hankow.....	40 00	St. John's, Wo. Aux., Miss Francis's salary, South Dakota, \$5; Training House, Shanghai, \$5; Sp. for Miss Taylor's salary, Sacramento, \$5.....	15 00
St. John's, Wo. Aux., for "Dr. Cumling" scholarship, St. Paul's School, South Dakota, \$3.25; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$4.35.....	7 60	St. Mary's, Junior Aux., Sp. for "Mary E. Hart" scholarship, St. Agnes's School, Kyoto.....	25 00
<i>Grand Rapids</i> —Church of the Good Shepherd, Wo. Aux., Sp. for Bishop Rowe, for hospital, Circle City, Alaska.....	1 50	St. Paul's, Wo. Aux., Sp. for Navajo Hospital, Arizona.....	10 00
Grace, Wo. Aux., for Colored Salary Fund, \$10; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$5; St. Hilda's School, Hankow (of which Industrial Band, \$2), \$7.....	22 00	"A Friend of Missions," General \$10; Sp. for Miss Carter's Indian work, Minnesota, \$5; Sp. for Bishop Leonard, Salt Lake, \$5.....	20 00
St. John's Mission, Domestic, \$10; Foreign, \$1.....	11 00	<i>Dunkirk</i> —St. John's S. S.,* General.....	9 25
St. Mark's, Domestic, \$9.73; Foreign, \$53.50; Wo. Aux., for "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$4.90; Industrial Band, T. R., Colored Salary Fund, \$10; S. S.,* General, \$66.50.....	144 63	<i>East Aurora</i> —St. Matthias's, Wo. Aux., Miss Francis's salary, South Dakota.....	2 50
St. Paul's, Wo. Aux., for "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$3; S. S.,* Sp. for American Church Missionary Society, \$2.50.....	4 50	<i>Geneseo</i> —St. Michael's S. S.,* General.....	27 00
Miss Mines, Wo. Aux., for "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota.....	2 00	<i>Jamestown</i> —St. Luke's S. S.,* Sp. for American Church Missionary Society.....	13 00
<i>Greenville</i> —St. Paul's, \$2, S. S.,* \$5, General.....	7 00	<i>Lockport</i> —All Saints' Chapel, Guild, Domestic.....	2 31
<i>Hastings</i> —Emmanuel Church, Wo. Aux., for "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota.....	6 25	<i>Medina</i> —St. John's, Foreign.....	6 60
<i>Kalamazoo</i> —St. Luke's, Wo. Aux., for "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo.....	10 00	<i>North Tonawanda</i> —St. Mark's S. S.,* General.....	48 82
<i>Muskegon</i> —St. Paul's, Wo. Aux., for Colored Salary Fund, \$10.75; "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, \$2.50; "Dr. Cumling" scholarship, St. Paul's School, South Dakota, \$5; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, \$6.75.....	25 00	<i>Orchard Park</i> —St. Mark's S. S.,* General.....	4 92
<i>Niles</i> —Trinity Church, Wo. Aux., for Colored Salary Fund, \$7; "Dr. Cumling" scholarship, St. Paul's School, South Dakota, \$5; S. S.,* Sp. for American Church Missionary Society, \$6.14.....	18 14	<i>Palmyra</i> —Zion S. S.,* General.....	17 00
<i>Sturgis</i> —St. James's Mission, Domestic and Foreign.....	8 65	<i>Penn Yan</i> —St. Mark's S. S.,* General, \$18; Wo. Aux., Sp. for King Hall scholarship, Washington, D. C., \$2.50.....	20 50
<i>Traverse City</i> —Grace, \$7.56, Wo. Aux., \$10, S. S.,* \$13, General.....	30 56	<i>Rochester</i> —All Saints' S. S.,* General, \$5; Sp. for Brazil, \$2.....	7 00
WESTERN NEW YORK—\$1,069.13		Christ Church, General (of which S. S.,* additional, \$15), \$40; Wo. Aux., Miss Francis's salary, South Dakota, \$5; Training House, Shanghai, \$5; Sp. for King Hall scholarship, Washington, D. C., \$5.....	55 00
<i>Albion</i> —Christ Church, General.....	15 00	St. Luke's, Indian (of which Wo. Aux., \$69.65), \$98.55; Mrs. Robert Matthews, Wo. Aux., Sp. for house at Sitka, Alaska, \$5; S. S.,* General, \$151.02; Sp. for Cuba and Brazil, \$30.....	284 57
<i>Bath</i> —St. Thomas's, General, \$10.29; Wo. Aux., Sp. for Miss Bull's work, Kyoto, \$10; Sp. for house at Sitka, Alaska, \$18.50; Junior Aux., Sp. for scholarship, Rowland Hall, Salt Lake, \$40.....	78 79	St. Paul's, Colored, \$10.16; S. S.,* General, \$61.....	71 16
		Trinity Church, Wo. Aux., Miss Francis's salary, South Dakota, \$2.50; Miss Babcock's salary, Tokyo, \$2.50; Sp. for Miss Taylor's salary, Sacramento, \$2.50.....	7 50
		<i>Sodus</i> —St. John's Sp. for Brazil.....	5 09
		<i>Sodus Point</i> —Christ Church, Sp. for Brazil.....	87
		<i>Union Hill</i> —Church of the Good Shepherd, General.....	7 02
		<i>Wayne</i> —St. John's, \$2.62, Children, \$1.17, Foreign.....	3 79
		<i>Wellsville</i> —St. John's S. S.,* General.....	2 50
		<i>Miscellaneous</i> —Girls' Friendly Society, Wo. Aux., Sp. for Miss Taylor, Sacramento. Meeting of the Wo. Aux. of the Archdeaconry of Buffalo, held in St. Mary's Church-on-the-Hill, Sp. for Bishop's House, Sitka, Alaska.....	30 30
		"O. W. T.," Domestic.....	100 00
		WEST MISSOURI—\$104.75	
		<i>Atkinson Co.</i> —St. Oswald's S. S.,* General.....	5 53
		<i>Boonville</i> —Christ Church S. S.,* General.....	7 00
		<i>Independence</i> —Trinity Church S. S.,* General.....	14 00
		<i>Kansas City</i> —Grace, Wo. Aux., General.....	3 00
		Grace Mission, Wo. Aux., Sp. at discretion of Bishop Rowe, Alaska, \$3.50; Mothers' Meeting, Sp. for Building Fund, Anvik, Alaska, \$2.....	5 50
		St. George's S. S., Indian.....	3 97

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Trinity Church, Wo. Aux., Domestic, \$5;		\$2; General, \$7.....	9 00
Foreign, \$5.....	10 00	Brevard—St. Phillip's, Domestic, 25 cts.;	
Sedalia—Calvary S. S.,* General.....	15 00	Foreign, 25 cts.....	50
Springfield—St. John's, Wo. Aux., Domest-		Chunn's Cove—St. Luke's, General.....	1 41
ic, \$17; Foreign, \$17.....	34 00	Cullowhee—St. David's S. S.,* General.....	9 51
St. Joseph—Christ Church, Wo. Aux., Dr.		Grace—Grace, General.....	1 10
Drigg's work, Alaska.....	2 00	Henderson Co.—Calvary, General.....	6 85
Waverly—Mrs. Lucy J. Webb, General.....	3 65	Hickory—Ascension, \$10, S. S.,* \$5, Gen-	
Miscellaneous—Pyramids distributed to		eral.....	25 00
children in families where Church serv-		Lenoir—Chapel of Peace, General.....	1 00
ices are only occasional,* General.....	1 10	St. James's, General.....	12 50
WEST VIRGINIA—\$734.90		Lincolnton—St. Luke's, \$10.27, S. S.,* \$5.27,	
Charlestown—Zion, General.....	128 75	General.....	15 54
Clarksburg—Christ Church, General.....	2 40	Lincoln Co.—Church of Our Saviour, Gen-	
Eckman—Grace, Domestic, 25 cts.; For-		eral.....	51
eign, \$3; Sp. for Cuba and Brazil, 80		Marion—St. John's, General.....	4 50
cts.; Sp. for Mexico, 10 cts.; S. S.,*		"Individual," General.....	10
General, \$3.78.....	7 93	Morganton—Grace S. S.,* General.....	30
Fairmont—Christ Church, Wo. Aux., Sp.		R. Avery, General.....	1 00
for Bishop Horner's Industrial School,		Rutherfordton—St. Francis's, General.....	5 00
Asheville, \$15; "C. C. P.," Foreign, \$200	215 00	Tryon—Holy Cross, Foreign, \$1; General,	
Harper's Ferry—St. John's, General.....	18 24	\$6.18.....	7 18
Kenova—Grace S. S.,* General.....	1 87	Yadkin Valley—Chapel of Rest, General..	2 00
Leetown—St. Bartholomew's, General.....	1 25	BOISE—\$109.06	
Lewisburg—St. James's, Domestic, \$4; For-		IDAHO.	
eign, \$2.50.....	6 50	Boisé City—St. Michael's, Domestic.....	10 00
Martinsburg—Trinity Church, Indian, \$2;		Challis—General.....	3 30
S. S.,* General, \$3.71.....	34 71	Idaho City—St. Mark's, General.....	5 00
Montgomery—Calvary, General.....	3 75	Lemhi—Trinity Mission, White children,*	
Parkersburg—Church of the Good Shep-		Sp. for Bishop Rowe, Alaska, \$4.15;	
herd, Deaf and Dumb, 60 cts.; Domest-		Indian children,* Sp. for Lucy N. Car-	
ic, \$2; Foreign, \$3; Colored, \$3; In-		ter's Indian work, Salt Lake, \$2.15.....	6 30
dian, \$2; General, \$5.....	17 60	Montpelier—St. Andrew's, \$5, S. S.,* \$12,	
Point Pleasant—Christ Church, General,		General.....	17 00
10 cts.; S. S.,* Sp. for American Church		Mountain Home—St. James's S. S.,* Gen-	
Missionary Society, \$3.....	3 10	eral.....	3 92
Powellton—St. David's, General.....	1 81	Placerville—General.....	5 00
Racine—Rev. C. M. Campbell, General.....	2 02	Salmon City—Mission, Sp. for Miss Pack-	
Ripon—St. John's, Wo. Aux., Indian, \$1;		ard's work, Brazil.....	27 90
Porto Rico, \$1.75; Sp. for Brazil, \$5;		WYOMING.	
Sp. for Rev. J. J. Chapman, Kyoto, \$5.		Green River—St. John's, General.....	20 00
Ronceverte—Incarnation, Domestic, \$2;		Lander—Trinity Church S. S.,* Domestic..	10 64
Foreign, \$1.50.....	3 50		
Spilman—S. S.,* General.....	2 75	DULUTH—\$115.44	
Summit Point—Church of the Holy Spirit,		Big Bend—St. Phillip's, General.....	1 00
General.....	1 17	Brainerd—St. Paul's, General (additional)	4 87
Union—All Saints', Indian, \$2.25; S. S.,*		Duluth—Trinity Mission S. S.,* General... 16 54	
General (additional), 15 cts.....	2 40	East Grand Forks—All Saints', General... 1 45	
Waverly—Advent, Foreign, 40 cts.; Col-		Fergus Falls—St. James's, \$25, S. S.,*	
ored, 25 cts.; Indian, 30 cts.; Deaf and		\$7.50, General.....	32 50
Dumb 40 cts.; General, 30 cts.; Sp. for		Lake Park—St. John's, \$10, S. S.,* \$10.53,	
Mexico, \$1.....	2 65	General.....	20 53
Welch—Foreign, \$4.27; Lenten boxes,*		New Paynesville—St. Stephen's, General.. 2 25	
General, \$2.25.....	6 52	Rice—Mission, General.....	2 60
Wellsburg—Christ Church S. S.,* Domest-		Royalton—Grace, General.....	7 60
ic and Foreign.....	10 00	Staples—St. Alban's, General.....	1 10
Wheeling—St. Andrew's S. S.,* General... 10 00		Wadena—St. Helen's, General.....	15 00
St. Luke's, Wo. Aux., for "Henry Ho-		Wild Rice River—Epiphany, General..... 10 00	
bart Morrell" scholarship, St. Mary's		LARAMIE—\$254.80	
Hall, Shanghai.....	20 00	NEBRASKA.	
St. Matthew's, \$70, S. S.,* \$143.73, General		Ainsworth—General (of which S. S.,* \$5).. 7 47	
(Elm Grove)—St. Paul's S. S.,* General.. 5 00	213 73	Alliance—St. Matthew's, General..... 5 40	
ALASKA—\$168.60		Atkinson—General (of which S. S.,* \$1.40). 2 95	
Anvik—Mr. L. F. Cooper, for "Lottie Hun-		Bassett—S. S.,* General..... 1 93	
ter" scholarship, Anvik, Alaska..... 50 00		Bridgeport—Church of the Good Shepherd,	
Rampart—St. Andrew's, General..... 6 60		General..... 2 45	
Tanana—Our Saviour Mission, General... 37 00		Callaway—Holy Trinity Mission S. S.,* Gen-	
Miscellaneous—Through Rev. J. L. Pre-		eral..... 3 10	
vost, for "Tommy Reed" scholarship, Anvik,		Cody—General (of which S. S.,* \$2.14).... 3 48	
Alaska..... 75 00		Crawford—St. Monica's, General..... 2 90	
ARIZONA—\$87.50		Evings—Trinity S. S.,* General..... 1 50	
Bisbee—St. John's, General..... 30 00		Fort Robinson—General..... 4 24	
Globe—St. John's, \$4.50, Wo. Aux., \$3,		Harrison—General..... 88	
General..... 7 50		Hastings—St. Mark's S. S.,* General..... 12 97	
Miscellaneous—Rt. Rev. J. M. Kendrick,		Holly—General..... 55	
D.D., toward replenishing the reserve,		Johnstown—General (of which S. S.,* \$1).. 1 67	
General..... 50 00		Kearney—Kearney Military Academy, Wo.	
ASHEVILLE—\$256.38		Aux., General..... 3 00	
Arden—Christ Church S. S.,* General.... 2 65		Kennedy—All Saints' S. S.,* General..... 71	
Asheville—J. H. Mills, Sp. for Building		Lexington—St. Peter's, \$14, S. S.,* \$11.40,	
Fund, Anvik, Alaska..... 5 00		General..... 25 40	
Biltmore—All Souls', Foreign, \$45.73; S.		McCook—St. Alban's, General..... 2 45	
S.,* General, \$100..... 145 73		Merriman—General..... 2 35	
Bowman's Bluff—Gethsemane, Foreign,		O'Neill—S. S.,* General..... 1 18	

<i>Rushville</i> —General.....	55	<i>Trinity Church S. S.,* General</i>	24 50
<i>Sidney</i> —Christ Church, General.....	3 16	<i>Tacoma</i> —St. Luke's S. S.* General.....	10 15
<i>Wood Lake</i> —S. S.,* General.....	3 90	<i>Trinity Church S. S.,* General</i>	15 91
WYOMING.			
<i>Casper</i> —St. Mark's S. S.,* General.....	30 00	<i>Miscellaneous</i> —Branch Wo. Aux., Semi-annual Meeting, Sp. for Contingent Fund.....	5 00
<i>Cheyenne</i> —St. Mark's S. S.,* General....	75 65	SACRAMENTO—\$729.87	
<i>Laramie</i> —St. Matthew's S. S.,* Domestic..	22 71	CALIFORNIA.	
<i>Rawlins</i> —St. Thomas's S. S.,* General.....	16 10	<i>Auburn</i> —St. Luke's S. S.,* General.....	23 75
<i>Saratoga</i> —St. Barnabas's Mission, General	6 15	<i>Benecia</i> —St. Paul's, \$46.65, S. S.* \$40, General.....	86 65
<i>Sheridan</i> —St. Peter's S. S.,* Domestic.....	10 00	<i>Colfax</i> —Church of the Good Shepherd S. S.,* General.....	6 00
MONTANA—\$915.62			
<i>Belt</i> —St. Luke's, General.....	2 50	<i>Dunsmuir</i> —St. Barnabas's S. S.,* General..	50
<i>Bozeman</i> —St. James's, Domestic, \$17.50; General (of which S. S.* \$105.35), \$127.85	145 35	<i>Ferndale</i> —St. Mary's, \$7.31, S. S.,* \$4.25, General.....	11 56
<i>Butte</i> —St. John's S. S.,* General.....	205 12	<i>Fort Jones</i> —St. Paul's S. S.,* General.....	2 00
<i>Chinook</i> —St. Timothy's, General.....	3 00	<i>Grass Valley</i> —Emmanuel Church, Guild, \$4.75, S. S.,* \$20, General.....	24 75
<i>Choteau</i> —St. Stephen's, General.....	2 50	<i>Hornbrook</i> —Mission S. S.,* General.....	80
<i>Fort Benton</i> —St. Paul's, \$30, S. S.,* \$20, General.....	50 00	<i>Jackson</i> —St. Augustine's S. S.* General..	4 00
<i>Fort Shaw</i> —Indian Industrial School, General.....	3 80	<i>Nevada City</i> —Trinity Church S. S.,* General.....	27 00
<i>Glasgow</i> —St. Matthew's, General.....	12 95	<i>Petaluma</i> —St. John's S. S.,* General.....	19 00
<i>Great Falls</i> —Incarnation, General.....	146 20	<i>Redding</i> —All Saints' S. S.,* General.....	5 00
<i>Harlem</i> —St. Margaret's S. S.,* General....	5 85	<i>Sacramento</i> —Trinity Church, \$2.35, S. S.,* \$20.54, General.....	22 89
<i>Hayre</i> —St. Mark's, General.....	5 00	<i>Santa Rosa</i> —Incarnation, \$3.45, S. S.,* \$26.32, General.....	29 77
<i>Helena</i> —St. Peter's (of which S. S.* \$94), General, \$104; S. S., Chinese Department,* China, \$12.25.....	116 25	<i>Sisson</i> —Mission, Domestic, \$6; Foreign, \$6; S. S.,* General, \$7.25.....	19 25
<i>Kalispell</i> —Christ Church, \$100, S. S.,* \$10, General.....	200 00	<i>Vallejo</i> —Church of the Holy Spirit, General, \$4.70; S. S.,* Sp. for Cuba, \$8.50..	13 20
<i>Malta</i> —St. Mary's, General.....	1 70	<i>Woodland</i> —St. Luke's S. S.,* General.....	15 60
<i>Neihart</i> —Grace, General.....	8 35	<i>Yreka</i> —St. Mark's, \$14.85, S. S.,* \$14.90, General.....	29 75
<i>Sun River</i> —St. Luke's, General.....	5 05	NEVADA.	
NEW MEXICO—\$124.23			
<i>Carlsbad</i> —Grace S. S.,* General.....	7 30	<i>Carson City</i> —St. Peter's S. S.,* General, \$14.25; Sp. for American Church Missionary Society, \$14.....	28 25
<i>Deming</i> —St. Luke's, General.....	5 00	<i>Reno</i> —Trinity Church, Domestic, \$134.25; Foreign, \$13.85; General (of which S. S.,* \$68.25), \$78.25.....	226 35
<i>East Las Vegas</i> —St. Paul's, General.....	30 00	<i>Pyramid Lake</i> —Indians,* General.....	25 00
<i>Santa Fé</i> —Holy Faith S.S.,* General.....	31 93	<i>Virginia City</i> —St. Paul's S. S.,* General..	10 80
<i>Miscellaneous</i> —Rt. Rev. J. M. Kendrick, D. D., for reserve, General.....	50 00	<i>Miscellaneous</i> —"W.," Foreign.....	100 00
NORTH DAKOTA—\$222.78			
<i>Adams</i> —St. Ansgarius's, General.....	5 00	SALINA—\$41.59	
<i>Arvilla</i> —\$1.80, S. S.,* \$3.55, General.....	5 35	<i>Dodge City</i> —St. Cornelius's, General.....	1 00
<i>Buxton</i> —General.....	2 00	<i>Ellsworth</i> —Holy Apostles', General.....	1 50
<i>Conway</i> —General.....	2 00	<i>Goodland</i> —St. Paul's, General.....	1 00
<i>Dickinson</i> —St. John's, General.....	30 00	<i>Harper</i> —St. James's, General.....	1 00
<i>Fargo</i> —Gethsemane Cathedral S. S.,* General.....	77 00	<i>Hoxie</i> —General.....	1 00
<i>Forest River</i> —St. Bartholomew's S. S.,* General.....	3 17	<i>Kingman</i> —Through Wo. Aux., General... ..	2 96
<i>Grafton</i> —St. James's S. S.,* General.....	2 32	<i>Logan</i> —Transfiguration, General.....	1 00
<i>Grand Forks</i> —St. Paul's, General.....	2 00	<i>Salina</i> —Christ Church, \$3, Wo. Aux., \$12.88, S. S.,* \$12.75, General.....	28 63
<i>Inkster</i> —St. Philip's, \$5.85, S. S.,* \$5.04, General.....	10 89	<i>Wakeeny</i> —St. John's, Wo. Aux., General..	3 50
<i>Jamestown</i> —Grace S. S.,* General.....	14 78	SALT LAKE—\$43.33	
<i>Larimore</i> —St. John's (of which Wo. Aux., \$10, S. S.,* \$16.03), General, \$34.48; Junior Aux., for day-school, Shanghai, \$5..	39 48	COLORADO.	
<i>Lisbon</i> —Holy Trinity S. S.,* General.....	6 00	<i>Grand Junction</i> —St. Matthew's, General..	6 27
<i>Mayville</i> —Calvary, \$5.20, S. S.,* \$3.12, General.....	8 32	<i>Mancos</i> —St. Paul's, General.....	4 55
<i>Medford</i> —Ascension, \$3.71, S. S.,* \$1.05, General.....	4 76	<i>Montrose</i> —St. Paul's, General.....	4 30
<i>Northwood</i> —St. James's S.S.,* General....	2 90	<i>Ouray</i> —St. John's, General.....	10 21
<i>Park River</i> —St. Peter's S. S.,* General....	1 08	NEVADA.	
<i>Miscellaneous</i> —Offering at Children's Missionary Service, General.....	5 13	<i>Palisade</i> —Three Children,* General.....	50
OKLAHOMA AND INDIAN TERRITORY—\$29.55			
OKLAHOMA.			
<i>Bridgeport</i> —St. Luke's, General.....	2 50	UTAH.	
<i>Geary</i> —Emmanuel Church, General.....	3 00	<i>Layton</i> —St. Jude's S. S.,* General.....	7 50
<i>Oklahoma City</i> —St. Paul's, General.....	3 25	<i>White Rocks</i> —Indian and White Children,* General.....	10 00
<i>Shawnee</i> —Emmanuel Church, General....	5 30	SOUTH DAKOTA—\$504.14	
INDIAN TERRITORY.			
<i>Ardmore</i> —St. Philip's, Domestic and Foreign, \$3; S. S.,* General, \$10.0.....	13 50	EASTERN AND BLACK HILLS DEANERIES. (White Field.)	
<i>Coalgate</i> —St. Peter's S. S.,* General.....	2 00	<i>Deadwood</i> —St. John's S. S.,* General.....	25 64
OLYMPIA—\$92.56			
<i>Olympia</i> —St. John's S. S.,* General.....	12 00	<i>Flandreau</i> —St. Mary's, Indian Deanery, General.....	4 50
<i>Seattle</i> —St. Paul's S.S.,* General.....	25 00	<i>Huron</i> —Grace S. S.,* Domestic, \$6; Foreign, \$4.....	10 00
		<i>Milbank</i> —General.....	13 52
		<i>Rapid City</i> —Emmanuel Church, Domes-	

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tic, \$4; Foreign, \$2; S. S.* Domestic, \$14; Foreign, \$6.48.....	26 48	<i>Eustis</i> —St. Thomas's, General.....	12 55
<i>Scotland</i> —St. Andrew's, Domestic.....	1 23	<i>Key West</i> —Holy Innocents' (of which S. S.* \$39.95), General.....	47 45
<i>Stoua Falls</i> —Calvary Cathedral S. S.* General.....	6 75	St. Paul's, General.....	12 60
<i>Springfield</i> —Ascension S. S.* General.....	34 50	<i>Lakeland</i> —All Saints', General.....	21 92
<i>Sturgis</i> —St. Thomas's S. S.* General.....	6 25	<i>Longwood</i> —Christ Church (of which S. S.* \$4.46), General.....	29 61
<i>Vermillion</i> —St. Paul's S. S.* General.....	10 61	<i>Miami</i> —Trinity Church, General.....	10 00
<i>Webster</i> —St. Mary's, General.....	5 86	<i>Mt. Dora</i> —Mission, General.....	4 30
NIOBRARA DEANERY. (<i>Indian Field.</i>)		<i>Ocala</i> —St. James's S. S.* General.....	2 14
<i>Cheyenne River Mission</i> —St. John's, Domestic, \$2.32; Colored, \$4.26.....	6 58	<i>Orlando</i> —St. John Baptist's, General.....	13 28
St. Paul's, Domestic, \$1; Colored, 61 cts..	1 61	<i>Ormond</i> —St. James's, General.....	5 00
St. Stephen's, Domestic, 90 cts.; Colored, 40 cts.....	1 30	<i>Port Orange</i> —Grace, General.....	6 32
Calvary, Domestic.....	60	<i>Plant City</i> —Mission, General.....	3 20
Ascension, Domestic, \$8.31; Colored, 51 cts.....	8 82	<i>Tarpon Springs</i> —Mission, General.....	1 50
St. Mary's, Domestic, 56 cts.; Colored, 22 cts.....	78	<i>Titusville</i> —St. Gabriel's, General.....	2 75
Emmanuel Church, Domestic, \$1.63; Colored, \$1.08.....	2 71	<i>Winter Park</i> —All Saints', General.....	10 00
St. Thomas's, Domestic, 65 cts.; Colored, 25 cts.....	90	<i>Zellwood</i> —St. James's (of which S. S.* \$3.85), General.....	15 85
St. Andrew's, Domestic, \$2.51; Colored, 45 cts.....	2 96	<i>Miscellaneous</i> —Branch Wo. Aux., General.....	6 45
St. Barnabas's, Domestic.....	27	SPOKANE—\$33.50	
St. John's School, Domestic.....	1 40	<i>Pomeroy</i> —St. Peter's S. S.* General.....	23 50
St. Luke's, Colored.....	13	<i>Spokane</i> —All Saints' Cathedral, General..	10 00
"A Friend," General.....	10 50	WESTERN TEXAS—\$199.64	
<i>Crow Creek Agency</i> —Christ Church, Wo. Aux., Mite Box, \$1.07, S. S.* \$37.34, General.....	38 41	<i>Boerne</i> —St. Helena, Wo. Aux., Domestic..	7 50
St. John Baptist's S. S.* General.....	10 14	<i>Campbellton</i> —S. S.* General.....	2 67
All Saints' S. S.* General.....	90	<i>Corpus Christi</i> —Church of the Good Shepherd, \$3.25, Wo. Aux. \$6, General.....	9 25
St. Peter's S. S.* General.....	4 56	<i>Eagle Pass</i> —Church of the Redeemer S. S.* General.....	5 00
Ascension S. S.* General.....	2 58	<i>Laredo</i> —Christ Church, General.....	10 00
<i>Pine Ridge Mission</i> —Inestimable Gift S. S.* Foreign.....	10 00	<i>Lockhart</i> —Emmanuel Church, Domestic and Foreign.....	12 81
St. Barnabas's S. S.* Foreign.....	75	<i>Rossville</i> —All Saints' S. S.* General.....	2 34
Church of the Mediator S. S.* Foreign..	20	<i>San Angelo</i> —Emmanuel Church, General, \$30; S. S.* Domestic, \$10; Foreign, \$10.	50 00
Gethsemane S. S.* Foreign.....	50	<i>San Antonio</i> —St. John's S. S.* Domestic and Foreign.....	4 67
Faith Station S. S.* Foreign.....	25	St. Mary's Hall, General.....	7 61
Trinity Station S. S.* Foreign.....	50	St. Paul's, Wo. Aux., \$10, S. S.* \$5, General.....	15 00
St. Luke's Station S. S.* Foreign.....	5 00	<i>Miscellaneous</i> —Annual Meeting Wo. Aux. (of which Junior Aux., \$4.12), Domestic, 82 cts.; Indian, 66 cts., Japan, 59 cts.; General, \$33 50.....	35 57
<i>Rosebud Mission</i> —Church of Jesus S. S.* General.....	15 51	Babies' Branch, "Angelica Church Hart" Day-school, Wuchang, Hankow, \$5; "Little Helpers," Day-school, Shanghai, \$4.11; Sp. for Building Fund, Anvik, Alaska, \$9.61; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$4; Sp. for Mrs. Buford's Hospital, Lawrenceville, Southern Virginia, \$3.50; Sp. for St. Mary's Orphanage, Shanghai, \$4; Sp. for St. John's Orphanage, Osaka, Kyoto, \$4.....	34 22
Trinity Chapel S. S.* General.....	27 79	"A Friend," General.....	3 00
Mediator Chapel S. S.* General.....	50	FOREIGN—\$776.20	
Calvary Chapel S. S.* General.....	4 48	<i>Africa, Liberia</i> —Cavalla and sub-district, General.....	25 00
St. George's Chapel S. S.* General.....	5 00	New York Settlement, St. Thomas's, \$5, S. S.* \$5, General.....	10 00
St. John's Chapel S. S.* General.....	45	<i>Monrovia</i> —Trinity S. S.* General.....	60 00
Holy Innocents' Chapel S. S.* General..	1 27	<i>France, Paris</i> —Miss Elizabeth S. Jones, \$500, Mrs. Fanny D. Jones, \$100, General.....	600 00
Epiphany Station S. S.* General.....	73	<i>Tokyo, Tokyo</i> —Trinity Cathedral, Foreign Congregation, \$45, S. S.* \$8, General..	51 00
St. Andrew's Chapel S. S.* General.....	2 63	<i>Mito</i> —Chapel, General.....	5 20
St. Paul's Chapel S. S.* General.....	3 00	Branch Wo. Aux., Sp. for Mary A. E. Twing Memorial Fund.....	25 00
<i>Santee Agency</i> —Church of Our Most Merciful Saviour S. S.* General.....	13 25	MISCELLANEOUS—\$16,139.12	
<i>Ponca Agency</i> —St. John's Chapel S. S.* General.....	2 54	Interest, Domestic, \$9,884.01; Foreign, \$1,855.42; General, \$186.75.....	11,876 18
<i>Sisseton Agency (Neblin)</i> —St. Luke's S. S.* General.....	2 50	Through Mrs. George C. Thomas, Treasurer, Sp. for Mary A. E. Twing Memorial Fund, toward the erection of an addition for St. Mary's Hall, Shanghai... 3,013 81	
St. Mary's S. S.* Domestic, \$7.25; Foreign, \$5.50; General, \$6.....	18 75	Alumni of the Episcopal Theological School, Cambridge, Massachusetts, for salary of the Rev. L. H. Roots, China..	928 13
St. James's S. S.* Domestic, \$1.52; Foreign, \$1.50; General, \$12.....	15 02	Daughters of the King, for salary of Miss Charley Warnock, China.....	187 50
(<i>Lake Traverse</i>)—St. John Baptist S. S.* General.....	7 53		
<i>Standing Rock Reserve</i> —St. Elizabeth's, Domestic, \$20.10; Foreign, \$20.10; S. S.* General, \$18 51.....	59 11		
Good Shepherd Chapel, Domestic, 71 cts.; S. S.* General, 10 cts.....	81		
St. John Baptist's Chapel, Domestic, \$1.23; Foreign, \$5; S. S.* General, 63 cts.....	6 86		
St. Thomas's Chapel, Foreign, \$2; S. S.* General, 93 cts.....	2 93		
St. Luke's, Domestic, 5 cts.; Foreign, \$1.34; S. S.* General, \$1.06.....	2 45		
<i>Yankton Mission</i> —White Swan Chapel, General.....	16 36		
Holy Fellowship, \$27.28, S. S.* \$9.20, General.....	36 98		
SOUTHERN FLORIDA—\$231.85			
<i>Bartow</i> —Holy Trinity Church, General....	9 28		
<i>Clear Water</i> —Ascension, General.....	17 65		

Acknowledgments

Anna F. Glidden, Sp. for Bishop Brent, Philippine Islands.....	50 00	"Anonymous," Sp. for Mexico.....	1 00
Through Mrs. E. L. Sprague, Sp. for Bishop Brent, Philippine Islands.....	27 00	"Anonymous," Sp. for Bishop Brent, Philippine Islands.....	1 00
William Aertsen, Sp. for Bishop Brent, Philippine Islands.....	25 00	"Cash," Sp. for Building Fund, Anvik, Alaska.....	1 00
Anna F. Odin, Sp. for Bishop Brent, Philippine Islands.....	25 00	"A. B.," Sp. for Bishop Brent, Philippine Islands.....	50
"M. F. H.," Foreign.....	15 00	LEGACIES—\$5,109.29	
"Anonymous," Sp. for Bishop Brent, Philippine Islands.....	10 00	C. N. Y., <i>Utica</i> —Estate of Mrs. Louise T. Doolittle, Domestic.....	1,000 00
"K. C. B.," General.....	8 00	Pa., <i>Philadelphia</i> —Estate of David Roberts, Domestic (Income).....	45 00
"Anonymous," Sp. for Building Fund, Anvik, Alaska.....	5 00	(D. C.), <i>Washington</i> —Estate of Mrs. Mary M. Carter, to the Society.....	4,064 29
Mrs. Hamilton, Sp. for Bishop Brent, Philippine Islands.....	5 00	Receipts for the month.....	\$135,913 60
Eunice A. Jenison, Sp. for Bishop Brent, Philippine Islands.....	5 00	Amount previously acknowledged.....	683,084 49
Sarah C. Rennel, Sp. for Bishop Brent, Philippine Islands.....	2 00	Of which contributions applying on the appropriations.....	\$413,468 57
"Anonymous," Sp. for Building Fund, Anvik, Alaska.....	2 00	Specials, legacies, etc.....	405,529 52
"M.," Sp. for Building Fund, Anvik, Alaska.....	1 00		<u>\$818,998 09</u>

APPROPRIATIONS, SEPTEMBER, 1901-1902.

DOMESTIC—To December 1, 1901.....	\$336,806 00	
To May 1, 1902.....	4,400 15	
Deficiency to Sept. 1st, 1901.....	51,359 68	\$392,565 83
FOREIGN—To December 1, 1901.....	278,728 70	
To May 1, 1902.....	2,241 62	
Deficiency to Sept. 1st, 1901.....	51,359 68	\$332,330 00
Total.....		<u>\$724,895 83</u>

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1901.

(Excluding "Specials" which do not aid the Board in meeting its appropriations, and "Legacies" the disposition of which is determined by the Board at the close of the year which ends September 1st.)	
DOMESTIC—(Including one-half of general offerings, \$90,160.03).....	\$222,231 67
FOREIGN—(Including one-half of general offerings, \$90,160.02).....	191,236 90
Total.....	<u>\$413,468 57</u>

Contributions necessary from June 1st, 1902, to Sept. 1st, 1902, to meet the Appropriations for Domestic Missions.....	\$170,334 16
for Foreign Missions.....	141,093 10
Total required to September 1st 1902.....	<u>\$311,427 26</u>

AMERICAN CHURCH MISSIONARY SOCIETY

Evangelical, Voluntary, Auxiliary to the Board of Missions

President, GENERAL WAGER SWAYNE. Treasurer, J. HULL BROWNING, Esq.

General Secretary, REV. W. DUDLEY POWERS, D.D.

Office, Room 53, Church Missions House, New York City

The Society appeals for aid for its Domestic missionaries, for Brazil, and for Cuba.

ACKNOWLEDGMENTS

The Treasurer of the American Church Missionary Society acknowledges the following contributions from April 1st, to May 1st, 1902:

ALABAMA—\$15.00		Trinity Church, Wo. Aux., Brazil.....	7 00
<i>Greensboro—St. Paul's, Brazil.....</i>	10 00	Church of the Messiah, "A Member,"	
<i>Mobile—St. John's S. S. Lenten Offering,</i>		Brazil, \$50; Cuba, \$50.....	100 00
<i>Brazil, \$2.50, Cuba, \$2.50.....</i>	5 00	<i>Baltimore Co. (Towson)—Trinity Church,</i>	
ALBANY—\$2.00		<i>Brazil.....</i>	56 85
<i>Albany—St. Paul's, Cuba.....</i>	2 00	<i>Alleghany Co. (Cumberland)—Holy Cross</i>	
CALIFORNIA—\$6.15		<i>S. S., Lenten Offering, Brazil, \$1;</i>	
<i>Tulare—St. John's, Brazil, \$3.08; Cuba,</i>		<i>Cuba, \$1.....</i>	2 00
<i>\$3.07.....</i>	6 15	<i>Frederick Co. (Frederick)—All Saints', Do-</i>	
CENTRAL NEW YORK—\$20.90		<i>mestic, \$4.86; Brazil, \$4 75.....</i>	9 61
<i>Oxford—St. Paul's, Brazil, \$5.45; Cuba,</i>		<i>Howard Co. (Dorsey)—Trinity Church,</i>	
<i>\$5.45.....</i>	10 90	<i>Cuba.....</i>	7 67
<i>F. G. Clarke, Cuba.....</i>	10 00	<i>(Ellicott City)—Brazil.....</i>	15 76
CENTRAL PENNSYLVANIA—\$200.00		MASSACHUSETTS—\$65.00	
<i>Bedford—St. James's S. S., Lenten Offer-</i>		<i>Boston—Trinity Church, Brazil, \$15; Cuba,</i>	
<i>ing, Brazil.....</i>	3 00	<i>\$15.....</i>	30 00
<i>Douglasville—St. Gabriel's S. S., Lenten</i>		<i>Rev. G. F. Fliske, Brazil.....</i>	25 00
<i>Offering, Brazil, \$2.50; Cuba, \$2.50.....</i>	5 00	<i>Cambridge—Mrs. Edward Abbott, Sp. for</i>	
<i>Harrisburg—"Anonymous," Brazil.....</i>	2 00	<i>Bible and Prayer Book Fund, Brazil...</i>	5 00
<i>Pittston—Trinity Church, Junior Aux., Sp.</i>		<i>Wood's Hall—Church of the Messiah,</i>	
<i>for Matanzas Orphanage.....</i>	20 00	<i>Brazil, \$2.50; Cuba, \$2.50.....</i>	5 00
<i>Scranton—Church of the Good Shepherd,</i>		MINNESOTA—\$6.55	
<i>Brazil, \$10; Cuba, \$10.....</i>	20 00	<i>Stillwater—Ascension, Brazil, \$3.27; Cuba,</i>	
<i>Wilkes Barre—St. Stephen's, Domestic....</i>	75 00	<i>\$3.28.....</i>	6 55
<i>St. Stephen's S. S., Lenten Offering, Do-</i>		MISSOURI—\$28.63	
<i>mestic.....</i>	75 00	<i>St. Louis—Ascension, Brazil, \$14.63; Cuba,</i>	
CONNECTICUT—\$13.00		<i>\$14.....</i>	28 63
<i>New Haven—St. Paul's, Brazil.....</i>	13 00	NEWARK—\$205.46	
DELAWARE—\$11.29		<i>East Orange—St. Paul's, Cuba.....</i>	40 00
<i>Dover—Christ Church, Brazil.....</i>	11 29	<i>Englewood—Mrs. Elizabeth M. Taylor, Sp.</i>	
EAST CAROLINA—\$8.31		<i>for church building in Brazil.....</i>	25 00
<i>Atkinson—St. Thomas's S. S., Lenten Of-</i>		<i>Newark—St. Barnabas's, Brazil, \$12.50;</i>	
<i>fering, Brazil, 31 cts.; Cuba, \$3.....</i>	3 31	<i>Cuba, \$12.50; Sp. for St. Paul's Indus-</i>	
<i>Wilmington—Rev. Edward Wootten, Brazil,</i>		<i>trial School, Lawrenceville, Virginia, \$15</i>	40 00
<i>\$4; Cuba, \$1.....</i>	5 00	<i>Orange—Grace, Brazil.....</i>	7 00
EASTON—\$25.00		<i>St. Mark's, Brazil, \$38.93; Cuba, \$5.....</i>	43 96
<i>Berlin—Worcester Parish, Brazil.....</i>	10 00	<i>South Orange—Holy Communion, Brazil..</i>	49 50
<i>North East—Rev. Giles B. Cooke, Annual</i>		NEW JERSEY—\$408.50	
<i>Membership.....</i>	3 00	<i>Clarksboro—St. Peter's, Brazil, \$3; Cuba, \$3</i>	6 00
<i>St. Mary Anne's Parish, Brazil, \$6;</i>		<i>Mt. Holly—Mrs. C. H. S. Brown, Sp. for bell</i>	
<i>Cuba, \$6.....</i>	12 00	<i>for church in Rio Grande do Sul, Brazil</i>	225 00
GEORGIA—\$3.00		<i>Mrs. Charles Brown, Sp. for church build-</i>	
<i>Athens—Mrs. M. E. Nevitt, Brazil.....</i>	3 00	<i>ing in Brazil.....</i>	100 00
KANSAS—\$5.58		<i>Navesink—All Saints' Memorial, Cuba....</i>	10 50
<i>Baxter Springs—St. Mark's, Brazil, \$1.13;</i>		<i>Trenton—St. Paul's, Brazil, \$7.50; Cuba,</i>	
<i>Cuba, \$1.12.....</i>	2 25	<i>\$7.50.....</i>	15 00
<i>Columbus—St. Stephen's, Brazil, 70 cts.;</i>		<i>Rt. Rev. John Scarborough, D.D., Brazil.</i>	50 00
<i>Cuba, 70 cts.....</i>	1 40	<i>Vineland—Rev. R. L. Stevens, Brazil.....</i>	2 00
<i>Severy—All Saints', Brazil, 96 cts.; Cuba,</i>		NEW YORK—\$1,333.52	
<i>97 cts.....</i>	1 98	<i>Kingsbridge—Church of the Mediator, Bra-</i>	
KENTUCKY—\$84.50		<i>zill.....</i>	8 27
<i>Covington—Trinity Church, Brazil, \$7.50;</i>		<i>New York City—Ascension, Brazil, \$50; Sp.</i>	
<i>Cuba, \$7.50.....</i>	15 00	<i>for Porto Rico, \$50.....</i>	100 00
<i>Louisville—St. Andrew's, Wo. Aux., Brazil,</i>		<i>Ascension Memorial, Brazil.....</i>	10 00
<i>\$12.50; Sp. for Matanzas Orphanage,</i>		<i>St. James's, Sp. for church building in</i>	
<i>\$57.....</i>	69 50	<i>Brazil, \$100; Brazil, \$371.81.....</i>	471 81
LONG ISLAND—\$10.00		<i>Zion and St. Timothy, Brazil.....</i>	86 00
<i>Seacliff—St. Luke's S. S., Lenten Offering,</i>		<i>Clarence M. Hyde, Brazil.....</i>	250 00
<i>Brazil.....</i>	10 00	<i>"A Friend," Brazil.....</i>	25 00
LOS ANGELES—\$10.00		<i>"A. Z.," Domestic.....</i>	50 00
<i>Los Angeles—St. Paul's, "A Member," Sp.</i>		<i>"Anonymous," church building in Brazil</i>	100 00
<i>for Matanzas Orphanage.....</i>	10 00	<i>Poughkeepsie—Miss Julia H. Woodward,</i>	
MARYLAND—\$260.47		<i>Brazil.....</i>	10 00
<i>Baltimore—Ascension, Brazil, \$21.79; Cuba,</i>		<i>Rhinecliff—Ascension S. S., Lenten Offer-</i>	
<i>\$31.79.....</i>	43 58	<i>ing, Brazil, \$13.50; Cuba, \$13.50.....</i>	27 00
<i>Christ Church, Wo. Aux., Brazil.....</i>	10 00	<i>Yonkers—St. John's, Cuba.....</i>	140 44
<i>Prince of Peace, Brazil.....</i>	8 00	<i>St. John's, Miss Janet Waring, Sp. for</i>	
		<i>church at Havana.....</i>	5 00
		<i>St. John's, Mrs. Thomas Ewing, Jr., Sp.</i>	
		<i>for church at Havana.....</i>	25 00
		<i>St. John's, Thomas Ewing, Jr., Cuba....</i>	25 00

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OKLAHOMA AND INDIAN TERRITORY—\$15.00	
Lehigh—St. Andrew's, Brazil, \$7.50; Cuba, \$7.50	15 00
PENNSYLVANIA—\$1,645.50	
Bryn Mawr—Church of the Redeemer, Brazil	20 00
Cheltenham—St. Paul's, Brazil	100 00
Downingtown—St. James's, Wo. Aux., Brazil	5 00
Philadelphia—Cuban Guild, Sp. for Bolondron Church, Cuba	512 50
Mrs. James S. Biddle, Sp. for Mrs. Hooker Orphanage, Mexico	5 00
Rev. Alfred L. Elwyn, Cuba	3 00
"Philadelphia," Sp. for church building in Brazil	1,000 00
PITTSBURGH—\$269.89	
Brownsville—Christ Church S. S. Lenten Offering, Brazil, \$2 80; Cuba, \$2.80	5 60
Pittsburg—Ascension, Brazil	29 29
St. Andrew's, Brazil	135 00
Mr. Herbert Du Puy, Sp. for church at Havana, Cuba	100 00
RHODE ISLAND—\$35.00	
Neuport—Emmanuel Church, Mrs. E. G. Hartshorne, Sp. for Mantanzas Orphanage	10 00
Westerly—Christ Church S. S., Lenten Offering, Brazil	25 00
SALT LAKE—\$28.25	
Carson City—St. Peter's S. S., Lenten Offering, Brazil, \$7; Cuba, \$7; General Missions, \$14 25	28 25
SOUTHERN OHIO—\$68.00	
Delaware—St. Peter's, Wo. Aux., Brazil, \$5; Cuba, \$5	10 00
Glendale—Christ Church, Brazil, \$39; Cuba, \$29	58 00
SOUTHERN VIRGINIA—\$403.01	
Augusta Co. (Staunton)—Emmanuel Church, Brazil	24 00
Virginia Female Institute, Missionary Society, Brazil	60 00
Bedford Co. (Bedford City)—St. Stephen's, Brazil	8 22
(Boonsboro)—Trinity Church, Brazil	2 55
(Coffee)—Ivy Chapel, Brazil	3 92
Campbell Co. (Lynchburg)—Epiphany, Brazil, \$5; Cuba, \$5	10 00
Dinwiddie Co. (Petersburg)—Grace, Wo. Aux., Brazil	8 00
St. Paul's, Brazil	17 54
Ile of Wight Co. (Smithfield)—Christ Church, Brazil	22 13
Norfolk Co. (Norfolk)—St. Paul's, Brazil, \$55; Cuba, \$27.68	62 68
St. Paul's, Wo. Aux., Brazil	21 00
Christ Church, Brazil	62 00
Roanoke Co. (Roanoke)—Christ Church, Brazil, \$5.48; Cuba, \$5.49	10 97
Rockbridge Co. (Lexington)—Grace, Memorial, Brazil	10 00
Diocesan Branch Wo. Aux., Brazil, \$30; Sp. Rev. J. W. Morris's life insurance, \$50	80 00
TEXAS—\$60.00	
Austin—All Saints', Sp. for church building in Brazil	25 00
Waco—St. Paul's, Brazil	35 00
VIRGINIA—\$913.30	
Albemarle Co. (Aismont)—Grace, Wo. Aux., Sp. for Matanzas Orphanage	7 00
Fairfax Co.—Falls Church, Miss R. Maude Hodgkin, Brazil	5 00
Theological Seminary, Fairfax Brazilian Missionary Society, Brazil	125 00
Fauquier Co. (Casanova)—Grace, Cuba, 85 cts.; Brazil, \$2.68; Jews, \$1.30	4 83
(Cedar Run)—St. Stephen's, Cuba	1 00
St. Stephen's S. S., Lenten Offering, Brazil	23
(Remington)—St. Luke's, Cuba	1 77
ALBANY—\$35.30	
Rensselaerville—Trinity Church, Cuba, \$2.50; Brazil, \$2.80	5 00
Troy—St. John's S.S., Lenten Offering, Cuba	30 30
Frederick Co. (Winchester)—Christ Church, William A. Baker, Sp. for church building in Brazil	500 00
Rev. James Grammer, D.D., Brazil, \$2.50; Cuba, \$2.50; Japan, \$10	15 00
Henrico Co. (Richmond)—St. James's, Brazil	50 00
Protestant Episcopal Missionary Society, Brazil	125 00
Spottsylvania Co. (Fredericksburg)—St. George's, Brazil	50 00
Westmoreland Co. (Montross)—St. James's, Cuba, \$1; Brazil, \$1.47	2 47
(Oak Grove)—Washington Parish, Cuba, \$13; Brazil, \$13	26 00
WASHINGTON—\$92.30	
District of Columbia—Ascension, Miss Goodwin, Brazil	5 00
Ascension, Miss Harlow, Brazil	1 00
St. Andrew's Chapel S. S., Lenten Offering, Brazil, \$1.60; Cuba, \$1.70	3 30
St. Michael and All Angels' S. S., Lenten Offering, Brazil, \$4; Cuba, \$4	8 00
St. Thomas's S. S., Lenten Offering, Brazil	50 00
Montgomery Co. (Poolesville)—St. Peter's, Brazil	10 00
Diocesan Bibles' Branch Wo. Aux., Brazil, \$10; Cuba, \$5	15 00
WESTERN MICHIGAN—\$6.14	
Niles—Trinity Church S. S., Lenten Offering, Brazil, \$3.07; Cuba, \$3.07	6 14
WEST MISSOURI—\$1.00	
Higginsville—Mrs. E. L. Bulkley, Brazil	1 00
WESTERN NEW YORK—\$50.00	
Bath—St. Thomas's, Brazil	10 00
Buffalo—Ascension, Wo. Aux., Sp. for Matanzas Orphanage	11 00
St. Mark's, Miss Bessie Potter, Brazil	1 00
Jamestown—St. Luke's S. S., Lenten Offering, Brazil, \$6.50; Cuba, \$6.50	13 00
Rochester—Christ Church, Junior Aux., Brazil, \$7.50; Cuba, \$7.50	15 00
WEST VIRGINIA—\$57.49	
Bramwell—Holy Trinity Church, Brazil	2 00
Charleston—St. John's, Brazil, 78 cts.; Cuba, 77 cts.	1 55
Cresaps Valley—Grace, Brazil	1 00
Leetown—St. Bartholomew's, Domestic, \$8.13; Brazil, \$8 12	16 25
Miss Georgette Strider, Annual Membership, \$3; Cuba, \$2	5 00
Middleway—Grace, Domestic, \$3.80; Brazil, \$3.80	7 60
Parkersburg—Trinity Church, Domestic	17 28
Point Pleasant—Christ Church S. S., Lenten Offering, Brazil, \$1; Cuba, \$1; Domestic, \$1	3 00
Summit Point—Church of the Holy Spirit, Domestic, \$1.18; Brazil, \$1.18	2 36
Union—All Saints', Domestic	1 45
CUBA—\$188.97	
Havana—Chapel at Havana, Sp. for Church at Havana, \$180.14; Cuba, \$8.83	188 97
MISCELLANEOUS—\$171.27	
Mrs. L. L. Kinsolving, Sp. for Estandarte Christao, \$30; for purchase of sundry articles, \$34 50	54 50
By sale of South Dakota property under residuary clause of will of Wealthy Ann Hunt	25 00
Returned travelling expenses	91 77
Total of contributions	\$6,727 98
" ECHO subscriptions	1 50
Income	315 00
Total from all sources	\$7,044 48
Grand total to date	\$52,846 55
CONTRIBUTIONS FROM MAY 1st, TO JUNE 1st, 1902.	
CENTRAL NEW YORK—\$13.67	
Syracuse—St. John the Divine S.S. Lenten Offering, Cuba, \$6.83; Brazil, \$6.84	13 67

CENTRAL PENNSYLVANIA—\$44.33			
<i>Columbia</i> —St. Paul's S.S., Lenten Offering, Cuba	12 50		
<i>Coudersport</i> —Christ Church S.S., Lenten Offering, Cuba	11 53		
<i>Huntington</i> —St. John's S.S., Lenten Offering, Brazil, \$2.15; Cuba, \$2.15	4 30		
<i>Leacock</i> —Christ Church, Brazil, \$1.50; Cuba, \$1.50	3 00		
<i>Paradise</i> —All Saints' S.S., Lenten Offering, Brazil, \$1.50; Cuba, \$1.50	3 00		
<i>Philipsburg</i> —St. Paul's S.S., Lenten Offering, Cuba, \$5; Brazil, \$5	10 00		
CONNECTICUT—\$38.23			
<i>Hartford</i> —Trinity Church, Brazil	28 23		
<i>Westport</i> —Memorial Church of the Holy Trinity, Cuba, \$5; Brazil, \$5	10 00		
DALLAS—\$1.60			
<i>Midland</i> —S.S., Lenten Offering, Brazil	1 60		
DELAWARE—\$32.65			
<i>Dover</i> —Christ Church, Brazil	12 45		
<i>Highlands</i> —Immanuel S.S., Lenten Offering, Sp. for Rev. Wm. C. Brown, D.D., \$8.55; Brazil, \$10.65	17 20		
<i>Newark</i> —S. M. Curtis, Annual Membership	3 00		
EAST CAROLINA—\$19.44			
<i>Fayetteville</i> —St. John's, Cuba	15 00		
<i>Kinston</i> —St. Mary's S.S., Lenten Offering, Brazil	4 44		
GEORGIA—\$20.00			
<i>Atlanta</i> —St. Philip's S.S., Lenten Offering, Cuba, \$10; Brazil, \$10	20 00		
INDIANA—\$3.94			
<i>Connersville</i> —Trinity Church, Junior Aux., Brazil	3 94		
INDIAN TERRITORY—\$10.00			
<i>Hartshorne</i> —Trinity Church S. S., Lenten Offering, Cuba, \$5; Brazil, \$5	10 00		
KENTUCKY—\$208.65			
<i>Henderson</i> —St. Paul's, Brazil	50 00		
<i>Hopkinsville</i> —Grace, The Emma Gaither Mission Circle, Brazil	18 25		
<i>Grace S. S.</i> , Lenten Offering, Brazil	15 40		
<i>Mrs. E. C. Glass</i> , In Memoriam Mrs. G. E. Gaither, Brazil	50 00		
<i>Louisville</i> —St. Andrew's S. S., Lenten Offering, Cuba	25 00		
<i>St. Peter's S. S.</i> , Lenten Offering, Cuba	15 00		
<i>Paducah</i> —Grace S. S., Lenten Offering, Brazil	35 00		
LEXINGTON—\$17.99			
<i>Middlesboro</i> —St. Mary's S. S., Lenten Offering, Cuba, \$7.19; Brazil, \$7.20	14 39		
<i>Newport</i> —St. Paul's, Brazil	3 50		
LONG ISLAND—\$47.61			
<i>Brooklyn</i> —Christ Church, Bedford Avenue, Wo. Aux., Cuba	10 00		
<i>Douglaston</i> —Zion S. S., Lenten Offering, Brazil	10 00		
<i>Flushing</i> —St. John's Chapel S. S., Lenten Offering, Brazil, \$10.30; Cuba, \$10.31	20 61		
<i>Northport</i> —Trinity Church, Cuba, \$3; Brazil, \$3	6 00		
<i>Roslyn</i> —Trinity Church, Cuba	1 00		
LOS ANGELES—\$1.80			
<i>Escondido</i> —Trinity Church, Cuba, 90 cts.; Brazil, 90 cts	1 80		
MAINE—\$2.00			
<i>Saco</i> —Trinity Church S. S., Lenten Offering, Brazil, \$1; Cuba, \$1	2 00		
MARYLAND—\$177.01			
<i>Anne Arundel Co. (West River)</i> —Christ Church, Brazil, \$2.55; Cuba, \$2.55	5 10		
<i>Baltimore Co. (Baltimore)</i> —Church of the Messiah, Missionary Union, Brazil	20 00		
<i>Prince of Peace S. S.</i> , Lenten Offering, Brazil	78 65		
<i>Prince of Peace, Wo. Aux.</i> , Brazil	24 00		
<i>(Pikesville)</i> —St. Mark's S. S., Lenten Offering, Brazil, \$5.63; Cuba, \$5.62	11 25		
<i>St. Mark's, Junior Missionary Society, Cuba</i>	5 00		
<i>(Rider)</i> —"A. B. C.," Brazil, \$4; Cuba, \$4	8 00		
<i>Howard Co. (Ellicott City)</i> —St. John's, Brazil, \$20; Cuba, \$5	25 00		
MASSACHUSETTS—\$37.00			
<i>Cambridge</i> —St. James's, Ladies' Missionary Society, Sp. for Church at Havana	25 00		
<i>Diocesan Branch Wo. Aux.</i> , Cuba, \$8.50; Brazil, \$3.50	12 00		
MICHIGAN—\$3.50			
<i>Ypsilanti</i> —St. Luke's, Wo. Aux., Cuba	2 50		
<i>Diocesan Babies' Branch Wo. Aux.</i> , Cuba	1 00		
MILWAUKEE—\$7.50			
<i>Barronette</i> —Mission S.S., Lenten Offering, Brazil	50		
<i>Cumberland</i> —All Souls', Lenten Offering, Brazil	85		
<i>Haywood</i> —Ascension S. S., Lenten Offering, Brazil	1 43		
<i>Shell Lake</i> —St. Stephen's S. S., Lenten Offering, Brazil	2 00		
<i>Spooner</i> —St. Alban's S. S., Lenten Offering, Cuba	1 00		
<i>Turtle Lake</i> —St. Philip's S. S. Lenten Offering, Cuba	1 72		
MINNESOTA—\$7.01			
<i>Lake City</i> —St. Mark's, Cuba, \$2.25; Brazil, \$2.25	4 50		
<i>Owatonna</i> —St. Paul's S. S., Lenten Offering, Brazil, \$1.25; Cuba, \$1.25	2 51		
MISSOURI—\$20.00			
<i>St. Louis</i> —Christ Church Cathedral, Cuba	10 00		
<i>St. John's S. S.</i> , Lenten Offering, Cuba, \$5; Brazil, \$5	10 00		
NEBRASKA—\$3.00			
<i>Crete</i> —Trinity Church S. S., Lenten Offering, Cuba, \$1.50; Brazil, \$1.50	3 00		
NEWARK—\$481.50			
<i>Belleville</i> —Christ Church S. S., Lenten Offering, Brazil, \$7; Cuba, \$16	23 00		
<i>Orange</i> —Grace, Cuba	453 50		
NEW JERSEY—\$82.78			
<i>Camden</i> —St. Paul's, Wo. Aux., Brazil	40 25		
<i>St. Wilfrid's S.S.</i> , Lenten Offering, Cuba	7 53		
<i>Elizabeth</i> —Trinity S. S., Lenten Offering, Cuba, \$5; Brazil, \$5	10 00		
<i>Trenton</i> —St. Michael's, Brazil	25 00		
NEW YORK—\$252.75			
<i>New York City</i> —Grace, Wo. Aux., Cuba, \$50; Brazil, \$50	100 00		
<i>Grace, Junior Aux.</i> , Brazil	25 00		
<i>(E. 83th St.)</i> —Holy Trinity Church, Brazil	10 00		
<i>St. George's, Woman's Missionary Society, Wo. Aux.</i> , Brazil	54 00		
<i>Nyack</i> —Grace, Cuba, \$10; Brazil, \$10	20 00		
<i>Yonkers</i> —Mr. E. Sherman Gould, Cuba	20 00		
<i>Diocesan Branch Foreign Committee, Wo. Aux.</i> , Brazil	75		
<i>Diocesan Babies' Branch, Wo. Aux.</i> , Sp. for school in Brazil, \$10; Matanzas Orphanage, Cuba, \$10	20 00		
"W. R." Sp. for Matanzas Orphanage, Cuba	3 00		
NORTH CAROLINA—\$38.60			
<i>Raleigh</i> —St. Mary's S.S., Lenten Offering, Cuba, \$5; Brazil, \$5	10 00		
<i>Statesville</i> —Holy Cross S.S., Lenten Offering, Brazil	60		
<i>Wilson</i> —St. Timothy's S.S., Lenten Offering, Brazil, \$14; Cuba, \$14	28 00		
NORTH DAKOTA—\$8.30			
<i>Bathgate</i> —Church of the Redeemer, Cuba, \$4.15; Brazil, \$4.15	8 30		
OHIO—\$14.00			
<i>Akron</i> —St. Paul's S. S., Lenten Offering, Cuba	10 00		
<i>Ravenna</i> —Grace S.S., Lenten Offering, Cuba	4 00		
PENNSYLVANIA—\$870.25			
<i>Clifton Heights</i> —St. Stephen's, Brazil, \$1; Cuba, \$1	2 00		
<i>Jenkintown</i> —Church of Our Saviour, Sp. for church building in Brazil	500 00		
<i>Lower Merion</i> —"B." Sp. for Matanzas Orphanage, Cuba	10 00		
<i>Philadelphia</i> —L'Emmanuelo Italian Mission, Cuba	5 00		

St. Andrew's S. S., Lenten Offering, Sp. for Matanzas Orphanage, Cuba.....	10 00	Wythe Co. (Wytheville)—St. John's S. S., Lenten Offering, Brazil.....	9 00
Cuban Guild, Sp. for Chapel at Bolondron, \$7; Sp. for Communion Service for Chapel at Bolondron, in memory of Mrs. L. T. Rutter, \$57; Sp. for Matanzas Orphanage, Cuba, \$29.25.....	93 25	WASHINGTON—\$371.10	
Diocesan Branch Foreign Committee, Wo. Aux., Brazil.....	250 00	District of Columbia—Bethesda and Chevy Chase, All Saints' S. S., Lenten Offering, Brazil.....	55 55
PITTSBURGH—\$136.00		(Washington)—Ascension, Brazil.....	12 50
Diocesan Branch Wo. Aux., Brazil.....	136 00	Epiphany, Brazil.....	50 05
QUINCY—\$3.65		Epiphany S. S., Lenten Offering, Brazil.....	62 16
Tiskilwa—St. Jude's, Brazil.....	3 65	Epiphany Chapel S. S., Lenten Offering, Brazil.....	39 05
RHODE ISLAND—\$29.44		St. John's S. S., Lenten Offering, Sp. for church building in Brazil.....	25 00
Providence—St. Andrew's S. S., Lenten Offering, Cuba, \$3.97; Brazil, \$3.97.....	7 94	St. Margaret's, Brazil.....	97 45
St. John's, Brazil.....	21 50	Trinity Church, Brazil.....	29 84
SALT LAKE—\$6.00		WESTERN MASSACHUSETTS—\$5.00	
Elko—Mission S. S., Lenten Offering, Cuba, \$3; Brazil, \$3.....	6 00	Webster—Reconciliation, Cuba.....	5 00
SOUTH CAROLINA—\$46.71		WESTERN MICHIGAN—\$34.08	
Charleston—St. Philip's S. S., Lenten Offering, Sp. for Church at Havana.....	30 00	Grand Haven—St. John's S. S., Lenten Offering, Brazil.....	5 00
Cheraw—Mrs. J. R. Powe, Brazil.....	10 00	Grand Rapids—St. Paul's Memorial, Brazil, \$1.25; Cuba, \$1.25.....	2 50
Union—Nativity S. S., Lenten Offering, Cuba.....	6 71	Marshall—Trinity Church S. S., Lenten Offering, Brazil.....	26 58
SOUTHERN OHIO—\$88.60		WESTERN NEW YORK—\$264.86	
Cincinnati and Columbus Deaneries, Wo. Aux., Sp. for church building in Brazil.....	85 00	Buffalo—St. Paul's S. S., Lenten Offering, Brazil.....	27 27
Dayton—St. Margaret's S. S., Lenten Offering, Brazil, \$1.80; Cuba, \$1.80.....	3 60	Trinity Church, Brazil, \$62.79; Cuba, \$62.50.....	125 59
SOUTHERN VIRGINIA—\$193.94		Geneva—Trinity Church, Cuba, \$50; Brazil, \$5.....	55 00
Amelia Co.—Raleigh Parish, Brazil.....	4 77	Niagara Falls—Epiphany S. S., Lenten Offering, Cuba, \$16; Brazil, \$16.....	32 00
Bedford Co. (Bedford City)—St. John's, Brazil.....	5 00	Rochester—Epiphany S. S., Lenten Offering, Brazil.....	25 00
Campbell Co. (Lynchburg)—Epiphany, Cuba, \$1.56; Brazil, \$1.56.....	3 12	WESTERN TEXAS—\$15.00	
Charlotte Co. (Keysville)—Grace and Christ Churches, Brazil.....	12 00	Cuero—Grace S. S., Lenten Offering, Brazil, \$5; Cuba, \$5.....	10 00
Dinwiddie Co. (Petersburg)—St. John's, Wo. Aux., Cuba, \$5.39; Brazil, \$5.40.....	10 79	Laredo—Christ Church, Cuba, \$2.50; Brazil, \$2.50.....	5 00
St. Paul's, Wo. Aux., Brazil.....	9 63	WEST VIRGINIA—\$66.36	
St. Paul's S. S., Lenten Offering, Brazil.....	30 56	Ansted—Church of the Redeemer S. S., Lenten Offering, Cuba, \$2.33; Brazil, \$2.39.....	4 77
Elizabeth City Co.—Elizabeth Parish, Brazil.....	10 00	Clarksburg—Christ Church, Brazil.....	4 52
Norfolk Co. (Norfolk)—Christ Church, Brazil.....	3 00	Cresaps Valley—Grace, Brazil.....	1 00
St. Bride's Parish, St. Paul's, Cuba, \$7.50; Brazil, \$7.50.....	15 00	Grafton—St. Matthias's S. S., Lenten Offering, Cuba, \$3.23; Brazil, \$3.24.....	6 47
St. Luke's, Brazil.....	46 91	Lee Town—St. Bartholomew's, Brazil.....	11 99
Norfolk Branch Wo. Aux., Brazil.....	40 00	Martinsburg—Trinity Church, Rev. J. S. Douglas, Cuba, \$1.50; Brazil, \$1.50.....	3 00
Nottoway Co. (Burkeville)—Holy Innocents', Brazil.....	1 52	Middleway—Grace, Brazil.....	3 24
Powhatan Co.—Emmanuel Church, Brazil.....	1 64	Montgomery—Calvary S. S., Lenten Offering, Cuba, \$1.87; Brazil, \$1.88.....	3 75
TEXAS—\$20.00		Morgantown—Trinity Church S. S., Lenten Offering, Cuba, \$3; Brazil, \$3.53.....	6 53
Austin—St. David's S. S., Lenten Offering, Sp. for church building in Brazil.....	20 00	Parkersburg—Church of the Good Shepherd, Domestic, \$4; Cuba, \$2.50; Brazil, \$2.50.....	9 00
VIRGINIA—\$282.72		Point Pleasant—Christ Church, Domestic.....	20
Albemarle Co. (Charlottesville)—Christ Church, Brazil.....	16 00	Powellton—St. David's S. S., Lenten Offering, Brazil, \$1.25; Cuba, \$1.25.....	2 50
Christ Church, Children's Guild, Brazil.....	20 00	St. Aidan's—St. Mark's, Brazil, \$2.54; Domestic, \$1; Cuba, 98 cts.....	4 52
Christ Church, Wo. Aux., Brazil.....	50 00	Summit Point—Holy Spirit, Brazil.....	84
Alexandria Co. (Alexandria)—St. Paul's, Woman's Missionary Society, Brazil.....	9 20	Waverly—Advent, Cuba, 25 cts.; Brazil, 25 cts.....	50
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Trinity Parish, St. James's S. S., Lenten Offering, Cuba.....	1 31	Total of contributions.....	\$4,079 52
Orange Co.—St. Thomas's Parish, Christ Church, Brazil.....	15 00	Total of "Echo" subscriptions.....	2 50
Spottsylvania Co. (Fredericksburg)—St. George's, Brazil.....	76 62	Income.....	275 00
St. George's S. S., Lenten Offering, Cuba.....	32 21	Miscellaneous.....	280 94
Westmoreland Co. (Montross)—Brazil, \$1.03; Cuba, \$1.03.....	2 06	Total from all sources.....	\$4,637 96
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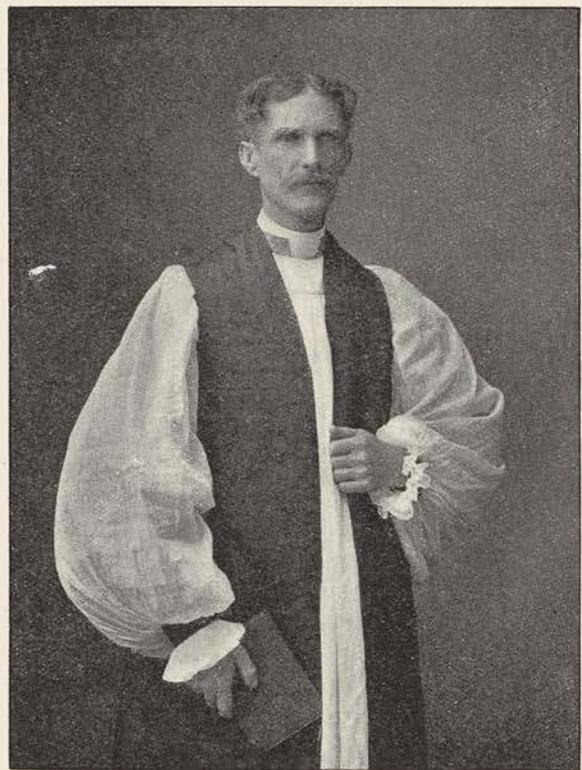
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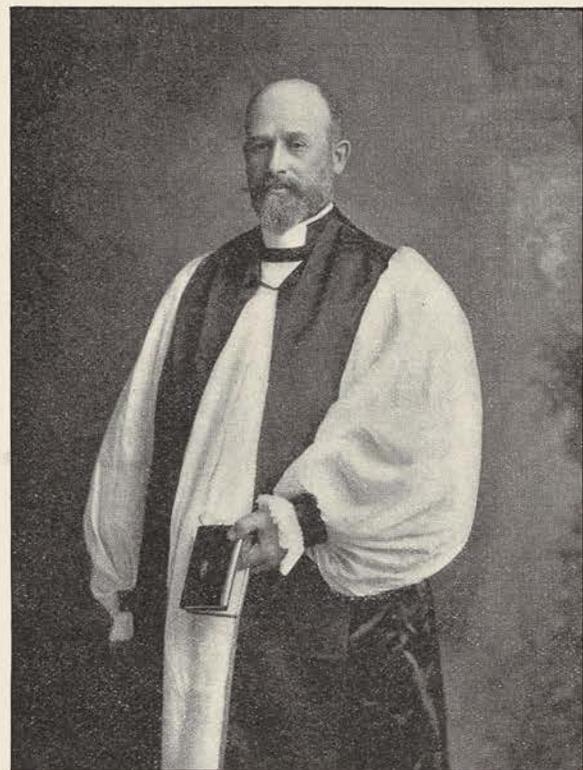
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