

Title: *The Spirit of Missions*, 1910

Digital Copyright Notice

Copyright 2022. The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America

All rights to this digital copy are reserved. Limited reproduction of excerpts of this is permitted for personal research and single use educational activities. Publication or electronic retransmission or redistribution are not permitted without prior consent.

Send written requests for permission to re-publish to:

Rights and Permissions Office

The Archives of the Episcopal Church
Email: research@episcopalarchives.org
Telephone: 512-472-6816

3

The Spirit of Missions

AN ILLUSTRATED MONTHLY
REVIEW OF CHRISTIAN MISSIONS

VOLUME LXXV

1910

New York

PUBLISHED BY THE DOMESTIC AND FOREIGN MISSIONARY
SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA
AT THE CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE

One dollar a year

INDEX

- Ackley, L.—Where every prospect pleases, 99
 Acknowledgment of offerings, 68, 155, 229, 309, 387, 465, 567, 692, 784, 868, 963
 Afloat and ashore, 369
 Akimoto, S.—Sketch and portrait, 266
 ALASKA, Missionary District of
 Afloat and ashore, 369
 Cure for discouragement (illus.), 26
 From our "Farthest North" (illus.), 279
 Letter [about Christmas in Valdez], 1025
 On the trail to and from Allakaket (illus.), 372
 Romance and reality in Alaska, 267
See also Allakaket; Anvik
 Alexander, A. E. B.—Our United Offering missionary and her work at Pennick (portrait), 301
 Allakaket, Alaska
 Boys at St. John's-in-the-Wilderness (illus.), 178
 Carrying Christmas to Allakaket (illus.), 999
 On the trail to and from Allakaket (illus.), 372
 Three little lads and their letters (illus.), 107
 Alsoop, Rev. R. F.—Native churches and the need for unity, 657
 American Board of Foreign Missions.—Centennial, 807
 American Church Building Fund Commission.—Report, 857
 American Church Institute for Negroes, 48, 1015
 Ancell, Rev. B. L.—Forward in north Klangu (illus.), 353
 Anderson, Right Rev. C. P.—Will of Christ for the world, 423
 Andrews, Rev. T.—In the Sapphire country, 36
 Anking, China
 Anking after a year (illus.), 346
 Story of a Chinese slave girl (illus.), 124
 Anvik, Alaska
 Definite results, 428
 Letter, 848
 Our first foothold in Alaska, 732
 [Review of year's work], 669
 Aomori, Japan.—Burning of Aomori (illus.), 543
 Archdeacon in northwestern Colorado, 445
 Are missions a failure? 523
 ARIZONA, Missionary District of
 Glimpses of life at the Navajo hospital (illus.), 763
 Visit to Fort Defiance (illus.), 548
 ASHEVILLE, Missionary District of
 In the Sapphire country (illus.), 36
 Asia, Western.—Impending conflict in western Asia, 184
 Atwood, Rev. J. W.—Sketch and portrait of the bishop-elect, 996
 Aves, Right Rev. H. D.
 Famine scenes in central Mexico, 110
 Lights and shadows in Mexico, 532
 Baker, L. F.—Sketch and portrait, 1019
 Barton, H. B.—Sketch, 1020
 Bartter, F. E.—Sketch, 1020
 Bedell, H. M.
 Among the Indians of Oklahoma, 271
 Indian dance in Oklahoma, 1003
 Year at St. Luke's, Whirlwind, 776
 Beecher, Right Rev. G. A.—Sketch and portrait, 996
 Blikersteth, Rev. S.—Obligation to unite and to protest, 662
 Bishop, Rev. S. H.
 American Church Institute for Negroes, 48
 Negro and the Church, 437
 Romance of the Negro, 204
 Bishops, New missionary, 995
 Blanchard, Rev. J. N.—Diocesan experiment, 667
 Board of Missions
 Meetings, 1909, Dec., 55; 1910, Jan., 145; Feb., 217; March, 298; April, 377; May, 457; June, 556; Sept., 856; Nov., 1031
 Meetings [at General Convention], 901, 905, 912, 916
 Message from the Board, 991
 Missionary canon [affecting the Board], 895
 Special meeting of the executive committee, 1033
 Work of the Board, 988
 Bontoc, Philippine Islands
 Christmas in Bontoc as it really was (illus.), 129
 Head-hunting in Bontoc (illus.), 357
 Book reviews.—*See* Literature of Missions
 Boone Library, Wuchang.—Boone University Library (illus.), 673
 Boone University, Wuchang.—Light shining in darkness (illus.), 836
 BOYS
 Boys at St. John's-in-the-Wilderness [Allakaket] (illus.), 178
 Brazilian Sunday-school boy (illus.), 191
See also Children
 Boys' debate about missions, 138
 BRAZIL, Missionary District of
 Brazil and our mission (illus.), 13
 Brazilian Sunday-school boy (illus.), 191
 Consecration [of the Church of the Redeemer, Pelotas] (illus.), 50
 Brewster, Right Rev. B.—Winter trip in Western Colorado, 200
 Bristowe, F. M.—Burning of Aomori, Japan, 543
 Brock, S. C.—Junior office, 462
 Brooks Institute, Guantanamo, Cuba.—Where every prospect pleases (illus.), 99
 Buisch, Rev. L. H.—Sketch and portrait, 1017
 Bunn Memorial Hospital.—*See* Elizabeth Bunn Memorial Hospital.
 Burleson, Rev. H. L.
 Jackson Kemper, our first missionary bishop, 817
 Land of Rising Sun, 114
 Missionary awakening of 1835, 813
 Burning of Aomori, Japan, 543
 Burt, Mrs. H.—Beginnings and progress of woman's work among the Dakotas, 59, 147
 By trail and rail in Idaho, 19
 CALIFORNIA
 Indians of California, 753
See also Sacramento, Missionary District of; San Joaquin, Missionary District of
 Cambridge Conference for Church Work [Announcement], 447
 How it appealed to a Junior officer, 781
 CAPE PALMAS, Missionary District of
 Julia C. Emery Hall (illus.), 283
 War in Africa, 290
 Carrying Christmas to Allakaket, 999
 Catterall, F. W.—United Offering in Texas, 562
 Changsha, China.—Rice riots, 450
 Chapman, Rev. J. J.—Preparing for "Kurusu-masu," 1007
 Chapman, Rev. J. W.
 Just an Indian, 757
 Letter [from Anvik], 848
 [Review of year's work at Anvik], 669
 Cheshire, The Misses.—Explanation (portraits), 43
 CHICAGO, Diocese of
 How Chicago laymen are working for the Church's mission, 670
 To the men of the Church [message from the Churchmen's Conference], 419

CHILDREN

- Alaska*
Cure for discouragement (illus.), 26
Three little lads and their letters (illus.), 107
- China*
Story of a Chinese slave girl (illus.), 124
Two little girls of [St. Mary's Orphanage, Shanghai], 132
- Cuba*
Where every prospect pleases (illus.), 99
- Japan*
Fukagawa and its children (illus.), 93
Kindergarten [in Sendai] (illus.), 195
Preparing for "Kurisumasu," 1007
- Mexico*
Little brown sisters of our sister republic (illus.), 135
- Philippine Islands*
Christmas in Bontoc as it really was (illus.), 129
Some boys and girls in the Philippines (illus.), 287
- United States*
Some children of Wyoming (illus.), 119
North Dakota children earning their Easter offering (illus.), 88
See also Boys; Colleges and Schools; Girls
- CHINA
Problem of Church unity in China, 359
Treaty port cities in China, their relation to missionary work (illus.), 821
See also Hankow, Missionary District of; Shanghai, Missionary District of; Wuhu, Missionary District of
- Christian unity in Japan, 826
Christmas in a Chinese hospital, 203
Christmas in Bontoc as it really was, 129
Church Prayer League.—Prayer for missions, 176
- Church unity
Problem of Church unity in China, 359
Recent utterances concerning Church unity, 336
- Churchmen's conference, Chicago, May.—To the men of the Church, 419
- Clapp, Rev. W. C.
Christmas in Bontoc as it really was, 129
Head-hunting in Bontoc, 357
- COLLEGES AND SCHOOLS
Day-schools and their purpose, 941
- Africa*
Julia C. Emery Hall [Bromley] (illus.), 283
- Alaska*
Cure for discouragement (illus.), 26
- China*
In the heart of the Middle Kingdom [St. Hilda's School], 1011
Light shining in darkness, 836
Penalty of success [at Catechist-school, Hankow] (illus.), 429
- Cuba*
Where every prospect pleases [Brooks Institute, Guantanamo] (illus.), 99
- Hawaii*
St. Mary's, Moiliili (illus.), 275
- Japan*
Church Training-school, Sendai (illus.), 379
Confidences over the hibachi (illus.), 927
Kyoto Church training-school [for women] (illus.), 221
Year in St. Paul's College, Tokyo, 441
- United States*
Bishop Hare's boarding-schools (illus.), 844
Our United Offering missionary and her work at Pennick, 301
Year at St. Luke's, Whirlwind (illus.), 776
- COLORADO. *See* Western Colorado, Missionary District of
- Colored people. *See* Negroes.

CONFERENCES

- Cambridge conference; how it appealed to a Junior officer, 781
- Conference for Church work, Cambridge [announcement] (illus.), 447
- Conference of Tokyo Missionary District, 367
- Hankow in conference (illus.), 433
- Missionary story of the General Convention (illus.), 899
- National missionary campaign, under the auspices of the Laymen's Movement, 44
- Negro farmers in conference, 809
- Southwest in council, 207
- World Missionary Conference, Edinburgh: method, setting, reports, impressions [etc.] (illus.), 621
- World Missionary Conference (illus.), 362
See also Board of Missions; Woman's Auxiliary
- Confidences over the hibachi, 927
- Consecration in Brazil, 50
- Country work from a houseboat, 33
- Cowan, Rev. J. J.—Among the Sioux at Red Hall, 766
- Crook, Rev. F. W.—Planting the unknown Church, 840
- Crummer, L.—[Life and death] (portrait), 842
- CUBA, Missionary District of
Convocation, 678
Cuban notes, 368
First church consecration in Cuba, 270
Letter [about Guantanamo] 1025
Shooting Judas (illus.), 431
United Offering missionary, 464
Where every prospect pleases [Brooks Institute, Guantanamo] (illus.), 99
See also Macagua
- Cure for discouragement, 26
- Darlington, Oklahoma.—Among the Indians of Oklahoma (illus.), 271
- Day-schools and their purpose, 941
- Debates.—Boys' debate about missions, 138
- Degroot, J. J. M.—Religion of the Chinese [review], 553
- Deis, Rev. F. G.—Sketch and portrait, 1018
- Department of the Southwest. *See* Seventh Missionary Department
- Departments, Missionary.—Southwest in council, 207
- Dray, Ven. E.—Wyoming school mistress, 198
- Dudley, U. F.—Sketch, 1021
- DULUTH, Diocese of
In the land of the Ojibways (illus.), 735
- Easter offering. *See* Offerings
- EASTERN OKLAHOMA, Missionary District of [Erection], 895
- EASTERN OREGON, Missionary District of
Letter [about a trip with the bishop], 945
Work of a United Offering missionary (illus.), 860
- "Echoes from Edinburgh," 1023
- Eddy, G. S.—Are missions a failure? 523
- Edinburgh. *See* World Missionary Conference, Edinburgh
- Education. *See* Colleges and Schools
- Educational value of the problems of world-wide Church extension, 285
- Elizabeth Bunn Memorial Hospital, Wuchang
Christmas in a Chinese hospital (illus.), 203
Four years in the Elizabeth Bunn Memorial Hospital (illus.), 687
- Emery, J. C.
St. Mary's, Moiliili, 275
Setting of the [Edinburgh] Conference, 623
Some of our Negro missions, 103
- Expositions.—World in Boston [announcement], 947
- Faithful compradore, 212
- Famine scenes in central Mexico, 110
- Farmers' conference.—Negro farmers in conference, 809
- Fay, Oklahoma.—[Letter about work with Indians] (illus.), 452

- Feast of lights, 26
 Ferguson, Right Rev. S. D.—War in Africa [letters], 290
 Finance. *See* Acknowledgment of offerings; Offerings
 FLORIDA. *See* Southern Florida, Missionary District of
 FOND DU LAC, Diocese of
 Church and the Iroquois (illus.), 748
 Fort Defiance, Arizona.—Visit to Fort Defiance (illus.), 548
 Fort Hall reservation, Idaho.—Our Indian work in Idaho, 772
 Forward in north Kiangsu, 353
 From our "Farthest North," 279
 Fukagawa and its children (illus.), 93
 Fullerton, C.—Sketch and portrait, 1020
 Funsten, Right Rev. J. B.
 By trail and rail in Idaho, 19
 Notes on a missionary journey in Idaho, 303
 Our Indian work in Idaho, 772
 Gairdner, Rev. W. H. T.—"Echoes from Edinburgh" [review], 1023
 Gardner, M. T. and W. E.—Winners of the world [review], 49
 Gardner, Rev. W. E.
 Department secretary for New England (portrait), 211
 World in Boston, 947
See also Sunday-school Department
 General Convention.—Missionary story of the General Convention (illus.), 899
 GEORGIA, Diocese of
 Our United Offering missionary and her work at Pennick, 301
 Gibson, E.—Sketch and portrait, 1021
 Gilman, Rev. A. A.
 Farewell message, 297
 Rice riots in Changsha, 450
 Girls
 Confidences over the hibachi (illus.), 927
 House of the Holy Child, Manila (illus.), 559
 In the heart of the Middle Kingdom [St. Hilda's School, Wuchang] (illus.), 1011
 Julia C. Emery Hall [Bromley, Liberia], 283
 Story of a Chinese slave girl (illus.), 124
See also Children
 Glenton, M. V.—Christmas in a Chinese hospital, 203
 Glimpses of life at the Navajo hospital, 763
 Good Shepherd Mission-school, Pennick.—Our United Offering missionary and her work, 301
 Goodwin, Jr., Rev. R. A.—Sketch and portrait, 1018
 Graves, Right Rev. A. R.
 [Recent trip in northwest Nebraska], 615
 Second missionary trip in the sand hills of Nebraska, 281
 Graves, Right Rev. F. R.
 Chinese Laymen's Missionary Movement, 531
 Lillis Crummer, teacher, 842
 Problem of Church unity in China, 359
 William Henry Standing, priest, 843
 Forward in north Kiangsu, 353
 Guantanamo, Cuba
 Letter, 1025
 Where every prospect pleases [Brooks' Institute] (illus.), 99
 H., J. M.—Visit to Fort Defiance, 548
 Haibara, Japan.—Preparing for "Kurisumasu" (illus.), 1007
 Hand, S. T.—Feast of lights, 261
 HANKOW, Missionary District of
 Hankow in conference (illus.), 433
 Penalty of success [at the Catechist school] (illus.), 429
 Progress at Wuhu (illus.), 205
 Rice riots in Changsha, 450
See also Anking; Wuchang
 Hard, Rev. J. W.—Among the San Juan Islands, 939
 Hare, Right Rev. W. H.—Message, 123
 Hawaiian Islands. *See* Honolulu, Missionary District of
 Head-hunting in Bontoc, 357
 Heywood, C. G.—Confidences over the hibachi, 927
 Higgins, S. H.—Four years in the Elizabeth Bunn Memorial Hospital, Wuchang, 687
 Hiyaama San.—Confidences over the hibachi (portrait), 927
 HONOLULU, Missionary District of
 Kauai, "the Garden Island" (illus.), 209
 St. Mary's, Moiliili (illus.), 275
 Hooker School, Mexico City.—Little brown sisters of our sister republic (illus.), 135
 Hopkins, M. J.—Visiting president, 61
 Hopwood, S. E.—Sketch and portrait, 1018
 Hospital of the Good Shepherd, Navajo reservation
 Glimpses of life at the . . . hospital (illus.), 763
 Visit to Fort Defiance (illus.), 548
 HOSPITALS
 China
 Christmas in a Chinese hospital (illus.), 203
 Four years in the Elizabeth Bunn Memorial Hospital, Wuchang (illus.), 687
 United States
 Glimpses of life at the Navajo hospital (illus.), 763
 Visit to Fort Defiance [Hospital of the Good Shepherd] (illus.), 548
 Houghteling, J. L. [His life and death] (portrait), 719
 House of the Holy Child, Manila, 559
 Houseboats.—Country work from a houseboat (illus.), 33
 How they opened the chapel at Macagua, 839
 Hutchins, G.—"The whole line stepped forward," 564
 IDAHO, Missionary District of
 By trail and rail in Idaho (illus.), 19
 Notes on a missionary journey in Idaho (illus.), 303
 Our Indian work in Idaho, 772
 ILLINOIS
See Chicago, Diocese of
 Impending conflict in western Asia, 184
 Indian and his problem, by F. E. Leupp [review], 724
 INDIANS
 Among the Indians of Oklahoma (illus.), 270
 Among the Sioux at Red Hall (illus.), 766
 Beginnings and progress of woman's work among the Dakotas, 59, 147
 Bishop Hare's boarding-schools (illus.), 844
 Boys at St. John's-in-the-Wilderness [Allakaket] (illus.), 178
 Church and the Iroquois (illus.), 748
 Cure for discouragement (illus.), 26
 Glimpses of life at the Navajo hospital (illus.), 759
 In the land of the Ojibways (illus.), 735
 Indian and his problem, by F. E. Leupp [review], 724
 Indian dance in Oklahoma (illus.), 1003
 Indians of California, 753
 Just an Indian, 757
 Land of Rising Sun (illus.), 114
 [Letter about work at Fay, Oklahoma] (illus.), 452
 Map showing the Indian reservations of the West, 730
 Medical missionary in Utah (illus.), 341
 Our first foothold in Alaska, 732
 Our Indian work in Idaho, 772
 Red men of Wyoming (illus.), 759
 Some children of Wyoming (illus.), 119
 Some Indian folk-lore (illus.), 739
 Some of my Ute patients (illus.), 743
 Story of a Ponca Indian girl, 778
 Three little lads and their letters (illus.), 107
 Unconquered Seminoles (illus.), 746
 Year at St. Luke's, Whirlwind (illus.), 776

Index

V

- ISLAM
See Mohammedanism
- James, M. L.
 Medical missionary in Utah, 340
 Some of my Ute patients, 743
- JAPAN
 Christian unity in Japan (illus.), 826
See also Kyoto, Missionary District of; Tokyo, Missionary District of
- Johnson, Right Rev. F. F.—Bishop Hare's boarding-schools, 844
- Johnston, C. C.—Sketch and portrait, 1017
- Jones, J. P.—Modern missionary challenge [review], 1022
- Julia C. Emery Hall [Bromley, Liberia], 283
- Jump Off, Tennessee.—Jump Off, where Santa Claus makes his first visit (illus.), 1009
- Kauai, "the Garden Island," 209
- Kay, E.—Portrait, 1019
- KEARNEY, Missionary District of
 [Recent trip by Bishop Graves], 615
 Second missionary trip in the sand hills of Nebraska (illus.), 281
- Kelsey, C. E.—Indians of California, 753
- Kemper, Right Rev. J.—Jackson Kemper, our first missionary bishop (portrait), 817
- Kiangsu, China
 Map, 264
 Ten years in Kiangsu, 265
- Kindergarten in Japan, 195
- King, G. G.—Letter to Sunday-school children, 91
- Kinsolving, Right Rev. L. L.—Brazil and our mission, 13
- Knight, A. J.—Work of a United Offering missionary, 861
- KYOTO, Missionary District of
 Kyoto church training-school [for women] (illus.), 221
 Preparing for "Kurisumasu" (illus.), 1007
- Lady with the fragrant name, 199
- Land of Rising Sun, 114
- Laning, G. M.—Sketch and portrait, 1021
- Lawrence, Right Rev. W.
 Department secretary for New England, 211
 Unity the dominant note [of the Edinburgh Conference], 654
- Layman's view of western mining camps, 666
- Laymen's missionary meeting [during General Convention], 914
- Laymen's Missionary Movement
 Facts concerning the L. M. M., 365
 Fruits, 215
 National missionary campaign, 44
- Lee, Rev. E. J.—Anking after a year, 346
- Lenten offering. *See* Offerings
- Letters. *See* Our Letter Box
- Leupp, F. E.—Indian and his problem [review], 724
- LIBERIA, AFRICA
 Liberian situation, 416
See also Cape Palmas, Missionary District of
- LIBRARIES
 Boone University library (illus.), 673
 Light shining in darkness [Boone University], 836
 Lights and shadows in Mexico, 532
- LITERATURE OF MISSIONS
 Decisive hour of Christian missions, by J. R. Mott, 1022
 "Echoes from Edinburgh," by Rev. W. H. T. Gairdner, 1023
 Memoir of George Howard Wilkinson, Bishop of St. Andrews, by A. J. Mason, 1023
 Modern missionary challenge, by J. P. Jones, 1022
 Religion of the Chinese, by J. J. M. Degroot, 553
 Winners of the world, by M. T. and W. E. Gardner, 49
- Littell, Rev. S. H.—Penalty of success, 429
- Little brown sisters of our sister republic, 135
- Lloyd, Right Rev. A. S.—Work of the Board of Missions, 988
- Low, S.
 Gathering unique in history, 659
 World missionary conference, 362
- Lowrie, S.
 Boys' debate about missions, 138
 Tale of five pennies, 125
- Lund, Rev. F. E.—Progress at Wuhu, 205
- Macagua, Cuba
 How they opened the chapel, 839
 New church for Cuba (illus.), 444
- MACKENZIE RIVER, Diocese of
 "In perils in the wilderness," 174
- McKim, B.—Church training-school, Sendai, Tokyo District, 379
- McNulty, Rev. H. A.—Country work from a houseboat, 33
- McVickar, Right Rev. W. N.—[His life and death] (portrait), 619
- Madeley, Rev. W. F.—Letter [about workers' meeting at Nikko], 1027
- MANILA, PHILIPPINE ISLANDS
 House of the Holy Child (illus.), 559
 Some boys and girls in the Philippines (illus.), 287
- Maps
 Indian reservations of the West, 730
 Missionary District of Utah, 341
 What ten years has done for Kiangsu, 264
- Mason, Rev. A. J.—Memoir of George Howard Wilkinson, Bishop of St. Andrews [review], 1023
- Maud, Rev. J. P.—Challenge [of the Edinburgh Conference] to loftier heights of service, 664
- MEDICAL MISSIONS
 Medical missionary in Utah (illus.), 341
 Some of my Ute patients (illus.), 743
See also Hospitals
- Mediterranean, Mission fields of the, 683
- Mellen, Rev. A. H.—Mexican ox-cart, 671
- Men for the battle [scheme for seminary recruits for mission fields], 414
- Men's Auxiliary, China.—Chinese Laymen's Missionary Movement, 531
- Merrins, E. M.—Boone University library, 673
- MEXICO, Missionary District of
 Famine scenes in central Mexico (illus.), 110
 Gratitude for deliverance [from famine: preamble and resolutions], 552
 Lights and shadows (illus.), 532
 Little brown sisters of our sister republic (illus.), 135
 Mexican ox-cart (illus.), 671
 Native mission (illus.), 434
- Millsbaugh, Right Rev. F. R.—Secretary of the Southwest, 284
- Mining camps.—Layman's view of western mining camps (illus.), 666
- MINNESOTA. *See* Duluth, Diocese of
- Mission study. *See* Study of missions
- Missionary awakening of 1835, 813
- Mohammedanism.—Impending conflict in western Asia, 184
- Montgomery, Right Rev. H. H.—Reconciling power of the Edinburgh Conference, 655
- Mosher, Rev. G. F.—Gospel in Wushih, 39
- Moslem Laymen's Movement, 1010
- Mott, J. R.—Decisive hour of Christian missions [review], 1022
- National Missionary Congress, Chicago
 Will of Christ for the world [address] by the Right Rev. C. P. Anderson, 423
See also Churchmen's conference
- Navajo reservation, Arizona.—Glimpses of life at the Navajo hospital (illus.), 763
- Naval officer's witness to Christian missions, 541
- NEBRASKA
See Kearney, Missionary District of

- NEGROES**
 American Church Institute for Negroes, 48, 1015
 Feast of lights [St. Augustine's School, Raleigh] (illus.), 261
 Negro and the Church, 437
 Negro farmers in conference, 809
 Our United Offering missionary and her work at Pennick, 301
 Romance of the Negro, 204
 Some of our Negro missions (illus.), 103
 Nelson, Rev. T. K.—Sketch and portrait, 1019
 Nenana, Alaska
 Cure for discouragement (illus.), 26
- NEWARK, Diocese of**
 Diocesan experiment, 667
 News and notes, 52, 292, 455, 545, 678, 773, 850, 1029
 Newton, Rev. E. P.
 Afloat and ashore [in Alaska], 369
 Letter [about Christmas], 1025
 Nichols, Rev. J. W.—Ten years in Kiangsu, 265
- NORTH CAROLINA, Diocese of**
 Feast of lights [St. Augustine's School, Raleigh] (illus.), 261
See also Asheville, Missionary District of
- NORTH DAKOTA, Missionary District of**
 Among the Sioux at Red Hail (illus.), 766
 Land of Rising Sun (illus.), 114
 North Dakota children earning their Easter offering (illus.), 88
- NORTH TEXAS, Missionary District of**
 [Erection], 895
- OFFERINGS**
 Concerning missionary finance, 295
 Great project [Sunday-school offering], 87
 John Marston, founder, 173
 Plans for the United Offering, 460
 United Offering, 175
 United Offering day [1910], 957
 United Offering in Texas [and elsewhere], 562
 What the United Offering was in 1907 and in 1910, 1044
 What we did last year [Lenten offering], 89
See also Acknowledgment of offerings
- OKLAHOMA AND INDIAN TERRITORY, Missionary District of**
 Among the Indians of Oklahoma (illus.), 271
 Growth of Oklahoma, 254
 Indian dance (illus.), 1003
 [Letter about work with Indians at Fay] (illus.), 452
 United Offering deaconess in Oklahoma (illus.), 863
 Year at St. Luke's, Whirlwind (illus.), 776
See also Eastern Oklahoma, Missionary District of
- OLYMPIA, Missionary District of**
 Among the San Juan islands (illus.), 939
- Oneida reservation, Wisconsin.—Church and the Iroquois (illus.), 748**
- OREGON, Diocese of**
 Oregon and its problem (illus.), 529
See also Eastern Oregon, Missionary District of
- Orphanages.—House of the Holy Child, Manila (illus.), 559**
 Our Letter Box, 452, 547, 668, 848, 943, 1025
 Owen, L. M.—Sketch, 1020
- Parshall, Ven. H. F.—In the land of the Ojibways, 735**
Partridge, Right Rev. S. C.—Christian unity in Japan, 826
Patterson, K. L.—United Offering deaconess in Oklahoma, 863
Pelotas, Brazil.—Consecration in Brazil [of the Church of the Redeemer] (illus.), 50
Penalty of success, 429
Pennick, Georgia.—Our United Offering missionary and her work, 301
Pennies, Tale of five, 125
Perry, Rev. J. De W.—New era [marked by Edinburgh Conference], 663
- PHILIPPINE ISLANDS, Missionary District of**
See Bontoc; Manila
 Pick, M. H.—Sketch, 1017
 Planting the unknown church, 840
 Point Hope, Alaska.—From our "Farthest North" (illus.), 279
 Porto Alegre, Brazil.—Brazilian Sunday-school boy (illus.), 191
- PORTO RICO, Missionary District of**
 Our mission in Porto Rico (illus.), 679
 United Offering missionary, 464
- Pott, F. L. H.**
 [Review of] Religion of the Chinese, by J. J. M. Degroot, 553
 Sketch and portrait of the bishop-elect, 995
 What a missionary thinks of [the Edinburgh Conference], 661
- Pott, S. N.—Two little girls of the orphanage, 132**
 Prayers. *See* Sanctuary of Missions
- PROGRESS OF THE KINGDOM**
 After seventy-five years, 805
 American Board of Foreign Missions, The centennial of, 807
 Anderson, Bishop: His address before Laymen's Missionary Congress, 418
 Board of Missions: Missionary canon, 895
 Board of Missions: The new Board, 982
 Burning of St. Mary's, Rosebud, 807
 Call for a Forward Movement, 984
 Children's number, 10
 China: An opinion upon St. John's University, 338
 China: Destruction at Changsha, 333
 Church unity in China, 335
 Church's ministry in the West, 615
 Cincinnati: Diagram of the Music Hall, 810
 City Hall, Missionary meeting in, 9
 Department secretary, Our new [the Rev. J. R. Harding], 518
 Desire of all nations, 981
 Easter offerings in South Carolina, 418
 Edinburgh Conference: The spirit of the World Conference, 613
 Farewell service, 718
 Finance: Children's Lenten offering, 413
 Finance: Final figures of the deficit, 806
 Finance: Financial situation, 616
 Finance: Good news from the treasurer, 335
 Finance: Probable deficit, 720
 Finance: Some instructive figures, 174
 Finance: State of the treasury, 413
 Finance: The critical summer season, 517
 Forty-five outgoing missionaries, 617
 General Convention, 893
 General Convention, Missionary meetings at, 721
 General Convention, Missions at, 808
 General Convention and missions, 257
 Gift of lives, 11
 Graves, Bishop: His trip in northwest Nebraska, 615
 "Happy New Year," 7
 "He is risen," 253
 Houghteling, J. L. [His life and death], 719
 "In perils in the wilderness," 174
 Indians: Our Indian number, 717
 Individual gifts, 10
 Is it worth while? 519
 Japan: A significant movement [toward unity], 984
 Japan: St. Paul's College, Tokyo, 418
 Laymen's Missionary Movement, 254, 986
 Laymen's Missionary Movement, Future of, 520
 Lenten offering, 257
 Liberian situation, 416
 Lloyd, Bishop [chosen for Board's president], 895
 Lloyd, Bishop, returns to the Board, 333
 Marston, John, founder, 173
 Men for the battle, 414
 Men for the ministry, 986
 Men's Missionary Congress, Chicago, 413
 Mexico, Unrest in, 983
 Midshipman's dollar bill, 521

- PROGRESS OF THE KINGDOM—(Continued)
- Missions in the Sunday-school, 518
 Moving forward, 897
 Needs at home, 810
 Negro farmers in conference, 809
 New Mexico and Arizona, 256
 New missionary districts, 895
 Oklahoma, Growth of, 254
 Olympia: New declaration of independence, 517
 Prayer for missions: Church Prayer League, 176
 Scarborough, Bishop: A regretted resignation, 258
 Seventy-four years [the establishment of THE SPIRIT OF MISSIONS], 7
 Specials, A policy on, 520
 Summer conferences, 616
 Sunday-school department: Our new department, 721
 Sunday-school missionary day, 10
 Uganda: "A nation in a day," 983
- Raleigh, N. C.—Feast of Lights [St. Augustine's School] (illus.), 261
 Ranson, A. L.—Kindergarten in Japan, 195
 Red Hail, North Dakota.—Among the Sioux (illus.), 766
 Red men of Wyoming, 759
 Renison, Rev. G. E.—Sketch and portrait, 1017
 Rhinelander, Rev. P. M.—Educational value of the problems of world-wide Church extension, 285
 Rice, Rev. M. W.—With the overland mail, 829
 Rice riots in Changsha, 450
 Richmond, A. B.—Day-schools and their purpose, 941
 Ridgely, E. L.—Sketch and portrait, 1019
 Riots.—Rice riots in Changsha, 450
 Rising Sun, Land of, 114
 Roberts, Rev. J.—Some Indian folk lore, 739
 Roberts, Mrs. T.—Mission fields of the Mediterranean, 683
 Romance and reality in Alaska, 267
 Romance of the Negro, 204
 Roots, Right Rev. L. H.—Call for leaders from the front, 865
 Roper, M. W.—Little brown sisters of our sister republic, 135
 Ross, L.—Story of a Ponca Indian girl, 778
 Rowe, Right Rev. P. T.—Romance and reality in Alaska (portrait), 267
- SACRAMENTO, Missionary District of
 Planting the unknown Church, 840
 St. Augustine's School, Raleigh.—Feast of lights (illus.), 261
 St. Hilda's School, Wuchang.—In the heart of the Middle Kingdom (illus.), 1011
 St. Margaret's School, Tokyo.—Confidences over the hibachi (illus.), 927
 St. Mary's Orphanage, Shanghai.—Two little girls of the orphanage (illus.), 132
 St. Paul's College, Tokyo
 Fund, 602
 Year in St. Paul's College, 441
 Salinas, Rev. S.—Native mission in Mexico, 434
 SAN JOAQUIN, Missionary District of
 [Erection], 895
 SANCTUARY OF MISSIONS
 12, 92, 177, 260, 339, 422, 522, 618, 723, 812, 898, 987
See also Church Prayer League
 Sanford, Rev. L. C.—Sketch and portrait of the bishop-elect, 997
 Sapphire country, In the, 36
 Scadding, Right Rev. C.—Oregon and its problem, 529
 Schools. *See* Colleges and Schools
 Seamen's institutes.—"They that go down to the sea in ships" (illus.), 535
 Second missionary trip in the sand hills of Nebraska, 281
 Sedgwick, Rev. T.—Church wagon in Southern Wyoming, 921
 [Seminary recruits for mission fields], 414
 Sendai, Japan
 Church training-school (illus.), 379
 Kindergarten in Japan (illus.), 195
 Seventh Missionary Department.—Southwest in council, 207
 SHANGHAI, Missionary District of
 Chinese Laymen's Missionary Movement, 531
 Country work from a houseboat (illus.), 33
 Day-schools and their purpose, 941
 Forward in North Kiangsu (illus.), 353
 Gospel in Wusih (illus.), 39
 Greeting from Soochow [branch of the Woman's Auxiliary], 1041
 Preaching hall in Taichow (illus.), 935
 Two little girls of [St. Mary's Orphanage] (illus.), 132
See also Kiangsu
 Sherman, Rev. A. M.—Treaty port cities in China, their relation to missionary work, 821
 Shooting Judas in Cuba, 431
 Short, Rev. W. S.—Kauai, "the Garden Island," 209
 Sibley, F. W.—House of the Holy Child, Manila, 559
 Silber, Rev. H. P.—Sketch, 284
 Simpson, S. J.—Sketch, 1021
 Sinclair, Rev. T. L.—Preaching hall in Taichow, 935
 Smart, Rev. W. H.—New church in Yamagata, 453
 Soochow, China.—Greeting from Soochow [branch of the Woman's Auxiliary], 1041
 SOUTH DAKOTA, Missionary District of
 Beginnings and progress of women's work among the Dakotas, 59, 147
 Bishop Hare's boarding-schools (illus.), 844
 Story of a Ponca Indian girl, 778
 SOUTHERN FLORIDA, Missionary District of
 Unconquered Seminoles (illus.), 746
 What a Prayer book did, 934
 SPIRIT OF MISSIONS, Establishment of, 7
 Standing, Rev. W. H.—[Life and death] (portrait), 843
 STATISTICS
 Communicants of the American Church in distant mission fields, 925
 Work done in behalf of the non-Christian world, 920
 Steel, Ven. W. W.
 How they opened the chapel at Macagua, 839
 Shooting Judas in Cuba, 431
 Stock, E.—Some practical aspects of the [Edinburgh] conference, 656
 Stockton, C. H.—Naval officer's witness to Christian missions, 541
 Stone, Rev. F.—"They that go down to the sea in ships," 535
 Stuck, Ven. H.
 Boys at St. John's-in-the-Wilderness, 178
 Carrying Christmas to Allakaket, 999
 Cure for discouragement, 26
 On the trail to and from Allakaket, 372
 Our first foothold in Alaska, 732
 Students, Work among
 Students' church for students in Japan (illus.), 349
 STUDY OF MISSIONS
 Missions in the Sunday-school [new department in THE SPIRIT OF MISSIONS], 518
 Mission study in the Sunday-school, 31
 Study of missions, 305
See also Sunday-school Department
 Sunday-school Department, 768, 852, 949, 1037
 Sunday-schools.—Mission study in the Sunday-school, 31
 Taft, W. H.—President's opinion [about foreign missions], 542
 Taichow, China.—Preaching hall (illus.), 935
 Tale of five pennies, 125
 Taylor, Rev. M.—Mission study in the Sunday-school, 31

- Temple, Rev. E. A.—Sketch and portrait of the bishop-elect, 997
 Ten years in Kiangsu, 265
- TENNESSEE, Diocese of
 Jump Off (illus.), 1009
- TEXAS. *See* North Texas, Missionary District of
 Thackara, E. W.—Glimpses of life at the Navajo hospital, 763
 "They that go down to the sea in ships," 535
 Thomas, G. C.—Portrait, 86
 Thomas, Right Rev. N. S.
 Red men of Wyoming, 759
 Some children of Wyoming, 119
 Thomson, Ven. E. H.—Archdeacon Thomson's fiftieth anniversary (portrait), 197
 Thorn, Rev. W. B.—Church and the Iroquois, 748
 Thurston, Rev. T. P.—Sketch and portrait of the bishop-elect, 996
 Ting, N. H.—Faithful compradore (portrait), 212
- TOKYO, Missionary District of
 Burning of Aomori (illus.), 543
 Conference of Tokyo Missionary District, 367
 Confidences over the hibachi (illus.), 927
 Fukagawa and its children (illus.), 93
 Letter [about Christmas with Japanese children], 1028
 New church in Yamagata (illus.), 453
 Students' church for students in Japan (illus.), 349
 Why more foreign missionaries for Japan? 538
See also St. Paul's College; Sendai
 Treaty port cities in China, 821
 Tucker, Rev. H. St. G.
 Why more foreign missionaries for Japan? 538
 Year in St. Paul's College, Tokyo, 441
 Tuttle, Right Rev. D. S.—Letter to Sunday-school children, 90
 Tyng, Rev. D.—In the heart of the Middle Kingdom, 1011
- UINTAH RESERVATION, UTAH
 Medical missionary in Utah (illus.), 341
 Some of my Ute patients (illus.), 743
 Unconquered Seminoles, 746
- UNITED OFFERING. *See* Offerings
 United Offering from the standpoint of a parish treasurer in Maine, 690
 United Offering missionaries in Porto Rico and Cuba, 464
 Upton, E.—Letter [about Christmas with Japanese children], 1028
 Urban, P. L.—Sketch and portrait, 1020
- UTAH, Missionary District of
 Map, 341
 Some of my Ute patients (illus.), 743
 With the overland mail (illus.), 829
See also Uintah reservation
- Valdez, Alaska.—Letter [about Christmas], 1025
 Van Buren, Right Rev. J. H.—Our mission in Porto Rico, 679
- Walke, Rev. R. A.—Fukagawa and its children, 93
 Wanted—Sentries for the outposts, 383
 War in Africa, 290
- WASHINGTON
See Olympia, Missionary District of
 Welbourn, Rev. J. A.—Students' church for students in Japan, 349
- WESTERN COLORADO, Missionary District of
 Archdeacon in Northwestern Colorado (illus.), 445
 Winter trip in Western Colorado (illus.), 200
 What a Prayer book did, 934
 Whirlwind, Oklahoma.—Year at St. Luke's (illus.), 776
 White, Rev. F. S.—Southwest in council, 207
- "Whole line stepped forward," 564
 Will of Christ for the world, 423
 Williams, Right Rev. C. M.—His life and death, 997
 Williams, Right Rev. G. M.—Lady with the fragrant name, 199
 Wind River reservation, Wyoming.—Red men of Wyoming (illus.), 759
 Windiate, Ven. T. D.—Jump Off, where Santa Claus makes his first visit, 1009
 Winners of the world, by M. T. and W. E. Gardner [review], 49
- WISCONSIN. *See* Fond du Lac, Diocese of
- WOMAN'S AUXILIARY
 Conferences, 1909, Dec., 66; 1910, Jan., 151; Feb., 225; March, 307; April, 462; Sept., 867; Oct., 958; Nov., 1046
 Diocesan officers, 64
 Evolution of the Triennial, 955
 Possible missionaries, 149
 Triennial of 1910, 956
 United Offering day, 957
 Visiting president, 61
- WOMAN'S AUXILIARY BRANCHES
China
 Greeting from Soochow [to Miss Emery, 1908], 1041
Junior Department
 Hints for Junior leaders, 65
 Junior Auxiliary reports from the Triennial, 961
 Junior office [in Philadelphia], 462
 Notes and questions, 1047
 Our Junior Department, 226
 Training through organization, 228
 Where and how Junior leaders may help to find missionary candidates, 150
- Mexico*
 Woman's Auxiliary in Mexico, 461
- United States*
 Encouraging words from Kansas City, 566
 Massachusetts sets an example, 304
 Parish branch in Eastern Oregon, 1045
- Women, Work among
 Church Training-school, Sendai, Tokyo District (illus.), 379
 Kyoto Church Training-school (illus.), 221
 Wong, T. T.—Archdeacon Thomson's fiftieth anniversary, 197
 Woodruff, I. M.—Sketch and portrait, 1021
 Woodward, Rev. E. L.—Story of a Chinese slave girl, 124
 World in Boston, 947
 World Missionary Conference, Edinburgh
 [Announcement], 362
 [At the General Convention], 907
 Method, setting, reports, impressions, [etc.] (illus.), 621
 Statistics showing work done in behalf of the non-Christian world, 920
 World's Christian Citizenship Conference
 [Announcement], 849
- Wuchang, China
 Boone University library (illus.), 673
 In the heart of the Middle Kingdom [St. Hilda's School] (illus.), 1011
 Light shining in darkness [Boone University] (illus.), 836
See also Elizabeth Bunn Memorial Hospital
 Wuhu, China.—Progress (illus.), 205
- WUHU, Missionary District of
 [Erection], 895
 Wush, China.—Gospel in Wush (illus.), 39
- WYOMING, Missionary District of
 Church wagon in southern Wyoming (illus.), 921
 Red men of Wyoming (illus.), 759
 Wyoming school mistress, 198
- Yamagata, Japan.—New church (illus.), 453
- Zwemer, S. M.—Impending conflict in western Asia, 184

THE Spirit of Missions

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

July, 1910

CONTENTS

	PAGE
FRONTISPIECE: AN OREGON FOREST	516
EDITORIAL: THE PROGRESS OF THE KINGDOM	517
THE SANCTUARY OF MISSIONS	522
ARE MISSIONS A FAILURE? George Sherwood Eddy	523
OREGON AND ITS PROBLEM Bishop Scadding	529
A CHINESE LAYMEN'S MISSIONARY MOVEMENT Bishop Graves	531
LIGHTS AND SHADOWS IN MEXICO Bishop Aves	532
"THEY THAT GO DOWN TO THE SEA IN SHIPS" Rev. Frank Stone	535
WHY MORE FOREIGN MISSIONARIES FOR JAPAN? Rev. H. St. George Tucker	538
A NAVAL OFFICER'S WITNESS TO CHRISTIAN MISSIONS Rear-Admiral Stockton	541
THE PRESIDENT'S OPINION	542
THE BURNING OF AOMORI, JAPAN	543
NEWS AND NOTES	545
OUR LETTER BOX	547
Letters from: A Clergyman in the Middle West—A Teacher in Oklahoma—Rev. C. E. Bettcher, Jr., Fairbanks, Alaska—Fort Defiance, Arizona.	
GRATITUDE FOR DELIVERANCE	552
THE LITERATURE OF MISSIONS	553
THE MEETING OF THE BOARD OF MISSIONS	556
ANNOUNCEMENTS CONCERNING THE MISSIONARIES	557
MISSIONARY SPEAKERS	558
THE WOMAN'S AUXILIARY	559
ACKNOWLEDGMENTS	567

The Subscription Price of **THE SPIRIT OF MISSIONS** is **ONE DOLLAR** per year. Postage is prepaid in the United States, Porto Rico, The Philippines and Mexico. For other countries in the Postal Union, including Canada, twenty-four cents per year should be added.

Subscriptions are continued until ordered discontinued.
Change of Address: In all changes of address it is necessary that the old as well as the new address should be given.

How to Remit: Remittances, made payable to George Gordon King, Treasurer, should be made by draft on New York, Postal Order or Express Order. One and two cent stamps are received. To checks on local banks ten cents should be added for collection.

All Letters should be addressed to **The Spirit of Missions**, 281 Fourth Avenue, New York.

Published by the Domestic and Foreign Missionary Society.

President, RIGHT REVEREND DANIEL S. TUTTLE, D.D. Secretary, _____

Treasurer, GEORGE GORDON KING.

Entered at the Post Office, in New York, as second-class matter.

THE SPIRIT OF MISSIONS is regularly on sale

In Philadelphia: By George W. Jacobs & Co., 1216 Walnut St.

In Milwaukee: By The Young Churchman Co., 412 Milwaukee St.

In Boston: By Smith & McCance, 38 Bromfield St.

In Elizabeth, N. J.: By Franklin H. Spencer, 743 Jefferson St.

Episcopal Theological School Cambridge, Mass.

FACULTY

- Rev. George Hodges, D.D., D.C.L., Dean
Homiletics and Pastoral Care, and Liturgics
- Rev. P. H. Steenstra, D.D. (Emeritus)
Interpretation of the Old Testament
- Rev. Henry Sylvester Nash, D.D.
Interpretation of the New Testament
- Rev. Maximilian Lindsay Kellner, D.D.
Literature and Interpretation of the
Old Testament
- Rev. Edward Staples Drown, D.D.
Systematic Theology
- Rev. Philip M. Rhinelanders
History of Religion and Missions
- Rev. Henry Bradford Washburn
Ecclesiastical History
- Rev. Hughell E. W. Fosbroke, D.D.
History and Religion of Israel
- Mr. Robert A. Woods
Sociology
- Mr. William Alden Paull
Music and Reading

Access without charge to Harvard University libraries and many courses of special lectures. Men prepared to meet present problems, theological and social. Opportunities for city mission work in Boston under experienced direction. For Catalogue or other information apply to the DEAN.

The General Theological Seminary

Chelsea Square, N. Y. City

The Very Rev. Wilford L.
Robbins, D.D., LL.D., Dean

This is the only Seminary under the control of the General Convention of the Episcopal Church.

The regular Course of three years covers a thorough study of all the usual departments of Theological training, and Students, after the first year, may specialize in certain Departments.

Students may, without extra charge, under the advice of the Dean and Faculty, attend certain courses at Columbia University.

Scholarship aid is given when needed. For details address

THE DEAN,
1 Chelsea Square.

The Divinity School of the Protestant Episcopal Church in Philadelphia

FACULTY

- Rev. WILLIAM M. GROTON, S.T.D., *Dean*,
Systematic Divinity.
- Rev. A. D. HEFFERN, D.D.,
New Testament Literature and
Language.
- Rev. LUCIEN M. ROBINSON, S.T.D.,
Liturgics, Church Polity and Canon
Law.
- Rev. JAMES ALAN MONTGOMERY, Ph.D.,
S.T.D., Old Testament Literature and
Languages.
- Rev. GEORGE C. FOLEY, D.D.,
Homiletics and Pastoral Care.
- Rev. J. CULLEN AYER, Jr., Ph.D.,
Ecclesiastical History.

**SPECIAL INSTRUCTION IS GIVEN
TO THOSE PREPARING FOR
THE MISSIONARY FIELD
EXCHANGEABLE CREDITS WITH
THE UNIVERSITY OF
PENNSYLVANIA**

For Catalogue send to the Dean, Rev. WILLIAM M. GROTON, S.T.D., 5000 Woodland Ave., or the Secretary, Rev. THOMAS J. GARLAND, Church House, 25th and Walnut Sts., Philadelphia.

Galen Hall



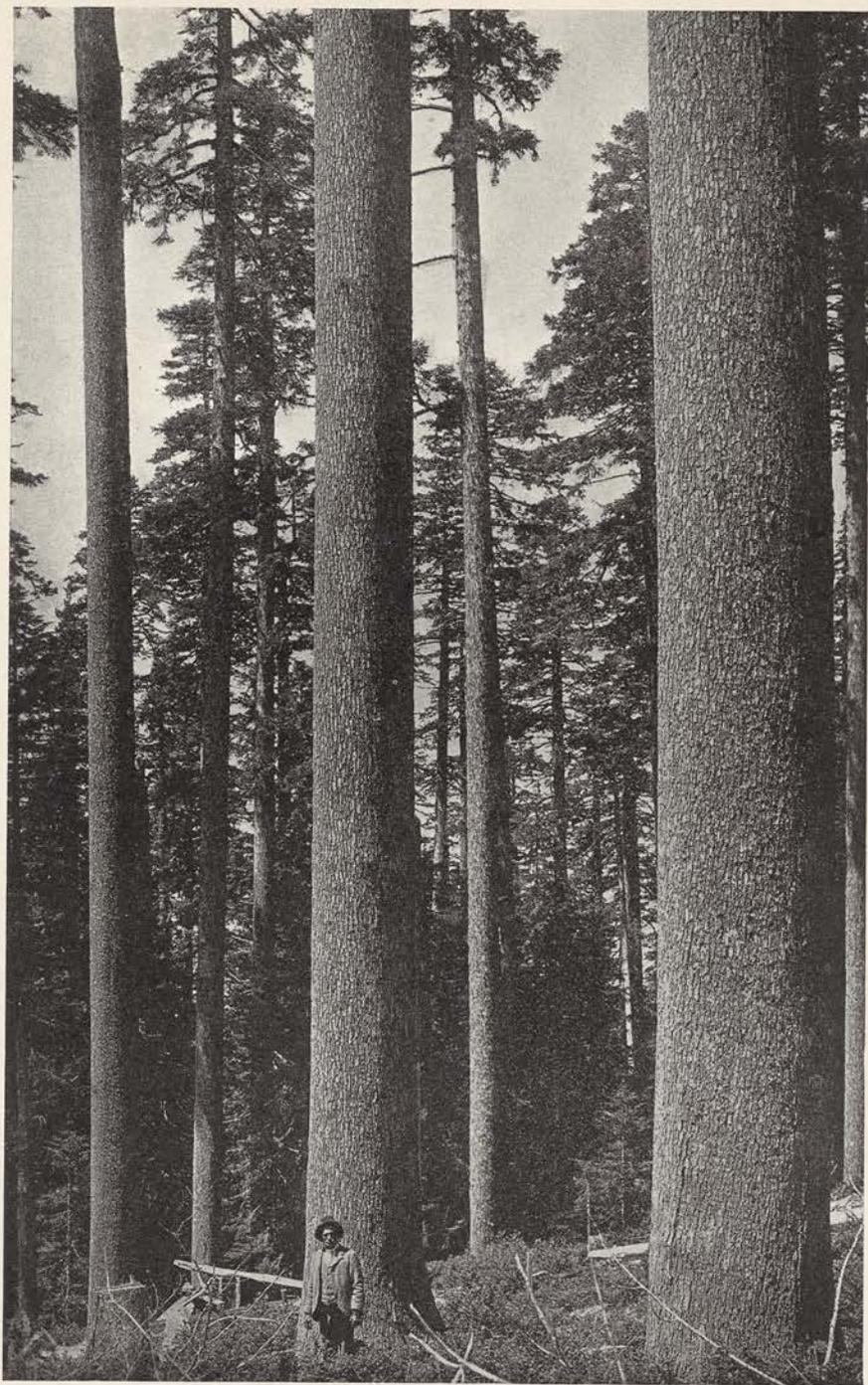
Hotel and Sanatorium

ATLANTIC CITY, N. J.

Our Elegant Stone, Brick and Steel Building, with Every Comfort and Superior Table and Service, is an Ideal Place for Fall and Winter.

Our Department where Baths are given for Health or Pleasure, with Trained Attendants Only, including Electricity, has been a great help to many.

F. L. YOUNG,
General Manager



AN OREGON FOREST

(516)

THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

VOL. LXXV.

July, 1910

No. 7

THE PROGRESS OF THE KINGDOM

IT seems not unfitting that in our July number we announce a new declaration of independence. Not as though

A New Declaration of Independence

the old one was not sufficient for American uses; but as a result of the spirit which it has developed in the American people there are, from time to time, new ones of a different character put forth.

The latest comes from the Pacific coast, and the District of Olympia is its author. For many years this district has been under the fostering care of the Board of Missions. So rapid has been the development of the splendid coast country that it was practically impossible to keep pace with the opportunities offered to the Church. In the attempt to do so the district has had to postpone the gratification of its ambition to become a diocese. Some have asked why Olympia, with its three great cities and its comparatively small extent of territory, has not already swung into the line of American dioceses, but those who know the problems which were there being confronted know also the answer to this question. Now, however, Olympia has made its declaration of independence. Its last convention unanimously voted

to raise from various sources the necessary endowment and to apply at the coming General Convention for admission as a diocese. Bishop Keator, who was the prime mover in the matter, is to be congratulated on the statesmanlike energy with which he has handled the situation and brought about the result. Though the total amount necessary is not yet raised, those who know the district feel assured that within a few weeks it will be in hand, and already, by anticipation, we welcome Olympia among the dioceses of the American Church.

THE Treasurer's message to the Board of Missions when it met on June 14th, for its last session until next

*The Critical
Summer Season* fall, showed an increase in contributions up to June 1st of \$43,000 over last year. Last month the increase stood at \$35,000. There has therefore been an improvement of \$8,000 during the month. Were our obligations identical with those of last year this information would be most encouraging, but since they are more than \$100,000 greater, the relative increase shown only marks the need for further improvement.

The summer season is always the critical time in the missionary treasury. Parishes or individuals who have forgotten or neglected to make their gifts for missions earlier in the year are likely to keep on forgetting. Congregations are growing small and rectors consider it not worth while to announce missionary offerings, while it is too rarely the case that summer residents worshipping elsewhere than in their own churches recognize any obligation toward the missionary work of the Church. Might not readers of *THE SPIRIT OF MISSIONS* who are away for the whole or a part of the summer bear in mind the critical situation of the missionary treasury, and try to bring it about that in the church where they worship a special opportunity shall be given to contribute, and that at least some portion of the amount expended in summer outings and recreation be dedicated to the furtherance of the task which our Lord has set before His Church?

Though the record of giving in most instances is better than ever before, it must, in these next three or four months, be even more improved if the Church is to show a clean balance sheet when the General Convention meets.

THE organization which was begun by the passing of the missionary canon three years ago in Richmond will be completed before the next General Convention meets in Cincinnati. The various departments

*Our New
Department
Secretary*

have availed themselves of the permission given in that Canon, perfected department organization and elected their several secretaries. Department II—embracing New York and New Jersey—at its meeting last fall in Syracuse, chose the Rev. John R. Harding, D.D., the rector of Trinity Church, Utica, for nomination to the Board of Missions as its Department Secretary. Unfortunately, at that time Dr. Harding felt that he could not take up the work, and his name did not come before the Board.

The Second Department has, therefore, during the past year, been the only one which had not its own secretary. So far as they could do so, the secretaries on the staff at the Missions House have tried to supply the deficiency, but in view of the admirable results being obtained in other departments, where efficient and energetic secretaries are at work, it seemed unfortunate that a more aggressive campaign could not be carried on in so important a part of the Church as that embraced in Department II.

It was therefore with pleasure that the Board heard at its last meeting the announcement that Dr. Harding had reconsidered the matter, and felt that he could now take the work proffered. He was immediately elected, and expects to assume his duties on September 1st.

It is no doubt somewhat early to draw conclusions as to the value of the Missionary Departments and the work of the department secretaries. In many instances the organization has been too recent and the term of the secretary's service too brief to justify generalization, but it ought to be said that the effect thus far upon the Church has been most stimulating, and that the work goes on with every promise of success.

WITH the September number of *THE SPIRIT OF MISSIONS* a new department will be opened. Each month a few pages will be devoted to the subject of "Missions in the Sunday-school."

*Missions in the
Sunday-school*

This department will aim to meet the needs of the Sunday-school teacher who desires to supplement regular work by a limited amount of missionary instruction.

In each issue will be presented material of a definite sort for a monthly lesson on missions. References will be made to books, pictures and maps, so that any teacher who takes the task seriously can have a sufficient amount of material to give valuable and effective instruction.

Beside the lesson there will be short

articles on such subjects as the following:

How to tell a missionary story.

The missionary aspect of some of the great Bible stories.

Missionary literature for the Sunday-school.

How to make a scrap-book with the material given in *THE SPIRIT OF MISSIONS*.

The Superintendent and his missionary address.

The missionary motive in the teacher's life.

Missions in the Sunday-school, the basis of Church loyalty.

This department will encourage correspondence with the Sunday-school leaders of the Church. Suggestions and descriptions of successful methods will be welcomed and published for the assistance of others.

This department will be edited by the Rev. William E. Gardner, Secretary of the First Department. For a number of years Mr. Gardner has been chairman of the Missions Committee of the Sunday-school Federation. He has been a close student of Sunday-school methods and will bring to this department the best that he has from his experience.

It is hoped that every Sunday-school teacher in the Church will subscribe to *THE SPIRIT OF MISSIONS* and utilize this material and seek the aid of this department. A special club rate of 50 cents per annum will be established for Sunday-school teachers. Conditions governing this rate will be announced later.

With the co-operation of the rectors, superintendents and teachers, this department can be made of great value in the educational work of the Church.

EVERY Christian man must have a feeling, if not a conviction, that the cause of missions somehow makes a demand upon him. At

Is It Worth While?

least he cannot escape a certain sense of responsibility for informing himself about the matter. The old conditions, under which thou-

sands of really devout Christian folk utterly ignored and perhaps altogether condemned the missionary enterprise, have passed away—we believe, forever. While the average layman is probably not today fully prepared to admit that the cause of missions is the cause of Christ, and that in such a matter there is only one place for the loyal follower of Christ to stand, yet we believe that he, more than ever before, feels a responsibility for definitely making up his mind and convincing himself as to the point of view which he ought to adopt. In other words, he really wants to know whether the missionary business is worth while, and his conscience—at least that one which he carries with him to church on Sundays—is slightly uneasy so long as he remains undecided.

How Are Men to Know?

But it must be frankly recognized that not many opportunities for deciding such a question with any real knowledge of the facts present themselves to the average business man. He does not give much time to reading the Church papers, he takes no missionary magazine, and whatever information he does get on the subject will probably be from the secular papers and periodicals. Perhaps his rector preaches an occasional missionary sermon, or gets someone else to do so, but the layman is probably elsewhere when the sermon is preached. How, then, is he really to settle this question except in the negative?

Of course the easiest thing is to decide offhand and without a hearing that the whole missionary propaganda is preposterous. But somehow it has linked itself in his religious consciousness with certain definite words of the Master which echo there in spite of him, and though claiming to have convinced himself that missions are anathema, he remains at bottom unconvinced. For such a man, who really wants to know—or feels that he ought to try to know—the facts, the article entitled, "Are Foreign Missions

a Failure?" which appears elsewhere in this issue, furnishes a distinct opportunity. Here are certain categorical answers to definite and fundamental questions concerning the missionary enterprise which were asked in public print by a man who "did not believe in missions." We must probably assume that they expressed his thought upon the matter, and what he thought others may be thinking. These questions are answered by a man who *knows*—a layman and business man to whom the reality and urgency of the missionary enterprise became so absolutely vital, that after thorough investigation he gave to it his life and fortune. He has staked these upon the accuracy and truth of his judgment. Such a man as George Sherwood Eddy, who backs his convictions with all that he has and is, deserves to be heard with consideration when he tells his story.

AS a result of many months of consideration, involving the work of two or three different committees, the

A Policy on Specials

Board at its May meeting adopted certain regulations concerning appeals for special gifts, the substance of which was that missionaries, either domestic or foreign, whose salaries are in whole or in part paid by appropriations of the Board, "shall not make any *general* appeal for special gifts without having first obtained the permission of the Bishop and the Board, in consultation with whom all such special funds secured shall be expended."

This action was taken, not with the purpose of discouraging "specials," but because it was felt that the interest of all parties concerned would be better safeguarded by the adoption of some settled policy. While it may seem to prevent individual initiative on the part of the missionaries, it does so only to the extent of bringing in the other two parties who have a real interest in the matter, and in case of agreement securing to the enterprise their backing and

co-operation. So far from limiting the individual initiative of donors, this policy is intended to operate as a guarantee and protection for their gifts; while so far as the Board of Missions is concerned it will thus have knowledge of enterprises that are under way, and be better able to avoid duplication of appeals and unfair distribution of the Church's bounty.

A leaflet setting forth the exact wording of the resolutions passed, and explaining their application, may be had by those whom it concerns if they will address the Corresponding Secretary, 281 Fourth Avenue, New York.

EVEN those who were closely associated with and earnest supporters of the Laymen's Missionary Movement felt anxiety about its future. It was freely prophesied in many quarters that

The Future of the L. M. M.

this would prove to be only another of those passing enthusiasms which so readily lay hold upon the imagination of crowds and carry them with it for a time, only to leave them, when it evaporates, somewhat more dry and callous than it found them.

This danger was freely recognized by the leaders of the Movement. This was the reason for the restraint—one might almost say the discouragement—of mere enthusiasm, which was so marked a feature in the conduct of the meetings. The leaders tried throughout to deal with, and to have every one else deal with, the fundamental realities of the question. Practical, definite information was furnished, and a business-like method of applying the power generated was carefully outlined.

Not only is this true, but the programme for next year, which has just been announced, is wisely devised to conserve and follow up the interest already aroused. Conventions will be held in only a limited number of large cities not already touched. Smaller places will be visited by groups of men whose object will be not so much the holding of

public meetings as the conducting of leaders' conferences, with a view to developing men who may handle county conventions successfully, and so increase indefinitely the number of places where the impetus of the movement shall be felt.

This policy is framed with a view to the dissemination of real missionary information and the development of practical efficiency in missionary service, and, if faithfully carried out, ought to make it impossible for the splendid enthusiasm thus far generated by the Movement to be dissipated or to become non-effective.

SOME time ago the day's mail brought a one dollar bill to the Church Missions House, accompanied by this note:
A Midshipman's "The first money
Dollar Bill received from the Government by a midshipman in the navy. Please apply to foreign missions and credit to New Hampshire."

There was nothing to identify the sender. Simple as the incident might seem to be at first sight, it is abundantly suggestive. Here is a young man making an offering for the extension of Christ's Kingdom from the *first* money he has earned in his profession. He has made a good beginning. Behind that beginning it is not difficult to see the home training of which this act is a natural expression. It is quite possible that the love for the Kingdom and the zeal for its extension, first given at home, may have been trained and deepened by study and work on behalf of missions at New Hampshire's great Church school, St. Paul's, Concord. Here, as not a few missionaries can testify, they have been warmly welcomed by the students and generously helped in their work.

And the gift is for *foreign missions*. The young man is no less a faithful servant of his country and its people because he wishes to share in providing for the moral and spiritual needs of distant

people. We have heard of bishops of this American Church who have laid down the proposition—we do not dare to characterize it—that the Church ought to abandon the foreign field, turn her work there over to the English Church societies, if they would take it, and confine her missionary work to the limits of the United States.

*The Nation
 Must Be Fully
 Represented
 Abroad*

Not so this young naval officer. As a man in the service of the nation he, perhaps, recognizes that the relations of this Christian land to the non-Christian people of the East must not be confined to diplomacy and trade, as some contend. If our ambassadors and consuls are to be sent to them, if our merchants are to establish branch houses in eastern cities, or otherwise carry on trade in distant markets, if our naval vessels are to visit eastern waters and their officers to pay their respects to the rulers and naval authorities of other lands, so, too, the nation must be represented abroad by those who go to teach the Christian Gospel, through chapel, school and hospital. Indeed, this last must be done whether the others are done or not, because the teaching of these missionary representatives has to do with the fundamental facts and necessities of human life, while trade, diplomacy and war are simply the things of a day.

Whether or not this young Churchman has had opportunity to see the work of foreign missions at first hand, we do not know; but when he does, his devotion will doubtless be made all the deeper; his conviction of the void in non-Christian life and of the sufficiency of the Christian Gospel to fill it, all the stronger. Some day he may return from the Far East to bear his testimony, as an eye witness, to the necessity and success of Christian missions, as such Churchmen and naval officers as Admiral Alfred T. Mahan and Admiral Charles H. Stockton have already done.

THE SANCTUARY OF MISSIONS

O SUN of righteousness, thy healing give,
That all the earth may look to thee and live;
That all the peoples, gathered here, may know
The health and peace that from thy presence flow.

Grant us the fruitage of the heavenly birth,
Thy Kingdom come, thy will be done on earth;
O'er mighty river and from sea to sea,
Let all be one in loyalty to thee.
—*Bartlett.*

THANKSGIVINGS

“We thank thee”—

For the good land and the glorious Christian heritage which thou hast given to our fathers and to us.

For the ringing witness to the truth of thy promise borne by those who in heathen lands have seen thy Word become “the power of God unto salvation.” (Page 523.)

For the deliverance granted to our Christian brethren at Aomori in the hour of their peril. (Page 543.)

For the manifestation by converts in heathen lands of a desire to become in their turn the instruments for proclaiming thy Gospel. (Page 531.)

For the good service which in the Name and after the manner of her Lord, the Church is doing for the people of Mexico. (Page 532.)

For the awakening desire to give to the young a better knowledge and a greater inspiration, that they may worthily set forward the progress of thy Kingdom. (Page 518.)

INTERCESSIONS

“May it please thee”—

To strengthen our hands for the extension of the Kingdom of thy Son in this land where thou hast placed us.

To remember for good all those “who go down to the sea in ships and occupy their business in great waters,” guiding them to the sure haven of trust and faith in thee. (Page 535.)

To move the hearts of thy people that they may generously support thy Church's Mission, and especially that in this present summer they may not miss the privilege of being workers together with thee. (Page 517.)

To cheer and encourage all the lonely and scattered children of thy Church, granting them a sense of oneness in Christ and the privilege of service to him. (Page 547.)

To bless the ministry of those who in acts of loving service carry the message of the Great Physician to those who are sick in body or in soul. (Page 548.)

PRAYERS

FOR GENEROUS GIVING TO MISSIONS

O HEAVENLY FATHER, who openest thy hand and fillest all things living with plenteousness; We glorify thy holy Name for thy loving care of us, thine unworthy children. May a grateful sense of thy mercy and pity move us to love thee truly, and to offer generously for the service of thy Kingdom the earthly treasures which thou hast committed to our hands; through Jesus Christ our Lord.
Amen.

FOR MISSIONS IN THE UNITED STATES

O GOD, we pray for thy blessing upon all the people of this land. May those who have gathered within our borders from the four quarters of the earth acknowledge thee as their Ruler and Guide, and learn to speak, as with one tongue, of thy glory and salvation. Bless those who labor here for the upbuilding of thy Kingdom, that in the spirit of love they may lead many who are in darkness and error to thy truth and light. And grant, O Lord, that enlightenment and virtue, piety and peace may prevail among us, and that through us thy light may be dispersed to those who are far off. Through Jesus Christ our Lord. *Amen.*

ARE MISSIONS A FAILURE?

By George Sherwood Eddy

The interest aroused by the Laymen's Missionary Movement has focussed attention in an unusual way on the foreign missionary enterprise. This has naturally resulted in bringing out expressions hostile as well as friendly. A few magazines and newspapers have published critical or condemnatory articles. As an answer to all such, we reprint this article, which appeared in "World's Events," a monthly paper published in Chicago. More effective than any words which could be written by a representative of the mission boards are these statements of a man who holds no office, draws no salary, but has invested his life in the great campaign, and speaks concerning that which he has seen.



I HAVE been asked by the editor of *World's Events* to answer certain specific questions relative to misapprehensions or recent mis-statements with regard to the foreign missionary enterprise. I am a layman and business man and speak from that point of view. I have been working at my own expense in India, as a missionary, for thirteen years. I have received no salary during that time and have devoted one-half of my income to paying my household and travelling expenses and the other half to the mission work itself. My work among the students of the Orient has taken me throughout the colleges and mission stations of

India, Burma and Ceylon, as well as to China and Japan in the Far East, and to Egypt and Palestine in the Levant. I have thus had an opportunity from a somewhat disinterested point of view to gain a wide survey of the work of missions and a general estimate of their results. I will try to answer as briefly as possible the questions of the editor, which follow:

1. *Is it true that "it takes a dollar to send a dollar" or that "only one dollar in twelve actually touches the spot"? Are mission funds administered in an unbusinesslike fashion?*

The actual cost of administration of most mission boards varies from 3 to 12 per cent., including women's boards. One is as low as 3¾ per cent.; two of the largest and most efficient boards have reduced the cost of administration to 5 and 6 cents on the dollar. Thus, of every dollar given to missions, from 90 to 95 cents actually goes into the work. The remaining 5 or 10 cents is spent in efficient administration and in the cultivation of the field and its base of supplies by a system of education which develops increased giving as well as efficiency. How many of our large business concerns can reduce the cost of administration to less than 5 or 10 per cent.? These mission boards have on them business men and able financiers; their accounts are audited, their expenditures scrutinized and their methods improved by the best talent of leading business men.

And how is the more than 90 per cent. that reaches the field expended? In the field where I am working, \$3 a month will support a native teacher; \$12 a year will educate a boy in boarding-school; \$20 builds a school or church, and \$30 to \$50 supports a native worker for a year. Four years' education of a boy in an expensive college in this country would cost, perhaps, \$4,000. That sum will run an entire college in the East for a year, with, perhaps, several hundred native Chris-

tian students and as many non-Christians—a college which is a centre of light and influence in a large district numbering several million inhabitants, and which is a mighty force for the uplift of the community. The accounts of every missionary on the field are strictly audited, and the expenditures of each mission are submitted to the home boards, where they can be inspected by any business man. For my own mission station last year, for instance, the board appropriated about \$1,300. With this sum I was expected to pay 30 native workers, to run 1 boarding-school, 15 day-schools, 30 congregations struggling toward self-support, and to carry on evangelistic work among 150,000 non-Christians. A little calculation will show how much room there was for "missionary waste" or extravagance upon such a budget. I know of few missionaries to-day who are receiving enough money from their boards to carry on their work.

2. *In the hundred years of modern missions, have the results been as great and as gratifying as the Church had a right to expect? What are these results?*

A few facts may indicate in part some of the results achieved:

A hundred years ago there were less than 100 missionaries in the field; to-day there are about 22,000. A century ago the Bible was translated into only sixty-five languages; within the century it has been translated into over 500 languages and made accessible to more than 800,000,000 of the human race, with its mighty moral and educational uplift. A hundred years ago there were no medical missionaries and more than two-thirds of the world was without any adequate medical knowledge; to-day there are several hundred medical missionaries treating annually over 3,000,000 patients. A century ago there was a little handful of mission schools; to-day there are more than 29,000 mission schools and colleges, educating a million and a half students and pupils in the great strategic centres of the Orient. A hundred years ago a few thousand dollars were given annually to foreign missions; to-day, missionary contributions amount to about \$25,000,000 annually, while about \$5,000,000 is given by foreign converts.*

It took nearly a century to win the first million Protestant Christians; the second million were won within twelve years; it is taking less than six years to win the third million. During 1909, on foreign mission fields, we gained 2,600 communicants every week and over 10,000 Christian adherents, or a total of 581,000 new adherents. There are to-day in the world 4,866,661 Protestant Christian adherents on mission fields. Sixty years ago there was not a professing Protestant Christian in Japan, not one in Korea, less than fifty in the Chinese Empire and a few thousands in India. To-day there is a Protestant community of 70,000 adherents in Japan, 200,000 in Korea, nearly half a million in China, and a million souls in India.† India, with one possible exception, is the hardest mission field in the world, but even India is becoming, slowly but surely, Christian. The government census tells the tale. During the last ten years, while the population increased 2½ per cent., Protestant native Christians increased more than 62½ per cent. While the Hindus lost a fraction of 1 per cent., and while the Parsees gained 4 per cent., the Jews 6 per cent., the Mohammedans 8 per cent., Protestant Indian Christians increased more than 62½ per cent. In China the Protestant community has increased about 100 per cent. every seven years. The Boxer uprising tried to wipe out Christianity, but the Church has gained more converts in the eight years since the Boxer uprising than in the first eighty years of missions in China. In Korea, a nation is being

* For fuller statistics, see the "Missionary Review of the World," January, 1910.

† NOTE.—It is always difficult to secure accurate figures concerning the work of the Roman Catholic and Greek Catholic Churches. Mr. Eddy has therefore omitted the Christian converts of these bodies from the statistics given above. Were they added the total in each case would be increased greatly and in some cases would be doubled.—EDITOR.

"born in a day." Twenty-five years ago there was not a Christian in the country. Twenty years ago, seven men met behind closed doors to take the communion of the Lord's Supper. To-day, with over 200,000 Protestant adherents, they have gained an average of one convert an hour, night and day, during the twenty-five years that the missionaries have been in Korea. Increasing now at the rate of about 33 per cent. a year, if the present rate of increase should continue, Korea would be a Christian country within thirty years, to be followed later by the Philippines, Japan, China and India. Sixty years ago in the islands of the South Sea, young girls were fed and fattened like cattle to be eaten by cannibals. To-day, they have their schools and colleges, their hospitals and institutions, and are advancing in a moral, Christian civilization. As Charles Darwin wrote, "The march of improvement consequent on the introduction of Christianity throughout the South Sea, probably stands by itself in the records of history." If space permitted, pages could be given to describing transformed communities that I have seen in India and other lands.

3. *Is it true that the converts are "rice Christians" and that Christianity has had "absolutely nothing to do with the moral and intellectual development of Japan"—of China, Korea and India?*

As for "rice Christians," every convert that has come out within my memory, in my own station, has been persecuted by his caste, even where he came from the lowest class. There are 50,000,000 outcasts at the doors of the church in India who have been ground into dust, counted lower than the dogs, "as the filth of the world and the offscouring of all things." Before Christianity came, they could not afford to eat rice; their only meat, in some sections of India, was the carrion, or dead cattle that died of disease; they were not allowed to hold land, to get an education or to enter the temples of Hinduism. In India we have never, within my knowledge, given a penny nor any worldly help to induce any man to become a Christian. It is true that the Christians are living generally upon a higher plane than the heathen about them, but they get no "rice" save what they earn by hard work or as the result of their education. By Christian education whole communities are being uplifted socially and physically.

Christianity has had much to do with the moral and intellectual development of India, China, Japan and other lands. The present unrest in India is chiefly the result of Western education and the conflict of the new Christian civilization with the old. Outside the Christian Church and largely as the direct or indirect result of Christian missions there is in India to-day a new ideal of life. The changeless life of contemplation is giving place to an ideal of progress, activity, self-realization and self-government. A new patriotism and a new national consciousness are sweeping over the people. There is a new demand for reform; concubinage, polygamy, the Nautch and other abuses are being condemned. Suttee, or the burning of widows, has been abolished, the murderous Thugs suppressed, infanticide prohibited, human sacrifices forbidden, obscenity in religion condemned. The age of actual marriage, which was formerly ten years, has been raised; there is a new attitude toward woman, a new condemnation of caste, and a hundred reforms, led both by Christians and Hindus, as the result of Christian missions. As Lord Lawrence, India's great viceroy, said, "Notwithstanding all that the English have done to benefit that country, the missionaries have done more than all other agencies combined." Before me as I write are the words of Lord Napier, the Earl of Northbrook, Sir Charles Aitchison, Sir Bartle Frere, Sir Mackworth Young and a long line of the rulers of India, not to mention the writings of Indian editors and educated Hindus, who could be quoted.

In China, also, there is a new passion for reform. The prohibition of footbinding, the abolition of the opium traffic, the sentiment against slavery and polygamy, and other reforms, were all begun by Christian teaching and agitation. In Japan, Christianity has spread chiefly among the Samurai and upper classes. Christians occupy by far a larger percentage, in proportion to their numbers, of positions in the legislative assemblies and government posts than members of any other religion. I have before me quotations from addresses of leading Japanese statesmen as to the influence of Christianity upon Japan and as to the need and value of the Christian religion in that land. Three thousand foreigners have been laboring for more than forty years in Japan for her welfare; a large percentage of them have been Christian men with Christian ideals who have achieved Christian results, not only in direct conversions, but in shaping the ideals and leavening the life of the nation. The Christians are among the leading patriots of Japan and I could fill the entire issue of this magazine with stories of converts whom I have personally known from the higher classes in India, China and Japan. The editor of a Japan daily writes: "Looking over Japan, our 40,000,000 have a higher standard of morality than they have ever known, and when we inquire the cause of this great moral advance, we can find it in nothing less than the religion of Jesus." Marquis Ito wrote: "Japan's progress and development are chiefly due to the influence of missionaries exerted in right directions when Japan was studying the outer world." Count Okuma, former prime minister, says: "The efforts which Christians are making to supply to the country a high standard of conduct are welcomed by all right-thinking people. . . . The noble life which it (the Bible) holds up to admiration is something that will never be out of date, however much the world may progress. Live and preach this life and you will supply to the nation just what it needs at this juncture."

4. *Is it true that missionary effort to-day is merely a side line to business? Do "foreign missions seem now to be based on business rather than Christianity"?*

It is, emphatically, untrue. I have pointed out in several conventions of the Laymen's Movement that our foreign trade was inevitably increased by foreign missions, and that in an amount far in excess of the entire cost of foreign missions. But it has always been stated that any gain in trade was a mere by-product of the enterprise. The real result which we have sought and obtained has been in changed character and in the education of the nations. It is true that our trade with China is nearly fifty millions of dollars, with India over seventy millions, and with Japan nearly one hundred millions annually.* A considerable proportion of this trade has been developed by Christian missions. This has been inevitable, but it was not the motive or main result of the enterprise. It is with no thought of selfish commercial gain that business men in America are contributing to missions to-day. The single motive of their benevolence is Christian philanthropy. But though those who give, and those who go as missionaries, have sought no gain, the fact remains that the nation has gained commercially as the indirect result of their altruistic sacrifice. As Hon. T. R. Jernegan, Consul-General of the United States at Shanghai, said, "Missionary work has accomplished advantages to trade which the present awakening of China will soon evidence to be of great practical value. . . . The ensign of commerce follows close in the wake of the banner of the Cross, and he that would strike down the hand that carries the latter injures the interests of the former." Colonel Charles Denby, for thirteen years United States Minister to China, wrote: "The manufacturing and commercial interests in the United States, even though indifferent or directly hostile to the *direct* pur-

* See World Almanac, page 249: Imports, \$28,798,723; \$63,907,896 and \$70,392,722, and Exports, \$19,420,024; \$10,255,630 and \$26,691,613, for China, India and Japan, respectively.

pose of the missionary enterprise, could well afford to bear the entire cost of all American missionary effort in China for the sake of the large increase in trade which results from such effort."

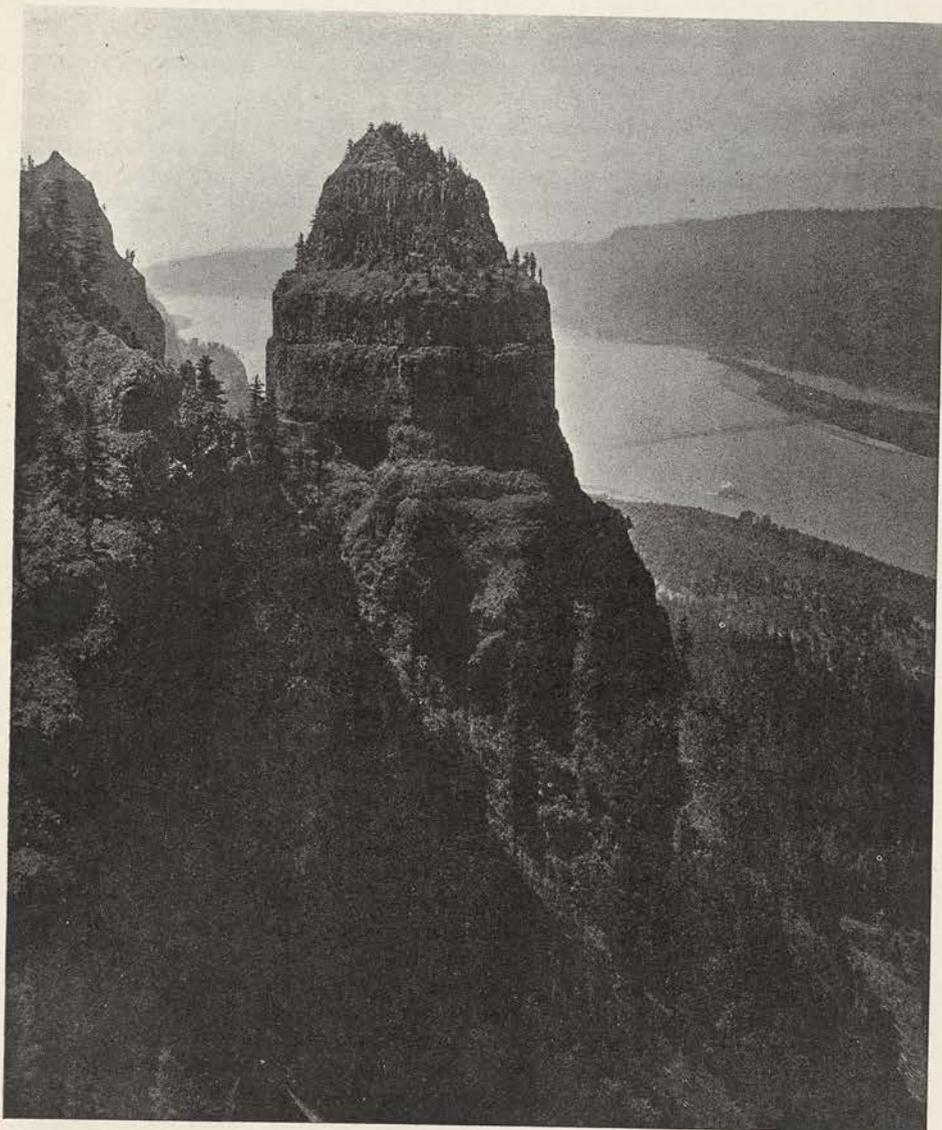
5. *What is the Laymen's Movement? What is its basis of appeal? Is it fooling all these business men, or is their endorsement so generally given an indication that it is sound?*

The Laymen's Movement, organized about four years ago in this country, represents the spontaneous effort of the Christian business men of the country to give the blessings of the Christian Gospel and of Christian civilization to the world in our day. All over the country business men are using their business talents in the administration of the great missionary enterprise. It does not profess to believe that all the world will be converted in one day, but it holds the conviction that it is our duty to share with our fellow-men the blessings that we have received from our Christian civilization, and to give every man a chance. It is meeting with unprecedented success. The laymen are not being fooled, for they are conducting the movement themselves. They are giving their own money, their own time and energy to the solution of the great problem of the world's need. It is Christian, it is humanitarian, it is businesslike, and it is succeeding.

6. *Are foreign missions "a mania for saving worlds which belongs to the Middle Ages"?*

Let us clearly recognize the basis and authority for this great enterprise. It is not the dream of a few modern optimists, but the central command of Christ's message. All human advancement depends upon passing on the blessings that we have received. Almost every advantage that we possess, as Benjamin Kidd has pointed out, is the result of our Christian civilization—our liberty, our free institutions, our education, our moral attainments, all are surely the result of the Christian civilization that we received from the East, brought to us through foreign missions. If the men who sacrificed their lives, and those who gave of their substance to send the Christian Gospel to our savage ancestors in Europe had not believed in foreign missions, where would we be to-day? We may believe in missions, or we may not, but if we choose to be against the missionary movement, let us realize at least what we are doing; let us recognize Whom it is we are opposing and Whose authority we challenge; let us admit that we begrudge the blessings that we have received to those of the other half of the human race who are still in darkness.

Half the world to-day has not heard of Christ. Broadly speaking, that is the half that is ignorant; for half our fellow-men to-day cannot read or write in any language; and they are without any adequate medical knowledge. Half the world is poor. We have what they need; they lack just that which has uplifted us. It is estimated that to give a chance to every man in the world, to furnish the number of missionaries that would be needed to adequately give the Christian message to the other half of the world, would cost but 5 cents a week from every Christian. It is true that we have needs at home, but we have men enough and money enough for both. As with the individual, no nation liveth to itself alone. We shall save America by saving the world. We shall be blessed in giving; we shall grow strong with generous impulses, with strenuous endeavor, with noble sacrifice. We believe in missions because we believe in God. Naturally, one who does not believe in the Founder of missions will not believe in their results. If Christ is nothing to us, we will believe Him to be superfluous to other men. What He is to us, we will want Him to be to the world. If we fairly interpret missions in the spirit of their Founder, in their purpose, in their methods and results, we will, I think, agree that missions are not a failure.



A MIGHTY SENTINEL

Here it has stood for ages, guarding the far reaches of the Columbia River and looking out over the great stretches of Oregon plain and mountain

OREGON AND ITS PROBLEM

If you were an Easterner visiting for the first time the Middle West, and should hear some resident of that section tell you that he was going to "The Coast," you would doubtless picture him as appearing shortly in Boston or New York. But beyond the Mississippi there is only one "Coast," and it is not on the Atlantic. "The Coast" means Oregon, Washington or California. Toward that coast thousands of eyes are looking and thousands of feet are marching—an increasing army, year by year. Those who a decade ago went to what was then the West, in search of home and fortune, are now seeking a farther West; and though they may tarry in their journey, for many of them the march will not be finally stopped except by the waves of the Pacific.

Here, then, is one of the Church's problems which our bishops in those far western states must face and solve. It is with this thought in his heart that Bishop Scadding of Oregon writes:

RECENTLY I made an extended visitation of the missions in the coast counties in southern Oregon. The country is difficult of access, for no railway has yet been built across the coast range of mountains, and travelling must be done by stage over winding trails, or along the beach at low tide, or by boat on the many beautiful rivers. Although called a "diocese," Oregon is practically nothing more than a vast missionary district, twice the size of the Diocese of Ohio. It is both undermanned and under-equipped for the problems before the Church. Thousands of home-seekers are settling in southern Oregon. They are stalwart, sturdy citizens—not the element which forms the "tenement problem" of large Eastern cities, but a worthy agricultural and commercial element. They need the preaching of the Gospel and pastoral care quite as much as American residents in the foreign fields. In my judgment, this can best be done at present on the scriptural and apostolic plan of an associate mission.

This plan, as it is being carried on out here, has for its object the development of the spiritual life of the clergy by united prayer and study; encouragement and cheer by association in work; economy with efficiency of service in the field by encouraging self-help and rousing the people to feel their own responsibility, which is in the end the assurance of growth and development.

I often speak of my associate mission clergy as a "flying squadron." Last summer they were sent into the coast counties under Archdeacon Horsfall to minister to the many missions where services had been carried on only intermittently, resulting in loss of children to the Church and prestige in the community. The Rev. F. B. Bartlett began at the California line and worked north, visiting every rancher in any way connected with the Church, and holding services wherever groups could be gathered. The Rev. H. R. Talbot and two young laymen went in by stage from Drain, and ministered to the missions on their way south. They met at Ban-



The bishop and his "flying squadron"



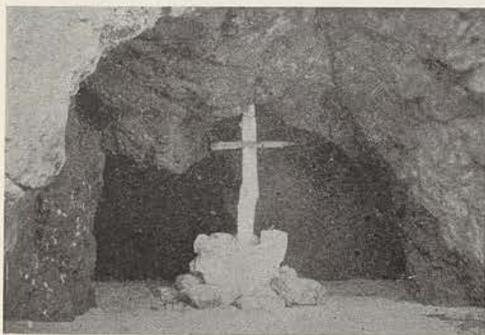
ST. MARY'S CHURCH, GARDINER

don, and were joined by Archdeacon Horsfall and a theological student from the General Seminary. They lived in my bungalow on Bandon Beach, and did their own cooking and housekeeping. From this associate mission centre they conducted regular services Sundays and week-days at Bandon, Coquille, Empire, Gardiner, Marshfield, North Bend, and at "St. Peter's-in-the-Rock," an improvised chapel in a large cave on the shore about two miles from Bandon, and close to the bungalow. An early celebration of the Holy Communion was held here on Thursday and Sunday mornings, and at one time ten were present. Later in the season, ac-

companied by Mrs. Scadding, I came down by steamer, and we took up our headquarters in the bungalow, and the work of the clergy was followed up by the bishop's official visitation for confirmations.

The bungalow, which I expect to make headquarters for missionary work every summer, is a small cabin built of rough lumber, containing a large, open fireplace, with three small rooms built around it. The furniture is strong and serviceable and was nearly all made by the clergy and the young laymen with them. The site is one of the most picturesque in Oregon. The cabin is built half-way down the cliff, and is about fifty feet from the sea at high tide. In front is a hard sand beach, and on either side large and beautiful rocks reach far out to sea. This is a beautiful as well as strategic point for a "prophet's chamber."

Fifty miles north, reached only by stage driving on the beach at low tide, is St. Mary's Church, Gardiner, which has service only three times a year. But the loyal and faithful communicants have not lost heart, and have just built an attractive church upon the hill. The estimate was \$800, but, alas! it cost \$1,000. The parishioners raised the estimated cost, and the bishop has prom-



St. Peter's-in-the-Rock

ised to try to raise dollar for dollar if they will pay off the balance. This they are undertaking with zeal, for they are happy in the thought that through the help of the associate mission clergy, Archdeacon Horsfall can arrange many more services.

The policy in Oregon is not to see

how widely funds can be scattered, or how many men can be appointed, but rather to put men who know how to bring things to pass, in fields where something can be brought to pass. It is estimated that under the associate mission plan \$25 will keep a mission station open one month.

A CHINESE LAYMEN'S MISSIONARY MOVEMENT

By Bishop Graves

ABOUT four years ago a society known as the Men's Auxiliary was organized in the District of Shanghai. Its object is to bind the laymen in all our various stations together, to raise money for Church work and to rouse the men to do work for the Church among non-Christian Chinese. Interest in the enterprise has gradually grown, and one station after another has established branches. At the present time every station has a branch except Yangchow, where there are not as yet Christians enough to constitute one.

The Chinese laymen have year by year shown greater capacity for conducting the affairs of the society. It is very much their own, for by the Constitution the foreign missionaries are not eligible to hold office in it. Up to this year I have myself presided at the meetings in order to insure that the society should have every encouragement and also start on reasonable lines. Last year the ability of the members to manage their own affairs without any help beyond occasional advice from the foreigners was quite evident, so I wrote to the committee suggesting that at the meeting this year their own president should preside and the business be entirely in their hands. This plan was followed at the meeting recently held, and was abundantly successful.

There was a service of Holy Communion in the morning. The preacher was the Reverend C. C. Li, of St.

Peter's, Sinza. The church was well filled, and there were 120 communicants. The business session began at two o'clock in the afternoon. By invitation I opened it with prayer and a short address of welcome. It was most interesting after that to see how the business was conducted. Dr. Eli Day, of St. Luke's Hospital, was in the chair. The treasurer reported that they had on hand \$680 from the collections of last year and this year. This money they proposed to use to start a new station with a catechist from our school. The secretary reported that there are now thirteen branches at the various stations and that there were 142 representatives present. Short reports were made by the secretaries of the various branches, and then followed a discussion as to the location of the proposed new station. Changchow—a large and important city on the Shanghai-Nanking Railway—was finally decided upon.

Throughout the business was conducted with as much smoothness and as careful regard for parliamentary procedure as in any such assembly in the United States. The actual results achieved in the way of raising money and of conducting work at the different stations are, considering the size of the Church here, by no means inconsiderable, but it is in the promise of the ability to manage business on a large scale and to do it in a business-like way that the chief interest of the experiment consists.

LIGHTS AND SHADOWS IN MEXICO

By Bishop Aves

This private letter to a personal friend was not written for publication, but it contains matter so interesting and vivid that the Editor has requested permission to print it.

FOR a long time I have been wishing for a clear moment in which to write to you, but somehow I continue to poke along like a sandwich man between the things I want to do and the things I ought to do but have not. However, I'm going to follow for a few minutes the suggestion of the front placard and try to forget for the time the pressing announcement of the one behind; for I want to tell you of many things about the work, some of which are making me happy and some of which are keeping me very humble. Altogether, however, as I look back over my extended trips among the congregations—each with its own little hopes, plans and problems—the field looks brighter than ever before, notwithstanding the great dark spot of suffering from famine (which still continues) in the midland mountain districts. However, with the generous supply of corn and blankets furnished by the "home folks," and from our American congregations here, we have been able to take off the mortal edge of suffering from thousands

of helpless beings, and are doing so still. And with the help rendered there has come the blessed sense of gratitude that the Church, by its presence and spiritual ministry to a few, has had the opportunity to help so many. Distribution is still being made from four points at the rate of a pint of corn a day for each person. There is no fruit in the country (except that of the wild cactus, the tuna, which comes in August) and the only green thing to eat is the leaf of the cactus—boiled. But the rains will come in June and the garden stuff will follow in a few weeks; and the annual corn harvest will (D. V.) come in November and December.

But I am trying to get nearer to the root of the evil. Extreme poverty is chronic. The foothold on life is too uncertain. To give some of the destitute girls and women—mostly widows with children—a chance for a little self-help, I am establishing at Nopala, Hidalgo, a House of Industry. I have rented a commodious house (at \$.50 a month), which I shall furnish with sewing machines. With these and a stock of material (which I can get at nearly cost at an English mill here), the women will be taught to make cheap garments for the market, and so earn a few centavos for themselves. I have already three sewing machines in place and hope to have seventeen more by fall. I had hoped I might use the little amount given for relief for the purchase of more sewing machines, but Mr. Salinas writes me that the distress is driving the people in from great distances, some coming over a hundred miles, that he cannot send them away empty, and will soon need more corn if he is to relieve these growing crowds of far-off people. I shall, therefore, use what money remains—something over \$200—for more corn.

But over against this dark spot of suf-



The wild cactus or tuna

fering there are many bright ones. During my last visit to the native field I laid three church corner-stones, and in seven communities I found the people building churches. In most instances the people are providing all the material and doing all the work—the women and children carrying the rock and the men doing the construction work. In one instance (at San Pedro Martir) the men have rented a parcel of ground which they are working in common, the harvest to provide the means with which to enlarge the church—and build a dome!

I must tell you of a pleasing experience I had on my last visit to this place. On my approach to the village the bells of the Roman Catholic church were ringing vigorously. My Indian attendant (they always come to the next town to escort me in) said, "The bells are ringing to welcome the bishop." "Is their bishop coming also?" I asked. "No," was the reply, "it is because our bishop is coming." And so it was. And it pleased me to know that there was such peace and good-will in the village.

This reminds me of another pleasant happening. When I dropped off the train at Vicente, seven miles from Xochitenco—a village where the people earn a living by fishing for flies, which are both eaten and sold for bird-food—on Lake Texcoco, I looked for the saddle horses but there were none; only a fine coach and spick driver, so I started off on foot. Soon, however, the coach overtook me, and the driver asked if I were not the bishop. "Yes," I said, "but I am not the Roman bishop." "No, no," he said, "you are the American bishop. I am sent for you." I was puzzled, for I knew that none of our people could afford a coach. When I got to the little church I learned that the chief lady of the town, a very devout Roman Catholic, had sent to bring me in, knowing very well who and what I was. In the evening the coach came to return me to the station.

At these places we are not known as "Protestants," a hated name in Mexico;

but as "Catholics — American, not Roman." To give you an idea of the degree of infamy that attaches to the term "Protestant" in the minds of our own people here, I must refer to another dark spot, though a very small one. A few weeks ago while in Guadalajara I was told of the shameful persecution which three maiden ladies belonging to the higher class, members of our congregation, had suffered at the hands of Roman Catholics. The Rev. William Watson, in charge of our native work in Guadalajara, took me to call on these three sisters. The eldest showed me how all the windows had been broken out by stones; that it was impossible to retain a servant; and that the produce from their gardens, the source of their support, was boycotted. "But," she said, "I went to complain to the bishop, and when at last they admitted me, I told him how we had been treated by his people. Then one of the priests standing near said, 'This woman, your worship, is a Protestant.'" "Me!" she cried, "Me he called a *Protestant!* O my God! That was the worst of all—to be called a Protestant!" Then, after hiding her tears with her hands for a moment, she raised her right hand and said, "But I called God to witness that I am no Protestant, but as good a Catholic as they, though not of Rome."

It is difficult to realize the ignominy attached to the word Protestant in Mexico. The popular conception of its meaning is an infidel who is in league with Satan—the enemy of Christ and His Church. However we may cherish the name for its historic meaning, the moral propriety of identifying the native of this country with it under its popular meaning, and with the consequent hatred and persecution it engenders, is a subject for serious consideration. For Mexico, at least, the name Protestant should, I am persuaded, be eliminated from the title page of the Spanish version of the Book of Common Prayer. For forty years these native Church people have repudiated it,

declaring themselves "Catholic, but not Roman; Evangelical, but not Protestant." Now, by canon law, they must use the Book of Common Prayer, which declares by its title that it and they are "Protestant!" It is hardly fair.

Marked advances have been made along all lines the past year, as shown by our statistics. The women of our Auxiliary have come into helpful, co-operative touch with our native women in many places, organizing them and



"La Señora" (Mrs. Aves) in the saddle

teaching them how to do things that help. And the earnest zeal with which the native women have responded is most encouraging. Mrs. Aves has made many visits with me in the native field, where the saddle work is least, giving instructions, organizing them, and planning definite work. Good fruit will come from this.

In the English-speaking field we are also moving ahead. The new church and parish house at Chihuahua, with a fine east window in memory of the late Rev. Henry Forrester, have been completed—though there is still a small debt. Land and a small sum of money have been given at San Luis Potosi. At Guadalajara a good piece of property has been donated for a church. Here also land has been given for a Church hospital and sanitarium, and the foreign colony

is interested. Until we can secure sufficient funds with which to build, we are starting the work in a rented building. At Christ Church, Mexico City, a fine parish house is building. And in many places the church furniture has been improved. But, best of all, a fine spirit prevails.

A great want that lies close to my heart, because close to the vital welfare of the poorest of our people, is that of a medical missionary. If disease and ignorance, and a poverty that absolutely prohibits the employment of a doctor, is a criterion of such a need, then it is difficult to imagine a people anywhere more deserving of the other of the twin ministries of the Good Shepherd-Physician, or more nearly identified with "the least" of His brethren. Our missionaries do what they can, but how little at best! In some communities where I visit, either typhus, typhoid, small-pox, or scarlet fever is always present to run its course unchecked. During a recent visit to Hidalgo (Mrs. Aves was with me) while Mr. Salinas, the other missionary and I were in the field, an old woman who had fallen and broken her arm came to the mission house to have it set. As we were to be gone three days, Mrs. Salinas and Mrs. Aves set the bone—as well as it will ever be set. Mr. Salinas is neither physician nor surgeon, but much of his time while at home is occupied with the ailments of the people who come to him for treatment and drugs. The nearest doctor is sixteen miles away, and he charges thirty *pesos* (\$15 United States currency) a visit, which means that these poor Indians, who earn twenty-five *centavos* (twelve and one-half cents) a day, are not among his patients.

Deaconess Affleck has just written me of her visit to Nopala, and speaks of the sick children and women who came to her while she was there. "I can't," she says, "get those people off my mind, and long to help them. How we do need a medical mission up there!" Yes, we *must* have it!



ALL WE HAD IN MAY, 1906

“THEY THAT GO DOWN TO THE SEA IN SHIPS”

*By the Reverend Frank Stone,
Chaplain of the Seamen's Institute, San Francisco*

“**T**HERE are no American seamen!” Such is the burden of many an article in the popular press; but when I turn to the official statistics of the Bureau of Navigation I find that there are American seamen—over 180,000 of them—serving in American ships alone. What is the Church doing for them? And what for those tens of thousands of seamen of other nationalities who constantly throng our seaports? Those of our readers who reside in New York, Boston or Philadelphia know the splendid work being done there by our Church—know how in spite of many difficulties

Chaplain Mansfield in New York banks nearly \$250,000 a year of sailors' earnings, an eloquent testimony as to the immense number of men who attend his institutes.

Those who reside on the Pacific Coast know how this work among seamen was first started in 1893 by the generous aid of the Church of England “Missions to Seamen” Society, which has in seventeen years sent out eleven English clergy and \$52,000 hard cash to the bishops of the Eighth Department to enable them to cope with this great problem. Our Church is under a deep obligation to this venerable British society for its

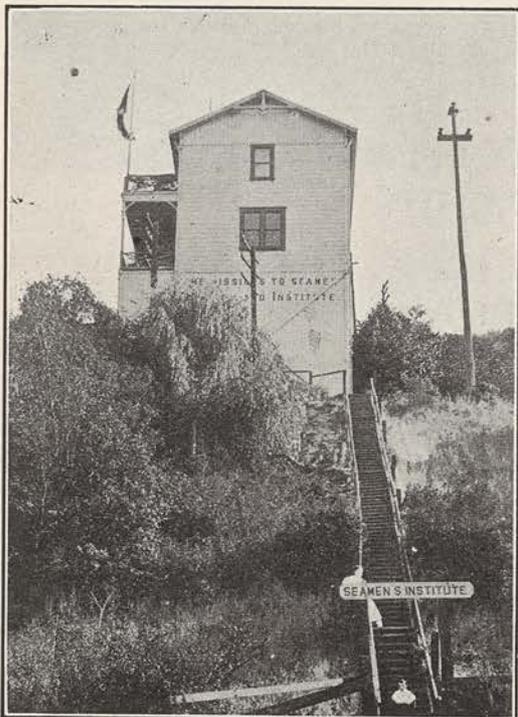


INTERIOR OF SAN FRANCISCO SEAMEN'S INSTITUTE

munificence—unexampled since we became a separate nation and an independent Church.

Do you know what it feels like to "come in from the sea"? You have been at sea five months, let us say from New

York to San Francisco around the Horn; you have known what it was to have everything flooded in the "foc's'le," fourteen days, perhaps, without a dry moment; the tedium of always seeing the same faces and hearing the same voices, the unchanging circle of sea and sky, the absence of literature and the general air of boredom. But at last you "tie up" alongside the wharf; a few dollars are in your pocket, the whole city before you! Yes; but not a door open to you except the door of the saloon or the houses on the "Barbary Coast." But stay! There is one other door open; flanked by six saloons, with thirty-four saloons in the opposite block, stands the Seamen's Church Institute—a diocesan property worth \$70,000, erected since the great disaster of 1906.



SEAMEN'S CHURCH INSTITUTE,
PORT COSTA, CAL.

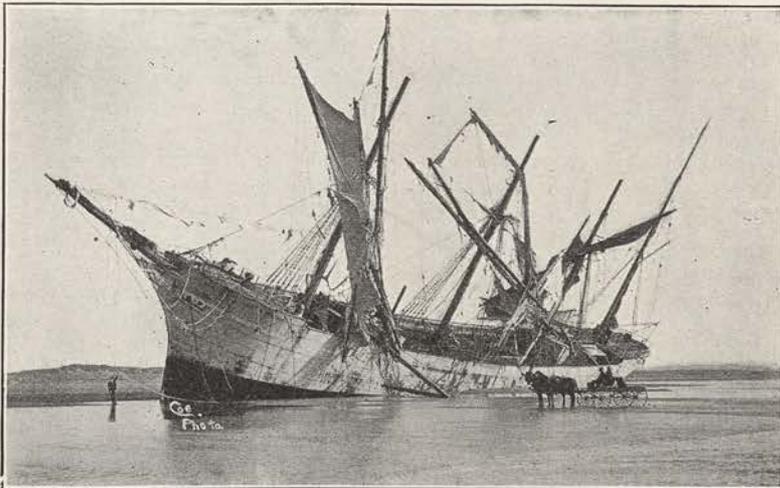
Let us enter; it is typical of the others in other ports. The main hall will seat 350 men, and is supplied with newspapers in eight languages, games, billiards and music. There is a writing desk with the injunction to "Write home, and do it now!" paper, envelopes, pen and ink being provided. The assistant manager receives and sends out about 7,000 such letters a year; he has banked \$45,000 of sailor's pay since the earthquake; he gives any man who wants it as much reading matter as he can carry to his ship. Our baggage room is crowded with sailor's chests and bags, our bedrooms well patronized, but above all, our record of attendance at Church is most encouraging, over 8,000 men having attended during the past year.

The Institute is as free as a saloon, without any restraints, but with a good moral and spiritual tone. Concerts and stereopticon lectures are given regularly by uptown friends, the hospitals regularly visited by the staff, and incoming deep-water ships met.

The Church has flourishing institutes at San Francisco, Port Costa, Tacoma and Honolulu—all in the Eighth De-

partment—but we want to see these institutes in every port. On the Pacific Coast several new ports are opening up, and the Church is alive to its responsibilities, but before another step forward is taken we must have a closer organization between existing institutes. For this reason the General Convention of 1907 recognized the Church's obligation in this respect and founded the Seamen's Church Institute of America, to unite all those institutes at present existing, and to provide that all future work in this connection be undertaken under the guidance of the Board of Missions.

The great, vital necessity at present is for an organizing secretary. Other Christians are busy in this matter, and it behooves the Church to bestir herself. We want \$2,000 a year for five years to enable us to put a secretary in the field who shall visit every port in the States and stir up Church people to do their duty. We say that "the men don't come to Church," but the history of the Seamen's Church Institutes has shown that men *do* come to Church, if the Church first goes out and seeks the men.



THE LAST PORT

"Peter Iredale" wrecked at Astoria

WHY MORE FOREIGN MISSIONARIES FOR JAPAN?

By the Reverend H. St. George Tucker

THE Japan mission needs more ordained men and needs them at once. On this point all who are acquainted with the present situation, both Japanese and foreigners, are agreed. Even those who some years ago were inclined to doubt the wisdom of sending out more missionaries are now earnestly pleading for an increased supply of foreign helpers. This does not indicate a step backward, or any lessening of the spirit of independence on the part of Japanese Christians, but only a deeper appreciation of the magnitude of the task before us, and a realization born of experience that, even in what may be called the second stage of the work of building up the Church in Japan, the foreign missionary's aid is not only valuable but essential.

The reason why ordained men from abroad are needed in Japan is twofold: First, the work for which a foreigner is peculiarly qualified is not yet completed; Second, the supply of Japanese ordained men is insufficient to maintain even the work in which they are more efficient than foreigners.

Despite the many disadvantages under which a foreigner labors in Japan, as, for example, imperfect knowledge of the language and inability to enter intimately into the life of the people, there are certain phases of the work for which he is perhaps better qualified than any but exceptional Japanese. He has a positive grasp of the truths of Christianity, to which it is difficult for those to attain to whom the faith is not an inheritance. He has behind him the long centuries of Christian traditions. The Church for him means not only the brave little band of Christians in Japan, but the great Church of the home land, with its history of past triumphs and its consciousness of present strength. In pioneer evangelistic work in remote dis-

tricts these things give him a certain advantage even over his Japanese brother, who may be in other respects better qualified and more efficient. Again, his very ignorance of the language and separation from the life of the community protect him from the disheartening influences of an indifferent or hostile social environment.

But apart from these considerations, the supply of Japanese clergy is insufficient to carry on the work already begun, to say nothing of expansion. At present there are in this diocese only three Japanese priests outside of Tokyo. To man the stations already established we should have at least twenty. Even were there no further expansion it would be a long time before we could obtain this number of men; but surely we expect the work to grow, and growth means a demand for more workers. The yearly additions to our Japanese staff will for some time to come do no more than meet the increasing demand. In other words, to supply the exigencies of country work already begun we need seventeen foreign priests. At present we have seven.

This estimate does not take into consideration large and important districts in which as yet our Church has no work at all. Were we to consider only the needs of these as yet unevangelized communities there would be ample opportunity for an almost unlimited number of missionaries. A foreigner, however, is of little use without a Japanese assistant, and the supply of catechists is limited. Furthermore, as our aim is to build up a self-supporting native Church, we must devote ourselves to the strengthening of centres already established rather than to indefinite expansion. Therefore, perhaps five additional men would suffice for the present for what may be called new work. Later on, as the Japanese begin to take over the churches already organized, foreign

workers will be set free to go into the unoccupied districts. My conclusion, therefore, is that we need, and shall need for many years to come, a force of at least twenty foreign priests to meet the needs of the country evangelistic work in the District of Tokyo. This is exclusive of those needed for institutional work or for service in Tokyo city. I have no doubt that there is equally as urgent a need for missionaries in the Kyoto District.

A short description of the method of carrying on country work will perhaps explain more vividly than bare statistics the need for more workers and the opportunities for ordained men in Japan. A glance at the map of the missionary district of Tokyo will show that outside of Tokyo city there are eleven groups of stations. These groups follow the main railway lines, which run out from Tokyo somewhat like the limbs and branches of a great tree. The plan has been to reach out into the more important and accessible sections of the country and yet maintain connection with a common centre. When a new centre of work is opened a single missionary is sent to the most important point in the district. His work is at first confined to the city in which he resides, but after a while he begins of necessity to give attention to the district as a whole, opening up new stations in strategic points. It may be that some of his own Christians, or some from other districts, move to a nearby town; or it may be a call from non-Christians, anxious to hear the Gospel, that determines him to begin work at a new point. After a few years he finds himself with a group of small stations under his charge. When his work reaches this stage of development it is absolutely essential to its welfare that he shall be reinforced by a second priest. Otherwise his time and energy will be so taken up in out-station work that he cannot devote himself to building up a strong, self-supporting church at the central point. He must develop the out-stations, for not only are they feeders for the

main church, but there is a constant migration to them of Christians from the larger cities.

The progress of the work in Japan is greatly hampered by the fact that we have not a force large enough to do these two things—develop the centres and still maintain the out-stations. Both are essential to real growth and real advance toward the ideal of a self-supporting, independent Japanese Church. If anyone will take the trouble to examine the statistics of the Japan mission for the last ten years he will find that while there has been a steady increase in the total number of communicants in the district, yet there has been but little growth in the central country churches themselves. But the *sine qua non* of an independent Japanese Church is a network of independent congregations in the important towns throughout the country. Were the number of communicants ten times what it is, if they are simply scattered about in little non-self-supporting mission stations, we should be no nearer independence than at present. The lack of continuous growth in the central points is therefore a very serious phenomenon and calls for explanation.

One explanation of this is obvious. *The reinforcement of the mission staff has not kept pace with the natural development of the work.* In 1898 the bishop of this district, realizing that the time was ripe for the development of the country work, sent home a stirring appeal for men. There was a splendid response and within two years seven men were added to his staff. He was consequently encouraged to put into practice his plan of occupying the strategic points throughout the district. In some of these, indeed, work was already being carried on, so that within a few years he was enabled, with the help of the new men, to establish central stations in nearly all the provinces north of Tokyo. But the success of this policy of expansion was clearly dependent upon the constant reinforcement of his staff. In the beginning the men were sent out

singly, for one priest was sufficient so long as the work was to a large extent confined to the one central station. For the first few years these stations made steady progress, but with the natural and necessary development of out-stations, a large part of the missionary's time was drawn away from the central church. This was the point at which a second man became necessary, but unfortunately it was just at this point that men were not forthcoming. To carry out the policy inaugurated in 1898 we should have had on an average two new men every year. But instead of this only two ordained men have come to us during the period from 1900 to 1910. Furthermore, during this period we have lost four men from the country work. The result is that we have only ten men (including three Japanese priests) to carry on a work for which twenty-two are absolutely essential.

This statement of our needs does not, however, give any ground for pessimism in regard to the work in Japan. It is no confession of failure. On the contrary, it means that during the past ten years a firm basis has been laid for a magnificent forward movement. The preliminary task of occupying the territory has been accomplished. The seeds of future churches have been planted in important points. But already the time has come when we must give our attention to the development of these churches into full-grown, self-nourishing organisms. In some of them, indeed, this work should have been begun several years ago. But the loss caused by this delay, while unfortunate, is not irreparable. Speaking generally, the critical point has only just been reached. But it *has* been reached, and from now on we must have more men or the work will stand still. Give us these men—that is, give us the means of maintaining the progress already begun—and we believe that we can promise the realization of the vision that first brought us to Japan—an independent Nippon Sei Ko Kwai.

But our appeal for men is based not only upon the fact that without them the

work will stand still. The need in our country stations for more foreign workers is a present need. We are not carving a Church out of a block of stone, on which we can work when and how we choose. We are training and developing a living organism, and in such a task each opportunity must be seized as it presents itself or it may never recur. Our country churches if taken in hand now give promise of growth into vigorous manhood. Who knows what will be their condition if left to languish for lack of nourishment during the next ten or twenty years?

Furthermore, we are working in an ever-changing environment. At present the conditions are favorable for the work of the foreign missionary. There are difficulties, to be sure. The time has gone by when he is looked up to as a paragon of wisdom and virtue simply because he comes from over the seas. But still the man who is truly a man, and the Christian who is truly a Christian, can exercise a widespread influence and find ample opportunities for usefulness. The courteous Japanese still preserve a grave face, in spite of his awful blunders in grammar, and forgive his unintentional rudenesses. Any man who comes to Japan *now* can come with the expectation of "leaving his bones here" after a life well spent in useful service.

It must be evident to everyone who reads the signs of the times that this nation is destined to play an important part in the civilization of the future. She is the pioneer in every line of progress in the Far East. Surely, therefore, the development of the Church of Japan is a matter of transcendent importance. All who know the situation here are agreed that the present is the time of favorable opportunity for Christian work. I have tried to show that it is a time of crisis in our own Church.

Ten years ago the American Church gave seven men to the Nippon Sei Ko Kwai. Can we not have seven more this year to join in the work of building a permanent Church upon the foundation that has been already laid?

A NAVAL OFFICER'S WITNESS TO CHRISTIAN MISSIONS

By Rear-Admiral Charles H. Stockton, U. S. N. (Retired)

I AM sorry to hear that some naval officers are quoted as being unfriendly to foreign missions at the present day. My experience, especially with Chinese and Japanese missions, formed upon two cruises in eastern waters, is entirely to the contrary.

At one time it used to be said with relation to the East that there were no Sundays east of Singapore. Treaty port opinion and treaty port life in the East at that time were not unnaturally opposed to missionaries and all that they represented in behalf of the Chinese especially, and the Christianity they sought to convey to them. Results in the early days were meagre in the eastern countries. It was truly the seed-time of the Church. Now any one who has visited China, Japan or Korea with clear vision must know that the harvest time has set in, and with no greater success to any missionaries than those from our own country.

I remember when a lad reading the first address that I had ever met with from a layman in advocacy of missions. It was delivered by Rear Admiral (then Commodore) S. F. Du Pont at the session of the General Convention of the Church at Richmond, Va., in 1859. Commodore Du Pont had recently returned from a cruise in the East and spoke with a personal knowledge of the facts. The navy had at that time no officer who stood higher as an officer of high standards than Du Pont.

At the present time there is no officer in our navy with greater and more world-wide reputation than Rear Admiral A. T. Mahan. His services in behalf of foreign missions as a leading member of the General Board of Missions and in connection with the Laymen's Mission-

ary Movement, are too well known to the Church at large to call for more than mention on my part. He, too, by cruises in the East, has seen the missionary at work in the eastern field.

I know of other officers of the service who have testified to the same effect, not only in public by addresses, but privately by contributions and memorials made while on the spot, or from knowledge guided by observation while there.

My own experience, about which I can speak more freely, was gathered on two cruises in the East during which I made frequent visits to missions of our own and other churches in China, Japan and Korea, making myself to an extent an unofficial inspector in many directions. I doubt whether any officers in the navy have of late years availed themselves of the opportunities to do so to a greater extent than myself.

While in command of the *Yorktown* I went up the Yangtze as far as Hankow and had not only the opportunity of seeing what had been done in Hankow under Bishop Ingle but also the Boone School and its surrounding mission buildings, then under the direction of the present Bishop Roots.

My second cruise, in command of the *Kentucky*, was limited to the larger ports and the establishments thereabouts, but I renewed my acquaintanceship of the mission houses at Jessfield near Shanghai and St. John's College, Shanghai, whose efficient work has evoked admiration from English visitors like Lord William Cecil, none too eager to express admiration for purely American educational establishments.

It was then also that I saw more of the mission work of Tokyo and its vicinity and the hospital in Tsukiji. In

China the mission hospital stands for more good than in Japan. Japan has adopted the modern system of medicine and surgery. China as a whole and the Chinese as a mass cling to the grotesque curing art of the past. St. Luke's Hospital in Shanghai does noble work which is appealing to the Chinese of all classes who contribute toward its up-keep. I am under the impression also that the contributions toward the enlargement and expansion of that hospital from one of the physicians attached to it and his family, equal, if they do not exceed, the total amount given by some of our own dioceses to the cause of foreign missions in the past year.

The day of spectacular heroism has gone by in most, if not all, of our treaty ports of China, Japan and Korea. In most of the ports the missionaries enjoy the benefit of cheap labor and a silver currency to the effect that they can be housed and live on equal terms with European clerks and foremen. In the interior of China, and so far as travelling evangelists are concerned, this case does not prevail, and hardships are largely habitual matters with them as pioneers in the work.

I find myself singularly in accord with a recent writer in the *London Spectator* with respect to these men and their services to civilization and Christianity, when he says that nine out of ten, even of those who write comparatively intelligent books about China, at most deal with the missionary in the treaty ports and leave out of account the missionary pioneer in the interior, though he belongs to a class at once more numerous and more important.

Without missionary spirit a Church lacks life and progress, and I believe that this spirit should not be confined to the limitations of parish, diocese, section or country. All of these have their demands and all their needs, and any discrimination as to race, color, or region is to my mind so much of a failure in Christian duty.

THE PRESIDENT'S OPINION

PRESIDENT TAFT, speaking recently at a meeting in New York commemorating the diamond jubilee of Methodist mission work in Africa, defined a mission station as "a nucleus and an epitome of the civilization that is expected to widen out in that neighborhood." Continuing, Mr. Taft said: "I have heard missions criticised. I have heard men say that they would not contribute to foreign missions at all; that we have wicked people enough at home, and we might just as well leave the foreign natives and savages to pursue their own happy lives in the forests, and look after our own who need a great deal of ministration.

"I have come to regard that as narrow-minded, like the case of a man who does not understand the things that God has provided for the elevation of the human race.

"The missionaries in China, the missionaries in Africa, are the forerunners of our civilization, and without them we would have no hope of conquering the love and the admiration and the respect of the millions of people that we hope to bring under the influence of the Christian civilization.

"Those who go for mercantile purposes into those distant lands, I am sorry to say, are quicker to catch the savage tendencies than the savages are to catch from them the best of our Christian civilization, and if they had to depend, for their belief in the good that is to come to them from embracing Christianity and accepting the civilization that we offer them, upon that which they learned from the adventurers that go far into the interior to buy things from them at a price much below what ought to be paid, we should never succeed at all. I say that with all the sense of moderation that I know I ought to have in dealing with countries so far from here, and in saying things that cannot be contradicted."



SOME OF THE CHRISTIANS AT AOMORI

They are gathered in front of the building "which Bishop McKim and Dr. Lloyd both hoped would burn"—but which of course didn't!

THE BURNING OF AOMORI, JAPAN

ON Tuesday, May 3d, within four hours' time, practically the entire old city of Aomori disappeared before the resistless advance of a great conflagration. About 7,000 buildings were destroyed and nine-tenths of the inhabitants made homeless. The loss is estimated at 3,000,000 *yen*. Our mission there, established in 1893, is under the charge of the Rev. J. C. Ambler, who lives in Hirosaki. Our resident woman worker, Miss Flora M. Bristowe, tells of her experience:

"The fire started at Yamata and then caught the big temple. A fierce wind drove on the flames, which soon burned our church, and also every mission church or preaching place in Aomori. Just before the fire reached our house it turned to the north and for the time we

were safe. I felt happy, and went to see how some of our Christians and native workers were getting on. As I reached them the second temple caught. I found them in a terrible state, getting ready to flee and not knowing where to go. Returning home, I found that the fire was sweeping down on us from two directions. The people who had been helping us were gone, and the sparks were falling in showers upon our roof with no one to sweep them off or pour on water, though a neighbor had already swept the sparks from our out-house. If the fire crossed the street we could not be saved; so we decided to go over into the burned section and wait our fate. We got our things out and put them where the church had stood. As it was five hours since it burned, the

place had pretty well cooled before we put our belongings there. Until seven P.M. we were not out of danger. We got some food at ten and kept watch all night because there was still so much debris burning, and all night and today "go-downs" have been bursting into flame. We are all quite safe now, have plenty of food, and have got our belongings back into the house. There are terrible tales of distress, and, I fear, a great loss of life."

Miss Wall, our woman worker at Hirosaki, who the morning after the fire accompanied Mr. Ambler to Aomori, gives more details about the suffering and loss of life:

"Aomori is practically a waste. The fire burned in three directions, leaving the railway station and a strip of buildings, but swallowing up practically everything else. We were glad to find that though the combined church and parish house is gone, Miss Bristowe's house was saved, as was also the house in which the sewing-school was held—the one which Bishop McKim and Dr. Lloyd both hoped would burn. So close did the fire come to Miss Bristowe's dwelling that part of the fence at the back was at one time in flames and the house so filled with smoke that they could distinguish nothing. We found her very thankful for the Providence which had spared her home. Though we asked her to return with us, she felt her place was there and was already planning to shelter children whose parents were lost in the fire."

Our church was a two-storied building, used also as a parish house and the home of the kindergarten.

In addition to these two communications the following letter has been received from Bishop McKim:

"All the Christians except two were 'burned out,' and the distress among the 35,000 sufferers is pitiable; it is a great mercy that summer instead of winter is approaching. What would those houseless and starving multitudes have done

had this happened two months earlier, with the keen winds from Siberia piercing them and several feet of snow on the ground! We are doing all we can to help and have issued appeals through the press, not for our own people, but for general relief.

"We had an insurance equal to the original cost of our building, but prices have so advanced in fifteen years that we cannot rebuild the same structure for less than double the amount. The Christians, having lost everything, will find it a struggle to continue their weekly contributions, and can do nothing toward rebuilding.

"We want if possible to build church and parish house separately; will not the Church at home help us to build the church if we take the responsibility for the parish house? We can build a brick church for \$7,500.

"It is a pleasure to report that Miss Bristowe is safe and her house one of the few untouched by the fire. Our deacon, who lived in the parsonage, which was burned with the church, saved all his belongings, with the exception of his kitchen furniture."

VIOLENT DEATH OF A FORMER MISSIONARY

MISS MARION TAYLOR, who for over ten years was one of our missionaries among the Indians on the Pyramid Lake Reservation in Nevada, met with a violent death on May 17th, while crossing a railway bridge over the canon near Verdi, being struck by an engine and thrown into the gully below. The accident was due to Miss Taylor's extreme deafness, the crew of the locomotive supposing until too late that she would hear their signals and turn aside. Her death was instantaneous. Her body was taken to Reno for burial. Miss Taylor retired from active service under the Board over a year ago.

NEWS AND NOTES

ST. PAUL'S CHURCH, Rochester, N. Y., is just closing a memorable missionary year. Not only has the apportionment been given with a very comfortable surplus to assist the Board in meeting its appropriations, but gifts for special purposes bring the total given by the people of St. Paul's to \$9,729.40. During the past winter there have come from St. Paul's two gifts, making possible the erection of two hospitals, one for China and one for Alaska.

MANY people will remember with pleasure the stirring addresses made in many parts of the country by the Rev. Irvine H. Correll, D.D., during his furlough. Dr. Correll left this country in February to return to his post. He writes that he finds the opportunities for work in Tsu greater than ever before. He has begun at once to put through the plans for the erection of suitable buildings for the mission. The outlook is most favorable. Unfortunately Dr. Correll was obliged to return before he had secured the full \$12,500 needed for the church, parish house, Japanese clergyman's residence, and foreign residence. The amount needed to complete the fund is \$1,700. Dr. Correll has returned to his work in the confidence that the important project for which he is responsible will not be forgotten, but that at least \$1,700 in special gifts will be speedily forwarded to the Board of Missions, in order that all plans may be satisfactorily carried out. It would be no real economy to skimp the work on the buildings to the extent of \$1,700. Everyone who has had to do with any really important enterprise knows the viciousness of the philosophy which advises the cutting of the garment according to the cloth. There are times when the only thing to do is to get a bigger piece of cloth and cut the gar-

ment according to actual needs. That in a nutshell is the situation at Tsu.

¶
Translation of an editorial from the *Shun Pao*, a daily Chinese-controlled paper in Shanghai, in its issue about April 18th:

THE mandarins do not fear the people at all. The people fear the mandarins most of all. That which the mandarins most fear is that there should be any disturbance of the Christians. The one thing that the people can do to frighten the mandarins is to disturb the Church. For these reasons, no matter in what place a riot may start up, the people are certain first of all to vent their spite by disturbing the Christians and the Church. It is not that the people necessarily have any grudge against the Church, but they thoroughly hate the mandarins. Therefore they use this method of showing their hatred. When the riots are over and peace restored then the mandarins use this destruction of the churches to frighten the people (or to oppress them). The ignorance of the people, after all, is not equal to the wisdom of the mandarins. Therefore the people suffer.

¶
ON Friday, May 20th, at the Chapel of the Good Shepherd, West Berkeley, Cal., Miss Mabel Howard Pick was set apart as a deaconess by Bishop Rowe of Alaska. In the chancel with the bishop were the clergy of St. Mark's parish, Berkeley, and Dean Gresham, of Grace Cathedral, San Francisco. The bishop preached the sermon and the candidate was presented by the Rev. William Higgs, vicar of the Good Shepherd, under whom Miss Pick has been at work while connected with the deaconess school in Berkeley, from which she has just graduated. Deaconess Pick was appointed by the Board of Missions on May 10th, to work in the district of Alaska, and will sail for Wrangell in about a month.

Writing of the first service held in the new chapel at the University of the South, the chaplain, the Rev. Arthur R. Gray, says:

I HEREWITH enclose a check for \$45. It represents the first offering taken in the new university chapel. After waiting many years for a chapel, and sometimes despairing whether we ever should have one, at last our dream is realized. It seemed most fitting that the offering made at the first celebration of the Holy Communion held in this chapel should be sent to St. John's College, Shanghai. I hope that in the future we shall not only be able to realize that there should be a more vital connection between Sewanee and St. John's, but that we may also be able to send men to help carry on the work.

S T. JOHN'S UNIVERSITY, Shanghai, has been significantly placed by the Joint Board of Examiners of the Scottish Universities on a par with the English Universities. The Joint Board has provided that examinations in the arts' curriculum of St. John's, taken and passed by the graduates of that university, shall exempt them from corresponding preliminary examinations of the Joint Board of Scottish Examiners.

A SUMMER school for Sunday-school teachers of the Diocese of Pennsylvania will be held at Pocono Pines, Pa., August 21st to 27th. Among those who will conduct courses on Bible study, missions in the Sunday-school, the Prayer Book, etc., are the Rev. L. N. Caley, the Rev. W. E. Gardner, Secretary for the Department of New England, the Rev. T. J. Garland, Secretary for the Third Department, and the Rev. W. Herbert Burk. Bishop Darlington will hold the services on August 21st. Further particulars may be had by applying to the Rev. H. L. Duhring, D.D., 225 South Third Street, Philadelphia.

T HE Diocese of Quincy has the enviable record of being the first in the Fifth Department to complete its apportionment, which it did by June 1st. Last year also this was the first diocese in its department to complete the minimum sum asked by the Board, but this year the amount has been raised much earlier, thus setting a commendable example of promptness in payment.

A T a recent visit by the Bishop of Western Colorado to Ouray in that district, both the Roman Catholic and the Presbyterian churches omitted their services on Sunday evening. The Presbyterian minister read the lessons at the Church service, the Roman Catholic choir led the singing, and Bishop Brewster preached on "Christian Unity."

T HE Brotherhood of St. Andrew will hold its twenty-fifth annual convention in Nashville, Tenn., September 28th to October 2d, 1910. The sessions will be held in the chamber of the House of Representatives in the State Capitol. It is expected that from 1,500 to 2,000 delegates and visitors will be in attendance. No doubt many men of international prominence will visit the Brotherhood Convention on their way to the General Convention at Cincinnati, which convenes immediately after the former meeting.

A N interesting pamphlet sets forth the work done at St. Luke's Home, Phoenix, Arizona. It was designed for the treatment of tuberculosis and with the exception of the Oakes Home at Denver is the only institution of the kind under the control of the Church. Archdeacon Atwood has oversight of the work, which is growing—though not in proportion to the increasing demand. Last year sixty persons were cared for.

OUR LETTER BOX

Intimate and Informal Messages from the Field

A clergyman in a Middle Western diocese writes to a friend, who had recently told the members of the congregation of the successful work of his men in securing larger gifts for the Church's Mission:

"I **TOUGHT** to thank you again for your goodness in coming out for us that night. Our canvass proceeds encouragingly. We have already pledges exceeding all apportionments. Eighty people have subscribed \$641 for missions. Many more are yet to be heard from. I am now working for \$1,000. In addition we are planning to spend about \$4,000 on our property this year (debt and improvements). Moreover, the vestry materially increased my salary last night. Simply proofs that unselfishness pays selfishly."

Last year the same congregation, with more than 300 communicants, made an offering of \$10.15 for general missions.



The writer from whose letter the following is taken is an earnest young Colored man, a school teacher, who for love of the Church and without compensation is trying to do what he can in that destitute part of Oklahoma where his work places him.

NONE but those actually engaged in the Vineyard of our Master, and working for the spread of His Kingdom can fully appreciate THE SPIRIT OF MISSIONS. Sent by some kind friend it reaches me when discouragement seems to press me close; it cheers me in lonely hours and keeps me in touch with the Church. To-day I am forty-five miles from the nearest church and the cost of attendance is prohibitive. I walk five miles and board the train for Ft. Smith, Arkansas. I reach the latter place at midnight and stay until morning. It means ten miles' walk, \$1.80 railroad fare and forty hours time, besides board and lodging.

But I have at my side my Bible, and Prayer Book. These are my constant

companions. As I follow the trails through primeval forests I read and study the best way to introduce the Church to these people. It is almost unknown here. One otherwise intelligent old man, who laughed on for half an hour when I told that I was a member of the Episcopal Church, said: "Who ever heard of such a Church?"

There are three classes of people here—white, red, and colored. I work among the colored, but I have been able to teach some of the Church doctrines to all classes.

The colored children may be divided into two classes—those with land and those without land. All children of mixed colored and Indian blood, and children descended from former slaves of Indians, have land which was allotted by the Government. The amount varies from 40 to 360 acres. After it was allotted, on some land oil was found. Thus one child may have eighty acres of good farming land worth \$1,600, and another have the same amount, but oil is found on the second and the owner gets a royalty. In one case I know a boy who draws \$100 a week royalty while his brother gets nothing in this way.

Then come the children without land—mostly immigrants from other States, or those who are not counted with the Indians, or the large number who have been "juggled" out of their land without any return. Here you find abject poverty. How the Church could change the lives of these people! Many are dissatisfied with present conditions, and for them the Church would fill the "long felt want."

I only wanted to tell you why THE SPIRIT OF MISSIONS was so doubly dear to me, so far from services and in a religious desert, as far as the Church is concerned.

LEND A HAND

PEOPLE as a rule are glad of the opportunity to help a worthy cause, provided it does not involve too much expenditure of time and labor. This doubtless is the secret of the success recorded below, and is, we may hope, the promise of a still larger success. We are sure that any of our readers who can do so will be glad to lend a hand to the good work being done in the Tanana Valley by Mr. Betticher and those associated with him. There is no better in the entire district of Alaska.

ST. MATTHEW'S MISSION,
FAIRBANKS, ALASKA

For the four years last past, St. Matthew's Hospital, Fairbanks, Alaska, has benefited from the sale of fancy and useful articles. These articles have been contributed by friends in various parts of the States and the members of the local guild have arranged and sold them. It now happens, owing to new missions, wider extent of work and other reasons, that about the only outside source of income that the hospital can count on is the Fair. The last year has been the busiest in the history of the hospital, and more than ever before it is filling a distinct need in the life of the Church and the people in the far North.

We herewith make our formal appeal to Church people everywhere to aid in this work by contributing articles suitable for a Fair. In a peculiar way St. Matthew's has demonstrated the possibility of a large work being accomplished through the small efforts of many. The previous Fairs have been a burden to none and the results have been splendid, and have gone more than half way in making the work possible. The amounts cleared were: 1906, \$1,618.75; 1907, \$2,043.50; 1908, \$1,455, making a total of \$5,117.25, and in 1909 over \$2,200 were cleared. Can we not make this year's Fair the best of all?

We appeal for all sorts of articles,

fancy and useful. Anything that is salable with you is in demand here. Please send everything by mail, enclosing the name and address of the sender, so that the packages may be promptly acknowledged. Packages may be sent *until the twentieth of August*. Address all packages to the minister-in-charge, St. Matthew's Mission, and mark, "For the Fair" in the corner of the wrapper.

Realizing your unnumbered kindnesses in the past and thanking you for them, I am, in the name of the mission,

Gratefully yours,

CHARLES EUGENE BETTICHER, JR.,

Minister-in-charge, St. Matthew's
Mission.

* * *

A VISIT TO FORT
DEFIANCE

Miss Alice Jay, accompanied by a friend, recently made a trip to Fort Defiance, Ariz., where is located the chapel erected as a memorial to her sister, Miss Cornelia Jay. The work carried on there by Miss Thackara is well known to all friends and lovers of the missionary cause.

FROM Chicago we travelled for forty-eight hours by the interesting Santa Fe route to Gallup, New Mexico, the point on the railway nearest to Fort Defiance; thence with canvas-covered surrey and fine pair of horses the remaining thirty-five miles.

The road led across the sandy waste of Arizona desert at an elevation of 7,500 feet. Everything was of the same dust color—a peculiarly lifeless and monotonous landscape. There were no birds nor flowers, only sage-brush and grease-bush, with an occasional juniper. Two flocks of sheep and goats and the prairie dogs were the only visible signs of life. Except the "Damon" place not a house until we came in sight of that little cluster of hospital buildings, down in the valley, which, with the new chapel nearby, loomed up most impressively and in striking contrast to the general desolation through which we had been driving for five hours.

We descended the long hill from Black



GROUP ON STEPS OF THE HOSPITAL

Thomas Atkinson at left of door; little Jim on the lowest step; one of the oldest men on the reservation at extreme right of picture. The head-bandage does not indicate headache; it is only a Navajo hat!

Rock, crossed the *arroyo*, and drove up in front of the hospital. Miss Thackara gave us a hearty welcome, while her red children stood by, interested spectators. What it meant to her to see friends from the East will be appreciated by one who remembers the necessary isolation attending her fourteen years of patient, faithful, loving service among the sick Indians.

First came the tour of the buildings, including the stable. On the left of the little entrance hall was the small reception room, behind this the women's ward. At the right of the entrance hall was the tiny dining room used by Miss Thackara. Adjoining this was the little kitchen and Indians' dining-room, pantry, etc. There were four rooms on the second floor, one of which was used as a children's ward. A detached building consisting of three small rooms was the men's ward. There was also a specially constructed small building for tuberculous patients. In the centre of the building on the main floor was the operating room, with *one window* and three sides dark.

In our hospitals in the East a surgeon is considered great if he operates successfully with the best equipment and all modern conveniences, while here, with no electric light, not even gas, Dr. Wigglesworth had just performed an operation for appendicitis, and I saw the man, who was then convalescent! But an even greater marvel is the woman with the courage to run a hospital for the Indians without a bath-room! and no modern conveniences. There is a well at some distance from the house, but the water is so strong of alkali that it can be tasted in tea. Fortunately a kind friend has come to the rescue, and nearly enough is in hand to bring the spring water over from the Fort. The pipes for this will be laid as soon as the weather permits.

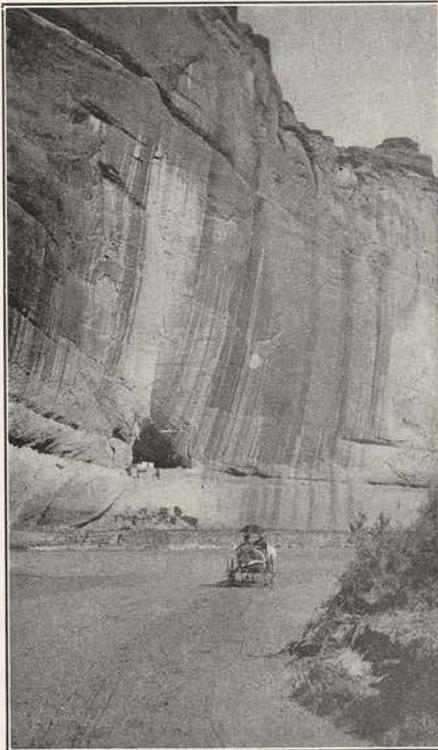
Miss Thackara's great desire is to have a native Catechist established there who will reach the souls of the Indians, but I fear I should reverse the old proverb and put cleanliness first. I would like to see a new operating-room and the old one turned into a much-needed bath-room.

We finally reached the beautiful new



THE HAYSTACKS

A striking group of red sandstone rocks found on the way from the station to the hospital



Approaching the cliff-dwelling known as the "White House" in the cañon of Chelly. The house is seventy-five feet above the ruins below, and of the thirteen cliff-dwellings seen, it was the most striking. Approach without ladders was impossible

chapel. On the corner-stone was written: "The Chapel of the Good Shepherd, to the Glory of God and in Loving Memory of Cornelia Jay."

It seems eminently fitting that the many friends throughout the country who knew of her years of devotion to the cause of the Indians and to Foreign Missions should have created this enduring monument to her memory. The chapel is complete and all paid for, including the windows, which are of stained glass. The furniture has also been given by friends. The building is of grey stone, quarried within half a mile under the direct supervision of Miss Thackara, to whose forceful energy and constant vigilance is due the perfect chapel it now appears. The Indians are much impressed and come from great distances to see it. The white marble font is their especial admiration. They go up and touch it wonderingly, saying they "never saw stone like that before."

The morning following our arrival I was asked to be down to prayers at seven o'clock. "The Indians expected it." Each one was formally introduced as he appeared: Denatchely, Huskydaws, Henry Whipple, Thomas Atkinson—all the way down to the cook's baby girl, Adelchee. Little Jim, with his crooked spine, won my heart and sympathy from

the first. His little face was bright and intelligent, yet with such a wistful and pathetic expression of endurance.

After prayers we saw them all at breakfast, which consisted of oatmeal, dry bread (never butter) and coffee. Including the help there were twenty-seven. More are coming to the hospital as they are able to break away from their superstitions, and the awful domination of the "medicine men."

Of necessity a nomadic tribe, the Navajos do not live—they exist. Their camp fires are to be seen all over the desert and they drive their flocks wherever the best grazing and water are to be found. There can be no better air in the world, yet their manner of life is the cause of so much tuberculosis and other diseases among them. From the hot, smoky interior of the "hogan" they emerge into the zero cold atmosphere, and no amount of added clothing would prevent the shock caused by the contrast. Ignorance of sanitary laws (which, however, if they understood, they could not follow because of the scarcity of water—the first element required for their ob-

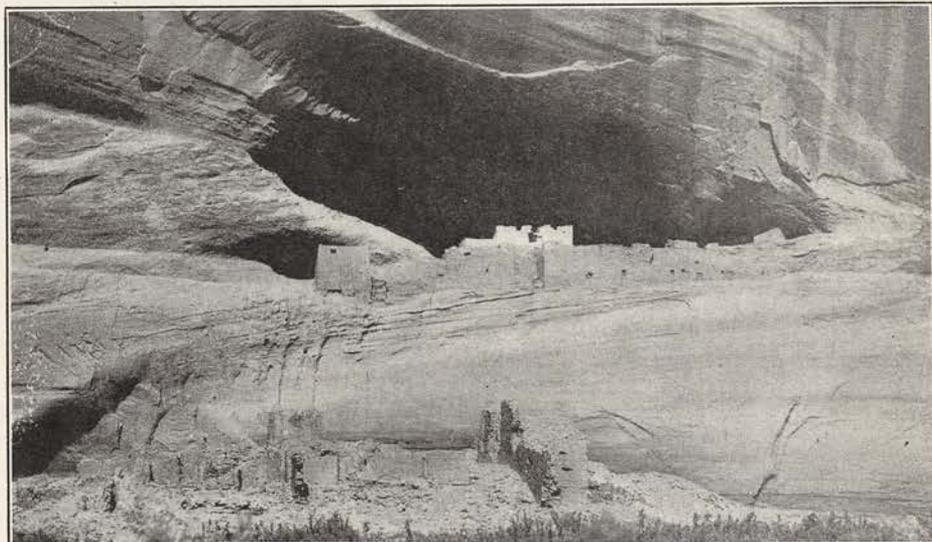
servance), is also a factor conducive to the prevalence of disease.

In a trip of four days to the Cañon de Chelly I experienced this lack of water, since when I have had more charity for the "dirty" Indian.

It is a sad, sad moment for a sick Indian when once his friends determine that he will not live. He is carried out of the hogan and deposited on the ground, in a protected place if there happen to be one, and there left alone to die. If allowed to die in the hogan the rest of the family would leave it at once, in possession of the *Chindee* (devil), which they fear and always associate with death.

The Hospital of the Good Shepherd has given "sanctuary" to many such, and with care they may be nursed back to health, or at least those last moments soothed by the "cup of cold water." And "Whosoever shall give to drink unto one of these little ones, a cup of cold water, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

—J. M. H.



A nearer view of the White House and the ruins below. The walls are built of gray stone, mortared together. From the depth of the cañon below it looks like a miniature dwelling, out an ordinary person can stand upright in the rooms, now roofless

GRATITUDE FOR DELIVERANCE

THE following preamble and resolutions were presented to the Bishop of Mexico by a representative gathering of natives in that section where he and those whose interest he had aroused did so much to alleviate suffering and ward off death in the recent famine. We have been asked to give them as wide a publicity as possible in order that all who assisted in this good work may be reached by these words of thanks:

WHEREAS, On account of the heavy frosts in the Central Table Land, in the last part of last September, the crops were completely destroyed and a great number of laborers were ruined:

WHEREAS, In consequence of the great loss there has been an extreme lack of absolutely necessary grain, which has reached such exorbitant prices as to be absolutely out of the reach of the poverty-stricken, who have suffered unspeakably:

WHEREAS, When the Right Rev. H. D. Aves, Bishop of Mexico, was informed of the privation of the poor in this region, he tried, with paternal solicitude, in every possible way, to relieve that distress, and obtained enough money from our brethren of the American Church to buy several carloads of corn, which is now being distributed weekly from the parish house of this place, and

WHEREAS, In this beneficent work the said bishop has been efficiently helped, in the United States, by the Rev. Peter G. Sears, and the congregation of Christ Church, Houston, Tex.; and, in Mexico, by the American Consul-General, Mr. Philip C. Hanna, and by Mr. E. N. Brown, President of the National Railway of Mexico, and

WHEREAS, There is a debt of gratitude which we owe to the above-named persons, therefore, in

my own name and in that of the congregations of Hidalgo, we adopt the following resolutions:

1. *Resolved:* That we send a vote of thanks to the Right Reverend H. D. Aves, Bishop of Mexico, expressing our deep gratitude for the great benefit which has accrued to the poor of this jurisdiction, without any distinction of religious creed, but as a work truly philanthropic and Christian: which benefit has been extended to the congregations of Santa Maria Tlalmimilolpan and Mimiapan, State of Mexico, and San Miguel El Alto and Tlacotepec, in the State of Michoacan, and the town of San Andres Timilpan, State of Mexico:

2. *Resolved:* That we likewise extend this vote of thanks to Consul General Philip C. Hanna, and to Mr. E. N. Brown, for their highly-appreciated assistance in expediting the arrival of the corn, and in remitting all charges upon the cars which have been received.

3. *Resolved:* That we beseech the bishop, at his convenience, in our name, and in the name of all the beneficiaries, to render our grateful thanks to the faithful of the American Church, and to all those persons who so bountifully have contributed to alleviate the necessities of the poor, and in a special manner to express our gratitude to the Rev. Peter G. Sears, and to the congregation of Christ Church, Houston, Tex., for their activity and zeal in securing and sending most opportunely the needed grain.

The convocation of the district of Mexico also adopted these preambles and resolutions as an expression of its sentiments, and voted that the names of the congregations of San Pedro Martir, Xochitengo, and San Pedro, Mexico City, be also included in the list of those who had been benefited by the benefactions of the persons named.

THE LITERATURE OF MISSIONS

The Religion of the Chinese, by J. J. M. Degroot, Ph.D. The Macmillan Company.

THE study of the religion of the Chinese is of interest not only to missionaries at work in the field, but to all who are anxious to understand the religious ideas of the non-Christian world. As Professor Degroot says in his introduction: "A proper understanding of the religions of East Asia in general requires in the first place an understanding of the religion of China."

The question is often asked, "What is the religion of the Chinese?" It is not easy to give a brief reply. In China we find a somewhat complex religious problem. In the first place, this is the primitive religion—that which Confucius in his writings sought to conserve; but in addition we have Buddhism, which came into China from India about the year 62 A.D., and Taoism, the cult which has grown out of the philosophical teaching of Laotse, a contemporary of Confucius. There has been a fusion of the three to form the popular religion of China.

Much has been written on the subject. Legge's scholarly work has enabled us to understand Confucianism. Edkins and Eitel have expounded Chinese Buddhism. Several translations have been made of the Taoist classic, the Tao-Teh King. Dr. Degroot is now engaged in writing his monumental work on "The Religious System of China," of which Volumes I—III have already been published. When completed this will be the most thorough and exhaustive study of the religion of China which has thus far appeared. In the meantime he has given us in the present volume, consisting of a course of lectures delivered at Hartford Theological Seminary, an excellent short handbook on the religion of China.

Any one desirous of getting a lucid and concise statement of the religious ideas of a people who form three-fourths of the world's population will be well repaid by a study of the book. The first part is devoted to an account of China's religion proper, as distinguished from Buddhism, which is of foreign introduction. The former, he tells us, is "a spontaneous product, spontaneously developed in the course of time."

Dr. Degroot finds that animism is the very core of the religion of China, "based upon an implicit belief in the animation of the universe, and of every being and thing which exists in it."

To quote his own words: "The universe is full of two souls or breaths, called *Yang* and *Yin*, the former representing light, warmth, productivity and life, also the heavens from which all these good things emanate; and the *Yin* being associated with darkness, cold, death, and the earth. The *Yang* is subdivided into an indefinite number of good souls or spirits, called *Shen*, and the *Yin* into evil spirits, called *Kwei*."

The belief in evil spirits, or *Kwei*, leads to Polydemonism, and the belief in good spirits, or *Shen*, to Polytheism.

As a consequence of Polydemonism he points out that China groups her religious acts around the ghosts and spirits, with the object of averting their wrath. "No people in this world ever was more enslaved to fear of spectres than the Chinese; no people, therefore, has excelled the Chinese in inventing means to render them harmless."

In Polytheism—the existence of the *Shen*—we find two classes of gods: (1) the gods of nature, Heaven and Earth, the Sun and Moon, and the spirits in the hills, streams and trees; and (2) the gods embodied in men. Each man has a *Shen*, and in a sense is a god. When he

dies his *Shen* still exists. Hence we can understand ancestral worship. It consists in offering sacrifices to the *Shen* of the departed.

In discussing the question as to whether ancestral worship is idolatrous, Dr. Degroot is very emphatic. He says: "Ancestral worship answers exactly to idolatry and fetichism, it being addressed to tablets, deemed just as well as images of gods to be inhabited by the souls of those whom they represent."

In the chapter on Confucianism, we learn that the classics handed down for so many years have exercised a great conservative influence. They have perpetuated the orthodox interpretation of the religious ideas of China, and helped to petrify the religious traditions and customs. In commenting upon the worship offered by the Emperor of China to "Imperial Heaven" or "The Supreme Emperor" (*Shang Ti*), Dr. Degroot gives what appears to us to be the true explanation. It is not, as some suppose, a vestige of an original monotheism, but "Imperial Heaven-Supreme Emperor" is worshipped "as the oldest, the original procreator" of the long line of earthly emperors. When missionaries use *Shang Ti* as the translation of the name of God, its connotation to the Chinese mind is very different from the Christian idea of God.

Concerning the conversion of China to Christianity, the author well says: "China's conversion will require no less than a complete revolution in her culture, knowledge, and mode of thought. In this connection we might note that the present intellectual awakening in China, and the adoption of a western system of education is full of hope for the cause of missions.

In the chapter on Taoism Dr. Degroot points out its affinity with many of the primitive religious ideas of China. As it exists at the present day it is a cult for the exorcism of demons, and for propitiating the gods. Its ritual is highly developed, and was created to a great extent in imitation of Buddhism.

The philosophy of Laotse himself was

probably derived from India. It is so abstruse that it has never appealed to the Chinese people as a whole.

The last two chapters of the book contain an account of Chinese Buddhism. As is well known, it was the northern form of Buddhism which made its way into China, and this differs materially from the southern form found in Burmah and Siam. It is much more adaptable to new conditions. It brought into China more definite ideas as to salvation from the world's miseries, and as to the purification of man's nature. Dr. Degroot ascribes its gaining a hold in the Empire of Confucian thought and ancestral worship to the fact that it provided a means for "salvation work on behalf of the dead."

There are only a few statements in Dr. Degroot's book which we could venture to criticise:

As will have been seen, he finds the dualistic principle in the primitive religion of China—the *Yang* and the *Yin*. Many scholars believe that this idea came into China from Persia. At all events, it is significant that no reference is made to it in the earliest Chinese Classics, the Book of History, and the oldest portions of the Book of Poetry. It is only found freely developed in the Book of Changes, which is of later date.

Dr. Degroot in all his writings emphasizes, contrary to current notions, the intolerance of the Chinese of all foreign religions, and calls attention to the frequent persecutions of Buddhism, Islam and Christianity. It is true that whenever a religious system interferes with the political or social constitution of China, it arouses opposition. The early Jesuit missionaries suffered persecution because it was feared that the Roman Catholic Church would set up in China an *imperium in imperio*. What opposition to Christianity there is at the present day is largely occasioned by the fact that the Church and State have been too closely associated in the Christian propaganda. Buddhism was persecuted because with its monastic system it completely undermined the social structure

of China, based on the family. The political ambitions of Islam have led to frequent serious rebellions in China. In the realm of ideas the Chinese have not been more intolerant than other people. They have been willing to allow the spread of ideas where the consequences upon the political, social, and moral life of the people have made for good, but naturally have been opposed to those ideas which resulted in disturbing influences.

We cannot do better than to close this review with the following words of the author, which show the appalling need of the Chinese for higher religious truth: "Most unhappy must be a people always living in a thousand—a hundred thousand—fears of invisible beings which surround the path of life with dangers on every hand, at every moment. If it is the will of God that man shall have a religion in order to be happy, the Chinese religion is certainly no religion shaped by God."

F. L. H. POTT.

¶

TO meet the demand for missionary literature called out by the present revived interest in missionary endeavor, Thomas Whittaker, Inc., have reissued new popular editions of Bishop Walsh's "Heroes of the Mission Field" and "Modern Heroes of the Mission Field."

¶

THE duplex envelope (1) Symbolizes the relation that exists between the work in the parish and the work outside. (2) Does away with the necessity of special envelopes. (3) Is simple, practical and efficient.

Send to the Corresponding Secretary, 281 Fourth Avenue, New York, for a sample.

¶

A Missouri layman, who has interested himself in extending the circulation of THE SPIRIT OF MISSIONS, makes a useful suggestion:

ON my soliciting rounds I will carry a Church Calendar and promise it to each subscriber, so using it to promote the extension of our circulation.

THE CHURCH MISSIONARY CALENDAR FOR 1911

UNDER the supervision of Mrs. J. Nicholas Mitchell, Educational Secretary for Pennsylvania, the Church Missionary Calendar has become a recognized feature in our missionary work. It has given to a large number of people the opportunity of making to some friend a gift which might be at the same time a token of friendship and an inspiration to larger missionary knowledge and interest. The net proceeds of the sale of this calendar will be donated to work under the Board of Missions. Last year these amounted to \$740. It will be ready for sale by September 1st. Enclosed in a box the price is 50 cents. Postage paid. Orders may be sent to Mrs. Mitchell at the Church House, Twelfth and Walnut Streets, Philadelphia, or to the Corresponding Secretary, 281 Fourth Avenue, New York.

¶

A correspondent in a distant diocese writes:

I have for several years been a subscriber to THE SPIRIT OF MISSIONS and it is indeed a welcome visitor to our home, and has been of especial benefit in our immediate family, its influence being a great help to me in my effort to bring my own father into the Church before his death. So you may well realize I would not be without it.

¶

YALE has a Bible study group of fifteen Chinese students and another of about ten Japanese. Time was when a class for Bible study in an American college would have been made the target of endless ridicule, while even the most ardent Christian people hardly dreamed of the coming of a time when Christian men from the great empires of the Orient would be studying the Bible in racial groups. Nor did they dream of seeing, as they might see at Yale to-day, more than twenty groups of men studying missions.

MEETING OF THE BOARD OF MISSIONS

June 14th, 1910

THE Board of Missions met at the Church Missions House, on Tuesday, June 14th, the Bishop of Pittsburgh in the chair. The following members were present: The Bishops of Pennsylvania, Bethlehem, Newark, New York, and the Bishop Coadjutor of Virginia; the Rev. Drs. Anstice and Parks, the Rev. Mr. Sedgwick and the Rev. Dr. Storrs; Messrs. Mills, Chauncey, Butler, King, Pepper, Prun and Ryerson. Of the honorary members, the Bishops of Olympia and Kyoto.

The Treasurer reported that there was a further gain in contributions of \$43,000 over June 1st of last year. The Lenten offering to June 11th, from 3,774 Sunday-schools, was \$128,704.13, an average of \$34.10 per school. During the same period last year \$133,072.28 were received from 3,679 Sunday-schools, an average of \$36.17 per school.

The Treasurer submitted a communication from the Bishop of Maine relinquishing further appropriation to his diocese from this Board after September 1st next. Whereupon these resolutions were adopted:

Resolved: That the grateful thanks of the Board of Missions be extended to the Right Rev. Robert Codman, D.D., and to the Diocese of Maine for their recent action."

"That the Board highly appreciates the action of the Diocese of Maine, as communicated by its bishop, in relinquishing all assistance, and congratulates them upon the progress which this step indicates, especially in view of the fact that the Diocese of Maine pays its full missionary apportionment."

The Rev. John R. Harding, D.D., of

Utica, N. Y., who last autumn was nominated as Secretary of the Second Department, communicated his acceptance of the nomination; whereupon he was elected and the necessary appropriations made.

Letters were submitted from a large number of domestic bishops with regard to matters connected with their appropriations and the appointment of missionaries.

At the request of Bishop Rowe, the Rev. George Edward Renison, lately of San Francisco, was appointed to take charge of the work at Juneau.

Appropriations were made for Negro work for the next fiscal year from the amount set apart for the purpose at the last meeting, and permission was given to the committee to suggest such modifications at the next meeting as they may find to be necessary. In connection with this the following resolution was adopted:

"That notice be given to the bishops whose work among the Negroes is aided by this Board, that with the fiscal year beginning September 1st, 1911, appropriations to dioceses and districts for evangelistic work (or for other than that of schools) will not be made in excess of \$2 for each dollar raised for said work within the diocese or district."

An extra appropriation of \$180 was made under recommendation of a special committee to the Church in Haiti to cover, with the appropriation made last month, the needs of Bishop Holly as expressed in his estimate.

The Standing Committee on Audit reported that they had caused the books and accounts of the Treasurer to be examined to the first instant and had certified the same to be correct.

ANNOUNCEMENTS CONCERNING THE MISSIONARIES

Alaska

At the meeting of the Board on June 14th the appointment by Bishop Rowe of the Rev. George Edward Renison as missionary at Juneau was formally approved.

Porto Rico

At the same meeting, at the request of Bishop Van Buren, Miss Una F. Dudley, of St. James's parish, Long Branch, N. J., was appointed as a missionary nurse in St. Luke's Hospital, Ponce.

Honolulu

At the request of Bishop Restarick the Board, at its meeting on June 14th, appointed Miss Sarah Jane Simpson, of Spokane, as a missionary teacher in Honolulu.

MRS. LOUISE F. FOLSOM, returning to duty after furlough, left Rochester April 6th and, after visiting friends in the West, sailed from San Francisco by the steamer *Lurline* on June 1st.

The Philippines

At the request of Bishop Brent, at the meeting on June 14th, Miss Lillian M. Owen, of New York, was appointed a missionary nurse in the University Hospital, Manila, in the room of Miss Freese, resigned. Miss Owen left New York on June 21st, and sailed from San Francisco by the steamer *Siberia* on the 28th.

THE REV. JOHN A. STAUNTON, JR., being a deputy to the General Convention from the missionary district of the Philippines and, at the request of Bishop Brent, anticipating his furlough a few weeks, with his wife sailed from Manila June 2d by way of the Suez Canal,

MRS. HOBART E. STUDLEY, returning to Manila with her two children, left New York June 8th and sailed from Seattle by the steamer *Minnesota* on the 20th.

Africa

THE REV. GARRETSON W. GIBSON, D.D., for many years a missionary of the Board and sometime President of the Republic of Liberia, died at Monrovia on April 26th in the seventy-eighth year of his age. He was ordained by Bishop Payne on January 15th, 1854.

THE appointment by the Bishop of Cape Palmas of the Rev. Robert Z. Johnstone, a West Indian and a recent graduate of the Philadelphia Divinity School, was approved by the Board on June 14th; it being understood that he would spend six months in the United States, awaiting Priest's Orders, before proceeding to Africa.

THE resignation of Miss Ruth Margaret Dodge as an assistant at the Girls' Training Institute, Bromley, was accepted, to date from May 1st.

Hankow

THE REV. EDMUND LEE WOODWARD, M.D., who received a special leave of absence two years ago in order to take a course at the Theological Seminary, Virginia, was advanced to the priesthood on June 17th and was married on the 22d to Miss Frances P. Gibson, daughter of the Bishop of Virginia. They sailed from New York by the steamer *Minnetonka* on June 25th. After spending the summer in England and Switzerland they will sail from Naples by the steamer *Prinz Eitel Friedrich* on August 26th for Shanghai.

MISS EMILY L. RIDGELY, Deaconess, was appointed as a missionary to Han-

know at the instance of Bishop Roots, on June 14th. She will proceed to the field with her brother later in the summer.

MISS RUTH KENT, whose appointment was announced last month, has been compelled to decline acceptance of it on account of family reasons which have recently developed.

THE REV. AMOS GODDARD, wife and two children, on regular furlough, sailed from Shanghai by the steamer *Delhi* on May 10th for London.

Shanghai

DR. HENRY W. BOONE, having received orders from his doctor to return to the United States for one year, with his wife and daughter Frances sailed from Shanghai by the *Chiyo Maru* June 14th, which is due to arrive at San Francisco on July 8th.

MR. HAROLD B. BARTON, who was appointed May 10th, sailed for Shanghai via Europe on June 23d.

Tokyo

MISS LISA LOVELL, who was appointed as a missionary on December 10th, 1889, but who, because of illness, was obliged to retire on August 31st, 1906, died at Worthing, Sussex, England, on June 7th.

Mexico

THE resignation of Miss Mary W. Roper as teacher in the Mary Josephine Hooker Memorial School, Mexico City, was accepted by the Board, to take effect on August 31st.

MISSIONARY SPEAKERS

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers available as speakers is published:

When no address is given, requests for the services of these speakers should be addressed to the Corresponding Secretary, 281 Fourth Avenue, New York.

Department Secretaries

Department 1. The Rev. William E. Gardner, 186 Upland Road, Cambridge, Mass.

Department 2. The Rev. John R. Harding, D.D., 44 Broad Street, Utica, N. Y.

Department 3. The Rev. Thomas J. Garland, Church House, Philadelphia.

Department 4. The Rev. R. W. Patton, care of the Rev. C. B. Wilmer, D.D., 412 Courtland Street, Atlanta, Ga.

Department 5. The Rev. John Henry Hopkins, D.D., 703 Ashland Boulevard, Chicago.

Department 6. The Rev. C. C. Rollitt, 4400 Washburn Avenue, South, Minneapolis, Minn.

Department 7. The Rev. H. Percy Silver, Box 312, Topeka, Kan.

Department 8. The Rev. L. C. Sanford, 1215 Sacramento Street, San Francisco, Cal.

China

SHANGHAI:

The Rev. F. L. H. Pott, D.D., of Shanghai.

The Rev. R. C. Wilson, of Zangzok.

HANKOW:

The Rev. Arthur M. Sherman, of Hankow.

The Rev. L. B. Ridgely, of Wuchang.

Japan

KYOTO:

Bishop Partridge, of Kyoto.

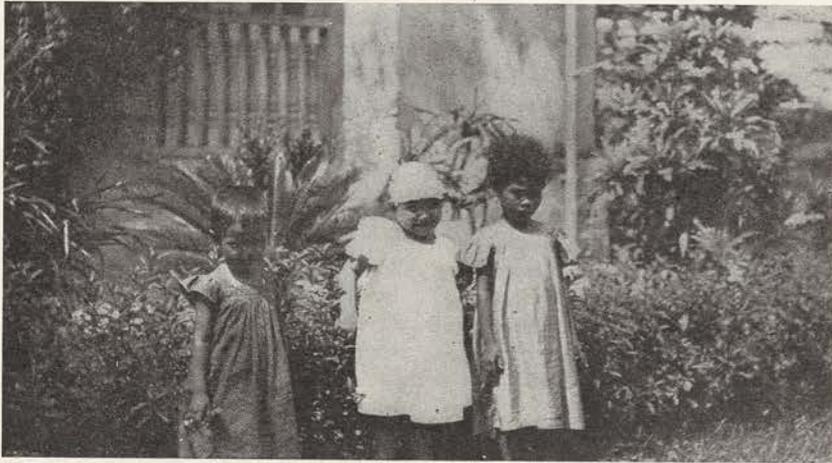
Work Among Negroes in the South

The Rev. S. H. Bishop, Secretary of the American Church Institute for Negroes, 500 West 122d Street, New York.

Archdeacon Russell, of St. Paul's, Lawrenceville, Va., and the Rev. A. B. Hunter, of St. Augustine's, Raleigh, N. C., are always ready to take appointments, especially when a number of engagements in the same neighborhood can be grouped.

THE WOMAN'S AUXILIARY

To the Board of Missions



IN THE GARDEN OF THE HOUSE OF THE HOLY CHILD

THE HOUSE OF THE HOLY CHILD, MANILA

By Frances W. Sibley

[Miss Sibley, the Michigan diocesan president of the Girls' Friendly Society, went out to Manila last winter, giving her services for a year during Deaconess Routledge's furlough at home. Bishop Brent says: "I wish her example might be followed, and that we could get more volunteers to give a year or so in the mission field."]

THE House of the Holy Child is situated in the native part of Manila and is surrounded by *nipa*, or grass, huts, built on stilts to keep them out of the water in the rainy season. They would not look very home-like or comfortable to American eyes, but the thick thatched roof of grass keeps the sun and the rain off very well and they are the coolest kind of house, which is a great consideration in this country. In the midst of such huts as these stands our own abode, an old Spanish house built of stone and covered with lovely flowering vines, and with large shaded grounds where the children may play. On one side of the *salon*, or living room, are the rooms for the ladies

in charge, and on the other side live our little orphans, where we can see and hear them singing and playing. They have a dormitory in which each little girl has her own bed, except that four or five weak children sleep outdoors on a veranda. These little beds are covered with mosquito bar under which each child crawls at night, as into a cage. There is a dining-room like an enclosed porch, with a similar room for lessons. Downstairs is a small chapel where, after the half-past six o'clock breakfast, the day begins with prayers at seven. These are said in the Tagalog dialect, but the hymns are sung in English, which the children are learning. After prayers they have industrial work, making beds,

sweeping, washing dishes, washing and ironing their own clothes, which the older ones make for themselves. From nine to twelve is school. As the children are of different ages and speak several different dialects, this is rather a problem, but all are learning English. None of them are strong enough to be sent to the public school, and this is the best if not the easiest way to educate them. Part of their time is taken up with kindergarten games, and their voices sound very sweet as they sing their little songs. Lessons over, the family gathers again in the chapel, for noon intercessions for missions. The children are most reverent, with attentive little brown faces and folded hands. Directly after prayers comes dinner, and then everybody goes to bed to take a *siesta*. The long continued heat makes this necessary. The afternoon is taken up with baths, play for the little ones, and two hours' sewing for the older ones in the embroidery school in the guild room in connection with our little parish church, St. Luke's.

To me, coming as a stranger six weeks ago, this seems the most homelike and wholesome and natural way of taking care of little girls that I have ever seen. While in a way it makes the work more difficult, having the girls of such various ages, still it has distinct advantages. Each of the older ones is put in charge of a younger one, whom she bathes, dresses and looks after generally, as an older sister would. The larger girls take a commendable pride in their little charges, and we hope the experience may develop some of them into gentle, trustworthy nurses for children. Here is no suggestion of an institution. The children are devoted to the house-mother, who takes the place of mother, teacher and playmate, and her sympathy and wise and gentle discipline cannot fail to have a lasting effect on their characters. It is hard to believe that the whole undertaking was started only seven months ago—it has so much the *home* atmosphere. I wish you could look in any evening at seven o'clock, when,

just before the children go to bed, they have a merry half-hour of play or good-night story, followed by a hymn and prayers at their bedside. The five tiny ones include with their "Now I lay me" fervent and original petitions for each individual member of the household, manifesting great anxiety lest anyone should be forgotten, just as our children do at home.

The equipment of the house is for thirty children. We have that number of beds, etc., and no doubt they will soon be full, if the question can be answered, "Where is the money for support to come from?" The sum of money appropriated by the Board of Missions, with an occasional "special" from a thoughtful friend, barely enables Miss Buffington to carry on the work with the present number of children, but I am confident that when people learn how much good can be done with \$75—the amount which takes care of one girl for a year—the money will come in.

The orphanage was opened in accordance with Bishop Brent's guiding principle, "Meet the greatest need." Sometimes needs are so great that one can meet only a piece of a need, and it is so in this case. After consultation with the Governor-General, the Board of Health and the Department of Police, who had emphasized this need, it was decided to give special attention to the children who are classed as "American



Shall we not love these children who are dear to the Holy Child?

mestizas"—children who had American fathers and native mothers—of whom there are sadly great numbers in these far-away islands, and to confine the work to girls. The purpose was stated in the article of incorporation, something like this—"To give a Christian home and industrial training to Filipino and *mestiza* children, who are orphans, or who have been abandoned." It was thought unwise to exclude all but *mestizas* from the house, as it is important for them to grow up to live in happy and sympathetic relations with the Filipinos, so the rules admit of our receiving a few children who are not *mestizas*, and as I look over our family, I wonder if we could have had a greater variety in the same number, even if we had sought for it. The Filipino people are made up of various tribes, having differing characteristics and speaking different dialects, and we have in the house representatives of four tribes, besides our *mestizas*. In the case of every child who comes here, the understanding is that the Corporation of the House of the Holy Child becomes the guardian of the child until she becomes of age un-

der the laws of the Philippine Islands, and papers have to be signed to that effect.

It is a temptation to me to make this account still longer and to tell something of Deaconess Routledge's especial work in her school for embroidery for the native girls of the neighborhood—which we hope will give them a trade that will keep them out of the cigarette factories—her needlework exchange, to help the desperately poor native women, and her clubs and classes for boys and girls, which have had a remarkably steadying and refining influence on them. She is at present in America on her furlough, and it is to try to carry on at least a part of her work in her absence that I am here, at the bishop's invitation, spending a most interesting year at the Settlement House. For these efforts toward social uplift we have absolutely no appropriation from the Board, and the deaconess has, I know, spent many anxious and wearing hours, trying to devise plans to make the two ends meet—her resources being the scanty proceeds from her Exchange and now and again a very welcome "special" from home.

THE LAST THREE MONTHS

AS the summer passes we would remind our leaders of the approaching Triennial of the Woman's Auxiliary. On account of the accommodations in Cincinnati our usual programme will be somewhat changed. Instead of holding the general meeting on the afternoon of Thursday, October 6, it is now planned to hold it in the Music Hall on the afternoon of Saturday, the 8th. It would make so long an interval between the United Offering Service on the morning of Thursday, and the United Offering Meeting on the afternoon of Saturday, that it seems best to have the service on Saturday morning.

In compliance with the wish expressed by many of the Auxiliary, the service will be held at 8 o'clock, in Christ

Church, Cincinnati. So many worshippers are apt to gather on this occasion, that the church may be more than filled, and to accommodate those who shall be disappointed, it is expected that St. Paul's Church will be opened for the Service of Holy Communion, to begin a quarter of an hour later. Thus those who cannot attend at Christ Church may go from there to St. Paul's. The Music Hall will accommodate so large a number that we hope no one may be disappointed in gaining admittance there in the afternoon.

We are sure that in all branches of the Auxiliary earnest efforts are being made in these remaining months to increase the amount of the United Offering; and we hope that the apportionment of the Woman's Auxiliary is also

remembered, and that, in branches where the sum suggested has not yet been given, an earnest endeavor is now being made to complete or surpass the amount. These summer months are the time to make known these objects of our interest to our friends and to the new acquaintances whom we may meet in our jour-

neyings and visits. Are they not also the time when we may remember in our prayers those who in their work for Christ and the upbuilding of His Church have so little holiday, asking that needed reinforcements may soon be sent to strengthen the posts where the working force is now so small?

THE UNITED OFFERING IN TEXAS

[A paper prepared by Mrs. F. W. Catterall, Custodian of the United Offering, in the Texas Branch of the Woman's Auxiliary.]

IN 1904 the United Offering from the Diocese of Texas was \$246.68. In 1907, it was \$561.61. The entire United Offering was \$224,251.55. The United Offering is completed every three years, and the next one will be presented at Cincinnati in October of 1910. We have now in the bank \$502.08, and there is one more collection before October.

How much are we going to send from the diocese of Texas? Let us try to make a larger offering than ever before, for the United Offering follows this rule: As the work grows, so shall the offering grow. We have only the summer months in which to work for this United Offering, and it is an accepted fact that the summer time is not our working time. That rule may apply to some departments of Church work, but this is different. This work we may carry with us when we go away, and we may also enjoy its privileges among the restful pleasures of a summer at home. So I am going to ask you to take with you some of the little blue boxes and some of the leaflets, and use all diligence and zeal to bring this work to the knowledge and understanding of every Churchwoman in your parish or mission.

Now, because there are so many departments of the Auxiliary work, and because this one is so entirely independent and distinct from all other departments, I shall ask you to let me explain exactly what is the United Offering, who gives it, and for what it is given.

In the first place, what is the United Offering? The United Offering is a Thank-offering. It is placed on the altar at the Triennial Service of Thanksgiving, at the time when the Woman's Auxiliary has its Triennial meeting, and also at the time and place where the Church holds its General Convention. It is the national Thank-offering of our women. It is the expression of our gratitude for the Christian privileges which we enjoy; and while it expresses our thankfulness, it also kindles our thankfulness. Who that has ever been present at one of these services and joined in the hymn of praise which goes up with the presentation of the offering, but has thrilled with the joy of giving thanks? Who can contemplate with indifference the gift of \$224,000, almost a quarter of a million, laid upon the Altar of God by the women of the Church, and remember that with that gift, and because of that gift, more than 160 women have been able to give themselves to missionary work?

Who gives the United Offering? It is given by the women and girls of the American Church and its missions, not Auxiliary members only, but all women. It excuses no one from any other obligation, and it entails no other obligation, except that, to our united gifts there shall be added our united and earnest prayers that God will put it into the hearts of many faithful women to give themselves to the work of the Master in the mission field. The United Offering

of 1907 represented the gifts of eighty-two dioceses of the American Church, including Honolulu, the Philippines, Porto Rico and Alaska, and besides these there were offerings from our foreign missions in Mexico, Brazil, Cuba, Haiti, China, Japan and Africa.

Many of us use the little blue boxes, accumulating small sums slowly; some of us prefer to make a semi-annual offering. Some who give it do no other work for the Church's missions, and some are the most generous and diligent in every branch of the Church's work, and yet feel they can afford to give, if only a small sum, so that they may share in this Thank-offering.

The United Offering is collected each spring and fall, and sent to the United Offering treasurer in the diocese, who deposits the offering in the bank, and at the time of the Triennial Service of Thanksgiving takes or sends it, together with the interest it has earned, to be placed on the great golden alms-basin that is used for the purpose. And then the Board of Missions distributes it among the women workers in the mission field. Of the offering of 1910 \$15,000 will be devoted toward some mission building or buildings. A part of the remainder will be used to train the inexperienced volunteers in Church training-schools, or otherwise to fit them for the arduous work they would undertake. Some of it will send women out to their field of work, some of it will support them there, and some of it will care for those who may be sick or disabled.

The United Offering missionaries in the United States are working among the Indians, the Negroes, the mountain people of the Appalachian plateau, and in other places where there is need of a trained woman worker under the direction of the bishop. Their work is very obviously a national gain. The results are measured in better citizenship, in higher standards of intelligence, as well as of religion and morals; in habits of industry and thrift, in happier childhood, and old age that is more contented and revered. These United Offering mis-

sionaries, in kindergartens, schools and hospitals, are also helping to assimilate the vast hordes of immigrants—one of the most serious problems of our Republic.

Others of these women, United Offering missionaries, are in Alaska. Some are in Honolulu, in Porto Rico, in the Philippines. If you do not realize the good they are doing, if you do not know the wonderful results of missionary labors, take down your file of *SPIRIT OF MISSIONS*. Read the articles written by our Travelling Secretary, by Archdeacon Stuck and Bishop Rowe, by Bishop Kinsolving of Brazil, by Bishop Aves of Mexico, and many others. Travellers, writers, students, agree that the age is ripe for missionary work. The bars are down, the gates are open. Everywhere ignorance is looking toward the light.

In the foreign field, supported by the United Offering, are nurses, teachers, mission workers; a little band carrying in their hands the torch of civilization, the balm of healing, the Message of Salvation. Comparatively, there are not many who hear the call and who are willing to go. There are not many who have the faith and courage and happy optimism. One woman, when reminded of the discouragements and delays of foreign mission work, answered: "Yes; but one of these girls in the mission school may be the mother of a Moses who will lead his people out of bondage." The girls are, indeed, the hope of the Woman's Auxiliary; the future mothers and teachers in heathen countries, and also the future workers in our own country.

To the Junior Auxiliary, in particular, comes the call for more volunteers. They have not yet assumed the obligations of maturity, and they have the courage and enthusiasm of youth. We believe there are many members of the Junior Auxiliary who are unconsciously fitting themselves to become missionaries; there are many who long to do the work, and there are many already pledged. The January *SPIRIT OF MISSIONS* tells us that "Only once before, in a single calendar year, have so many recruits been added

to the staff of our distant missions. The Church is giving more largely of its best life." Theirs to sow the seed and wait for the glorious harvest. Theirs to lift the standard and sound the pibroch that will raise the mighty army, and our share is to furnish the "sinews of war."

Let us see that no woman is kept from the "firing line" by the lack of money.

And so we come back again to the beginning. Will you take the little blue boxes and the leaflets, and ask your friends and Churchwomen to express their thankfulness in this manner?

"THE WHOLE LINE STEPPED FORWARD"

By Grace Hutchins

AN Eton boy stood in the aisle of the crowded parish church and listened to the Bishop of New Zealand. He wrote home that evening that the bishop had talked of going out to found a Church in the islands of the Pacific Ocean, and of meeting danger and difficulty there with trust in God. "Then, when he had finished, I think I never heard anything like the sensation, a kind of feeling that if it had not been on so sacred a spot, all would have exclaimed, 'God bless him.'"¹

The boy was John Coleridge Patteson. He went back to the cricket field and lived the natural life of a boy at Eton. But in the background of his mind there was always the wish to go out with the Bishop of New Zealand, and work among the people of the islands. Twelve years afterward his purpose was carried out, and he left England, not to return again. It was as Missionary Bishop of Melanesia that he gave his life for the islanders whom he loved.

In Patteson's case, the call to missionary service was the natural result of his life at home and his training at school and college. He had given himself, all that he had and all that he was, to the One who wished to use him, and after that consecration of himself, the geographical location of his service was of secondary importance. He knew that all Christians should be missionaries, the sent ones of the King; "and not our fields, but our faithfulness matters."²

With a missionary vision and a missionary purpose dominating his life at home, he waited only for the definite word, which came to him, as it does to many people, through some one already on the field, to tell him where his place was to be.

There would be less confusion in our minds about the terms "foreign missionary" and "missionary call," if we constantly realized that we are all under marching orders. Not only our King's command, but our own consciousness of privilege constitutes our responsibility. If we take our stand by Christ and try to "view the world of men from this high vantage ground,"³ we cannot but share Christ's vision; and "he who shares Christ's vision, shares His work."³ Those of us who are already enlisted, through mission study classes, Auxiliary, Junior work, or any service in the Church at home, are as truly missionaries as those at the front, provided we have the Church's vision. "Though it is possible that anyone may be called to go, it is certain that all are called to see."³ If we have given our very selves and let the One who can fulfil all our need take possession of our lives, then the only point to be determined is the place where we are to serve. He will show us the corner of the field, whether at home or abroad, where we shall be of most use to Him, because we have not chosen Him, but He has chosen us. With a realization of His power to meet every human need, and of His expectation that all

¹ "Life of John Coleridge Patteson," C. M. Yonge.

² "From Far Formosa," Mackay.

³ "Adventure for God," Brent.

people everywhere will at last be His, we have what constitutes the call from within.

And we know the call from the field to-day. It is sometimes the dumb appeal of those who are suffering. It is often voiced by those who are no longer living in darkness themselves, but who plead for their fellow-countrymen. It is always voiced by bishops and workers whom we have sent out to represent us. They tell us of particular positions waiting to be filled. Who is to be the nurse needed at once for that hospital? Who is to teach in that school from which girls have been turned away because there were not enough teachers for them all? Who is to work in that parish on the mission field, and do there what we are doing through classes, meetings and visiting here at home? The responsibility is ours, because we have been allowed to see and hear. "The suffering world speaks in a language that the sympathetic alone can understand, and then only after hard study. Where other people hear a cry of distress which says, 'I am in need,' strong compassion hears a voice which begs for aid: 'It is you who can best minister to me. Your wisdom and strength can succour me.'"⁴ We are strong, not in ourselves, but in Him who is ready to live out His Life through us.

It is obvious, however, that we cannot all be at the front. There are certain circumstances which are meant by Him to keep many of us out of the mission field. An age limit, set by those who know conditions; responsibility for some one dependent upon us at home; physical weakness, or lack of the training necessary for such special work, are all points any one of which, we may say with perfect honesty, would disqualify us for missionary service. It is often through such circumstances that He shows us His Will, and then, knowing it, we are glad to serve wherever He has placed us.

But we ourselves are not always the ones to judge of our own qualifications.

⁴ "Adventure for God," Brent.

Any one of us, knowing the character of the work waiting to be done, would say at once, "I am not fitted to go." We may have heard the call from within, we may recognize the need and the call from the field, and yet hesitate to offer ourselves. There must be also the call from the Church through her authorized agency before we know that our place of service ought to be on some mission field. The question of our fitness must finally be determined by those who know what are the requirements. We may find out through waiting alone upon God whether or not our way seems to lead toward the place of greatest need and highest privilege. The next step is then to apply for appointment, and let others decide the result.

The time will come, if we are faithful, when many more Juniors will not only support the work from the home base, but will go out themselves in the vanguard. There are those now who would willingly go if they only knew that they were called. Many would gladly be like the Scots Guards that day at Windsor, when the colonel described the proposed Ashinta Expedition and its difficulties. He ended by saying, "I will turn my back for a moment. Any man who will volunteer to go on the expedition may step forward out of the line." He turned his back, and when he looked again, all were standing apparently as before. The colonel's eyes flashed with indignation, "What, the Scots Guards, and no volunteers!" A sergeant saluted. "Colonel," he said, "the whole line stepped forward."

A PICNIC MEETING

IN Western New York the Auxiliary officers of a certain district held a picnic meeting at the lakeshore home of one of their number. The day was occupied with discussion of Auxiliary matters, and was found to be both interesting and helpful, and from the little gathering came the contribution of \$5.25 toward general missions to help the Board in its time of summer need.

NOTES FROM AUXILIARY BRANCHES

Encouraging Words from Kansas City

LAST October when discussing the matter of the apportionment assigned to the Kansas City branch, we found so few who really understood it that the President appointed me to visit every parish branch to give instruction upon this matter. I have just finished my visits and feel sure they have been of service. I found such a lack of knowledge. At each visit I explained the apportionment and said that the money for General Missions, or the designated sums which apply on our apportionment, should be paid first and promptly. I tried to discourage specials; but it is so hard to do this when these needs are so forcibly put. However, we are growing, though slowly. Our annual meeting last week was such a success—the best we have ever had, and I have missed only one meeting, either annual or quarterly, in the twenty years of our existence. We started a new scholarship. Two places were brought forward prominently—the Philippines and the work at Corbin, Ky. When asked if gifts for the latter would aid the Board, and it was thought not, the work in the Philippines was selected, but the plea for Corbin was so good that when the amount of pledges was counted there was enough for both.

Our Juniors took everything by storm. Two years ago last April our leader had never heard of a Junior Auxiliary, and we had never had a leader. She has never met anyone in charge of Junior work, but on Junior day the room was packed, even the window-sills were filled and the hall also, and then people went away. The Juniors have not given up one penny of their gift for General Missions, while struggling at the same time to secure a Mexican Scholarship, and beside that they have voted aid toward the Board's appropriations for educational work in Mexico. I think our Juniors are starting out right, and that they will not have to unlearn things. In them so much of our hope lies.

(566)

The Woman's Auxiliary in a Western Missionary District

THE report from our branch of the Auxiliary evidences very little growth, but there is a decided growth in missionary interest throughout the district, though it will probably be some time yet before we show very much of a financial return. Then, too, it seems almost an impossibility to get the women's guilds and Auxiliary branches to make proper reports. Quite a number of the guilds give something toward missions each year, and the bulk of the apportionment for the district is still paid by the various organizations of women. Every year we hope will be the last in which this is the case, but the progress is so slow toward the proper method of handling the district apportionment that the bishop and the rest of us get almost discouraged. The major portion of our missions live a hand-to-mouth existence and when a branch of the Woman's Auxiliary is suggested they immediately think it means an additional financial burden and consequently evidence little interest in it. During the past year our president was able to make one trip in the interest of the Auxiliary and started four branches. These branches are beginning to study some phases of the Church's work and are becoming interested, but it is rather slow. If it were possible for some officer of the Auxiliary to go out to visit all these missions, a branch to meet at least once a month might be organized in every one of them; but they should be followed up after their organization and kept interested until they have gotten far enough along for their own interest to keep them going properly. Nor should a branch be started at all without an understanding as to what the real purpose of the Auxiliary is. As things are, it might be possible to get some of these small places to give more, but it would be given mechanically and somewhat grudgingly, and not because they desired to give it.

ACKNOWLEDGMENT OF OFFERINGS

Offerings are asked to sustain missions in thirty missionary districts in the United States, Africa, China, Japan, Brazil, Mexico and Cuba; also work in the Haitien Church; in forty-two dioceses, including missions to the Indians and to the Colored People; to pay the salaries of thirty-two bishops, and stipends to 2,253 missionary workers, domestic and foreign; also two general missionaries to the Swedes and two missionaries among deaf-mutes in the Middle West and the South; and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Gordon King, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Treasurer of the Board of Missions acknowledges the receipt of the following from May 1st to June 1st, 1910.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are Specials which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Home Dioceses

Alabama

Ap. \$1,112.81

BIRMINGHAM—Advent: Gen.....	335 00	FORT PLAIN—Holy Cross S. S.*: Frn..	4 21
St. Andrew's: Gen.....	79 96	GLENS FALLS—Church of the Messiah:	
Trinity Church S. S.*: Gen.....	1 91	\$50, S. S.* \$1.68, Gen.....	51 68
CAMDEN—St. Mary's: Dom., \$5; S.		HOOSAC—"M. N.," for work of Rev.	
S.* Gen., \$2.47.....	7 47	Mr. Clapp, Bontok, Philippines....	5 00
CITRONELLE—St. Thomas's: Dom.....	4 70	HOOSICK FALLS—St. Mark's S. S.*:	
ENSLLEY—St. John's S. S.*: Gen.....	8 20	Sp. for Rev. L. Kröll, Honolulu....	25 00
LIVINGSTON—St. James's: Indian, \$1;		HUDSON—Christ Church S. S.*: Salary	
Dom., \$2; Frn., \$2.....	5 00	of Rev. Lloyd Benson, care of Bishop	
MARION—St. Wilfred's S. S.*: Gen....	1 70	Griswold, Salina.....	50 00
MOBILE—Christ Church: Gen.....	24 22	ILION—St. Augustine's: Gen.....	50 00
ORRVILLE—Mission: Gen.....	3 00	MECHANICSVILLE—St. Luke's S. S.*:	
SHEFFIELD—Grace: Gen.....	20 40	Gen.....	12 14
MISCELLANEOUS—Branch Wo. Aux.,		MOHAWK—Grace S. S.*: Gen.....	5 00
support of bed, St. James's Hospital,		MORRIS—Zion and the Mission of New	
Anking, Hankow, \$50; Gen., \$490.80	540 80	Lisbon: Gen.....	21 00
Branch Junior Aux., Gen.....	55 45	PALENTON—Gloria Dei S. S.*: Gen....	9 34
Babies' Branch, Gen.....	25 00	POTSDAM—Trinity Church: Frn., \$9.50;	

Albany

Ap. \$1,741.47; Sp. \$148.00

ALBANY—All Saints' Cathedral: St.		SARATOGA SPRINGS—Bethesda: Dom....	46 79
Luke's Hospital, Tokyo, \$5; St.		SCHENECTADY—Christ Church S. S.*:	
John's University, Shanghai, \$16;		Gen.....	53 50
Gen., \$311.68; Dan Mather, Sp. for		St. George's: St. Mary's Guild, Sp. for	
Expansion Fund, St. John's Univer-		Dr. Pott's work in Shanghai, \$25;	
sity, Shanghai, \$1.....	333 68	Junior Aux., Gen., \$25; Babies'	
St. Paul's S. S.*: Gen.....	280 17	Branch, Sp. for missionary font, \$5;	
John A. Dix, Gen.....	5 00	Akita Kindergarten, Tokyo, \$16.64.	71 64
ATHENS—Trinity Church S. S.*: Gen.	27 00	SIDNEY—St. Paul's S. S.*: Gen.....	6 94
CHARLTON—St. Paul's S. S.*: Gen....	10 00	STILLWATER—St. John's: Colored,	
CHATHAM—St. Luke's: Gen.....	4 90	\$3.44; Frn., 75 cts.....	4 19
COLTON—Zion Memorial: Dom., \$1.92;		TROY—St. Barnabas's: Dom., \$5.81;	
Sp. for Bishop Spalding, Utah, \$80..	81 92	S. S.* Gen., \$2.25.....	8 06
COOPERSTOWN—Christ Church: Frn....	112 13	St. Paul's: Gen.....	300 60
CULLEN—Church of the Good Shepherd		WALTON—Christ Church: Frn.....	20 00
S. S.*: Gen.....	50		
DELHI—St. John's: Wo. Aux., Gen.....	18 52		
DUANESBURG—Christ Church: Wo.			
Aux., Sp. for Alaska.....	12 00		
FORT EDWARD—St. James's S. S.*:			
Gen.....	9 66		

Arkansas

Ap. \$84.23; Sp. \$46.00

CAMDEN—St. John's: Babies' Branch,			
\$1.54, S. S.* \$2.20, Gen.....	3 74		
FOREMAN—St. Barnabas's S. S.*: Gen.	1 00		
HELENA—St. John's: Wo. Aux., Gen..	9 00		

(567)

JONESBORO— <i>St. Mark's</i> : Wo. Aux., Gen.	10 00
LITTLE ROCK— <i>Christ Church</i> : Babies' Branch, Gen., \$7.58; Sp. for missionary font, \$1.	8 58
<i>St. Mark's S. S.*</i> : Gen.	2 00
<i>St. Paul's</i> : Wo. Aux., Sp. for support of boy at Soochow, Shanghai.	45 00
<i>Trinity Cathedral</i> : Babies' Branch, Gen.	88
MARIANNA— <i>St. Andrew's</i> : Wo. Aux., Gen.	7 75
NEWPORT— <i>St. Paul's</i> : Wo. Aux., Gen.	11 00
PINE BLUFF— <i>Trinity Church</i> : Wo. Aux., Gen.	25 00
SILOAM SPRINGS— <i>Grace S. S.*</i> : Gen.	2 97
WINSLOW— <i>St. Stephen's S. S.*</i> : Gen.	3 31

Atlanta

Ap. \$414.37; Sp. \$25.00

ATHENS— <i>Emmanuel Church S. S.*</i> : Gen.	3 20
ATLANTA— <i>Epiphany S. S.*</i> : Gen.	50 00
<i>Holy Innocents'</i> : Gen.	1 50
<i>Incarnation</i> : Gen.	2 00
<i>St. Luke's</i> : Frn.	50 00
S. S. Rally, Gen.	11 48
"A Friend" Gen.	5 00
COLUMBUS— <i>Trinity Church</i> : \$40, Wo. Aux., \$18.75, Gen.	58 75
ELBERTON— <i>Holy Apostles' S. S.*</i> : Gen.	5 00
GAINESVILLE— <i>Grace S. S.*</i> : Gen.	8 71
MACON— <i>St. Paul's</i> : Dom. (of which S. S.* \$44.63), \$71.89; Frn. (of which S. S.* \$44.62), \$89.49; Sp. for Dr. Correll's work, Tsu, Kyoto (of which S. S.* \$6, Junior Aux., \$4, Juniors, \$5), \$25.	186 38
MOUNT AIRY— <i>Calvary S. S.*</i> : Gen.	2 00
TOCCOA— <i>St. Matthias's S. S.*</i> : Gen.	2 35
MISCELLANEOUS—Junior Aux., Chinese Day-schools, Hankow, \$18; Gen., \$35.	53 00

Bethlehem

Ap. \$761.67; Sp. \$256.00

DRIFTON— <i>St. James's</i> : Wo. Aux. (of which Junior Aux., \$5), <i>St. Paul's</i> School, Lawrenceville, Southern Virginia, \$30; S. S.* Infant Department, "The Drifton" scholarship, <i>St. Mary's</i> School, South Dakota, \$60.	90 00
DUNMORE— <i>St. Mark's</i> : Wo. Aux., Sp. for <i>St. Mary's-in-the-Mountains</i> , Sewanee, Tennessee.	5 00
GREAT BEND— <i>Grace</i> : Gen.	7 50
HAZELTON— <i>St. Peter's</i> : Junior Aux., Sp. for <i>St. Margaret's</i> School, Tokyo, \$5; Sp. for Bishop Hare's Memorial Fund, South Dakota, \$5; Sp. for Miss Thackara's work, Arizona, \$5; Sp. for Rev. Mr. Gilman, Changsha, Hankow (personal use), \$5.	20 00
LANSFORD— <i>Trinity Church</i> : Gen.	26 50
LEBANON— <i>St. Luke's</i> : Gen.	121 40
MILFORD— <i>Church of the Good Shepherd</i> : Wo. Aux., Sp. for Bishop Van Buren, Porto Rico.	10 00
MONTROSE— <i>St. Paul's</i> : Colored, \$1; Indian, \$2; Dom., \$53; Frn., \$44.	100 00
NEW MILFORD— <i>St. Mark's</i> : Gen.	6 10
POTTSVILLE— <i>Trinity Church</i> : Frances Koercher, Sp. for Alaskan Hospital Fund.	10 00
READING— <i>Christ Church</i> : Wo. Aux., Sp. for <i>St. Agnes's</i> Hospital, Raleigh, North Carolina, \$25; Young Women's Branch, Sp. for "Valle Crucis" scholarship, Asheville, \$10.	35 00
<i>St. Barnabas's</i> : Gen., \$32.25; Wo. Aux., Sp. for Rev. Mr. Betticher, Jr., Fairbanks, Alaska, for door and window, \$10.	42 25
<i>St. Mary's</i> : Gen.	36 00
SCRANTON— <i>St. Luke's</i> : Wo. Aux., Gen.,	

\$10; Junior Aux., Sp. for Rev. R. E. Roe, Ketchikan, Alaska, \$5; Girls' Friendly Society, Sp. for Deaconess Hart's work, Hankow, \$10.	25 00
SOUTH BETHLEHEM— <i>Nativity</i> : Wo. Aux., \$20, <i>St. Mary's</i> Guild, \$5, Gen. "A Friend," Sp. for <i>St. John's</i> Expansion Fund, Shanghai.	25 00
TUNKHANNOCK— <i>St. Peter's</i> : Gen.	1 00
WEST PITTSSTON— <i>Trinity Church</i> : Wo. Aux., Gen.	6 00
MISCELLANEOUS—Branch Wo. Aux., Sp. for Rev. Dr. Pott, for new building at <i>St. John's</i> University, Shanghai.	2 00
Junior Aux., Gen., \$148.92; Sp. for "Valle Crucis" scholarship, Asheville, \$50.	100 00
Babies' Branch, Gen.	198 92
	150 00

California

Ap. \$1,337.06; Sp. \$2,060.17	
ARROYO GRANDE— <i>St. Barnabas's</i> : \$3.25, S. S.* 70 cts., Gen.	3 95
BAKERSFIELD— <i>St. Paul's</i> : Salary of Rev. J. W. Nichols, Shanghai.	22 50
BELMONT— <i>Church of the Good Shepherd S. S.*</i> : Gen.	10 47
BERKELEY— <i>St. Mark's</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai, \$50; Domestic section, Sp. for Bishop Rowe, Alaska, \$30; S. S.* Gen., \$79.22.	159 22
BURLINGAME— <i>St. Paul's S. S.*</i> : Gen.	16 24
EASTON— <i>St. John's Chapel S. S.*</i> : Gen.	5 77
FOWLER— <i>St. Michael's</i> : Gen.	5 00
FRESNO— <i>St. James's</i> : Gen. (of which S. S.* \$16.35).	46 35
FRUITVALE— <i>St. Philip's S. S.*</i> : Gen.	34 02
GILROY— <i>St. Stephen's</i> : \$13.15, S. S.* \$1.80, Gen.	14 95
HANFORD— <i>Church of the Saviour</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai, \$7; S. S.* Gen., \$20.36.	27 36
JOLON— <i>St. Luke's</i> : Gen.	3 25
KING CITY— <i>St. Mark's</i> : Gen.	4 90
LOMITA PARK— <i>St. Andrew's Chapel S. S.*</i> : Gen.	9 27
MADERA— <i>Trinity Church</i> : Gen.	7 80
MARTINEZ— <i>Grace S. S.*</i> : Gen.	6 90
MENLO PARK— <i>Trinity Church S. S.*</i> : Gen.	10 76
MILL VALLEY— <i>Church of Our Saviour S. S.*</i> : Gen.	3 12
MODESTO— <i>St. Paul's</i> : Gen.	13 00
OAKLAND— <i>St. John's</i> : Gen.	50 00
<i>St. Paul's</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai, \$24; "Member of Lent Mission Class," Sp. for <i>St. John's</i> Orphanage, Osaka, Kyoto, \$10.	34 00
<i>Trinity Church</i> : Gen.	160 00
PASO ROBLES— <i>St. James's</i> : Gen.	9 75
REEDLEY— <i>Church of the Good Shepherd</i> : Gen.	5 20
ROSS— <i>St. John's</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai.	6 00
SALINAS— <i>St. Paul's S. S.*</i> : Gen.	3 50
SAN ARDO— <i>St. Matthew's</i> : Gen.	3 25
SAN FRANCISCO— <i>Cathedral Mission S. S.*</i> : Gen.	6 56
<i>Grace Pro-Cathedral</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai.	12 00
<i>St. James's</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai, \$1; S. S.* Gen., \$5.	6 00
<i>St. John's</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai, \$5; S. S.* Gen., \$30.	35 00
<i>St. Luke's</i> : Gen., \$256.50; Mrs. Louis F. Montague, Sp. for building of the Catechist School, Shanghai, \$1,000; Sp. for pledge to Rev. W. J. Cuthbert, for <i>St. Mary's</i> Church, Kyoto,	

\$500; Wo. Aux., salary of Rev. J. W. Nichols, Shanghai, \$96.45; "A Member," Sp. for Training-school, Cape Mount, West Africa, \$100.....	1,952 95
<i>St. Paul's S. S.*</i> : Gen.....	16 30
<i>St. Peter's</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai.....	10 00
<i>St. Stephen's</i> : Gen., \$6.73; Wo. Aux., salary of Rev. J. W. Nichols, Shanghai, \$6.50.....	13 23
<i>Trinity Church</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai.....	30 00
SAN MATEO— <i>Grace Chapel S. S.*</i> (Homestead): Gen.....	20 01
<i>St. Matthew's S. S.*</i> : Gen.....	51 45
SAN MIGUEL— <i>St. John's</i> : Gen.....	3 25
SAN RAFAEL— <i>St. Paul's S. S.*</i> : Gen.....	28 00
SANTA CRUZ— <i>Calvary</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai.....	1 00
SAUSALITO— <i>Christ Church</i> : Wo. Aux., salary of Rev. J. W. Nichols, Shanghai.....	1 00
STOCKTON— <i>St. John's S. S.*</i> : Gen.....	18 75
WATSONVILLE— <i>All Saints' S. S.*</i> : Gen.....	10 93
MISCELLANEOUS—W. F. Nichols, Sp. for Shanghai Catechist School Land and Building Fund.....	10 00
Alameda County Wo. Aux., Sp. for Bishop Rowe's work, Alaska, \$14.81; Sp. for Rev. Dr. Correll, Tsu, Kyoto, \$25.....	39 81
Marin County, Wo. Aux., Sp. for Rev. John Nichols, Catechetical School, Shanghai, \$20; Sp. for Bishop Rowe's work, Alaska, \$36.01.....	56 01
Branch Wo. Aux., Colored, \$14.10; salary of Isaac, Alaska, \$10; Sp. for life insurance of Rev. J. W. Nichols, Shanghai, \$50; diocesan Meetings, Sp. for Rev. John Nichols, Catechetical School, Shanghai, \$111.10; Sp. for Bishop Rowe, Alaska, for rebuilding Tanana Mission, Nevada, \$75; Sp. for Rev. A. A. Gilman, for Changsha plant, Hankow, \$11.50; Sp. for Miss A. E. Byerly, Wuchang, Hankow, \$23.....	323 45
Babies' Branch, salary of Rev. J. W. Nichols, Shanghai, \$20; Akita Kindergarten, Tokyo, \$5; Day-school, Shanghai, \$5; Gen., \$30; Sp. for missionary font, \$5; Sp. for Bishop Spalding's Emergency Fund, Whiterocks, Utah, \$10.....	75 00
Central New York	
Ap. \$1,661.82; Sp. \$886.35	
AFTON— <i>St. Ann's</i> : Gen.....	1 73
AUBURN— <i>St. John's</i> : Gen.....	28 85
BINGHAMTON— <i>Christ Church</i> : Colored, \$3.46; Gen., \$218.04.....	221 50
BOONVILLE— <i>Trinity Church</i> : Frn., \$7.56; Gen., \$2.92.....	10 48
CAPE VINCENT— <i>St. John's S. S.*</i> : Gen.....	30 04
CARTHAGE— <i>Grace</i> : Gen.....	10 27
CHADWICKS— <i>St. George's</i> : Gen.....	2 00
CHENANGO FORKS— <i>St. John's</i> : Gen.....	3 00
CLEVELAND— <i>St. James's</i> : (of which S. S.* \$5.82) Gen.....	16 82
CONSTABLEVILLE— <i>St. Paul's S. S.*</i> : Gen.....	3 55
CORTLAND— <i>Grace</i> : Dom., \$4.50; Frn., \$8.25; S. S.* Gen., \$26.....	38 75
DURHAMVILLE— <i>St. Andrew's S. S.*</i> : Gen.....	12 02
ELMIRA— <i>Emmanuel Church</i> : Gen. (of which S. S.* \$8).....	14 70
ENDICOTT— <i>St. Paul's S. S.*</i> : Gen.....	1 00
FAYETTEVILLE— <i>Trinity Church</i> : Gen.....	7 25
FORESTPORT— <i>Christ Church</i> : Frn.....	2 00
FULTON— <i>Zion</i> : Gen. (of which S. S.* \$12).....	18 75
GREENE— <i>Zion</i> : Dom., \$15; Frn., \$24.41; Gen., \$20.....	59 41

GREIG— <i>Trinity Chapel S. S.*</i> : Gen....	1 00
†GUILFORD.	
HOLLAND PATENT—O. Kingman, Sp. for <i>St. John's</i> College, Shanghai.....	1 00
JAMESVILLE— <i>St. Mark's</i> : Dom., \$2.54; Frn., \$1.50.....	4 04
KIDDERS—Wo. Aux., Sp. for Rev. J. A. Staunton, Jr., Sagada, Philippine Islands.....	4 15
MARCELLUS— <i>St. John's</i> : Gen.....	18 12
NORWICH— <i>Emmanuel Church</i> : Gen.....	98 66
ONEIDA— <i>St. John's</i> : Dom., 75 cts.; Frn., 50 cts.; Gen. (of which S. S.* \$35.66), \$38.12.....	39 37
ONONDAGA CASTLE— <i>Church of the Good Shepherd</i> : Colored.....	20
OSWEGO— <i>Evangelist's</i> : (of which S. S.* \$19.50) Gen.....	26 75
<i>St. John's Chapel S. S.*</i> : Gen.....	2 90
PIERREFONT MANOR— <i>Zion S. S.*</i> : Gen.....	1 54
PULASKI— <i>St. James's</i> : Dom., \$4.81; Frn., \$6.78.....	11 59
ROMULUS— <i>St. Stephen's</i> : Frn.....	2 00
SKANEATELES— <i>St. James's</i> : Frn.....	18 83
SYRACUSE— <i>All Saints' S. S.*</i> : Gen.....	48 70
<i>Emmanuel Church S. S.*</i> (East): Gen.....	5 66
<i>Grace</i> : Frn., \$1.25; Gen. (of which S. S.* \$32.79).....	35 04
<i>St. Mark's S. S.*</i> : Gen., \$75; S. S. Sp. for <i>St. Paul's</i> College, Tokyo, \$8.26.....	83 26
<i>St. Paul's</i> : Dom., \$104.01; Gen., \$28.37; Sp. for Catechist Building Fund, Kyoto, \$10.47.....	142 85
<i>St. Philip's</i> : Gen.....	1 00
<i>Church of the Saviour</i> : Gen.....	44 20
<i>Trinity Church</i> : Dom., \$1; Frn., \$1; Gen. (of which S. S.* \$4.23), \$61.89.....	63 89
THERESA— <i>St. James's</i> : Gen.....	20 66
TRENTON— <i>St. Andrew's S. S.*</i> : Gen.....	1 70
UNION SPRINGS— <i>Grace</i> : Gen.....	1 50
UTICA— <i>Calvary</i> : Gen.....	23 49
<i>Grace S. S.*</i> : Dom., \$37.88; Frn., \$75.75.....	113 63
<i>Trinity Church</i> : Gen.....	66 30
WATERTOWN— <i>St. Paul's</i> : Gen. (of which S. S.* \$33).....	89 03
<i>Trinity Church</i> : Colored, 25 cts.; Gen., \$93.03; Sp. for <i>St. Peter's</i> Hospital, Montana, \$513.08; Sp. for Bishop Rowe, Alaska (of which Wo. Aux., \$65), \$238.01.....	844 37
WATERVILLE— <i>Grace</i> : Gen., \$100.49; Sp. for Dr. Taylor's Hospital, Anking, Hankow, \$15.10.....	115 59
WAVERLY— <i>Grace</i> : Gen.....	7 25
WHITESBORO— <i>St. John's</i> : (of which S. S.* \$6.50) Gen.....	31 50
MISCELLANEOUS—Wo. Aux., Fourth District, Sp. for <i>St. John's</i> College, Shanghai, \$2; Second District, Sp. for hospital, Sagada, Philippine Islands, \$34.28.....	36 28
Junior Aux., Sp. for <i>St. Agnes's</i> Hospital, Raleigh, North Carolina.....	60 00
Chicago	
Ap. \$1,802.33; Sp. \$124.90	
AURORA— <i>Trinity Church</i> : Dom. and Frn.....	119 22
BATAVIA— <i>Calvary</i> : Gen.....	9 00
CHICAGO— <i>Advent</i> : Gen.....	3 54
<i>All Saints' S. S.*</i> : Gen.....	20 00
<i>Epiphany</i> : Day-school for Boys at Ichang, Hankow.....	5 05
<i>Immanuel Church</i> (Swedish): Gen.....	11 28
<i>Incarnation S. S.*</i> : Gen.....	9 27
<i>St. Alban's</i> : Dom., \$8.42; Frn., \$8.42; S. S.* Sp. for Bishop Horner, Asheville, \$24.90.....	41 74
†\$120.42 credited in the June SPIRIT OF MISSIONS to Fayetteville, Trinity Church, should have read, Guilford, Christ Church, \$101.91, S. S.* \$18.51, General Missions.	

<i>St. Barnabas's</i> : Gen. (of which S. S.* \$6.69)	22 52
<i>St. Bartholomew's S. S.*</i> : Dom., \$40; Frn., \$42.23	82 23
<i>St. John the Evangelist's</i> : Gen.	50 00
<i>St. Luke's S. S.*</i> : Gen.	10 80
<i>St. Mark's</i> : Gen.	35 69
<i>St. Paul's</i> : Gen.	48 80
<i>St. Paul's-by-the-Lake S. S.*</i> : Dom. and Frn.	60 33
<i>St. Peter and Paul Cathedral</i> : Dom., and Frn.	25 00
<i>St. Peter's S. S.</i> : Support of Rev. Lelo Ying Tsung, Hankow, \$180; support of Rev. J. H. Kobayashi, Tokyo, \$120; Sp. for Bishop Brewster, Western Colorado, \$100	400 00
Western Theological Seminary, Bishop Anderson's Missionary Society, Gen.	25 06
EVANSTON— <i>St. Luke's</i> : Dom. and Frn.	7 82
GLEN ELLYN— <i>St. Mark's</i> : Gen.	6 00
HIGHLAND PARK— <i>Trinity Church</i> : Gen.	35 00
HINSDALE— <i>Grace S. S.*</i> : Gen.	42 52
JOLIET— <i>Christ Church</i> : Gen.	43 88
LA GRANGE— <i>Emmanuel Church</i> : Dom., \$11.50; Frn., \$12.50; Gen., \$57.25 ..	81 25
MAYWOOD— <i>Holy Communion</i> : Dom. and Frn., \$4.88; S. S.* Gen., \$14.91 ..	19 79
MOMENCE— <i>Church of the Good Shepherd</i> : Gen. (of which S. S.* \$15.50), \$33.85; Mrs. E. D. Coffe, support of Bible-woman, Hankow, \$50 ..	83 85
OTAWA— <i>Christ Church</i> : Gen.	9 65
ROCKFORD— <i>Emmanuel Church</i> : Gen. (of which S. S.* \$20) ..	30 00
STERLING— <i>Grace</i> : Frn.	7 50
STREATOR— <i>Christ Church S. S.*</i> : Gen.	5 44
WAUKEGAN— <i>Christ Church</i> : Gen.	10 00
WINNETKA— <i>Christ Church</i> : Gen.	565 00

Colorado

Ap. \$1,308.47; Sp. \$44.50	
ADAMS CITY— <i>St. Stephen's Mission S. S.*</i> : Gen.	7 45
BYERS— <i>Ascension</i> : Gen.	3 00
COLORADO CITY— <i>Church of the Good Shepherd</i> : Gen.	4 20
COLORADO SPRINGS— <i>St. Stephen's</i> : Dom. and Frn., \$139.80; Sp. for Bishop Rowe, Alaska, \$25; Sp. for St. Paul's College, Tokyo, \$19.50 ..	184 30
COMO— <i>St. Mary's</i> : Gen.	5 00
CREEDE— <i>St. Augustine's</i> : Gen.	1 00
CRESTINE—Gen.	25
DEL NORTE— <i>Epiphany</i> : Gen.	2 25
DENVER— <i>All Saints' S. S.*</i> : \$15, Junior Aux., \$2, Gen.	17 00
<i>Emmanuel Church S. S.*</i> : Gen.	11 00
<i>St. Barnabas's S. S.*</i> : Gen.	93 25
<i>St. John's Cathedral</i> : Dom., \$146; Frn., \$117; S. S.* Gen., \$149.26 ..	412 26
<i>St. Luke's S. S.*</i> : Gen.	10 62
<i>St. Mark's</i> : Gen.	350 00
<i>St. Stephen's S. S.*</i> : Gen.	17 25
FLORENCE— <i>St. Alban's</i> : Gen.	1 00
FORT COLLINS— <i>St. Luke's</i> : Gen.	94 00
FORT LUPTON— <i>St. Andrew's</i> : Gen.	4 65
FORT MORGAN— <i>St. Paul's</i> : Gen.	10 00
GAROS— <i>St. Alban's</i> : Gen.	4 00
GOLDEN— <i>Calvary S. S.*</i> : Gen.	4 39
HUGO— <i>St. Michael's</i> : Gen.	15 00
IDAHO SPRINGS— <i>Calvary</i> : Gen.	10 00
LEADVILLE— <i>St. George's</i> : Gen.	8 00
LONGMONT— <i>St. Stephen's</i> : Gen.	5 00
MONTE VISTA— <i>St. Stephen's</i> : Gen.	3 05
PUEBLO— <i>St. James's</i> : Gen.	3 00
SAGUACHE— <i>Incarnation</i> : Gen.	1 00
STERLING— <i>All Saints</i> : Gen.	6 50
TRINIDAD— <i>Trinity Church S. S.*</i> : Gen.	44 55
VILLA GROVE— <i>St. James's</i> : Gen.	30
WALSENBERG— <i>St. Peter's</i> : Gen.	13 50
WEST CLIFF— <i>St. Luke's</i> : Gen.	6 20

Connecticut

Ap. \$8,163.44; Sp. \$172.55	
ANSONIA— <i>Christ Church</i> : Gen.	89 46
<i>Immanuel Church</i> : Gen.	10 00
BANTAM— <i>St. Paul's S. S.*</i> : Dom., \$4.14; Frn., \$4.	8 14
BETHEL— <i>St. Thomas's S. S.*</i> : Gen.	21 50
BETHLEHEM— <i>Christ Church</i> : Gen. (of which S. S.* \$3.40) ..	8 40
BLACK HALL— <i>Guild Room*</i> : Gen.	10 42
BRANFORD— <i>Trinity Church S. S.*</i> : Gen.	66 50
BRIDGEPORT— <i>St. John's S. S.*</i> : Gen. ...	93 86
<i>Trinity Church S. S.*</i> : Gen.	30 18
BRIDGEWATER— <i>St. Mark's S. S.*</i> : Gen.	14 24
BRISTOL— <i>Trinity Church</i> : Dom. and Frn., \$15; S. S.* Gen., \$37.19 ..	52 19
BROOKLYN— <i>Trinity Church S. S.*</i> : Gen.	13 10
CANAAN— <i>Christ Church S. S.*</i> : Gen. ...	12 50
CHESHIRE— <i>St. Peter's S. S.*</i> : Gen.	24 23
CLINTON— <i>Holy Advent S. S.*</i> : Gen.	4 00
COLLINSVILLE— <i>Trinity Church</i> : Frn., 20 cts.; Gen., \$2.10; S. S., Gen., \$8.50 ..	10 80
DANBURY— <i>St. James's</i> : Gen. (of which S. S.* \$100) ..	138 00
DARIEN— <i>St. Luke's S. S.*</i> : Gen.	18 00
DERBY— <i>St. James's S. S.*</i> : Gen.	25 21
DURHAM— <i>Epiphany S. S.*</i> : Gen.	7 52
EAST HADDAM— <i>St. Stephen's S. S.*</i> : Gen.	13 50
<i>Grace Chapel S. S.*</i> (Hadlyme): Gen. ...	3 15
Mrs. F. C. H. Wendell, Sp. for Miss Thackara's work, Fort Defiance, Arizona, \$1; Rev. Dr. F. C. H. Wendell, for Bishop Johnson's work in South Dakota, \$2.	3 00
EAST HAMPTON— <i>St. John's</i> : Gen.	6 00
EAST HARTFORD— <i>St. John's</i> : Sp. for Mrs. Root's work for women at Hankow, \$3; S. S.* Gen., \$9.30 ..	12 30
EAST HAVEN— <i>Christ Church</i> : Gen. ...	5 00
FAIRFIELD— <i>St. Paul's S. S.*</i> : Gen.	43 65
FARMINGTON— <i>St. James's</i> : Gen. (of which S. S.* \$7) ..	25 85
FORESTVILLE— <i>St. John's S. S.*</i> : Gen. ...	10 50
GLASTONBURY— <i>St. James's S. S.*</i> : Gen.	12 62
GREENWICH— <i>Christ Church S. S.*</i> : Gen.	75 00
GUILFORD— <i>Christ Church</i> : Gen. (of which S. S.* \$40.46) ..	42 46
HAMDEN— <i>Grace</i> : Gen.	49 00
HARTFORD— <i>Church of the Good Shepherd S. S.*</i> : Gen.	20 00
<i>Grace Chapel S. S.*</i> (Parkville): Gen. ...	28 06
<i>St. James's</i> : Gen. (of which S. S.* \$17.43) ..	42 43
<i>St. John's</i> : Gen. (of which S. S.* \$90.90) ..	140 90
<i>St. Thomas's</i> : Gen. (of which S. S.* \$40.79) ..	82 53
<i>Trinity Church</i> : For Rev. Dr. Huntington's work, Hankow, \$5; Gen. (of which S. S.* \$561.51), \$689.51 ..	694 51
HEBRON— <i>St. Peter's S. S.*</i> : Gen.	3 67
HUNTINGTON— <i>St. Paul's S. S.*</i> : Gen. ...	4 18
IVORYTON— <i>All Saints</i> : Gen.	26 88
JEWETT CITY— <i>Mission</i> : Gen.	5 00
KENT— <i>St. Andrew's</i> : China, \$20; Gen. (of which S. S.* \$14.35), \$39.53 ..	59 53
LIME ROCK— <i>Trinity Church S. S.*</i> : Gen.	18 00
LITCHFIELD— <i>St. Michael's S. S.*</i> : Gen.	37 47
LONG HILL— <i>Grace S. S.*</i> : Gen.	11 30
MARBLEDALE— <i>St. Andrew's S. S.*</i> : Gen.	66
MERIDEN— <i>St. Andrew's S. S.*</i> : Gen. ...	73 88
<i>All Saints' S. S.*</i> : Gen.	19 04
MIDDLEFIELD— <i>St. Paul's S. S.*</i> : Gen. ...	63
MIDDLETOWN— <i>Christ Church</i> : Gen., \$25; S. S.* Dom., \$3.71; Frn., \$7.47; Gen., \$20.44 ..	56 62

Acknowledgments

571

Holy Trinity Church: "A Communicant," Sp. for personal use of Rev. A. A. Gilman, Hankow.....	10 00
MILFORD—St. Peter's S. S.*: For work among children and youths of the district of Hankow.....	18 00
MILTON—Trinity Church: Gen.....	14 00
MYSTIC—St. Mark's S. S.*: Gen.....	7 15
NAUGATUCK—St. Michael's S. S.*: Gen.....	75 90
NEW BRITAIN—St. Mark's: \$221.31, "A Parishioner," \$2, S. S.,* \$53.75, Gen.....	277 06
NEW CANAAN—St. Mark's S. S.*: Gen.....	34 80
NEW HAVEN—Ascension S. S.*: Gen.....	21 74
Christ Church S. S.*: Gen.....	104 00
Epiphany S. S.*: Gen.....	30 00
St. Andrew's S. S.*: Gen.....	35 00
St. James's S. S.* (Fair Haven): Sp. for Rev. William J. Cuthbert, Kyoto. St. James's S. S.* (Westville): Gen.....	27 55
St. John's S. S.*: Gen.....	58 05
St. John's S. S.*: Gen.....	30 00
St. Luke's S. S.*: Gen.....	20 00
St. Paul's: \$52.74, S. S.,* \$208.14, Gen.....	260 88
St. Thomas's S. S.*: Gen.....	28 50
Trinity Church: \$963.93, S. S.,* \$74.51, Gen.....	1,038 44
NEWINGTON—Grace S. S.*: Gen.....	17 17
NEW LONDON—St. James's: \$207.61, S. S.,* \$75, Gen.....	282 61
NEW MILFORD—All Saints' S. S.*: Gen.....	25 00
St. John's: \$135, S. S.,* \$100.35, Gen.; Brotherhood of St. Paul, Alaska, \$5.....	240 35
NEWTOWN—Trinity Church S. S.*: Dom., \$20.10; Frn., \$10.67.....	30 67
NIANTIC—St. John's: Gen.....	12 00
NORTHFIELD—Trinity Church S. S.*: Gen.....	7 37
NORTHFORD—St. Andrew's: \$36.12, S. S.,* \$8.94, Gen.....	45 06
NORTH GUILFORD—St. John's S. S.*: Gen.....	3 00
NORTH HAVEN—St. John's S. S.*: Gen.....	52 00
NORWALK—Grace: Gen.....	38 66
St. Paul's S. S.*: Gen.....	66 66
NORWICH—Christ Church: Junior Aux., Sp. for Right Rev. F. Foote Johnson, South Dakota, \$50; Sp. for Rev. Walter C. Clapp, Bontok, Philippine Islands, \$25; S. S.,* Gen., \$55.....	130 00
St. Andrew's S. S.* (Greenville): Gen.....	16 25
Trinity Church S. S.*: Dom., \$44; Frn., \$44.....	88 00
OXFORD—St. Peter's: Dom., \$7.32; S. S.,* Gen., \$3.31.....	10 63
PINE MEADOW—St. John's S. S.*: Gen.....	11 48
PLAINVILLE—Church of Our Saviour S. S.*: Gen.....	23 26
PLYMOUTH—St. Peter's S. S.*: Gen.....	13 68
POMFRET—Christ Church S. S.*: Gen.....	32 80
PONSETT—St. James's Chapel S. S.*: Gen.....	2 00
POQUETANUCK—St. James's: Dom., \$2; Frn., \$1.56; Gen., \$9.....	12 56
PORTLAND—St. John the Baptist's Chapel S. S.*: Gen.....	11 00
Trinity Church S. S.*: Gen.....	54 57
RIDGEFIELD—St. Stephen's: \$20, S. S.,* \$23.37, Gen.....	43 37
RIVERSIDE—St. Paul's: Gen., \$20; S. S.,* Frn., \$8.59.....	28 59
ROCKVILLE—St. John's: \$4, S. S.,* \$16.85, Gen.....	20 85
ROXBURY—Christ Church: Gen.....	16 00
SALISBURY—St. John's S. S.*: Gen.....	40 00
SANDY HOOK—St. John's S. S.*: Frn., SAYBROOK—Grace: \$43, S. S.,* \$25, Gen.....	20 00
SHARON—Christ Church S. S.*: Gen.....	68 00
SHELTON—Church of the Good Shepherd S. S.*: Gen.....	23 21
SOUTH GLASTONBURY—St. Luke's S. S.*: Gen.....	17 68
	18 00

SOUTHPORT—Trinity Church S. S.*: Gen.....	52 50
SPRINGDALE—Emmanuel Church S. S.*: Gen.....	6 80
STAFFORD SPRINGS—Grace: \$23, S. S.,* \$38, Gen.....	61 00
STAMFORD—St. Andrew's S. S.*: Gen.....	60 00
St. John's S. S.*: Gen.....	190 20
St. Luke's Chapel S. S.*: Gen.....	29 87
STONINGTON—Calvary: Gen.....	60 00
TASHUA—Christ Church S. S.*: Gen.....	7 66
THOMASTON—Trinity Church: Gen., \$10; Sp. for Bishop Horner, Asheville, \$20; S. S.,* Gen., \$32.28.....	62 28
TORRINGTON—Trinity Church S. S.*: Gen.....	61 78
WALLINGFORD—St. Paul's S. S.*: Gen.....	38 87
WAREHOUSE POINT—St. John's S. S.*: Gen.....	44 42
WATERBURY—St. John's: \$165.29; S. S.,* \$650.19, Gen.....	815 48
Trinity Church: Gen. (of which S. S.,* \$75), \$363.20; S. S.,* Sp. for Bishop Wells, Spokane, \$25.....	388 20
WATERTOWN—All Saints' Chapel (Oakville): S. S.,* Gen.....	10 00
Christ Church: \$90, S. S.,* \$69.33, Gen.....	159 33
WATERVILLE—St. Paul's S. S.*: Frn.....	7 07
WEST HARTFORD—St. James's: Gen.....	4 70
WEST HAVEN—Christ Church S. S.*: Gen.....	52 72
WESTPORT—Christ Church S. S.*: Gen.....	32 59
Holy Trinity Church: For St. Paul's School, Southern Virginia, \$25; Gen. (of which S. S.,* \$50), \$95; Mrs. John B. Morris, Gen., \$20.....	140 00
WETHERSFIELD—Trinity Church S. S.*: Gen.....	19 20
WINDSOR—Rev. W. H. Dean, Sp. for Catechist School Land and Building Fund, Shanghai.....	5 00
WINSTED—St. James's S. S.*: Gen.....	40 35
YALBSVILLE—St. John's: Gen.....	15 75
MISCELLANEOUS—Babies' Branch, Gaylord Hart Mitchell Memorial Kindergarten, Tokyo, \$5; Angelica Church Hart Day-school, Wuchang, Hankow, \$5; "Little Helpers'" Day-school, Shanghai, \$5; Gen., \$50; Sp. for mission, White Rocks, Utah, \$5; Sp. for missionary font, \$1.....	71 00

Dallas

Ap. \$319.95

AMARILLO—St. Andrew's: Wo. Aux., Gen.....	10 00
COMANCHE—St. Matthew's S. S.*: Gen.....	15 17
CORSICANA—St. John's: Wo. Aux., Gen.....	10 00
DALLAS—Incarnation: Wo. Aux., Gen.....	20 00
St. Matthew's: Wo. Aux., Dom., \$25; Asheville, \$5; Porto Rico, \$5; Frn., \$25; Brazil, \$5; Cuba, \$5; Mexico, \$5; Hooker Memorial School, Mexico, \$20; Junior Aux., Gen., \$5.....	100 00
Trinity Church: Wo. Aux., Alaska, \$5; Mexico, \$5; S. S.,* Gen., \$73.....	83 00
FORT WORTH—St. Andrew's: Wo. Aux., Frn.....	20 00
HILLSBORO—St. Mary's S. S.*: Gen.....	8 28
MINERAL WELLS—Church of the Good Shepherd: Wo. Aux., Gen.....	5 00
PARIS—Holy Cross: Wo. Aux., Dom., \$5; Frn., \$5.....	10 00
TERRELL—Church of the Good Shepherd: Wo. Aux., Gen.....	15 00
TEXARKANA—St. James's: Gen.....	23 50

Delaware

Ap. \$523.65; Sp. \$95.00

CHRISTIANA HUNDRED—Christ Church: Wo. Aux., Point Hope, \$5; Sp. for Rev. D. T. Huntington, Hankow, \$5;
--

Sp. for Foreign Life Insurance Fund, \$5	15 00	CRAVEN Co.— <i>St. Thomas's</i> : Gen.	5 00
CLAYMONT— <i>Ascension S. S.*</i> : Gen.	11 87	CRISWELL— <i>St. David's</i> : Junior Aux., Gen.	1 00
DELAWARE CITY— <i>Christ Church S. S.*</i> : Gen.	5 72	ELIZABETH CITY— <i>St. Philip's Colored S. S.*</i> : Frn.	3 00
DOVER— <i>Christ Church</i> : Wo. Aux., Point Hope, Alaska, \$5; Hooker School, Mexico, \$5; Gen., \$15	25 00	FAYETTEVILLE— <i>St. John's</i> : Wo. Aux., "Joseph C. Huske" scholarship, St. John's School, Cape Mount, Africa, \$25; Gen., \$10; Sp. for Bishop Van Buren, Porto Rico, \$5; Sp. for St. Andrew's Priory, Honolulu, \$2; Sp. for Bishop McKim, Tokyo, \$5; S. S.* Gen., \$74.28	121 28
GEORGETOWN— <i>St. Paul's S. S.*</i> : Gen.	71	<i>St. Philip's S. S.*</i> : Gen.	4 41
MARSHALLTON— <i>St. Barnabas's</i> : Gen.	10 00	GATESVILLE— <i>St. Mary's</i> : Wo. Aux., Gen.	2 00
<i>St. Barnabas's</i> (Marshallton): Wo. Aux., Point Hope, Alaska, \$5		HAMILTON— <i>St. Martin's</i> : Wo. Aux., Gen.	5 00
<i>St. James's</i> (Newport): Sp. for Rev. D. T. Huntington, Hankow, \$2	10 00	HERTFORD— <i>Holy Trinity Church</i> : Wo. Aux., Gen., \$4; Junior Aux., Dom., \$1; Frn., \$1; Gen., \$1; Sp. for Bishop Rowe, Alaska, \$1	8 00
<i>St. James's</i> (Stanton): Sp. for Foreign Life Insurance Fund, \$3		JESSAMA— <i>Zion</i> : Wo. Aux., Gen.	75
MIDDLETOWN— <i>St. Anne's</i> : Gen., \$5.35; Wo. Aux., Point Hope, Alaska, \$5; Sp. for Rev. D. T. Huntington, Hankow, \$5; Sp. for Foreign Life Insurance Fund, \$5	20 35	KINSTON— <i>St. Mary's</i> : Wo. Aux., Gen., \$5; Sp. for St. Paul's College, Tokyo, \$1	6 00
NEWARK— <i>St. Thomas's</i> : Wo. Aux., Point Hope, Alaska	5 00	LAKE WACCAMAW—Gen.	1 35
NEW CASTLE— <i>Immanuel Church</i> : Wo. Aux., Point Hope, Alaska, \$5; Sp. for Foreign Life Insurance Fund, \$5	10 00	LEWISTON— <i>Grace</i> : Wo. Aux., Gen.	2 00
SEAFORD— <i>St. Luke's</i> : \$15, Wo. Aux., \$1, Gen.	16 00	MURFREESBORO— <i>St. Barnabas's</i> : Wo. Aux., Gen.	1 00
SMYRNA— <i>St. Peter's</i> : Wo. Aux., Sp. for Bishop Aves, Mexico, for house, \$1; Sp. for Rev. D. T. Huntington, Hankow, \$1; Sp. for Foreign Life Insurance Fund, \$5; S. S.* Gen., \$12	19 00	NEW BERNE— <i>Christ Church</i> : Wo. Aux., support of scholar in Japan, \$5; Gen., \$2; Babies' Branch, kindergarten, Tokyo, \$8; Junior Aux., Gen., \$2.45; Sp. for Rev. Joseph Meade, Shanghai, \$1; Sp. for Dr. Burke, Alaska, \$1; Sp. for Rev. Robert White, Philippine Islands, \$2; Sp. for Miss Annie Cheshire, Shanghai, \$2	23 45
WILMINGTON— <i>Holy Trinity Church</i> : Wo. Aux., Gen., \$2; Sp. for Rev. D. T. Huntington, Hankow, \$3	5 00	ROPER— <i>St. Luke's</i> : Wo. Aux., Gen.	5 00
<i>St. Andrew's</i> : Wo. Aux., Point Hope, Alaska, \$5; Sp. for Rev. D. T. Huntington, Hankow, \$10; Sp. for Foreign Life Insurance Fund, \$5	20 00	ROXBEL— <i>St. Mark's</i> : Junior Aux., Gen.	93
<i>St. John's</i> : Dom., \$280; Wo. Aux., Point Hope, Alaska, \$5; Gen., \$10; Sp. for Rev. S. H. Littell, Hankow, \$15; Sp. for Foreign Life Insurance Fund, \$5	315 00	WILMINGTON— <i>Church of the Good Shepherd</i> : Gen. (of which S. S.* \$75), \$85; Girls' Friendly Society, Sp. for Bishop Rowe, Alaska, \$10	95 00
<i>Trinity Church</i> : Wo. Aux., Point Hope, Alaska, \$10; Sp. for Rev. D. T. Huntington, Hankow, \$5; Sp. for Foreign Life Insurance Fund, \$5; S. S.* Gen., \$100	120 00	<i>St. James's</i> : Wo. Aux., "A Member," Gen.	5 00
MISCELLANEOUS—Wo. Aux., Sp. for Bishop Aves, Mexico, for house	10 00	<i>St. John's</i> : Wo. Aux., Sp. for Asheville	12 88
		<i>St. Mark's</i> : Gen.	6 00
		WINDSOR— <i>St. Thomas's</i> : Wo. Aux., Gen.	3 00
		WINTERVILLE— <i>St. Luke's</i> : Gen.	5 00
		MISCELLANEOUS—Babies' Branch, Gen., \$36.06; Sp. for Chinese Annex, for hospital in San Francisco, \$5	41 06
Duluth			
Ap. \$259.72			
BRAINERD— <i>St. Paul's</i> : \$19, S. S.* \$14.57, Gen.	33 57	Easton	
BRECKENRIDGE— <i>St. Paul's S. S.*</i> : Dom. and Frn.	2 50	Ap. \$345.47	
BROWN VALLEY— <i>St. Luke's</i> : Gen.	2 80	CAROLINE Co.— <i>Christ Church</i> (Denton): Gen.	9 00
DULUTH— <i>Park Point Mission S. S.*</i> : Gen.	10 00	CECIL Co.— <i>Trinity Church</i> (Elkton): \$11.50, S. S.* \$10.73, Gen.	22 23
<i>St. Paul's</i> : Wo. Aux., Gen.	43 21	<i>Trinity Mission S. S.</i> (Bacon Hill): *Gen.	1 15
EVELETH— <i>St. John's</i> : Gen.	13 02	<i>St. Andrew's, Goldsborough Memorial</i> (Andora): \$1.09, S. S.* \$4.87, Gen.	5 96
FERGUS FALLS— <i>St. James's S. S.*</i> : Gen.	73 11	<i>North Sassafra's Parish</i> : Wo. Aux., Gen.	5 50
GRAND RAPIDS— <i>Holy Communion</i> : Gen.	10 00	<i>St. Stephen's S. S.*</i> (Earleville): Dom., \$10; Frn., \$10	20 00
MELROSE— <i>Trinity Church S. S.*</i> : Gen.	9 06	DORCHESTER Co.— <i>St. Stephen's</i> (East New Market): Wo. Aux., Gen.	3 00
ONIGUM— <i>St. John's S. S.*</i> : Gen.	5 00	<i>Christ Church</i> (Cambridge): Gen.	2 00
ROYALTON— <i>Grace</i> : \$12.25, S. S.* \$7, Gen.	19 25	KENT Co.— <i>Emmanuel Church</i> (Chesertown): Wo. Aux., Africa, \$5; Gen., \$17.40	22 40
TWIN LAKES— <i>Samuel Memorial S. S.*</i> : Gen.	8 90	<i>Christ Church</i> (Chesertown): Gen.	11 58
VIRGINIA— <i>St. Paul's</i> : Gen.	27 00	<i>I. U. Parish</i> : Wo. Aux., Gen.	1 50
WADENA— <i>St. Helen's</i> : Dom.	2 30	QUEEN ANNE Co.— <i>St. Luke's S. S.*</i> (Church Hill): Gen.	60 00
East Carolina			
Ap. \$313.23; Sp. \$47.88			
BATH— <i>St. Thomas's</i> : Wo. Aux., Gen.	1 00	<i>St. Andrew's</i> (Sudlersville): Wo. Aux., Gen.	1 00
BELHAVEN— <i>St. Mary's</i> : Gen.	1 00	QUEEN ANNE Co.— <i>St. Paul's</i> (Centre-	
COLUMBIA— <i>St. Agnes's Guild</i> : Wo. Aux., Gen.	1 00		

Acknowledgments

573

ville): Wo. Aux., Gen., \$15.18; S. S.,* Bishop Rowe's work, Alaska, 71 cts.; Bishop McKim's work, Tokyo, 91 cts.....	16 80
QUEEN ANNE AND TALBOT Co's.—St. Luke's (Queenstown): Wo. Aux., Gen.....	12 05
Wye S. S.* (Queenstown): Gen.....	1 37
TALBOT Co.—Trinity Church (Easton): Wo. Aux., Gen.....	1 00
All Saints' Parish (Longwoods): Gen. Christ Church (Easton): Wo. Aux., Gen.....	2 97
St. Paul's (Trappe): \$21.39, Wo. Aux., \$1, Gen.....	15 00
WORCESTER Co.—All Hallows' (Snow Hill): Wo. Aux., Indian, \$1; Colored, \$1; Gen., \$11.75; S. S.,* Gen., \$12.22.....	22 39
St. Paul's (Berlin): \$1.80, S. S.,* \$60, Wo. Aux., \$8, Gen.....	25 97
Worcester Parish: Dom. and Frn....	69 80
MISCELLANEOUS—Wo. Aux., Gen.....	10 55
	1 25

Florida

Ap. \$413.40

APALACHICOLA—Trinity Church: Gen.	41 80
CEDAR KEYS—Christ Church: Gen.....	11 00
CRESCENT CITY—Church of the Holy Comforter: Gen.....	50
FEDERAL POINT—St. Paul's: Gen., \$9.50; S. S.,* Frn., \$4.31.....	13 81
GAINESVILLE—Holy Trinity Church: Gen.....	75 00
St. Augustine's: Gen.....	5 25
JACKSONVILLE—St. John's S. S.*: Frn.	25 12
St. Mary's S. S.*: Gen.....	30 42
St. Stephen's: Gen.....	2 00
INTERLACHEN—St. Andrew's: Gen....	4 00
LAKE CITY—St. James's: Gen.....	9 90
MARIANNA—St. Luke's: Gen.....	12 85
MELROSE—Trinity Church: Gen.....	10 50
MILTON—St. Mary's: Gen., \$30.58; S. S.,* Frn., \$2.47.....	33 05
MONTICELLO—Christ Church S. S.*: Frn.....	11 00
PABLO—St. Paul's: Gen.....	5 00
PALATKA—St. Mark's S. S.*: Frn.....	5 85
St. Mary's S. S.*: Frn.....	7 80
PENSACOLA—St. Catherine's: Gen....	20 00
SOUTH ARLINGTON—St. Paul's: Gen....	5 00
SOUTH JACKSONVILLE—All Saints': Gen., \$20; S. S.,* Frn., \$11.55.....	31 55
STARKE—St. Mark's: Gen., \$10.30; S. S.,* Frn., \$3.25.....	13 55
TALLAHASSEE—St. John's S. S.*: Frn. St. Michael and All Angels' S. S.*: Frn.....	17 04
WALDO—St. Paul's: Gen., \$2.95; S. S.,* Frn., \$4.08.....	4 88
WARRINGTON—St. John's S. S.*: Frn.	7 03
MISCELLANEOUS—Hospital in China...	3 00
	6 50

Fond du Lac

Ap. \$89.90; Sp. \$58.23

ABBOTSFORD—St. Margaret's S. S.*: Gen.....	9 38
AMHERST—St. Olaf's S. S.*: Gen.....	4 60
ASHLAND—St. Andrew's: Gen.....	4 75
EAGLE RIVER—St. Ignatius's S. S.*: Gen.....	5 00
FOND DU LAC—St. Paul's Cathedral S. S.*: Gen.....	1 50
MARINETTE—St. Paul's S. S.*: Frn....	11 77
MENASHA—St. Stephen's S. S.*: Gen....	7 62
RHINELANDER—St. Augustine's S. S.*: Sp. for Dr. John MacWillie's operating table, Hankow.....	58 23
SHEBOYGAN—Grace: Gen. (of which S. S.,* \$13.55).....	25 55
STEVEN'S POINT—Intercession: Gen....	11 00
TOMAHAWK—St. Barnabas' S. S.*: Frn.....	2 73
WAUSAU—St. John's: Gen.....	6 00

Georgia

Ap. \$1,224.65; Sp. \$79.00

ALBANY—St. Paul's: Wo. Aux., Gen...	3 15
AMERICUS—Calvary: Dom.....	15 46
AUGUSTA—Christ Church S. S.*: Gen.	29 00
Epiphany (North): Gen.....	3 27
St. Paul's S. S.*: Gen.....	100 00
BAINBRIDGE—St. John's S. S.*: Frn...	7 50
CORDELE—Christ Church: Gen.....	7 50
DARIEN—St. Andrew's: Wo. Aux., Gen. Junior Aux., Rev. Robb White's salary, Philippine Islands, \$3; St. Luke's Hospital, Shanghai, \$3; Sp. for "Sister Katherine" scholarship, Guantanamo, Cuba, \$2; Sp. for Holy Trinity Orphanage, Tokyo, \$2.....	10 00
FREDERICA—Christ Church S. S.*: Gen.....	50 00
SAVANNAH—Christ Church: \$574.41, S. S.,* \$152.24, Gen.; Sp. for Anvik, Alaska, \$75.....	801 65
St. John's: Wo. Aux., salary of Miss Sabine, Alaska, \$25; S. S.,* Gen., \$122.82.....	147 82
St. Paul's: Wo. Aux., Gen.....	10 30
THOMASVILLE—St. Thomas's: Junior Aux., Gen.....	7 00
MISCELLANEOUS—Wo. Aux., Japanese Bible-woman Tokyo, \$55; "Bishop Nelson" scholarship, St. Hilda's School, Wuchang, Hankow, \$50.....	105 00

Harrisburg

Ap. \$661.14; Sp. \$69.00

ALTOONA—St. Luke's: Gen.....	75 00
BELLEVILLE—St. John's: Gen.....	27 14
BLOSSBURG—St. Luke's S. S.*: Gen....	13 00
CAMP HILL—Mount Calvary: Gen....	4 16
CARLISLE—St. John's: Wo. Aux., Sp. for Bishop Horner's work, Valle Crucis, Asheville, \$5; Sp. for Bishop Brown's work, Arkansas, \$1; S. S.,* Gen., \$12.....	18 00
COLE'S CREEK—St. Gabriel's S. S.*: Gen.....	1 60
COUDERSPORT—Christ Church: Gen....	10 00
DANVILLE—Christ Church: Frn.....	12 00
HARRISBURG—St. Stephen's: Junior Aux., Sp. for Bishop Rowe, Alaska, \$5; Sp. for St. John's-in-the-Wilderness, Alaska, \$3; Sp. for Deaconess Carter's work, Alaska, \$5; Sp. for Good Samaritan Hospital, Valdez, \$5; Sp. for Christ School, Arden, Asheville, \$3; Sp. for "Little Mary" scholarship, St. Mary's School, Sewanee, Tennessee, \$10.....	31 00
HUNTINGDON—St. John's S. S.*: Gen....	15 00
LANCASTER—St. John's: Wo. Aux., Sp. for Miss Elizabeth Newbold, Tokyo, for her personal use, \$10; Sp. for W. B. Thorn, for Oneida Indians, Fond du Lac, \$5.....	15 00
LOCK HAVEN—St. Paul's S. S.*: Gen....	1 65
MANHEIM—St. Paul's S. S.*: Gen....	6 00
MECHANICSBURG—St. Luke's: Gen....	15 00
MILTON—Christ Church S. S.*: Gen....	14 42
NORTHUMBERLAND—St. Mark's: Gen. (of which S. S.,* \$3.29).....	5 17
RIVERSIDE—Grace S. S.*: Gen.....	60
SHAMOKIN—Trinity Church S. S.*: Gen.....	4 06
WILLIAMSPORT—All Saints': Gen.....	8 50
Christ Church S. S.*: Gen.....	165 84
St. John's S. S.*: Gen.....	10 00
YORK—Holy Cross: Junior Aux., Sp. for "Little Mary" scholarship, St. Mary's School, Sewanee, Tennessee..	4 00
MISCELLANEOUS—Wo. Aux., for Rev. A. M. Sherman's work in Hankow, \$50; St. Mary's School, Rosebud, South Dakota, \$50; St. Augustine's School, Raleigh, North Carolina, \$50; Brazilian Missions, \$50; Gen., \$50.....	250 00

Junior Aux., Sp. for "Little Mary" scholarship, St. Mary's School, Sewanee, Tennessee.....	13 00	KEOKUK— <i>St. John's</i> : \$7.75, Wo. Aux., \$4, Gen.....	11 75
"Anonymous," Gen.....	10 00	<i>St. Mary-the-Virgin</i> : Gen.....	5 00
Indianapolis			
Ap. \$511.28; Sp. \$0.25			
ANDERSON— <i>Trinity Church</i> : Gen. (of which S. S.* \$5).....	16 25	LYONS— <i>Grace</i> : Wo. Aux., Gen., \$24; China, \$5; Sp. for kindergarten work, Proctor, Lexington, \$6; Sp. for southern mountaineers, Tennessee, \$14.....	49 00
EVANSVILLE— <i>Holy Innocents'</i> : Gen....	5 20	MARSHALLTOWN— <i>St. Paul's</i> : Gen.....	2 00
INDIANAPOLIS— <i>Christ Church</i> : Gen. (of which S. S.* \$27.96).....	77 96	MOUNT PLEASANT— <i>St. Michael's</i> : Wo. Aux., salary of Miss Babcock, Tokyo.....	5 00
<i>Grace S. S.*</i> : Gen.....	16 00	MUSCATINE— <i>Trinity Church</i> : Gen., \$7; Wo. Aux., salary of Miss Babcock, Tokyo, \$6; Gen., \$5.....	18 00
<i>St. Alban's</i> : Gen.....	1 15	OSKALOOSA— <i>St. James's</i> : Gen., \$5.41; Wo. Aux., salary of Miss Babcock, Tokyo, \$5.....	10 41
<i>St. David's</i> : Gen.....	10 00	OTTUMWA— <i>Trinity Church</i> : Wo. Aux., salary of Miss Babcock, Tokyo, \$7; Gen., \$7; S. S.* Gen., \$23.70.....	37 70
<i>St. Paul's</i> : Gen. (of which Wo. Aux., \$10; S. S.* \$25.68).....	208 44	SAC CITY— <i>Trinity Church</i> : Gen., \$11.45; Wo. Aux., Gen., \$1; salary of Miss Babcock, Tokyo, \$1; Sp. for Deaconess Drant's work among Chinese at San Francisco, California, \$1.....	14 45
JEFFERSONVILLE— <i>St. Paul's</i> : Gen.....	3 40	SHENANDOAH— <i>St. John's</i> : Gen.....	7 60
LAWRENCEBURG— <i>Trinity Church S. S.*</i> : Gen.....	3 48	SIoux CITY— <i>St. Thomas's</i> : Wo. Aux., Gen.....	7 00
MUNCIE— <i>Grace S. S.*</i> : Gen.....	25 00	SPENCER— <i>St. Stephen's</i> : Gen.....	9 43
NEW ALBANY— <i>St. Paul's</i> : Wo. Aux., Gen.....	5 75	VAIL— <i>St. John's</i> : Gen.....	9 07
NEW HARMONY— <i>St. Stephen's</i> : Gen., \$20; S. S.* Dom., \$5.88; Frn., \$2.94.....	28 82	WATERLOO— <i>Christ Church</i> : Gen., \$13.60; Wo. Aux., salary of Miss Babcock, Tokyo, \$5; Gen., \$2.....	20 60
RICHMOND— <i>St. Paul's</i> : Sp. for St. Paul's College, Tokyo, 25 cts.; S. S.* Gen., \$16.62.....	16 87	Kansas	
TERRE HAUTE— <i>St. Stephen's</i> : Wo. Aux., Gen.....	17 78	Ap. \$269.64	
VINCENNES— <i>St. James's</i> : Gen. (of which S. S.* \$16).....	26 00	BAXTER SPRINGS— <i>St. Mark's S. S.*</i> : Dom. and Frn.....	3 50
MISCELLANEOUS—Mass meeting of S. S. children, held in Indianapolis, Gen.....	3 62	CEDAR VALE— <i>St. Matthew's S. S.*</i> : Gen.....	5 00
Junior Aux., Gen. (of which from Babies' Branch, \$25).....	45 81	CHANUTE— <i>Grace S. S.*</i> : Gen.....	20 00
Iowa			
Ap. \$379.35; Sp. \$48.00			
BOONE— <i>Grace</i> : Gen.....	10 20	EMPORIA— <i>St. Andrew's S. S.*</i> : Gen....	30 00
BURLINGTON— <i>Christ Church</i> : Wo. Aux., Gen., \$10; China, \$5; Babies' Branch, Gen., \$2.63.....	17 63	FORT LEAVENWORTH— <i>S. S.*</i> : Gen.....	88
CEDAR FALLS— <i>St. Luke's</i> : Wo. Aux., Gen.....	1 00	KANSAS CITY— <i>Grace S. S.*</i> : Gen.....	3 15
CEDAR RAPIDS— <i>Grace</i> : Gen. (of which Junior Aux., \$1.25).....	11 25	NEODESHA— <i>Ascension S. S.*</i> : Gen.....	6 77
CHARITON— <i>St. Andrew's S. S.*</i> : Gen., \$11.38; Wo. Aux., salary of Miss Babcock, Tokyo, \$5; Gen., \$5; Junior Aux., Sp. for Deaconess Drant's work among Chinese at San Francisco, \$5.....	26 38	PARSONS— <i>St. John's S. S.*</i> : Gen.....	3 15
CHARLES CITY— <i>Grace</i> : Wo. Aux., salary of Miss Babcock, Tokyo, \$2; Sp. for Bishop Rowe, Alaska, \$2; S. S.* Gen., \$5.....	9 00	TOPEKA— <i>Bethany College</i> : Junior Aux., for "Bishop Vail" scholarship, St. Margaret's School, Tokyo.....	50 00
COUNCIL BLUFFS— <i>St. Paul's</i> : Wo. Aux., Sp. for Bishop Rowe, Alaska.....	10 00	<i>Grace</i> : Alaskan Missions, \$5.75; Frn., \$44.75; S. S.* Gen., \$96.69.....	147 19
DAVENPORT— <i>Trinity Cathedral</i> : Wo. Aux., salary of Miss Babcock, Tokyo, \$20; Gen., \$20; China, \$5; Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Brooke, Oklahoma, \$5.....	55 00	Kansas City	
DES MOINES— <i>St. Mark's</i> : Wo. Aux., salary of Miss Babcock, Tokyo.....	5 00	Ap. \$310.49	
<i>St. Paul's</i> : Wo. Aux., Gen. (of which S. S.* \$3.36), \$8.36; salary of Miss Babcock, Tokyo, \$22.35.....	30 71	CLINTON— <i>St. Paul's</i> : Gen.....	20 00
DUBUQUE— <i>St. John's</i> : Mrs. W. J. Reeves, \$1.50, Wo. Aux., \$5, Gen....	6 50	INDEPENDENCE—H. J. Bulkley, Gen....	1 00
EMMETTSBURG— <i>Trinity Church</i> : Wo. Aux., salary of Miss Babcock, Tokyo, \$8; Gen., \$8.85.....	16 85	KANSAS CITY— <i>Grace</i> : Gen. (of which S. S.* \$32.32).....	100 32
FORT DODGE— <i>St. Mark's</i> : Wo. Aux., salary of Miss Babcock, Tokyo, \$5; Gen., \$5.....	10 00	<i>St. George's S. S.*</i> : Gen.....	134 90
HARLAN— <i>St. Paul's</i> : Babies' Branch, Gen.....	54	<i>St. Paul's</i> : Gen.....	45 25
INDEPENDENCE— <i>St. James's</i> : Babies' Branch, Gen.....	2 63	ST. JOSEPH— <i>Christ Church S. S.*</i> : Gen.....	5 73
IOWA CITY— <i>Trinity Church</i> : Gen.....	7 65	WEBB CITY— <i>St. Paul's S. S.*</i> : Gen....	3 29
Kentucky			
Ap. \$785.16			
HICKMAN— <i>St. Paul's</i> : Wo. Aux., Gen.....	5 00	HOPKINSVILLE— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	15 00
LOUISVILLE— <i>Advent</i> : Intermediates, Wo. Aux., Gen., \$2; S. S.* Dom. and Frn., \$45.94.....	47 94	LOUISVILLE— <i>Advent</i> : Intermediates, Wo. Aux., Gen., \$2; S. S.* Dom. and Frn., \$45.94.....	47 94
<i>Calvary</i> : Wo. Aux., \$30, Junior Aux., \$15, Intermediates, \$2, Gen.....	47 00	<i>Christ Church Cathedral</i> : Wo. Aux., \$10, S. S.* \$83.14, Gen.....	93 14
<i>Christ Church Cathedral</i> : Wo. Aux., \$10, S. S.* \$83.14, Gen.....	25 00	<i>Epiphany S. S.*</i> : Gen.....	25 00
<i>Church of Our Merciful Saviour</i> : Wo. Aux., Gen.....	10 00	<i>Church of Our Merciful Saviour</i> : Wo. Aux., Gen.....	10 00
<i>St. Andrew's</i> : \$150, Wo. Aux., \$2, Gen.....	152 00	<i>St. John's S. S.*</i> : For Asheville.....	30 58
<i>St. John's S. S.*</i> : For Asheville.....	30 58	<i>St. Paul's</i> : \$57.85, Wo. Aux., \$17.50, S. S.* \$103.35, Gen.....	178 70

<i>St. Stephen's</i> : Wo. Aux., \$2, S. S.,* \$40, Gen.	42 00
<i>St. Thomas's</i> : Wo. Aux., Gen.	1 00
<i>Trinity Church</i> : Wo. Aux., 50 cts., S. S.,* \$4.30, Gen.	4 80
PADUCAH— <i>Church of the Good Shepherd</i> : Alaska.	5 00
<i>Grace</i> : Gen.	48 00
UNIONTOWN—"J. H. D." Gen.	5 00
MISCELLANEOUS—Babies' Branch, Gen.	75 00

Lexington

Ap. \$483.92; Sp. \$2.50

ASHLAND— <i>Calvary</i> : Gen., \$15; Sp. for Rev. N. Matthews, Cape Mount, Africa, \$2.50.	17 50
BEATTYVILLE— <i>St. Thomas's S. S.*</i> : Gen.	1 60
CORBIN— <i>St. John's</i> : \$5, Wo. Aux., \$6, Gen.	11 00
COVINGTON— <i>St. John's S. S.*</i> : Gen.	15 74
<i>Trinity Church</i> : Wo. Aux., Gen.	20 00
CYNTHIANA— <i>Advent</i> : Wo. Aux., Gen.	2 50
DANVILLE— <i>Trinity Church</i> : Wo. Aux., Gen.	20 00
FORT THOMAS— <i>St. Andrew's</i> : \$10, Wo. Aux., \$8, Gen.	18 00
FRANKFORT— <i>Ascension</i> : Wo. Aux., Gen.	20 25
GEORGETOWN— <i>Holy Trinity Church</i> : Wo. Aux., Gen.	2 00
HARRODSBURG— <i>St. Philip's</i> : Wo. Aux., Gen.	2 50
LEXINGTON— <i>Christ Church Cathedral</i> : Wo. Aux., Gen.	25 00
<i>Church of the Good Shepherd S. S.*</i> : Gen.	12 48
<i>St. Andrew's S. S.*</i> : Gen.	4 60
MAYSVILLE— <i>Nativity</i> : Gen.	50 00
MIDDLESBORO— <i>St. Mary's S. S.*</i> : Gen.	43 63
NEWPORT— <i>St. Paul's</i> : Wo. Aux., Gen., \$10; S. S.,* "Z. B. Coffin" scholarship, Boone University, Wuchang, Hankow, \$50; "John Purser" scholarship, St. John's School, Africa, \$25.	85 00
NICHOLASVILLE— <i>All Saints</i> : Wo. Aux., Gen.	7 50
PARIS— <i>St. Peter's</i> : Gen.	7 50
PROCTOR— <i>St. Paul's S. S.*</i> : Gen.	4 12
SOMERSET— <i>Christ Church</i> : Gen.	1 00
VERSAILLES— <i>St. John's</i> : Gen.	70 00
WINCHESTER— <i>Emmanuel Church</i> : Wo. Aux., Gen.	2 00
MISCELLANEOUS—Junior Aux., Gen.	42 50

Long Island

Ap. \$5,956.93; Sp. \$556 97

AMITYVILLE— <i>St. Mary's S. S.*</i> : Gen.	3 52
ASTORIA— <i>St. George's</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Hankow, \$1; "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$5; "Charlotte Annan" scholarship, Hooker School, Mexico, \$5; Idaho, \$5.	18 00
<i>Church of the Redeemer</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Hankow, \$3; Idaho, \$5.	10 00
BABYLON— <i>Christ Church</i> : Wo. Aux., Sp. for Bishop Rowe's white work, Alaska.	2 00
BRENTWOOD— <i>Christ Church</i> : Wo. Aux., support of bed in St. James's Hospital, Anking, Hankow.	6 00
BROOKLYN— <i>Ascension</i> : Wo. Aux., "Charlotte Annan" scholarship, Hooker School, Mexico, \$1; Idaho, \$1.	2 00
<i>Calvary</i> : Wo. Aux., "Long Island"	

scholarship, St. John's University, Shanghai.	2 00
<i>Christ Church</i> (Bay Ridge): Wo. Aux., "Charlotte Annan" scholarship, Hooker School, Mexico.	1 00
<i>Christ Church</i> (Bedford Avenue): Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Hankow, \$3; Idaho, \$5; Sp. for Bishop Rowe's white work, Alaska, \$5.	15 00
<i>Christ Church</i> (Clinton Street): Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$3; Oklahoma, \$5; Idaho, \$5; S. S.,* Gen., \$52.11.	67 11
<i>Church of the Good Shepherd</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Hankow, \$2; "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker School, Mexico, \$5; Junior Aux., Gen., \$2.	13 00
<i>Grace</i> (Eastern District): Wo. Aux., "Charlotte Annan" scholarship, Hooker School, Mexico, \$1; Idaho, \$7.	8 00
<i>Grace</i> (Heights): Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$5; support of bed, St. James's Hospital, Anking, Hankow, \$2; "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$6; "Charlotte Annan" scholarship, Hooker School, Mexico, \$5; Sp. for St. Michael's School, Charlotte, North Carolina, \$100; S. S.,* Gen. \$61.89.	179 89
<i>Holy Cross</i> : Gen.	35 00
<i>Church of the Holy Spirit</i> : Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow, \$2; Sp. for Bishop Rowe's white work, Alaska, \$1.	3 00
<i>Church of the Holy Trinity</i> : Dom. and Frn., \$1,001.88; Sp. for American Church Institute for Negroes, \$200; Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$8; Idaho, \$5; Nevada, \$7; Philippines, \$5; Sp. for St. John's University Expansion Fund, Shanghai, \$10; Sp. for Rev. W. S. Claiborne's work, Sewanee, Tennessee, \$15; S. S.,* Gen., \$39.12.	1,291 00
<i>Incarnation</i> : Gen., \$20; Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow, \$3; "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$5; Sp. for Rev. W. S. Claiborne, Sewanee, Tennessee, \$10.	40 00
<i>Church of the Redeemer</i> : Gen., \$82.70; Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Hankow, \$2; "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$2; Idaho, \$3.	93 70
<i>Church of the Messiah</i> : Gen. (of which S. S.,* \$41).	118 50
<i>St. Ann's</i> : Dom., \$2,560.81; Arizona, \$30; Bishop Thomas's work, Wyoming, \$70; Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St.	

James's Hospital, Anking, Hankow, \$2; "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$4; Oklahoma, \$4; Junior Aux., Gen., \$10.....	2,704 81		
<i>St. Augustine's</i> : Wo. Aux., Oklahoma..	2 00		
<i>St. Bartholomew's</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$6; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$1.....	7 00		
<i>St. Gabriel's S. S.*</i> : Gen.....	14 05		
<i>St. George's</i> : Sp. for use of Rev. Theodore Andrews, of Franklin, Asheville, \$50; Wo. Aux., "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$4; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$2; Brazil, \$2.....	58 00		
<i>St. James's</i> : Wo. Aux., "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$6; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$3; Nevada, \$7.....	16 00		
<i>St. Jude's</i> : Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow, \$2; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$2; Idaho, \$2.....	6 00		
<i>St. Luke's</i> : Dom., \$128.39; Frn., \$157.90; Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow, \$5; Sp. for Rev. W. S. Claiborne's work, Sewanee, Tennessee, \$20.....	311 29		
<i>St. Lydia's</i> : Wo. Aux., Sp. for Bishop Rowe's white work, Alaska.....	1 00		
<i>St. Mark's</i> (Adelphi Street): Dom. and Frn., \$100; S. S.,* Gen., \$8.87.	108 87		
<i>St. Mark's</i> (Eastern Parkway): Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$1; support of bed, St. James's Hospital, Anking, Hankow, \$1; Oklahoma, \$5; Sp. for Rev. W. J. Cuthbert's work, Kyoto, \$1.50.....	8 50		
<i>St. Martin's</i> : Wo. Aux., Gen.....	7 27		
<i>St. Mary's</i> : Wo. Aux., "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$2; Oklahoma, \$3..	7 00		
<i>Church of St. Matthew</i> : Gen., \$73.28; Wo. Aux., "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$5; Idaho, \$5; Junior Aux., Gen., \$5.....	88 28		
<i>St. Michael's</i> : Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow, \$2; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$2.....	4 00		
<i>St. Paul's</i> : Wo. Aux., Sp. for Bishop Rowe's white work, Alaska, \$3; S. S.* Gen., \$50.....	53 00		
<i>St. Paul's</i> (Flatbush): Dom., \$3; Frn., \$3; Wo. Aux., "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$5; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$5; Oklahoma, \$6; Philippines, \$18.38; Junior Aux., Gen., \$25; S. S.,* Gen., \$2.20.....	67 58		
<i>St. Philip's</i> : Wo. Aux., Sp. for Bishop Rowe's white work, Alaska.....	1 00		
<i>St. Philip's S. S.*</i> (Dyker Heights): Dom. and Frn.....	18 83		
<i>St. Stephen's</i> : Wo. Aux., "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$3; Philippines, \$3.....	6 00		
<i>Transfiguration</i> : Mrs. S. E. Cox, Sp. for Bishop Brown's Building Fund, Arkansas, \$1; S. S.,* Sp. for Bishop Brooke, Oklahoma, at his discretion, \$10; Sp. for educational work under Bishop Woodcock, Kentucky, \$10; Sp. at discretion of Bishop Aves, Mexico, \$10.....	31 00		
"I. H. N.," Sp. for Rev. R. C. Wilson's work in Zangzok, Shanghai....	1 00		
BROOKLYN MANOR— <i>St. Matthew's</i> : Wo. Aux., Sp. for Bishop Rowe's white work, Alaska.....	2 00		
COLLEGE POINT— <i>St. Paul's</i> : Gen.....	12 67		
DOUGLASTON— <i>Zion S. S.*</i> : Gen.....	15 00		
ELMHURST— <i>St. James's</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$5; Idaho, \$5.....	12 00		
FARMINGDALE— <i>St. Thomas's S. S.*</i> : Gen.....	6 42		
FAR ROCKAWAY— <i>St. John's</i> : Wo. Aux., "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$1; Idaho, \$8.....	9 00		
FLUSHING— <i>St. George's</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; support of bed, St. James's Hospital, Anking, Hankow, \$2; "Mary E. Peck" scholarship, Church Training-school, Shanghai, \$2; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$2; Sp. for Bishop Rowe's white work, Alaska, \$1; Sp. for Rev. W. S. Claiborne's work, Sewanee, Tennessee, \$4.....	13 00		
GARDEN CITY— <i>Incarnation Cathedral</i> : "Dean Cox Memorial" scholarship, Boone University, Wuchang, Hankow, \$50; Wo. Aux., St. James's Hospital, Anking, Hankow, \$5; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$10; Nevada, \$10.....	75 00		
GLEN COVE— <i>St. Paul's</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$2; S. S.,* Gen., \$41.50.....	43 50		
GREAT NECK— <i>All Saints'</i> : Dom. \$200; Indian, \$50; Colored, \$50; Frn., \$50; Gen., \$54.61; Sp. for St. Paul's College, Tokyo, \$23; Wo. Aux., Nevada, \$15; S. S. work in South Dakota, \$8.78; Sp. for Bishop Gray Southern Florida, \$7.91; Sp. for Bishop Aves, Mexico, \$4.68; Sp. for Bishop Graves, Kearney, \$9.07; Sp. for Bishop Wells, Spokane, \$5.65; Sp. for Bishop Spalding, Utah, \$8.58; Sp. for Bishop Morrison, Duluth, \$4.33; Sp. for Bishop Funsten, Idaho, \$8.07; Sp. for Bishop Brooke, Oklahoma, \$3.96; Sp. for Bishop Rowe, Alaska, \$4.99; Sp. for Bishop Graves, Shanghai, \$4.08; Sp. for Bishop Moreland, Sacramento, \$2.79; Sp. for Bishop Keator, Olympia, \$4.02; Sp. for Bishop Van Buren, Porto Rico, \$7.34.....	526 86		
GREAT RIVER— <i>Emmanuel Church</i> : Wo. Aux., Idaho.....	5 00		
GREENPORT— <i>Holy Trinity Church S. S.*</i> : Gen.....	37 72		
HEMPSTEAD— <i>St. George's</i> : Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow, \$2; Oklahoma, \$2; S. S.,* Gen., \$72.52.....	76 52		
HUNTINGTON— <i>St. John's</i> : Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai.....	10 00		
ISLIP— <i>St. Mark's</i> : Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow, \$3; Philippines, \$2.....	5 00		

Acknowledgments

577

JAMAICA—Grace: Wo. Aux., "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$1; S. S.* Gen., \$42.50.....	43 50	
MANHASSET—Christ Church: Gen. (of which S. S.* 30 cts.).....	5 27	
NORTHPORT—Trinity Church: Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow.....	1 00	
OYSTER BAY—Christ Church: Wo. Aux., "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$2; Idaho, \$2.....	4 00	
PORT JEFFERSON—Christ Church: Gen. (of which S. S.* \$6.49).....	28 44	
QUEENS—St. Joseph's: Wo. Aux., "Mary E. Peck" scholarship, Church Training-school, Shanghai.....	1 00	
RICHMOND HILL—Resurrection: Wo. Aux., "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$5; Idaho, \$5.....	10 00	
ROCKVILLE CENTRE—Ascension: Wo. Aux., "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$2; Philippines, \$2.....	4 00	
ROOSEVELT—St. Paul's: Gen.....	5 00	
ROSLYN—Trinity Church: Wo. Aux., support of bed, St. James's Hospital, Anking, Hankow, \$1; Idaho, \$2....	3 00	
SAG HARBOR—Christ Church: Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$3; Oklahoma, \$2.....	5 00	
SOUTHAMPTON—St. John's S. S.*: Gen.....	6 80	
WHITESTONE—Grace: Gen.....	75 00	
YAPHANK—St. Andrew's: Wo. Aux., "Charlotte Annan" scholarship, Hooker Memorial School, Mexico....	1 00	
MISCELLANEOUS—Anniversary Offering, Wo. Aux., "Long Island" scholarship, St. John's University, Shanghai, \$15; "Charlotte Annan" scholarship, Hooker Memorial School, Mexico, \$5; Nevada, \$20.....	40 00	
Los Angeles		
Ap. \$1,366.24; Sp. \$616.00		
ANAHEIM—St. Michael's: Dom. and Frn.....	25 45	
CORONA—St. John Baptist's: Dom. and Frn.....	8 70	
CORONADO—Christ Church: Dom. and Frn.....	43 42	
COVINA—Holy Trinity Church: \$3, S. S.* \$30.57, Gen.....	33 57	
EL TORO—St. George's: \$9, S. S.* \$1, Gen.....	10 00	
GARVANZA—The Angels' S. S.*: Gen..	36 00	
HOLLYWOOD—St. Stephen's: Wo. Aux., Sp. for Rev. J. W. Nichols, Shanghai, \$5.....	5 00	
HUENEME—Trinity Church: Dom. and Frn.....	1 00	
LA JOLLA—St. James-by-the-Sea S. S.*: Gen.....	19 00	
LOS ANGELES—All Saints': \$63, S. S.* \$1.50, Gen.....	64 50	
Ascension: Dom. and Frn.....	2 44	
Christ Church: Dom. and Frn.....	59 42	
Epiphany: Dom. and Frn.....	3 90	
St. Andrew's S. S.*: Gen.....	14 30	
St. Athanasius's S. S.*: Gen.....	51 44	
St. John's: John Harney, Sp. for Utah.	500 00	
St. Jude's S. S.*: Gen.....	3 64	
St. Luke's S. S.*: Gen.....	27 00	
St. Paul's: Gen., \$162.91; Wo. Aux., Sp. for Navajo Hospital, Arizona, \$20; Sp. for mountain work in Asheville, \$5; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$10; Sp. for Rev. J. W. Nichols, Shanghai, \$25.....	222 91	
Trinity Church S. S.*: Gen.....	9 73	
MONROVIA—St. Luke's: Gen.....	2 00	
OCEANSIDE—Grace: Dom. and Frn....	13 00	
ONTARIO—Christ Church S. S.*: Sp. for Rev. Mr. Hughson, St. Andrew's, Sewanee, Tennessee.....	11 00	
PASADENA—All Saints' S. S.*: Gen..	142 46	
POMONA—St. Paul's: Dom. and Frn., \$39.32; S. S.* Gen., \$67.10; S. S. Sp. for Bishop Horner, Asheville, \$5; Sp. for St. Paul's College Fund, Tokyo, \$5.....	166 42	
REDLANDS—Trinity Church: Dom. and Frn.....	31 55	
RIVERSIDE—All Saints' S. S.*: Gen..	32 99	
SAN BERNARDINO—St. John's S. S.*: Gen.....	13 00	
SAN DIEGO—St. James's S. S.*: Gen..	7 00	
SAN PEDRO—St. Peter's S. S.*: Gen..	50	
SANTA ANA—Church of the Messiah: \$71, S. S.* \$19.53, Gen.....	19 53	
SAWTELLE—St. John's: Dom. and Frn.....	7 16	
SIERRA MADRE—Ascension: Dom. and Frn.....	20 00	
SOUTH PASADENA—St. James's: \$31.66, S. S.* \$38, Gen.....	69 66	
TERMINAL—St. Michael and All Angels': Colored.....	7 05	
VENTURA—St. Paul's: Dom. and Frn..	5 00	
WHITTIER—St. Matthias': Dom. and Frn.....	12 00	
MISCELLANEOUS—Through Bishop Johnson, Dom. and Frn.....	100 00	
Wo. Aux., missions in China, \$15; "Bishop Johnson" scholarship, St. Mary's Hall, Shanghai, \$50; Babies' Branch, Alaska, \$15; St. Luke's Hospital, Shanghai, \$10; St. Mary's Hall, Shanghai, \$10; South Dakota, \$10; North Dakota, \$10; Oklahoma, \$10; Orphanage, Cape Palmas, \$10; Gaylord Hart Mitchell Memorial Kindergarten, Tokyo, \$15; Sp. for St. John's Orphanage, Kyoto, \$10; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Bishop Spalding, White Rocks Emergency Fund, Utah, \$10.....	185 00	
Louisiana		
Ap. \$144.47; Sp. \$5.00		
LAKE CHARLES—Church of the Good Shepherd S. S.*: Gen.....	19 22	
NEW ORLEANS—Annunciation: Gen., \$50; Wo. Aux., Mrs. Evans's salary, Alaska, 60 cts.; Miss Suthon's salary, Kyoto, 45 cts.....	51 05	
Christ Church: Gen., \$43.80; Wo. Aux., Miss Suthon's salary, Kyoto, 40 cts.....	44 20	
St. Anna's: Wo. Aux., Miss Suthon's salary, Kyoto.....	1 00	
St. George's: Wo. Aux., Mrs. Evans's salary, Alaska, 25 cts.; Miss Suthon's salary, Kyoto, 25 cts.; Junior Aux., Sp. for Rev. A. DeR. Meares, Biltmore, Asheville, for the building of a church at Black Mountain, Asheville, \$5.....	5 50	
St. Luke's S. S.*: Gen.....	7 50	
St. Paul's: Wo. Aux., Mrs. Evans's salary, Alaska, \$4; Miss Suthon's salary, Kyoto, \$7.....	11 00	
Trinity Church: Wo. Aux., Mrs. Evans's salary, Alaska, \$1; Miss Suthon's salary, Kyoto, \$5.....	6 00	
Miss Wilson, Gen.....	2 00	
SLAUGHTER—Mrs. C. S. Mills, Gen..	2 00	
Maine		
Ap. \$262.12		
ASHLAND—Emmanuel Church: Gen..	15 00	
AUBURN—St. Michael's: \$5, S. S.* \$4, Gen.....	9 00	
BANGOR—St. John's S. S.*: Gen.....	24 92	

CARIBOU—St. Luke's: Gen.....	5 00	"Mothers' Union" scholarship, St. Hilda's School, Wuchang, Hankow..	25 00
DEXTER—Church of the Messiah S. S.*: Gen.....	2 51	St. Peter's: Junior Aux., Sp. for Bishop Rowe, Alaska.....	1 00
FORT FAIRFIELD—St. Paul's S. S.*: Gen.....	1 00	"M. L. E. K." Gen.....	40 00
HALLOWELL—St. Matthew's: Gen.....	3 00	"H. W. A." Sp. for Rev. Mr. Ancell, Shanghai.....	10 00
LEWISTON—Trinity Church S. S.*: Gen.....	25 00	BALTIMORE Co.—Epiphany (Govans): Wo. Aux., \$15, S. S.,* \$71, Gen.....	86 00
MILLINOCKET—St. Andrew's S. S.*: Gen.....	8 14	Church of the Holy Comforter S. S.* (Lutherville): Rev. J. G. Meem, Pelotas, Brazil.....	5 00
NEWCASTLE—St. Andrew's S. S.*: Gen.....	1 00	Incarnation S. S.* (St. Helena): Gen. St. John's S. S.* (Mount Washington): Gen.....	3 03
PRESQUE ISLE—St. John's: Frn.....	9 00	St. Mark's-on-the-Hill (Pikesville): Wo. Aux., Sp. for mission at Birch Coolee, Minnesota.....	5 00
ROCKLAND—St. Peter's S. S.*: Dom., \$3.63; Frn., \$3.63.....	7 26	St. Timothy's (Catonsville): Frn.....	25 00
RUMFORD—St. Barnabas's S. S.*: Gen. SANFORD—St. George's: \$10, S. S.,* \$12.50, Gen.....	2 40	Trinity Church (Townson): Wo. Aux., Frn.....	124 20
WATERVILLE—St. Mark's S. S.*: Gen.. MISCELLANEOUS—Wo. Aux., St. John's College, Shanghai, \$20; Gen., \$80.. Junior Aux., Dom.....	22 50	Mrs. John Duer (Roslyn), Sp. for St. Mary's Orphanage, Shanghai... CALVERT Co.—Middleham Chapel (Solomons): Gen.....	10 00
	16 39	Hungerford Creek S. S.* (Solomons): Gen.....	2 05
	100 00	FREDERICK Co.—All Saints' (Frederick): Wo. Aux., Indian, \$3.75; Mexico, \$5; Frn., \$5.25.....	2 40
	10 00	FREDERICK AND CARROLL Co's.—St. Paul's, Linganore Parish (Mt. Airy): Gen.....	14 00
Marquette Ap. \$59.98		HARFORD Co.—Emmanuel Church S. S.* (Bel Air): Gen.....	25 50
ESCANABA—St. Stephen's: Dom.....	9 10	Grace (Hickory): \$2, S. S.,* \$2, Gen. St. Mary's (Emmorton): Gen.....	30 00
ISHPEMING—Grace: Gen.....	44 02	St. David's S. S.* (Creswell): Gen. HOWARD Co.—Grace (Elkridge): Frn. Mount Calvary S. S.* (Highland): Gen.....	4 00
MANISTIQUE—St. Alban's: Gen.....	4 36	St. John's (Ellicott City): Gen.....	29 06
NORWAY—St. Mary's: Gen.....	2 50	St. John's Mission (Ellicott City): Gen.....	25 00
		WASHINGTON Co.—St. John's (Hagerstown): Wo. Aux., Sp. for St. Margaret's School, Tokyo, \$20; Sp. for Rev. George P. Mayo's work, Industrial School, Blue Ridge Mountains, Virginia, \$20.50; S. S.,* 'Frances Howell Kennedy' scholarship, St. Hilda's School, Wuchang, Hankow, \$50; Gen., \$123.14; Sp. for five scholarships in schools, Blue Ridge Mountains, West Virginia, \$25.....	1 32
Maryland Ap. \$2,285.54; Sp. \$246.60		MISCELLANEOUS—Junior Aux., Indian teacher's salary.....	48 00
ALLEGHENY Co.—Emmanuel Church S. S.* (Cumberland): Gen.....	56 96	Babies' Branch, Akita Kindergarten, Tokyo, \$13; Sp. for Miss Ridgely's Mission, Cape Mount, Africa, \$25; Sp. for school at Anvik, Alaska, \$25; Sp. for children's ward, St. Agnes's Hospital, Raleigh, North Carolina, \$15.....	7 00
ANNE ARUNDEL Co.—St. Anne's (Annapolis): Indian, \$10; Gen., \$50; Wo. Aux., Gen., \$40.....	100 00		238 64
BALTIMORE—Advent S. S.*: Gen.....	80 00		25 00
Ascension: "Thank-offering," Sp. for St. Paul's College Fund, Tokyo, \$6; S. S.,* Gen., \$325.17; Wo. Aux., Gen., \$40; Sp. for "Baltimore" scholarship, Tortella Hall, Alaska, \$20.....	391 17		25 00
Christ Church: Gen., \$110; Frn., \$5; Girls' Friendly Society, Sp. for Rev. Mr. Mayo's work, Charlottesville, Virginia, \$5.10.....	120 10		78 00
Christ Church Chapel S. S.*: Gen.....	40 00		
Emmanuel Church: Chinese S. S.,* support of a Bible-reader in China, \$50; Wo. Aux., Sp. for St. Mary's-on-the-Mountain, Sewanee, Tennessee, \$15.....	65 00		
Grace: Wo. Aux., Gen., \$19.50; Sp. for Boone Library, Wuchang, Hankow, \$5.....	24 50		
Memorial: Gen., \$150; Wo. Aux., Gen., \$5; Junior Aux., "William M. Dame" scholarship, St. Mary's School, South Dakota, \$60; Sp. for Bishop Rowe, Alaska, \$5.....	220 00		
Church of the Messiah: Dom. and Frn., \$100; Wo. Aux., Frn., \$29.....	129 00		
Mount Calvary: Wo. Aux., Gen.....	10 00		
Church of Our Saviour: Gen.....	8 08		
St. Andrew's: Wo. Aux., Indian work, Idaho.....	5 00		
St. Barnabas's and St. George's: Dom. and Frn., \$114; Wo. Aux., Sp. for Tsu Building Fund, Kyoto, \$1; memorial to Mrs. Frank West, Sp. at Bishop Rowe's discretion, \$30.....	145 00		
St. David's (Roland Park): Wo. Aux., Sp. for Archdeacon Wentworth, Lexington.....	1 00		
St. James's: Junior Aux., Sp. for Bishop Rowe, Alaska.....	2 00		
St. Luke's: Wo. Aux., Gen.....	20 00		
St. Mary's (Roland Avenue): Wo. Aux., Gen.....	6 70		
St. Michael and All Angels': Wo. Aux., Gen.....	25 00		
St. Paul's: Wo. Aux., \$30, S. S.,* \$110, Gen.....	140 00		
St. Paul's Chapel and Guild House:			
		Massachusetts Ap. \$9,413.64; Sp. \$708.24	
		AMESBURY—St. James's S. S.*: Gen. ANDOVER—Christ Church: Junior Aux., Indian Missions, South Dakota, \$10; Gen., \$22; S. S.,* "Andover" scholarship, Boone University, Wuchang, Hankow, \$23.66.....	25 00
		ARLINGTON—St. John's: Wo. Aux., salary of missionary, Logan, Utah, \$2.50; Hooker School, Mexico, \$5; S. S.,* Gen., \$26.14.....	55 66
		ATTLEBORO—All Saints' S. S.*: Gen. AYER—St. Andrew's S. S.*: Gen. St. Andrew's (Forge Village): S. S.,* Gen.....	33 64
		BELMONT—All Saints' S. S.*: Gen. BEVERLY—St. Peter's S. S.: (of which \$34.10) Gen.....	43 00
		BEVERLY FARMS—St. John's S. S.: (of which \$9) Gen.....	16 96
			8 11
			20 65
			44 10
			12 00

Acknowledgments

579

<p>BOSTON—<i>Advent</i>: Wo. Aux., Hooker School, Mexico, \$15; San Gabriel, Brazil, \$10; Junior Aux., Gen., \$40; Sp. for Bishop Horner, Asheville, \$25; S. S.* Gen., \$2.75; Sp. for work of Order Holy Cross, St. Andrew's School, Sewanee, Tennessee, \$50</p>	142 75	<p>work, Alaska, \$150; Wo. Aux., salary of Rev. Nathan Matthews, Africa, \$5; S. S.* Gen., \$46.97....</p>	478 72
<p><i>All Saints'</i> (Dorchester): Gen. (of which S. S.* \$47.15).....</p>	147 15	<p><i>Trinity Church</i>: Wo. Aux., salary of missionary, Logan, Utah, \$10.15; Western Colorado, \$86; Nevada, \$86; St. Luke's Hospital, Tokyo, \$100; salary of Rev. N. Matthews, West Africa, \$50; Soochow, Shanghai, \$10; Sp. for Rev. A. A. Gilman, Hankow (of which \$25 for personal use), \$30; Sp. for Rev. T. S. Tyng, insurance dues, \$3.50; salary of Miss Woodruff, Africa, \$5; "A Member," "Cora Lyman" scholarship, St. Mary's School, South Dakota, \$60; "A Member," "Henry Herbert Smythe" scholarship, St. Mary's School, South Dakota, \$60; Junior Aux., Gen. (of which "A Member," \$20), \$91.62; Sp. for Bishop Thomas, Wyoming, \$10</p>	602 27
<p><i>Ascension S. S.*</i>: Gen.....</p>	48 27	<p>United Offering, Central Branch, S. S. Union in Trinity Church, May 1st, 1910, Colored mission in Africa. (Dorchester)—Rev. George L. Paine, Gen.....</p>	54 36
<p><i>Emmanuel Church</i>: Wo. Aux., salary of missionary, Logan, Utah, \$200; Wo. Aux., Hooker School, Mexico, \$61; Haiti, \$10; S. S.* Gen., \$119.71</p>	390 71	<p>BEACHMONT—<i>St. Paul's</i>: Gen.....</p>	500 00
<p><i>Emmanuel Church</i> (West Roxbury): Gen., \$8; S. S.* Gen., \$41.39....</p>	49 39	<p>BRAINTREE—<i>Emmanuel Church</i>: Junior Aux., China, \$2; S. S.* Gen., \$9....</p>	11 00
<p><i>Epiphany</i> (Dorchester): Gen. (of which S. S.* \$30.53).....</p>	50 19	<p>BRIDGEWATER—<i>Trinity Church S. S.*</i>: Gen.....</p>	15 50
<p><i>Church of the Good Shepherd</i>: Gen., \$123.95; Wo. Aux., Soochow, Shanghai, \$3; San Gabriel, Brazil, \$3; Sp. for Rev. W. S. Claiborne, Tennessee, for work among whites, \$3; S. S.* Gen., \$11.27.....</p>	144 22	<p>BROCKTON—<i>St. Paul's</i>: Gen.....</p>	35 00
<p><i>Church of the Holy Spirit</i> (Mattapan): Gen., \$16.68; Wo. Aux., Hooker School, Mexico, 50 cts.; San Gabriel, Brazil, 50 cts.; Isle of Pines, 50 cts.; Haiti, 50 cts.; S. S.* Gen., \$53.83</p>	72 51	<p>BROOKLINE—<i>All Saints'</i>: Gen., \$723.88; Wo. Aux., St. Luke's Hospital, Tokyo, \$15; Soochow, Shanghai, \$10; salary of Mrs. McCalla, Africa, \$1; salary of Miss Woodruff, Africa, \$8; Sp. for Rev. A. A. Gilman, Hankow, \$2; Sp. for insurance, Rev. T. S. Tyng, Kyoto, 75 cts.; Sp. for St. Luke's Hospital, Ponce, Porto Rico, \$10; Sp. for Christ School, Arden, Asheville, \$10; Junior Aux., Alaska, \$5; Liberia, Africa, \$5; Gen., \$30; S. S.* Gen., \$75.....</p>	895 63
<p><i>Church of the Messiah S. S.*</i>: Gen.....</p>	36 70	<p><i>Church of Our Saviour</i>: Wo. Aux., Sp. for Rev. R. H. McGinnis, Kyoto, \$5; Junior Aux., "A Member," Sp. for Rev. W. S. Claiborne's work, Sewanee, Tennessee, \$1.....</p>	6 00
<p><i>Church of Our Saviour</i> (Roslindale): S. S.* Gen.....</p>	31 39	<p><i>St. Paul's</i>: Gen. (of which Junior Aux., \$11, S. S.* \$105.34).....</p>	116 34
<p><i>Church of the Redeemer</i> (South): S. S.* Gen.....</p>	51 14	<p>CAMBRIDGE—<i>Ascension</i> (East): Gen.....</p>	25 00
<p><i>St. Anne's</i> (Dorchester): S. S.* Gen.....</p>	20 37	<p><i>Christ Church</i>: Dom., \$16; Wo. Aux., salary of missionary, Logan, Utah, \$8.35; Sp. for Rev. R. C. Wilson, Zangzok, Shanghai, \$5; S. S.* Gen., \$67.51</p>	96 86
<p><i>St. Ansgarius's S. S.*</i>: Gen.....</p>	15 00	<p><i>Episcopal Theological School</i>: St. John's Society, Sp. for Rev. Dudley Tyng for purchase of books, Boone College, Wuchang, Hankow, \$50; Sp. for Rev. Remsen Brinckerhoff Ogilby, Philippine Islands, \$36.34....</p>	86 34
<p><i>St. James's</i> (Roxbury): Dom. and Frn. \$50; Marion Percy Brown Maintenance Fund, for support of a bed in hospital at Hankow, \$50....</p>	100 00	<p><i>St. James's</i>: Gen., \$19.90; Wo. Aux., salary of missionary, Logan, Utah, \$10; Western Colorado, \$5; Nevada, \$5; Hooker Memorial School, Mexico, \$5; San Gabriel, Brazil, \$5; Isle of Pines, Cuba, \$5; Haiti, \$5....</p>	59 90
<p><i>St. John's S. S.</i> (Charleston): "St. John's S. S." scholarship, Girls' Training-school, Africa.....</p>	50 00	<p><i>St. John's</i>: Wo. Aux., salary of Miss Woodruff, Africa, \$30; "Sarah F. Hoyt" scholarship, St. Mary's Hall, Shanghai, \$50; S. S.* Gen., \$170.....</p>	250 00
<p><i>St. John's</i> (East): Junior Aux., Gen., \$2; S. S.* Gen., \$60.82.....</p>	62 82	<p><i>St. Peter's S. S.*</i>: Gen.....</p>	39 74
<p><i>St. John's</i> (East, Orient Heights): Gen.....</p>	1 00	<p><i>St. Philip's</i>: Junior Aux., Gen., \$5; S. S.* Gen., \$19.48.....</p>	24 48
<p><i>St. John's</i> (Roxbury): Wo. Aux., salary of missionary, Logan, Utah, \$5; Hooker Memorial School, Mexico, \$5; salary of Rev. Nathan Matthews, Africa, \$5; Junior Aux., Church school for girls, Liberia, \$10; China, \$5; Gen., \$15; Sp. for Archdeacon Stuck, St. John's-in-the-Wilderness, \$10; S. S.* China, \$46.26</p>	101 26	<p>CANTON—<i>Trinity Church S. S.*</i>: Gen.....</p>	18 90
<p><i>St. Luke's S. S.*</i> (Allston): Gen.....</p>	28 23	<p>CHELMSFORD—<i>All Saints' S. S.*</i>: Gen.....</p>	3 12
<p><i>St. Mark's</i> (Dorchester): Wo. Aux., Sp. for Trade School, Cape Mount, Africa, \$2; Junior Aux., China, \$1; Gen., \$2; S. S.* Gen., \$123.64</p>	128 64	<p>CHELSEA—<i>St. Luke's</i>: Wo. Aux., "A Member," salary of Miss Woodruff, Africa, \$2; S. S.* Gen., \$13.02....</p>	15 02
<p><i>St. Mary's</i> (Dorchester): Wo. Aux., Sp. for Rev. H. St. G. Tucker, Tokyo, \$25; Junior Aux., Liberia, Africa, \$2; Gen., \$10; Sp. for St. Mark's, Nenana, Alaska, \$3; S. S.* Girls' Training Institute, Liberia, Africa, \$10; Gen., \$95; Sp. for H. P. Corser, Fort Wrangell, Alaska, \$10</p>	155 00	<p>COHASSET—<i>St. Stephen's S. S.*</i>: Gen.....</p>	47 63
<p><i>St. Mary's</i> (East): Junior Aux., Gen., \$1.68; S. S.* Gen., \$33.76.....</p>	35 44		
<p><i>St. Matthew's</i> (South): Wo. Aux., salary of Rev. Nathan Matthews, Africa, \$2; Junior Aux., Gen., \$5; S. S.* Gen., \$22.20.....</p>	32 20		
<p><i>St. Paul's</i>: Wo. Aux., salary of missionary, Logan, Utah, \$5; S. S.* Gen., \$73.88.....</p>	78 88		
<p><i>St. Peter's S. S.</i> (Jamaica Plain): Gen.....</p>	38 00		
<p><i>St. Stephen's</i>: Frn., \$256.75; Japan, \$20; "R. A. B.," for Bishop Rowe's</p>			

CONCORD— <i>Trinity Church</i> : Junior Aux., Gen., \$8; S. S.* Gen., \$24...	32 00	<i>St. Michael's</i> : Dom. and Frn., \$140.18; S. S.* Gen., \$29.30.....	169 48
DANVERS— <i>Calvary</i> : Wo. Aux., Sp. for Rev. W. J. Cuthbert, Kyoto, \$8.65; S. S.* Gen., \$40.....	48 65	NANTUCKET— <i>St. Paul's S. S.*</i> : Gen....	5 80
DEDHAM— <i>Church of the Good Shepherd</i> : Wo. Aux., Sp. for Trade School, Cape Mount, Africa, \$2; S. S.* Gen., \$61.09.....	63 09	NATICK— <i>St. Paul's S. S.*</i> : Gen.....	14 14
<i>St. Paul's S. S.*</i> : Gen.....	77 68	NEEDHAM HEIGHTS— <i>Christ Church S. S.*</i> : Gen.....	50 00
DODGEVILLE— <i>St. Andrew's S. S.*</i> : Gen.....	15 00	NEW BEDFORD— <i>Grace</i> : Wo. Aux., salary of missionary, Logan, Utah....	10 00
DUXBURY— <i>St. John's S. S.*</i> : Gen.....	2 78	<i>St. Martin's S. S.*</i> : Gen.....	72 00
EVERETT— <i>Grace</i> : Sp. for St. Paul's College, Tokyo, \$1; S. S.* Gen., \$22.30.....	23 30	NEWTON— <i>Church of the Good Shepherd S. S.*</i> (Waban): Gen.....	65 45
FALL RIVER— <i>Ascension</i> : Wo. Aux., salary of missionary, Logan, Utah, \$15; salary of Miss McCalla, Africa, \$15; S. S.* Dom., \$35; "Ascension S. S." scholarship, Cape Palmas Orphan Asylum, Africa, \$50.....	115 00	<i>Church of the Redeemer S. S.*</i> (Chestnut Hill): Gen.....	100 00
<i>St. James's S. S.*</i> : Gen.....	68 74	<i>Grace</i> : Wo. Aux., salary of missionary, Logan, Utah, \$10; Junior Aux., Gen., \$10; S. S.* Gen., \$90.....	110 00
<i>St. John's</i> : Junior Aux., Gen.....	15 00	<i>St. John's S. S.*</i> (Newtonville): Gen....	53 80
<i>St. Stephen's S. S.*</i> : Gen., \$9.40; Sp. for Bishop Roots, Hankow, China, \$10	19 40	<i>St. Mary's</i> (Lower Falls): Junior Aux., Gen.....	3 30
FALMOUTH— <i>Church of the Messiah S. S.*</i> : Gen.....	23 00	<i>Trinity Church</i> (Centre): Junior Aux., Alaska, \$5; mountain whites, \$5; S. S.* Sp. for scholarship for a boy, at discretion of Bishop Roots, Hankow, \$50; Sp. for free hospital bed for a girl, at discretion of Bishop Roots, \$50.....	110 00
<i>St. Barnabas's</i> : Gen.....	3 20	NORTH ANDOVER— <i>St. Paul's</i> : Junior Aux., Gen., \$4; S. S.* Alaska, \$2; China, \$13; Gen., \$37.03.....	56 03
FOXBOROUGH— <i>St. Mark's S. S.*</i> : Gen.	7 00	NORTH ATTLEBORO— <i>Grace S. S.*</i> : Gen.	25 00
FRAMINGHAM— <i>St. Andrew's S. S.*</i> (South): Gen.....	14 38	NORTH BILLERICA— <i>St. Anne's S. S.*</i> : Gen.....	6 00
<i>St. John's S. S.*</i> : Gen.....	5 00	NORWOOD— <i>Grace</i> : \$7.50, S. S.* \$12.73, Gen.....	20 23
FRANKLIN— <i>St. John's</i> : Gen.....	10 00	PEABODY— <i>St. Paul's S. S.*</i> : Gen.....	70 42
GLOUCESTER— <i>St. John's S. S.*</i> : Gen....	50 00	PLYMOUTH— <i>Christ Church</i> : Junior Aux., \$3.65, S. S.* \$11, Gen.....	14 65
GROTON— <i>St. Andrew's S. S.*</i> (Shirley): Gen.....	10 00	POTTERSVILLE— <i>Church of Our Saviour</i> : Gen.....	5 00
Groton School, <i>St. John's Chapel S. S.*</i> : Gen.....	225 77	QUINCY— <i>Christ Church</i> : Gen., \$64.31; S. S.* Gen., \$61.50.....	125 81
HANOVER— <i>St. Andrew's S. S.*</i> : Gen....	75 04	<i>St. Chrysostom's S. S.*</i> : Gen.....	50 62
HAVERHILL— <i>St. John the Evangelist's S. S.*</i> : Gen.....	9 40	REVERE— <i>St. Anne's</i> : \$10, S. S.* \$20, Gen.....	30 00
<i>Trinity Church</i> : Wo. Aux., salary of missionary, Logan, Utah.....	1 00	ROCKPORT— <i>St. Mary's S. S.*</i> : Gen....	17 47
HINGHAM— <i>St. John's</i> : Wo. Aux., salary of missionary, Logan, Utah, \$1; S. S.* Gen., \$82.89.....	83 89	SALEM— <i>Grace</i> : Junior Aux., Gen., \$4.40; general hospital work, \$10; Sp. for poor whites, Asheville, \$5; Sp. for Bishop Rowe, Alaska, \$5; S. S.* Gen., \$60.....	84 40
HOPKINTON— <i>St. Paul's S. S.*</i> : Gen....	5 86	<i>St. Peter's</i> : Wo. Aux., salary of missionary, Logan, Utah, \$12; Western Colorado, \$6.50; Nevada, \$6.50; S. S.* Gen., \$127.13.....	152 13
HUDSON— <i>St. Luke's</i> : Junior Aux., Dom., \$2; S. S.* Gen., \$7.50.....	9 50	SANDWICH— <i>St. John's S. S.*</i> : Gen....	8 38
HYDE PARK— <i>Christ Church S. S.*</i> : Gen.....	30 00	SAUGUS— <i>St. John's S. S.*</i> : Gen.....	16 45
IPSWICH— <i>Ascension S. S.</i> (of which \$71), Gen.....	73 40	SHARON— <i>St. John's</i> : Junior Aux., Gen.	1 00
LAWRENCE— <i>Grace S. S.*</i> : Gen.....	81 42	SOMERVILLE— <i>Christ Church S. S.*</i> (East): Gen.....	9 05
<i>St. John's S. S.*</i> : Gen.....	5 00	<i>St. Thomas's S. S.*</i> (East): Gen.....	50 18
LINCOLN— <i>St. Anne's S. S.*</i> : Gen.....	9 77	SOUTH GROVELAND— <i>St. James's S. S.*</i> : Gen.....	7 65
LOWELL— <i>St. Anne's S. S.*</i> : "St. Anne's" scholarship, St. Margaret's School, Tokyo, \$40; Gen., \$15.....	55 00	STONEHAM— <i>All Saints' S. S.*</i> : Gen....	2 95
LYNN— <i>Incarnation</i> : Frn.....	25 00	STOUGHTON— <i>Trinity Church S. S.*</i> : Gen.....	3 00
<i>St. Stephen's</i> : Gen., \$42.44; Wo. Aux., salary of missionary, Logan, Utah, \$10; Hooker Memorial School, Mexico, \$10; Missionary Club, Sp. for Rev. Mr. Gilman, Changsha, Hankow, \$5; S. S.* Gen., \$140.....	207 44	SWAMPSCOTT— <i>Church of the Holy Name</i> : Junior Aux., \$3, S. S.* \$60, Gen.....	63 00
MALDEN— <i>St. Luke's S. S.*</i> (Linden): Gen.....	37 44	SWANSEA— <i>Christ Church S. S.*</i> : Gen....	60 00
<i>St. Paul's</i> : For Bishop Roots's work, Hankow, \$4.14; S. S.* Gen., \$40....	44 14	TAUNTON— <i>St. John's</i> : Gen. (of which S. S.* \$6).....	22 00
MARBLEHEAD— <i>St. Michael's</i> : Wo. Aux., salary of missionary, Logan, Utah....	5 00	<i>St. Thomas's</i> : Wo. Aux., salary of missionary, Logan, Utah, \$10; Hooker Hospital, Tokyo, \$20; S. S.* Memorial School, Mexico, \$10; St. Luke's Hospital, Tokyo, \$20; S. S.* Gen., \$121.85.....	161 85
MARLBOROUGH— <i>Holy Trinity Church</i> : Gen., \$10; "Candidates G. F. S.," China, \$1; S. S.* Gen., \$30.....	41 00	VINEYARD HAVEN— <i>Grace S. S.*</i> : Gen.	5 08
MEDFORD— <i>Grace S. S.*</i> : Gen.....	34 02	WAKEFIELD— <i>Emmanuel Church S. S.*</i> : Gen.....	34 00
MELROSE— <i>Trinity Church</i> : Junior Aux., Gen.....	3 00	WALPOLE— <i>Epiphany S. S.*</i> : Gen.....	8 00
MIDDLEBOROUGH— <i>Church of Our Saviour</i> : Bishop Graves's work in Shanghai, connected with G. C. Thomas Memorial.....	9 17	WALTHAM— <i>Ascension</i> : \$22.47, S. S.* \$17, Gen.....	39 47
MILLIS— <i>St. Paul's</i> : Gen.....	2 00	<i>Christ Church</i> : Wo. Aux., "A Member," salary of Mrs. McCalla, Africa, \$5; S. S.* Gen., \$20.97....	25 97
MILTON— <i>Church of Our Saviour</i> (East): Gen., \$4.62; S. S.* Gen., \$34.44.....	39 06	Miss E. A. Paine, Wo. Aux., Sp. for	

Acknowledgments

581

St. Hilda's School Building Fund, Wuchang, Hankow.....	250 00	<i>St. Matthias's</i> : Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo.....	10 00
WAREHAM— <i>Church of the Good Shepherd</i> : Wo. Aux., Sp. for Christ School, Arden, Asheville, \$5; S. S.* Gen., \$10.54.....	15 54	<i>St. Paul's</i> : Dom. and Frn., \$272.06; S. S.* Gen., \$110.....	382 06
WATERTOWN— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	33 00	<i>St. Peter's S. S.*</i> : Gen.....	25 67
WELLESLEY— <i>St. Andrew's</i> : Junior Aux., \$2.50, S. S.* \$18.55, Gen.....	21 05	<i>St. Philip's</i> : Wo. Aux., Gen.....	2 00
WHITMAN— <i>All Saints' S. S.*</i> : Gen.....	5 00	<i>St. Stephen's</i> : Wo. Aux., salary of Miss Bull, Kyoto, \$1; F. E. Adams Memorial, Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$1.....	2 00
WINCHESTER— <i>Epiphany S. S.*</i> : Gen.....	64 83	<i>Trinity Church</i> : Wo. Aux., Sp. for Rev. H. C. Parke, Asheville (of which Mrs. Mercier, \$5, Mrs. Baker, \$5).....	10 00
WINTHROP— <i>St. John's S. S.*</i> : Gen.....	53 74	DEXTER— <i>St. James's</i> : Gen.....	6 05
WOBURN— <i>Trinity Church</i> : Frn.....	25 00	DRYDEN— <i>St. John's</i> : Gen.....	1 00
WRENTHAM— <i>Trinity Church S. S.*</i> : Gen.....	18 66	FLINT— <i>St. Paul's</i> : Gen., \$16; Wo. Aux., salary of Miss Bull, Kyoto, \$10; "Harris Memorial" scholarship, St. John's University, Shanghai, \$10; Sp. for Mrs. Littell, Hankow, \$5; Sp. for Foreign Insurance Fund, \$5.....	46 00
MISCELLANEOUS—Branch Wo. Aux., for Spartanburg, South Carolina, \$125; Vicksburg, Mississippi, \$125; Mrs. S. G. Babcock, Western Colorado, \$2.50; Nevada, \$2.50; "A Member," Sp. for insurance dues, Rev. A. A. Gilman, Hankow, \$15; Sp. for Mr. Gilman's personal use, \$10; "A Friend," St. Luke's Hospital, Tokyo, \$2.....	282 00	GREENFIELD— <i>St. Paul's</i> : Gen.....	3 92
Junior Aux., offerings at Annual Service for Leaders, September, \$10, Annual Junior Service, Boston, \$18.90, at Fall River, \$7.17, Gen..	36 07	GROSSE ILE— <i>St. James's</i> : Wo. Aux., Alaska, \$5; St. Augustine's School, Raleigh, North Carolina, \$5.....	10 00
Michigan		HENRIETTA— <i>Christ Church</i> : Wo. Aux., Alaska, \$2; salary of Miss Bull, Kyoto, \$1; Africa, \$1; Sp. for Porto Rico, \$2.....	6 00
Ap. \$1,060.59; Sp. \$100.60		LANSING— <i>St. Paul's</i> : Wo. Aux., Alaska, \$3; St. Augustine's School, Raleigh, North Carolina, \$3; St. Paul's School, Lawrenceville, Southern Virginia, \$3; Gen., \$2; Sp. for Dr. Myers, Shanghai, \$2.....	13 00
ALPENA— <i>Trinity Church</i> : Gen., \$42; Wo. Aux., Alaska, \$2; "Harris Memorial" scholarship, St. John's University, Shanghai, \$5; "J. H. Johnson" scholarship, St. Andrew's School, Mexico, \$2; Gen., \$2.....	53 00	MACKINAC ISLAND— <i>Trinity Church</i> : Wo. Aux., Alaska, \$2; salary of Miss Bull, Kyoto, \$2.....	4 00
BAY CITY— <i>Grace</i> : Gen.....	2 25	MT. CLEMENS— <i>Grace</i> : Wo. Aux., Gen.....	5 00
CHEBOYGAN— <i>St. James's</i> : Wo. Aux., Gen.....	5 00	OWASSO— <i>Christ Church</i> : Wo. Aux., Alaska, \$5; Gen. (of which "Personal," \$5), \$10; Sp. for Mrs. Littell, Hankow, \$5; "A Friend," salary of Miss Bull, Kyoto, \$2; "Harris Memorial" scholarship, St. John's University, Shanghai, \$2; Sp. for Foreign Insurance Fund, \$1; S. S.* Gen., \$5.....	30 00
CHESANING— <i>St. John's S. S.*</i> : Gen.....	1 00	PORT HURON— <i>Grace</i> : Gen., \$22.63; Wo. Aux., Alaska, \$5; Gen., \$5; S. S.* Gen., \$33.93.....	66 56
DETROIT— <i>Ascension</i> : Wo. Aux., Sp. for Mrs. Littell, Hankow.....	1 00	<i>St. Paul's</i> : Wo. Aux., Sp. for Mrs. Littell, Hankow.....	2 00
<i>Christ Church</i> : "Mrs. T. C. P.," Sp. for Chinese medical mission, \$1; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$25; Gen., \$15; Sp. for Rev. A. W. Mann, Ohio, \$2.....	43 00	ROCHESTER— <i>St. Philip's S. S.*</i> : Gen.....	7 53
<i>Church of the Messiah</i> : Wo. Aux., Alaska, \$5; Philippines, \$2; Gen., \$5; Sp. for Miss Routledge, Philippine Islands, \$2; Sp. for F. E. Adams Memorial, Hospital of the Good Shepherd, Fort Defiance, Arizona, \$2.....	16 00	SAGINAW— <i>St. John's</i> : Wo. Aux., Sp. for Mrs. Littell, Hankow, \$1; Sp. for Foreign Insurance Fund, \$1; S. S.* Gen., \$75.....	77 00
<i>Church of Our Saviour</i> : Gen., \$10.11; Wo. Aux., Alaska, \$1; Gen., \$1; Africa, \$1; S. S.* Gen., \$13.46.....	26 57	<i>St. Paul's</i> : Dom. and Frn.....	35 00
<i>Epiphany</i> : Gen., \$18; Wo. Aux., Gen., \$5; F. E. Adams Memorial, Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$1.....	24 00	ST. JOHNS— <i>St. John's</i> : Wo. Aux., \$10, S. S.* \$15.94, Gen.....	25 94
<i>Mariners</i> : Wo. Aux., Gen.....	2 00	WEST BRANCH— <i>Trinity Church</i> : Gen..	23 00
<i>St. Alban's</i> : Wo. Aux., Alaska, \$3; salary of Miss Bull, Kyoto, \$2; Africa, \$2; Sp. for Mrs. Littell, Hankow, \$1.....	8 00	MISCELLANEOUS—Branch Wo. Aux., "J. H. Johnson" scholarship, St. Andrew's School, Mexico (of which collection of Quiet Morning, \$18.10, St. Matthew's Day, \$5.40), \$23.50; Sp. for Bishop Rowe, Alaska, \$42.10; "A Friend," "Harris Memorial" scholarship, St. John's University, Shanghai, \$3; salary of Miss Bull, Kyoto (of which "A Friend," \$2, collection, St. Matthew's Day, 13 cts.), \$2.13.....	70 73
<i>St. George's</i> : Gen.....	16 50	Michigan City	
<i>St. Joseph's</i> : Gen. (of which Wo. Aux., \$12).....	47 31	Ap. \$49.02; Sp. \$4.50	
<i>St. Mary's</i> : Wo. Aux., Guild of St. James, Alaska, \$7; St. Augustine's School, Raleigh, North Carolina, \$1; St. Paul's School, Lawrenceville, Southern Virginia, \$1; F. E. Adams Memorial, Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$1; S. S.* Gen., \$30.55.....	40 55	GARRETT— <i>Emmanuel Church</i> : Gen. (of which S. S.* \$2.80).....	5 00
<i>St. Matthew's</i> : Gen., \$8; Wo. Aux., F. E. Adams Memorial, Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$2.50.....	10 50	HOWE— <i>St. Mark's S. S.*</i> : Gen.....	2 76
		KENDALLVILLE— <i>Trinity Church</i> : Gen..	3 20
		LOGANSPOUT— <i>Trinity Church S. S.*</i> : Gen.....	13 50

MARION—Gethsemane: Wo. Aux., Gen.	5 00	St. Paul's S. S.*: Gen.....	8 50
MICHIGAN CITY—Trinity Church: Gen. of which Junior Aux., \$3).....	14 56	St. Philip's S. S.*: Gen.....	4 00
MISHAWAKA—St. Paul's: Gen.....	5 00	SLAYTON—St. Barnabas's: Gen.....	11 60
MISCELLANEOUS—Branch Wo. Aux., Sp. for Deaconess Routledge's work, Manila, Philippine Islands.....	4 50	STILLWATER—Ascension S. S.*: Gen..	38 00
		MISCELLANEOUS—Wo. Aux., part of offering at Semi-Annual Meeting, Sp. for Deaconess Routledge, Philippines	10 00
Milwaukee			
Ap. \$504.08; Sp. \$100.60			
ASHIPPUN—St. Paul's: Gen.....	5 00		
BARABOO—Trinity Church S. S.*: Gen.	26 30		
COLUMBUS—St. Paul's: Gen.....	5 50		
CORLISS—St. Paul's S. S.*: Dom.....	6 54		
EVANSVILLE—St. John's S. S.*: Gen..	7 50		
GENOA JUNCTION—Holy Cross Mission: Sp. for Rev. R. E. Wood, Wuchang, Hankow	1 00		
HAITLAND—Grace: Gen.....	8 16		
HAYWARD—Ascension S. S.*: Gen....	4 00		
KILBOURNE—St. Paul's S. S.*: Frn....	6 00		
LA CROSSE—Christ Church S. S.*: For Dr. MacWillie's work, Hankow, \$50; Gen., \$20.50.....	70 50		
St. Peter's S. S.* (North): Gen.....	5 00		
MADISON—Grace S. S.*: Gen.....	33 00		
MANSTON—St. John's S. S.*: Gen.....	6 00		
MAZOMANIE—St. Luke's: Gen. (of which S. S.* \$3.47).....	6 47		
MENOMONIE—Grace S. S.*: Gen.....	9 30		
MILWAUKEE—All Saints' Cathedral: Gen. (of which S. S.* \$95.61).....	197 11		
St. Andrew's: Gen.....	6 85		
St. Mark's (South): Gen.....	5 00		
St. Paul's: Gen. (of which Junior Aux., \$20), \$52.40; Junior Aux., Sp. for Rev. Mr. Littell's work, Hankow, \$50	102 40		
St. Stephen's: Gen.....	10 75		
PLATTSVILLE—Trinity Church: Gen....	6 40		
PORTAGE—St. John's S. S.*: Frn....	21 30		
TOMAH—St. Mary's S. S.*: Gen.....	5 00		
Minnesota			
Ap. \$1,346.68; Sp. \$137.71			
APPLETON—Gethsemane: Gen.....	20 00		
CHAFFIELD—St. Matthew's S. S.*: Frn., children's work, China, \$1.03; Gen., \$5.02.....	6 05		
EXCELSIOR—Trinity Chapel: Gen.....	6 00		
FARIBAULT—St. Mary's Hall: Gen., \$50; through Junior Aux., "Cornelia Whipple" scholarship, St. Mary's Hall, Shanghai, \$50; Darlington Missionary Society, Sp. for Japanese orphanage, Mr. Ishii, Tokyo, \$25; S. S.* Sp. for Bishop Van Buren, Porto Rico, \$100.....	225 00		
GOOSE CREEK—Mission: Sp. for St. Paul's College, Tokyo.....	1 21		
HASTINGS—St. Luke's S. S.*: Gen.....	25 36		
MANKATO—St. John's: \$12, S. S.* \$26, Gen.	38 00		
MINNEAPOLIS—All Saints' S. S.*: Gen.	123 39		
Grace S. S.*: Gen.....	9 65		
St. John the Baptist's S. S.*: Salary of Bishop Van Buren, Porto Rico, \$62.49; Gen., \$25.01.....	87 50		
St. Paul's S. S.*: Gen.....	428 99		
St. Thomas's S. S.*: Gen.....	4 72		
PIPESTONE—St. Paul's: Gen.....	10 00		
RUSH CITY—Grace: Sp. for St. Paul's College, Tokyo.....	1 50		
ST. JAMES—Calvary Mission: \$5.70, S. S.* \$7.58, Gen.....	13 28		
ST. PAUL—Christ Church: Gen.....	5 50		
Church of the Good Shepherd S. S.*: Gen.....	6 62		
Epiphany S. S.*: Sp. for Bishop Van Buren Fund, Porto Rico.....	1 00		
Lilydale Mission S. S.*: Gen.....	11 32		
Resurrection Chapel S. S.*: Gen.....	20		
St. John the Evangelist's S. S.*: Gen..	370 00		
St. Matthew's S. S.* (St. Anthony Park): Gen.....	17 00		
Mississippi			
Ap. \$249.64			
BOVINA—St. Alban's: Dom., \$10; Gen., \$6.50; Wo. Aux., Gen., \$2.50.....	19 00		
GREENVILLE—St. James's: Wo. Aux., Gen.	12 50		
HOLLANDALE—St. Thomas's: Wo. Aux., Gen.	1 00		
HOLLY SPRINGS—Christ Church: Wo. Aux., Gen.....	5 00		
MAYERSVILLE—Holy Cross: Gen.....	2 75		
MERIDIAN—St. Paul's: Wo. Aux., \$22, S. S.* \$36.46, Gen.....	58 46		
NATCHEZ—Trinity Church: Wo. Aux., Gen., \$15; S. S.* Frn., \$31.98.....	46 98		
OXFORD—St. Peter's S. S.*: Gen.....	10 05		
RIPLEY—Wo. Aux., Mr. J. M. Cole, Gen.	5 00		
VICKSBURG—Christ Church S. S.*: Gen.....	50 00		
WATER VALLEY—Nativity: Gen.....	15 00		
YAZOO CITY—Trinity Church: Wo. Aux., Gen.....	1 00		
MISCELLANEOUS—Wo. Aux., Gen.....	20 90		
Missouri			
Ap. \$1,517.89; Sp. \$80.00			
CANTON—St. Peter's: Gen.....	5 00		
CAPE GIRARDEAU—Christ Church S. S.*: Gen.....	10 00		
COLUMBIA—Calvary: Dom., \$40; Frn., \$5	45 00		
DE SOTO—Trinity Church: Gen.....	15 06		
FERGUSON—St. Stephen's: Gen., \$36; Mrs. January, Junior Aux., Sp. for scholarship, Morganton, Asheville, \$10	46 00		
HANNIBAL—Trinity Church: Gen.....	38 58		
JACKSON—Church of the Redeemer S. S.*: Gen.....	4 45		
JEFFERSON—Grace: Gen.....	19 47		
KIRKSVILLE—Trinity Church S. S.*: Gen.	4 72		
KIRKWOOD—Grace: Dom., \$25; Frn., \$125; Sp. for Rev. H. Lewis's Chapel Building Fund, Las Cruces, New Mexico, \$10.....	160 00		
MACON—St. James's S. S.*: Gen.....	48 00		
MEXICO—St. Paul's S. S.*: Gen.....	4 48		
OVERLAND PARK—St. Paul's S. S.*: Gen.	5 56		
PALMYRA—St. Paul's S. S.*: Gen.....	14 26		
POPLAR BLUFF—Holy Cross: Gen....	5 88		
PRAIRIEVILLE—St. John's: Gen.....	10 00		
ST. LOUIS—Christ Church Cathedral S. S.*: Gen.....	284 29		
Epiphany S. S.*: Gen.....	1 00		
Holy Innocents': Gen.....	22 00		
St. Alban's S. S.*: Gen.....	9 76		
St. Andrew's S. S.*: Gen.....	25 48		
St. George's S. S.*: Gen., \$165.38; S. S. Primary Department, Sp. for Bishop Rowe for Lizzie J. Woods, for education of child in Alaska, \$50. St. James's Memorial: Gen.....	215 38		
St. Mary's: \$15, S. S.* \$8.78, Gen....	100 00		
St. Timothy's: Gen.....	23 78		
"A Friend," Sp. for Bishop Whipple Memorial, Havana, Cuba.....	5 00		
MISCELLANEOUS—Wo. Aux., for native Japanese Bible-woman, \$101; for Indian work at Birch Coulee, "In Memory of Bishop Gilbert," \$53; Gen., \$38.88.....	10 00		
Junior Aux., for Annie E. Lewis Fund, work among Southern moun-	192 88		

Acknowledgments

583

taineers, \$50; salary of Miss Elwin, Shanghai, China, \$40; "Isabel N. Skinner" scholarship, St. John's School, Cape Mount, Liberia, Africa, \$25; Gen., \$60; Babies' Branch, Gen., \$43.16.....	218 16
"A United Service," Gen.....	53 70

Montana

Ap. \$588.73

ANACONDA— <i>St. Mark's</i> : Gen.....	125 00
BELT— <i>St. Luke's</i> : Gen.....	10 00
BOZEMAN— <i>St. James's</i> : Gen.....	117 90
CHOTEAU— <i>St. Stephen's</i> : Gen.....	10 00
COLUMBIA FALLS— <i>St. Matthew's</i> : Gen.....	5 00
ELKHORN— <i>Trinity Mission</i> : Gen.....	5 00
GLASGOW— <i>St. Matthew's</i> : Gen.....	15 00
HELENA— <i>St. Peter's</i> : Gen.....	202 60
JARDINE— <i>St. Paul's</i> : Gen.....	5 00
LOGAN— <i>St. Barnabas's</i> : Gen.....	5 00
MARYSVILLE— <i>St. Mary's</i> : Gen.....	5 00
NEIHART— <i>Grace</i> : Gen.....	5 00
SUN RIVER— <i>St. Luke's</i> : Gen.....	5 00
TOWNSEND— <i>St. John's</i> : Gen.....	20 00
VIRGINIA CITY— <i>St. Paul's</i> : Gen.....	48 23
WHITE FISH— <i>Trinity Church</i> : Gen....	5 00

Nebraska

Ap. \$430.73; Sp. \$25.00

BLAIR— <i>St. Mary's</i> : Gen., \$18.50; Wo. Aux., Gen., \$5; St. Margaret's Guild, Dom., \$1.....	24 50
CEDAR RAPIDS— <i>Trinity Church S. S.*</i> : Gen.....	14 00
CENTRAL CITY— <i>Christ Church</i> : Wo. Aux., "Adelaide Williams" scholarship, Girls' School, Cape Palmas, Africa, \$2.50; Junior Aux., Dom., \$1.50; Gen., \$1.50.....	5 50
CREIGHTON— <i>St. Mark's S. S.*</i> : Gen.....	68
DE WITT— <i>St. Augustine's</i> : Dom., \$18.06; S. S.* Gen., \$15.37.....	33 43
FAIRBURY— <i>Emmanuel Church</i> : Dom., \$2.05; Wo. Aux., Dom., \$2.50; Frn., \$2.50.....	7 05
LINCOLN— <i>Holy Trinity Church</i> : Wo. Aux., Dom., \$10; Frn., \$10; Junior Aux., Gen., \$1.....	21 00
<i>St. Luke's</i> : Dom.....	16 25
OMAHA— <i>All Saints' Wo. Aux.</i> , Dom. (of which Junior Aux., \$2), \$27; Brazil, \$10; Frn. (of which Junior Aux., \$2), \$12; salary of Miss Crummer, Shanghai, \$10.....	59 00
<i>Church of the Good Shepherd</i> : Junior Aux., Dom., \$2.50; Frn., \$2.50; salary of Miss Crummer, Shanghai, \$5.....	10 00
<i>St. Andrew's</i> : Wo. Aux., Dom. (of which Junior Aux., \$1), \$11; Frn., \$8.....	19 00
<i>St. Barnabas's</i> : Wo. Aux., Frn., \$5; salary of Miss Crummer, \$5; Junior Aux., Gen., \$10.....	20 00
<i>St. Matthias's S. S.*</i> : Gen.....	9 00
<i>St. Paul's</i> : Wo. Aux., Dom., \$5; Frn., \$5.....	10 00
<i>St. Philip's</i> : Wo. Aux., Dom., \$5; Frn., \$5.....	10 00
<i>Trinity Cathedral</i> : Wo. Aux., Frn., \$25; salary of Miss Crummer, Shanghai, \$10; Junior Aux., Gen., \$5; S. S.* Sp. for Bishop Brewer, for Rev. Philip Anshutz's work, Montana, \$25; Gen., \$36.21.....	101 21
PLATTSMOUTH— <i>St. Luke's</i> : Junior Aux., Gen.....	2 00
SCHUYLER— <i>Holy Trinity Church</i> : Wo. Aux., salary of Miss Crummer, Shanghai, \$2.50; Dom., \$2.50.....	5 00
SOUTH OMAHA— <i>St. Clement's</i> : Wo. Aux., Dom., \$2; Frn., \$2; salary of Miss Crummer, Shanghai, \$1.....	5 00
<i>St. Martin's</i> : Junior Aux., Dom.....	1 00

TOBIAS— <i>St. Andrew's</i> : Dom.....	2 25
MISCELLANEOUS—Junior Aux., "Adelaide Williams" scholarship, Girls' School, Cape Palmas, Africa.....	47 50
Babies' Branch, Akita Kindergarten, Tokyo, \$8; Gen., \$9.71.....	17 71
Offering taken at the Council, Dom..	14 65

Newark

Ap. \$4,336.69; Sp. \$708.78

ARLINGTON— <i>Trinity Church</i> : Dom. and Frn.....	65 00
BAYONNE— <i>Trinity Church</i> : Wo. Aux., Mexico, \$15; Junior Aux., Gen., \$2; S. S.* F. R. Cuttington Collegiate and Divinity-school, Africa, \$75; Gen., \$102.80.....	194 80
BELLEVILLE— <i>Christ Church</i> : Junior Aux., Gen.....	10 00
BLOOMFIELD— <i>Ascension</i> : Gen.....	15 00
<i>Christ Church</i> : Miss Brooks's Sunday-school Class,* Sp. for Miss Farthing, Tortella Hall, Nenana, Alaska.....	2 00
BOONTON— <i>St. John's</i> : Philippines....	10 00
CHATHAM— <i>St. Paul's S. S.*</i> : Gen....	18 38
EAST ORANGE— <i>Grace</i> : Wo. Aux., "A Member," Sp. for Zangzok Station Equipment Fund, Shanghai.....	1 00
<i>St. Paul's</i> : Junior Aux., "Sarah Lord Payson" scholarship, St. John's School, Cape Mount, Africa.....	25 00
EDGEWATER— <i>Church of the Mediator</i> : Gen.....	75 00
ENGLEWOOD— <i>St. Paul's</i> : \$150.14, Senior Branch Junior Aux., \$12.50, Gen.....	162 64
FORT LEE— <i>Church of the Good Shepherd</i> : \$25, S. S.* \$15.42, Gen.....	40 42
GARFIELD— <i>Holy Innocents' S. S.*</i> : Gen.....	5 42
HALEDON— <i>St. Mary's</i> : \$2, S. S.* \$34.48, Gen.....	36 48
HAMBURG— <i>Church of the Good Shepherd</i> : \$20, S. S.* \$10, Gen.....	30 00
HAWTHORNE— <i>St. Clement's</i> : Gen.....	2 50
HOBOKEN— <i>St. Paul's S. S.*</i> : Gen.....	100 00
<i>Trinity Church</i> : \$142.19, S. S.* \$123.33, Gen.....	265 52
IRVINGTON— <i>Trinity Church S. S.*</i> : Gen.....	25 00
JERSEY CITY— <i>Holy Cross</i> : \$29.16, S. S.* \$22, Gen.....	51 16
<i>St. John's</i> : Gen.....	100 00
MAPLEWOOD— <i>St. George's</i> : Junior Aux., Gen.....	5 00
MENDHAM— <i>St. Mark's S. S.*</i> : Gen....	5 00
MILLBURN— <i>St. Stephen's S. S.*</i> : Gen....	32 71
MONTCLAIR— <i>St. John's</i> : Brazil, \$2.33; Cuba, \$2.33; Gen., \$8.42.....	13 08
<i>St. Luke's</i> : Gen., \$31.84; Mrs. Fanny L. Carter, Sp. for Mrs. A. A. Gilman for Changsha Christians, Hankow, \$50; S. S.* Dom., \$112.61; "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60; Frn., \$112.61; Junior Aux., Gen., \$12.39.....	379 45
MORRISTOWN— <i>Church of the Redeemer</i> : Junior Aux., Gen.....	1 00
<i>St. Peter's</i> : Junior Aux., Alaska.....	24 62
NEWARK— <i>Christ Church</i> : Junior Aux., Gen.....	1 00
<i>Grace S. S.*</i> : Bishop Brent's work, Bontok, Philippine Islands, \$28.43; Rev. R. E. Wood, Wuchang, Hankow, \$28.43.....	56 86
<i>House of Prayer</i> : Dom. and Frn.....	12 05
<i>St. Andrew's S. S.*</i> : Sp. for Bishop Horner's Industrial School, Asheville	32 52
<i>St. James's S. S.*</i> : Missionary Society, Sp. for Bishop Rowe, "Tommy of Anvik," \$20; Sp. for Rev. Mr. Bartter, St. Luke's Mission, Manila, Philippine Islands, \$10; Sp. for Miss Byerly, Wuchang, Hankow,	

\$15; Sp. for Bishop Williams's Purse, Nebraska, \$15; Sp. for Miss Elizabeth T. Upton, Tokyo, \$15....	75 00	CLAREMONT—Trinity Church: \$75, S. S.,* \$21.65.....	96 65
St. John's S. S.*: North Dakota, \$10; Dom., \$20.....	30 00	CONCORD—St. Mary's School: Junior Aux., Sp. for St. Mary's-on-the-Mountain, Sewanee, Tennessee....	27 05
Transfiguration S. S.*: Dom.....	13 40	St. Paul's: Junior Aux., Gen.....	10 00
Trinity Church: Sp. for Archdeacon Spurr, Moundsville, West Virginia. \$125; Junior Aux., Gen., \$5.....	130 00	EXETER—Christ Church S. S.*: Gen....	25 00
NEWTON—Christ Church S. S.*: Gen....	32 20	FRANKLIN—St. Jude's S. S.*: Gen.....	14 08
NORDHOFF—St. John's: Gen.....	10 00	KEENE—St. James's: Mrs. O. G. Dort, Sp. for Rev. S. H. Littell, Hankow..	25 00
NUTLEY—Grace: Junior Aux., Gen....	2 67	LISBON—Epiphany: \$2, S. S.,* \$6.76, Gen.....	8 76
ORANGE—All Saints': Altar Guild, support of Rev. Henry A. McNulty, Shanghai, \$35; S. S.,* Gen., \$20.50.	55 50	LITTLETON—All Saints': \$28.07, S. S.,* \$10.93, Gen.....	39 00
Epiphany: Junior Aux., Sp. for Miss Ridgely's school, Cape Mount, Africa, \$25; S. S.,* Gen., \$16.55.....	41 55	MANCHESTER—Grace S. S.*: Wuchang, Hankow, \$50; Gen., \$57.73.....	107 73
Grace S. S.*: Gen.....	196 00	St. Andrew's: \$10.43, S. S.,* \$33.66, Gen.....	44 09
PASSAIC—St. John's S. S.*: Gen.....	68 55	NASHUA—Church of the Good Shepherd S. S.*: Gen.....	72 30
PATERSON—St. Paul's: Girls' Friendly Society, Sp. for salary of deacon for Rev. S. C. Hughson, o.H.C., St. Andrew's School, Sewanee, Tennessee..	10 00	NEWPORT—Epiphany S. S.*: Gen.....	2 50
Trinity Church S. S.*: Dom., \$26.25; Frn., \$26.25.....	52 50	TILTON—Trinity Church S. S.*: Gen....	20 74
POMPTON LAKE—Christ Church S. S.*: Gen.....	5 00	WOODSVILLE—St. Luke's: Gen.....	2 01
RAMSAY—St. John's: Gen.....	30 00	MISCELLANEOUS—Wo. Aux., Sp. for Foreign Insurance Fund.....	42 00
RIDGEWOOD—Christ Church: Dom., \$300; Frn., \$100; S. S.,* Gen., \$67.77.....	467 77	New Jersey	
SHORT HILLS—Christ Church: Sp. for Archdeacon Neve's Industrial School, Blue Ridge District, Virginia	20 00	Ap. \$1,735.94; Sp. \$71.00	
SOUTH ORANGE—Church of the Holy Communion: Rev. Henry McNulty, Shanghai, \$187.50; S. S.,* Gen., \$63.23.....	250 73	ALLENTOWN—Christ Church: \$5, S. S.,* \$17, Gen.....	22 00
St. Andrew's S. S.*: Sp. for Rev. D. T. Huntington, Ichang, Hankow.	129 25	ASBURY PARK—St. Augustine's S. S.*: Gen.....	7 00
SUMMIT—Calvary S. S.*: Gen., \$122.98; Sp. for Rev. Andrew T. Sharp, Havana, Cuba, \$16.50; Sp. for Miss Upton, Tokyo, \$16.50.....	155 98	"A Friend," Gen.....	50 00
TENAFLY—Atonement: Junior Aux., Gen.....	10 00	ATLANTIC CITY—Ascension: \$5, S. S.,* \$82, Gen.....	87 00
WASHINGTON—St. Peter's S. S.*: Gen....	2 00	BERNARDSVILLE—St. Bernard's: Gen....	1 50
MISCELLANEOUS—"A Friend," Gen....	50 00	BORDENTOWN—Christ Church: \$60, S. S.,* \$25.47, Gen.....	85 47
Wo. Aux., Indian, \$100; Southern Florida, \$100; "Bishop Lines" scholarship, St. Elizabeth's School, South Dakota, \$60; "Mary M. Lines" scholarship, St. Mary's School, Rosebud, South Dakota, \$60; Manila hospital, Philippine Islands, \$10; Sagada mission, \$10; Colored, \$201.50; "Hope" scholarship, \$25, "Cornelia W. Bigelow" scholarship, \$25, at Girls' Training Institute, St. Paul's River, Africa; Africa, \$100; "Anna E. Niles" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; "Julia Starkey" scholarship, Mexico, \$80; Mexico, \$128; Cuba, \$101; Brazil, \$50; Sp. for Fort Defiance, Arizona, \$100; Sp. for "Carrie Boylan" scholarship, Shoshone Mission, Wyoming, \$40; Sp. for "Alice Broome" scholarship, Rowland Hall, Salt Lake, Utah, \$50; Sp. for Bishop Van Buren, Porto Rico, \$15.....	1,305 50	BURLINGTON—St. Mary's: Gen.....	200 00
Junior Aux., "Newark" scholarship, St. Elizabeth's School, South Dakota, \$60; Gen., \$17.25; "Rethmore" scholarship, Girls' Training Institute, St. Paul's River, Africa, \$25.....	102 25	CAMDEN—St. Barnabas's: Dom.....	2 24
Wo. Aux., Sp. for Shanghai Catechist School Land and Building Fund.....	1 00	St. John's: \$26.17, S. S.,* \$13.83, Gen.....	40 00
New Hampshire		St. Paul's: Wo. Aux., \$25, S. S.,* \$278.58, Gen.....	303 58
Ap. \$489.86; Sp. \$94.05		COLLINGSWOOD—Holy Trinity Church S. S.*: Gen.....	15 50
BERLIN—St. Barnabas's S. S.*: Gen....	38 00	CRANFORD—Trinity Church: Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo.....	5 00
CHARLESTOWN—St. Luke's S. S.*: Gen.....	9 00	CROSSWICKS—Grace S. S.*: Gen.....	6 00
		DOROTHY—Holy Nativity S. S.*: Gen....	18
		ELIZABETH—Christ Church: Dom.....	59 36
		Grace: Gen.....	73 79
		St. John's: Mrs. T. Johnson's Circle, Wo. Aux., Sp. for Christ School, Arden, Asheville, \$10; Wo. Aux., "A Member," Sp. for Bishop Partridge, Kyoto, \$25.....	35 00
		Trinity Church: Mrs. Darrach's Circle, Wo. Aux., Sp. for Christ School, Arden, Asheville.....	10 00
		GLADSTONE—St. Luke's: Gen.....	10 29
		LOWER PENN'S NECK—St. George's S. S.*: Gen.....	13 53
		MANTUA—St. Barnabas's: Wo. Aux., salary of Kimura San, Kyoto, \$1; Sp. for Archdeacon Wentworth's work among mountaineers, Lexington, \$1.50; Sp. for Bishop Partridge's work, Kyoto, \$1.50.....	4 00
		MAPLE SHADE—St. John's: Dom.....	13 25
		MIDDLETOWN—Christ Church: Wo. Aux., Gen.....	15 25
		MOUNT HOLLY—St. Andrew's: Dom....	35 78
		MULLICA HILL—St. Stephen's S. S.*: Gen.....	4 23
		NETHERWOOD—St. Stephen's: Gen....	6 00
		NEW BRUNSWICK—Christ Church: Indians, \$31.03; Cuba, \$1.....	32 03
		St. John Evangelist's: Wo. Aux., salary of Kimura San, Kyoto, \$5; Sp. for Miss Ridgely's work, Africa, \$10	15 00
		OCEAN CITY—"A Friend," Sp. for St. Paul's College, Tokyo.....	5 00
		PAULSBORO—St. James's S. S.*: Gen....	8 88
		PLAINFIELD—Holy Cross S. S.* (North): Gen.....	21 86

PRINCETON— <i>Trinity Church</i> : Dom., \$27.50; Frn., \$15.45; S. S.* Gen., \$67.41	110 36	<i>Ascension</i> : Wo. Aux., Dom., \$10; Frn., \$356; Mrs. William Floyd, \$10, Mrs. James A. Wright, \$5, Wo. Aux., Sp. for St. Elizabeth's Hospital, Shanghai; St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$50	431 00
RAHWAY— <i>Church of the Holy Comforter S. S.*</i> : Gen.	4 96	<i>Beloved Disciple</i> : \$23.75, S. S.* (additional), 50 cts., Gen.	24 25
<i>St. Paul's</i> : Gen.	17 60	<i>Calvary</i> : Girls' Friendly Society: Sp. for Girls' School, Bontok, Philippine Islands, \$10; Sp. for Dr. Myers, Shanghai, \$10	20 00
SALEM— <i>St. John's S. S.*</i> : Gen.	100 00	<i>Christ Church</i> (New Brighton): Salary of Bishop Paddock, Eastern Oregon	93 76
SCOTCH PLAINS— <i>All Saints'</i> : Gen.	4 00	<i>Church Missions House Chapel</i> : Gen.	85
SOMERVILLE— <i>St. John's</i> : Wo. Aux., Dom.	2 00	<i>Grace</i> : Dom., \$250; Frn., \$200; Gen., \$1,890.84; Mrs. Morton L. Fearey, Gen., \$10; Indian Committee, "Alonzo Potter" (Graduate) scholarship, South Dakota, \$30; Committee on Missions to Colored People, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Hospital of the Good Samaritan, Charlotte, North Carolina, \$10; Miss Nelson, Niobrara League, "Wm. Reed Huntington" scholarship, St. Elizabeth's School, South Dakota, \$60; Mrs. W. M. Kingsland, Niobrara League, "Cornelius Kingsland Memorial" (Graduate) scholarship, South Dakota, \$60; Grace Chantry S. S., "Grace Chantry" scholarship, St. Elizabeth's School, South Dakota (of which *\$31.47), \$60	2,580 84
SOUTH VINELAND— <i>Christ Church</i> : Gen.	10 00	<i>Grace Chapel, Italian Congregation</i> : Frn., \$5; Junior Aux., Gen., \$15	20 00
SPOTTSWOOD— <i>St. Peter's</i> : Gen.	43 55	<i>Heavenly Rest</i> : Wo. Aux., St. James's Hospital, Anking, Hankow, \$40; The Misses Strong, Sp. for scholarship for Elijah Whitehurst, St. Paul's School, Beaufort, East Carolina, \$10	50 00
VINELAND— <i>Trinity Church</i> : Indian.	6 75	<i>Church of the Holy Communion</i> : Gen., \$1,077.23; Sp. for Church of the Holy Communion, Tacoma, Olympia, \$100; Sp. for Bishop Brewer, Montana, \$50	1,227 23
WENONAH— <i>All Saints'</i> : Wo. Aux., salary of Kimura San, Kyoto, \$1; Sp. for Archdeacon Wentworth's work among mountaineers, Lexington, \$1.50; Sp. for Bishop Partridge's work, Kyoto, \$1.50	4 00	<i>Holy Faith</i> (Bronx): Sp. for Zang-zok Station Equipment Fund, Shanghai, \$2; Junior Aux., Gen., \$5	7 00
WESTFIELD— <i>St. Paul's</i> : Dom. and Frn.	150 00	<i>Holyrood</i> : Wo. Aux., Frn.	5 00
WOODBURY— <i>Christ Church</i> : Frn.	50 00	<i>Incarnation</i> : Mrs. Clinton Ogilvie, Sp. for Bishop Thomas, Wyoming, for clergy conferences, \$450; Sp. for Bishop Brewster, Western Colorado, for clergy conferences, \$135; Wo. Aux., Mrs. Hooker's Memorial School, Mexico (of which Montgomery Memorial Society, \$30), Niobrara League, "Rev. Arthur Brooks" scholarship, St. Elizabeth's School, South Dakota, \$60; S. S., Gen. (of which *\$39.35), \$64.35	742 35
MISCELLANEOUS—Wo. Aux., "Bowne Memorial" scholarship, Mrs. Hooker's Memorial School, Mexico, \$80; Gen., \$35	115 00	<i>Incarnation Chapel</i> : Junior Aux., Gen., \$17.60; Junior Boys' Club, Sp. for Miss Bassett's work, Sewanee, Tennessee, \$6.79	24 39
		<i>Church of the Mediator S. S.*</i> : Gen.	2 16
		<i>Church of the Messiah Chapel</i> : Rev. Mr. Gilman's work, Hankow, \$4.10; Junior Aux., \$16, Girls' Friendly Society, \$8.91, Primary Department S. S. Birthday Bank, \$3.42, Gen.	32 43
		<i>St. Agnes's Chapel</i> : Niobrara League, "Rev. E. A. Bradley" scholarship, \$60, "St. Agnes" scholarship, \$60, both in St. Mary's School, South Dakota; Girls' Friendly Society, Sp. for Girls' School, Bontok, Philippine Islands, \$10	130 00
		<i>St. Ambrose's S. S.*</i> : Gen.	2 60
		<i>St. Andrew's</i> (Richmond): Wo. Aux., Gen., \$42.56; Sp. for Miss Farthing, Alaska, \$15; S. S.,* Gen., \$60	117 56
New York			
Ap. \$14,196.91; Sp. \$12,677.61			
ANNANDALE— <i>Holy Innocents'</i> : Babies' Branch, Sp. for Rev. J. N. Atkins for work in Valle Crucis, Asheville	2 25		
DOBBS FERRY— <i>Zion</i> : Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona	10 00		
ELMSFORD— <i>St. Joseph of Arimathea's S. S.*</i> : Gen.	22 61		
HARRISON— <i>All Saints'</i> : Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$5; Girls' Friendly Society, Sp. for Dr. Myers, Shanghai, \$5	10 00		
HASTINGS— <i>Zion Chapel</i> : Junior Aux., Gen.	10 00		
HAVERSTRAW— <i>Trinity Church S. S.*</i> : Dom., \$8; Frn., \$6.30	14 30		
HIGHLAND— <i>Holy Trinity Church S. S.*</i> : Gen.	7 17		
HIGHLAND FALLS— <i>Holy Innocents'</i> : Dom., \$13.60; Frn., \$2.50	16 10		
HYDE PARK— <i>St. James's</i> : Dom.	10 00		
IRVINGTON— <i>St. Barnabas's</i> : Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona	45 00		
KINGSTON— <i>Church of the Holy Spirit</i> : Wo. Aux., Gen.	7 78		
<i>St. John's S. S.*</i> : Gen.	72 00		
MATTEAWAN— <i>St. Luke's</i> : Gen.	500 00		
MILTON— <i>All Saints' S. S.*</i> : Gen.	1 59		
MONROE— <i>Grace S. S.*</i> : Gen.	1 84		
MOUNT VERNON— <i>Ascension</i> : Wo. Aux., Gen. (of which Junior Aux., \$20), \$40; Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$10	50 00		
John W. Hammond, Gen.	5 00		
NEWBURGH— <i>St. George's</i> : Colored, \$20.06; Dom. and Frn., \$94.16; Gen. (of which S. S.,* \$77.42), \$186.41; Mrs. L. R. Ramsdell, Sp. for Expansion Fund, St. John's University, Shanghai, \$25	325 63		
NEW PALTZ— <i>St. Andrew's S. S.*</i> : Gen.	14 50		
NEW ROCHELLE— <i>Trinity Church</i> : Gen. (of which Wo. Aux., \$20, S. S.,* \$52.65), \$102.65; Junior Aux., St. John's University, Shanghai, \$5; Gen., \$25.55; Mrs. J. S. Haskell, Niobrara League, Sp. for water for Miss Thackara, Arizona, \$7	140 20		
NEW YORK— <i>Church of the Advocate</i> : Colored	7 41		
<i>All Souls'</i> : Girls' Friendly Society, Sp. for Girls' School, Bontok, Philippine Islands	10 00		

Acknowledgments

<i>St. Ann's</i> (Morrissania): Gen.....	393 00	<i>St. Mary's</i> (West New Brighton): Wo.	
<i>St. Ann's for Deaf-Mutes</i> : Gen.....	21 00	Aux., Frn.....	10 00
<i>St. Augustine's Chapel</i> : Gen.....	5 00	<i>St. Matthew's</i> : St. Hilda Chapter, Sp.	
<i>St. Bartholomew's</i> : "Hilda Elizabeth		for Miss Knight's work, Echo, East-	
Potter" scholarship, St. Hilda's		ern Oregon.....	25 00
School, Wuchang, \$50; Sp. for Bishop		<i>St. Michael's</i> : Rev. Mr. Gilman's salary,	
Rowe's work, Alaska, \$6,534;		Changsha, Hankow, \$41.45;	
Sp. for Bishop Thomas, Wyoming,		Wo. Aux., Sp. for Bishop Thomas,	
\$25; Sp. for St. John's University,		Wyoming, for work at Lander,	
Shanghai (of which Expansion Fund,		\$4.55; Sp. for Rev. Mr. Gilman,	
\$750), \$1,265; Sp. for Dr. Pott,		Changsha, Hankow, \$20; St. Augustine's	
Shanghai, \$100; Sp. for St. Paul's		League, Sp. for St. Agnes's	
College, Tokyo, \$250; Niobrara		Hospital, Raleigh, North Carolina,	
League, salary of teacher, South Dakota,		\$4; S. S. Sheltering Arms, "James	
\$500; "Campe" scholarship,		Cook Richmond" scholarship, St.	
St. Mary's School, South Dakota,		John's School, Africa, \$25.....	95 00
\$30.....	8,754 00	<i>St. Peter's</i> : Gen.....	10 00
<i>St. Bartholomew's Parish House S. S.*</i> :		<i>St. Peter's S. S.*</i> (Westchester): Col-	
"David H. Greer" scholarship, St.		ored, \$15.50; Dom., \$25; Frn., \$25.	65 50
Elizabeth's School, South Dakota.....	60 00	<i>St. Stephen's</i> : Gen.....	25 00
<i>St. Chrysostom's Chapel</i> : \$37.57,		<i>St. Thomas's</i> : Sp. for St. John's Uni-	
Junior Aux., \$8.12, S. S.* (addi-		versity Building Fund, Shanghai,	
tional), \$1.05, Gen.; Associate		\$200; Sp. for Rev. Mr. Nichols for	
Branch, Wo. Aux., Sp. for Rev.		school for training native workers,	
R. C. Wilson's work, Zangzok,		Shanghai, \$105; Wo. Aux., Sp. for	
Shanghai, \$5.18.....	51 92	Rev. G. P. Mayo, for school at Lost	
<i>St. Cornelius the Centurion</i> (Gov-		Mountain, Virginia, \$185; to defray	
ernor's Island): Gen.....	50 00	expenses of educating Miss Kaul	
<i>St. David's S. S.*</i> : Sp. for Bishop		Umezawa, Tokyo, \$200; Sp. for Dr.	
Holly, Haiti, \$10; Sp. for Bishop		Angie M. Myers for St. Elizabeth's	
Ferguson, Africa, \$10.....	20 00	Hospital, Shanghai, \$100; Sp. for	
<i>St. George's</i> : Missionary Society, Wo.		Bishop Aves's work, Mexico, \$90;	
Aux., St. John's School, Cape Mount,		"M. M. Halsted" scholarship,	
Africa, \$5; Sp. for Rev. A. A. Gil-		Hooker Memorial School, Mexico,	
man's insurance, Hankow, \$4; Niobrara		\$40; Miss Anna B. Halsted, Wo.	
League, "St. George's" schol-		Aux., Mexico, \$30; St. Augustine's	
arship, St. Mary's School, South Dakota,		League, Sp. for Bishop Payne Divin-	
\$60; Sp. for "Sherman Cool-		ity-school, Southern Virginia (of	
idge" scholarship, Idaho, \$40; Sp.		which scholarship, \$150), \$190;	
for St. John's Church, Ketchikan,		Junior Aux., Gen., \$25; Girls'	
Alaska, \$250; Sp. for Bishop Fun-		Friendly Society, Sp. for Dr. Myers,	
sten's Indian work, Idaho, \$50; Girls'		Shanghai, \$5; S. S., "Ernest M.	
Friendly Society, Sp. for Dr. Myers,		Stires" scholarship, Boone Univer-	
Shanghai, \$5.....	414 00	sity, Wuchang, Hankow, \$50.....	1,220 00
<i>St. James's</i> : Junior Aux., Bishop		<i>Trinity Church</i> : Gen., \$2,500; Wo.	
Rowe's work, Alaska, \$75; children's		Aux., Sp. for Dr. Pott, St. John's	
work, Philippine Islands, \$62.50;		University, Shanghai, \$5; S. S.,*	
St. Elizabeth's School, South Dakota,		Gen., \$50.....	2,555 00
\$60; work among poor whites,		<i>Trinity Chapel</i> : Missionary Relief So-	
Sewanee, Tennessee, \$25; St. Paul's		ciety, Wo. Aux. (of which Mrs. S.	
School, Lawrenceville, Southern Vir-		Edward Nash, \$10, Miss C. W.	
ginia, \$22.52; "Rev. E. Walpole		Crane, \$1), Frn., \$11; St. Augus-	
Warren" scholarship, St. John's		tine's League, Sp. for Dr. Hunter,	
School, Cape Mount, Africa, \$25;		St. Augustine's School, Raleigh,	
child's bed, Elizabeth Bunn Mem-		North Carolina, \$32.01.....	43 01
orial Hospital, Wuchang, Hankow,		<i>Zion and St. Timothy's</i> : Missionary	
\$30; Kawagoe Kindergarten, Tokyo,		Chapter, Niobrara League, Sp. for	
\$25; scholarship, St. Hilda's School,		window in Cornelia Jay Memorial,	
Wuchang, Hankow, \$50; St. James's		Fort Defiance, Arizona, \$35; Niobrara	
Hospital, Anking, Hankow, \$25;		League, "Henry Lubeck" schol-	
support of boys' school, Soochow,		arship, St. Elizabeth's School, South	
Shanghai, \$50; St. Agnes's School,		Dakota, \$60; Junior Aux., Gen.,	
Kyoto, \$25.35; Gen., \$45; Sp. for		\$5.37.....	100 37
Mrs. Wetmore, Arden, Asheville,		Niobrara League, teachers, workers	
\$100; Sp. for St. Agnes's Hospital,		and catechists, South Dakota, \$400;	
Raleigh, North Carolina, \$25; Sp.		Sp. for Miss Dickson, South Dakota,	
for St. Margaret's School, Boise,		\$5; Sp. for Indian school, Anvik,	
\$25; Sp. for St. Paul's College,		Alaska, \$15.50.....	420 50
Tokyo, \$25; Girls' Friendly Society,		Mrs. George Cabot Ward, Wo. Aux.,	
Sp. for Dr. Myers, Shanghai, \$2.08.	697 45	Sp. for Rev. F. E. Lund, Wuhu,	
<i>St. John's</i> (Clifton): Wo. Aux., Sp. for		Hankow.....	400 00
Mrs. Wetmore for Christ School,		Miss Elizabeth A. Hyde, "Arthur	
Arden, Asheville, \$55; Junior Aux.,		Brooks" scholarship, Brazil.....	300 00
Gen., \$25.....	80 00	Mr. and Mrs. G. Zabriskie, Wo.	
<i>St. John Evangelist's</i> : Girls' Friendly		Aux. (In Memoriam), Sp. for Bishop	
Society, Sp. for Dr. Myers, Shanghai	5 25	Aves, Mexico, for House of Industry,	
<i>St. Luke's</i> (Convent Avenue): Gen.,		Nopala.....	225 00
\$25.95; Wo. Aux., Frn., \$5.....	30 95	Lenten Indian League, Niobrara	
<i>St. Luke's Chapel</i> : Gen.....	75 00	League, "Lenten League" (Gradu-	
<i>St. Margaret's</i> : Junior Aux., Gen., \$5;		ate) scholarship, South Dakota, \$60;	
S. S.* (additional), Dom., \$1.07.....	6 07	"Charlotte Augusta Astor" schol-	
<i>St. Mark's</i> : Gen., \$25.77; S. S., In-		arship, St. Elizabeth's School, South	
dian, \$9.70.....	35 47	Dakota, \$60; catechist, St. James's	
<i>St. Mary's</i> (Manhattanville): Wo.		Chapel, South Dakota, \$75.....	195 00
Aux., Sp. for Bishop Paddock,		"T. and T.," work in Africa (among	
Eastern Oregon.....	5 00	cannibals, if possible).....	115 35

Mrs. J. Hull Browning, Sp. for St. John's University Expansion Fund, Shanghai	100 00	Blessed are the Pure in Heart," support of Bible-woman, Training-school, Kyoto	60 00
Federation of Church Clubs, Frn...	31 05	Branch Junior Aux., Sp. for "Langford" scholarship, Alaska	65 00
Mite-box, Wo. Aux., at Diocesan House, Gen.	36 25	Babies' Branch, Akita Kindergarten, Tokyo, \$10; Angelica Church Hart Day-school, Wuchang, Hankow, \$20; Gen., \$377.31; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for missionary font, \$1....	413 31
Mrs. William Jay Schieffelin, Sp. for salary of Howard Richards, Jr., Boone School, Wuchang, Hankow...	25 00		
Miss L. R. Martin, Gen.	25 00		
Mrs. I. W. Thacher, Wo. Aux., Gen.	25 00		
M. Louisa Sullivan, Sp. for Miss Byerly's Industrial School, Wuchang, Hankow	15 00		
"T. B. L." Sp. for Rev. Mr. Wilson's work, Zangzok, Shanghai	1 00		
OSSINING—All Saints' (Briarcliff): Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona	14 00		
St. Paul's: "E. K. S." "Julia Bedell Memorial" scholarship, Girls' Training Institute, Africa, \$25; Junior Aux., Sp. for Building Fund, St. Margaret's School, Tokyo, \$12....	37 00		
Trinity Church: Gen., \$111.19; Junior Aux., support of boy, Africa, \$25; support of boy, Japan, \$25....	161 19		
PELHAM—Church of the Redeemer: Wo. Aux., Dom. and Frn.	15 00		
PELHAM MANOR—Christ Church: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona	15 00		
PLEASANT VALLEY—St. Paul's: Dom., \$1; S. S.* Gen., \$4....	5 00		
PLEASANTVILLE—St. John's: Gen.	31 00		
POUGHKEEPSIE—Christ Church: Gen.	30 00		
St. Paul's S. S.*: Gen.	92 11		
Vassar College, Class of '94, Sp. for St. Elizabeth's Hospital Building Fund, Shanghai	180 00		
Branch Domestic Committee, Wo. Aux., Dom.	19 32		
RIFTON—St. Thomas's Chapel S. S.*: Gen.	1 09		
ROSENDALE—All Saints' S. S.*: Gen.	10 00		
RYE—Christ Church: Junior Aux., St. Hilda's School, Wuchang, Hankow, \$50; Sp. for St. Mary's School, Sewanee, Tennessee, \$20....	70 00		
SCARSDALE—St. James the Less S. S.*: Gen.	45 68		
TUXEDO PARK—St. Mary's: Wo. Aux., Dom., \$25; Frn., \$25....	50 00		
WALDEN—St. Andrew's S. S.*: Dom.	7 00		
WAPPINGER'S FALLS—Zion: Gen., \$420; Sp. for two scholarships, St. Mary's Orphanage, Shanghai, \$80....	500 00		
WARWICK—Christ Church: Gen. (of which Junior Aux., \$10, S. S.* (additional), \$2)....	24 00		
WHITE PLAINS—Grace S. S.*: Gen.	70 00		
YONKERS—Christ Church: Junior Aux., \$20, S. S.* \$50.82, Gen.	70 82		
St. Andrew's: Gen. (of which Junior Aux., \$25), \$373.27; Wo. Aux., "Freeman" scholarship, St. John's School, Africa, \$25....	398 27		
St. John's: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$100; Junior Aux., Gen., \$10; Girls' Friendly Society, Sp. for Dr. Myers, Shanghai, \$5; S. S.* Gen., \$146.88....	261 88		
St. Paul's: \$50.91, Junior Aux., \$15, Gen.	65 91		
MISCELLANEOUS—Domestic Committee, Wo. Aux., Sp. for Bishop Thomas, Wyoming, \$200; Sp. for Bishop Rowe, Alaska, \$225; Sp. for Bishop Wells, Spokane, \$50; Sp. for Mrs. Wetmore, Asheville, \$50; Sp. for scholarship, House of the Holy Child, Manila, Philippines, \$75; Sp. for Rev. Mr. Hughson, Sewanee, Tennessee, \$50....	650 00		
Branch Wo. Aux., "In Memoriam,			
		North Carolina	
		Ap. \$147.71; Sp. \$30.25	
		CHAPEL HILL—Chapel of the Cross: Sp. for Dr. Correll's work, Tsu, Kyoto	10 00
		Rev. N. S. Hughes, Sp. for Dr. Correll for his work, Tsu, Kyoto	10 00
		CHARLOTTE—Church of the Holy Comforter: Wo. Aux., Sp. for Bishop Aves, Mexico, for famine relief	4 25
		DURHAM—St. Philip's S. S.*: Gen.	28 00
		GASTON—St. Luke's S. S.*: Gen.	1 43
		GREENSBORO—St. Andrew's: Gen.	15 00
		MAYODAN—Church of the Messiah S. S.*: Gen.	25 00
		PITTSBORO—St. James's S. S.*: Gen.	6 17
		RALEIGH—Christ Church: Gen.	20 40
		St. Ambrose's S. S.*: Gen.	11 28
		ROWAN CITY—Christ Church: Wo. Aux., Sp. for Bishop McKim, Tokyo	1 00
		SPRAY—St. Luke's: Gen.	6 30
		STONEVILLE—Emmanuel Church S. S.*: Gen.	1 42
		STOVALL—St. Peter's: Dom. and Frn.	5 00
		TARBORO—St. Luke's S. S.*: Gen.	26 00
		WALNUT COVE—Christ Church S. S.*: Gen.	1 71
		MISCELLANEOUS—Through Rev. N. C. Hughes, Sp. for Dr. Correll for Tsu Building Fund, Kyoto	5 00
		Ohio	
		Ap. \$2,821.96; Sp. \$1,311.00	
		AKRON—St. Andrew's S. S.*: Gen.	3 10
		St. Paul's: Frn., \$42.26; Gen. (of which S. S.* \$29.17), \$89.57; Wo. Aux., salary of Miss Elwin, Shanghai (of which Junior Aux., \$15), \$40; "Julia Bedell" scholarship, St. John's University, Shanghai, \$10....	181 83
		BELLEFONTAINE—Holy Trinity Church S. S.*: Gen.	3 17
		BELLEVUE—St. Paul's: Wo. Aux., salary of Miss Elwin, Shanghai, \$4; S. S.* Gen., \$22.17....	26 17
		BOARDMAN—St. James's S. S.*: Gen.	7 06
		CANTON—St. Paul's: Gen. (of which S. S.* \$11)....	24 25
		CLEVELAND—All Saints': Wo. Aux., Alaska	10 00
		Atonement S. S.*: Gen.	3 03
		Christ Church: Wo. Aux., Alaska	5 00
		Emmanuel Church: Junior Aux., Gen., \$10; St. Margaret's Guild, Day-school, Hanch'uan, Hankow, \$3.56; S. S.* Gen., \$168.78....	182 34
		Church of the Good Shepherd S. S.*: Gen.	13 46
		Grace S. S.*: Gen.	40 84
		Grace (South): Wo. Aux., salary of Miss Elwin, Shanghai, \$5; S. S.* Gen., \$8.50....	13 50
		Church of the Holy Spirit S. S.*: Gen.	11 51
		St. John's S. S.*: Gen.	45 00
		St. Luke's: Wo. Aux., salary of Miss Elwin, Shanghai, \$3; "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$3; S. S.* Gen., \$28....	34 00
		St. Mark's S. S.*: Gen.	6 33
		St. Mary's: Work in China, \$5; Gen. (of which S. S.* \$6.63), \$39.63....	44 63
		St. Paul's: Wo. Aux., Mrs. L. Z. Norton, Alaska, \$25; Mr. C. F. Schweilin-	

Acknowledgments

furth, Sp. for endowment of the "Mary Ella Schweinfurth Memorial" bed in a Church hospital, Alaska, \$1,300	1,325 00		
<i>St. Philip's</i> : Wo. Aux., salary of Miss Elwin, Shanghai, \$5; S. S.,* Gen., \$4.41	9 41		
<i>Trinity Church</i> : Wo. Aux., Gen. (of which St. Monica's Society, \$2, Miss K. Mather, Daughters of the Church, \$100), \$102; salary of Miss Elwin, Shanghai (of which Daughters of the Church, \$50, Mrs. Benton, \$5, Mrs. E. S. Isom, \$5), \$135; "Gregory T. Bedell" scholarship (of which from Daughters of the Church, \$5), \$18, "Julia Bedell" scholarship, \$5, both in St. John's University, Shanghai; Oklahoma (of which from Daughters of the Church, \$25, Miss Mather, \$25), \$75; Sacramento (of which Daughters of the Church, \$25), \$50; "Daughters of the Church Ohio" scholarship, St. Elizabeth's School, South Dakota, \$10; Alaska (of which Miss Mather, \$100, Mrs. Benton, \$5, Mrs. Isom, \$5), \$115; Sp. for Foreign Insurance Fund, \$10; Junior Aux., Day-school, Hanch'uan, Hankow, \$5; S. S.,* Gen., \$110.13	635 13		
CONNEAUT— <i>St. Paul's</i> : Gen. (of which S. S.,* \$5)	10 00		
COSHOCUT— <i>Trinity Church</i> : Wo. Aux., Gen. (of which S. S.,* \$3.18)	4 18		
CUYAHOGA FALLS— <i>St. John's S. S.*</i> : Gen.	21 18		
DEFIANCE— <i>Grace</i> : Wo. Aux., "Mrs. Clapp Memorial" bed, St. Elizabeth's Hospital, Shanghai	5 00		
EAST LIVERPOOL— <i>St. Stephen's S. S.*</i> : Gen.	55 08		
ELYRIA— <i>St. Andrew's</i> : Wo. Aux., salary of Miss Elwin, Shanghai (of which from Junior Aux., \$3), \$5; Junior Aux., Gen., \$2	7 00		
FINLAY— <i>Trinity Church S. S.*</i> : Gen.	10 04		
FOSTORIA— <i>Trinity Church S. S.*</i> : Gen.	11 00		
FREMONT— <i>St. Paul's</i> : Gen.	98 25		
GALION— <i>Grace S. S.*</i> : Gen.	12 00		
GAMBIER— <i>Harcourt Parish Frn.</i> , \$32.32; Dom. and Frn., \$12.90; Junior Aux., Day-school, Hanch'uan, \$1; S. S.,* Gen., \$41.90; "Rev. Alfred Blake, D.D." scholarship, St. Mary's Hall, Shanghai, \$40	128 12		
HUDSON— <i>Christ Church S. S.*</i> : Gen.	9 05		
HURON— <i>Christ Church S. S.*</i> : Gen.	4 20		
KENT— <i>Christ Church S. S.*</i> : Gen.	3 00		
LAKEWOOD— <i>Ascension</i> : Wo. Aux., Alaska, \$5; salary of Miss Elwin, Shanghai, \$5	10 00		
<i>St. Peter's S. S.*</i> : Gen.	7 50		
LIMA— <i>Christ Church S. S.*</i> : Gen.	12 40		
LORAIN— <i>Church of the Redeemer S. S.*</i> : Gen.	6 00		
<i>St. David's</i> : Gen.	15 48		
LYME— <i>Trinity Church</i> : Gen.	5 00		
MANFIELD— <i>Grace</i> : Gen. (of which S. S.,* \$16.57), \$30.87; for the work of Rev. C. Reifsnider, Fukui, Kyoto, \$6.90	37 77		
MASSILLON— <i>St. Timothy's</i> : Wo. Aux., salary of Miss Elwin, Shanghai, \$10; S. S.,* Gen., \$43.69	53 69		
MEDINA— <i>St. Paul's S. S.*</i> : Gen.	15 02		
MONROEVILLE— <i>Zion</i> : Wo. Aux., "Julia Bedell" scholarship, St. John's University, Shanghai, \$5; S. S.,* Gen., \$25	30 00		
MOUNT VERNON— <i>St. Paul's</i> : Wo. Aux., salary of Miss Elwin, Shanghai, \$7; "Gregory T. Bedell" scholarship, St. John's University, Shanghai, \$10; Sp. for Foreign Insurance Fund, \$1; S. S.,* Gen., \$33	51 00		
NAVAREE—Frank E. Shilling, Gen.	1 00		
NORWALK— <i>St. Paul's S. S.*</i> : Gen.	35 04		
PAINESVILLE— <i>St. James's</i> : Wo. Aux., Alaska, \$10; salary of Miss Elwin, Shanghai (of which from Junior Aux., \$5), \$15; Junior Aux., Day-school, Hanch'uan, Hankow, \$5; S. S.,* Gen., \$81.40	111 40		
PENINSULA— <i>Bethel</i> : Wo. Aux., salary of Miss Elwin, Shanghai	4 50		
PERRY— <i>St. Anne's</i> : Wo. Aux., Alaska, \$3; Oklahoma, \$3	6 00		
PORT CLINTON— <i>St. Thomas's</i> : Wo. Aux., Alaska, \$2; S. S.,* Gen., \$7.05	9 05		
RAVENNA— <i>Grace S. S.*</i> : Gen.	9 66		
SALEM— <i>Church of Our Saviour S. S.*</i> : Gen.	5 00		
SANDUSKY— <i>Grace</i> : Gen. (of which S. S.,* \$28.56)	128 56		
STEBENVILLE— <i>St. Paul's S. S.*</i> : Gen.	35 00		
<i>St. Stephen's</i> : Wo. Aux., salary of Miss Elwin, Shanghai, \$5; S. S.,* Gen., \$42	47 00		
TIFFIN— <i>Trinity Church S. S.*</i> : Gen.	18 43		
TOLEDO— <i>All Saints' S. S.*</i> : Gen.	3 70		
<i>Calvary S. S.*</i> : Gen.	9 54		
<i>Grace S. S.*</i> : Gen.	10 00		
<i>St. John's Evangelist</i> : Wo. Aux., "Mrs. Clapp Memorial" bed, St. Elizabeth's Hospital, Shanghai, \$5; S. S.,* Gen., \$5	10 00		
<i>St. Mark's</i> : Gen. (of which S. S.,* \$35), \$39.25; Wo. Aux., "Mrs. Clapp Memorial" bed, St. Elizabeth's Hospital, Shanghai, \$5; Gen., \$5	49 25		
<i>St. Paul's S. S.*</i> : Gen.	2 46		
<i>St. Thomas's</i> : Gen.	1 00		
<i>Trinity Church</i> : Wo. Aux., "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$2; "Mrs. Clapp Memorial" bed, St. Elizabeth's Hospital, Shanghai, \$29; Cuba, \$25; Junior Aux., salary of Miss Elwin, Shanghai, \$5; Oklahoma, \$5; S. S.,* Gen., \$125	191 00		
Toledo Convocation, Wo. Aux., Gen., \$5.19; "Gregory T. Bedell" scholarship, St. John's University, Shanghai, \$2; "Mrs. Clapp Memorial" bed, St. Elizabeth's Hospital, Shanghai, \$6	13 19		
S. S. Rally collection,* Gen.	7 33		
WARREN— <i>Christ Church S. S.*</i> : Gen.	19 60		
WELLSVILLE— <i>Ascension S. S.*</i> : Gen.	7 00		
YOUNGSTOWN— <i>St. John's S. S.*</i> : Gen.	101 53		
MISCELLANEOUS—Junior Aux., Day-school, Hanch'uan, Hankow, \$35.44; Gen., \$14.56	50 00		
Oregon			
Ap. \$456.98; Sp. \$15.00			
ASTORIA— <i>Grace</i> : Wo. Aux., Gen., \$10; Junior Aux., support of scholar, Trinity Divinity-school, Tokyo, \$3.78	13 78		
EUGENE— <i>St. Mary's</i> : Gen.	25 00		
NEWPORT— <i>St. Stephen's S. S.*</i> : Gen.	6 00		
OREGON CITY— <i>St. Paul's S. S.*</i> : Gen.	25 08		
PORTLAND— <i>St. David's</i> : Wo. Aux., \$12, S. S.,* \$202.54, Gen.	214 54		
<i>St. John's</i> (Sellwood): Wo. Aux., \$2.50, S. S.,* \$8.50, Gen.	11 00		
<i>St. Mark's</i> : \$21.95, Wo. Aux., \$12, Gen.	33 95		
<i>St. Matthew's S. S.*</i> : Gen.	61		
<i>St. Stephen's</i> : Wo. Aux., Gen.	6 00		
<i>Trinity Church S. S.*</i> : Gen.	106 00		
G. Frank Shelby, Sp. for St. John's University, Shanghai	5 00		
SALEM— <i>St. Paul's</i> : Wo. Aux., Gen., \$10; Sp. for scholarship, St. Paul's School, Beaufort, East Carolina, \$10	20 00		
TOLEDO— <i>St. John's S. S.*</i> : Gen.	3 82		
YAQUINA— <i>Mission S. S.*</i> : Gen.	1 20		

Acknowledgments

589

Pennsylvania

Ap. \$4,357.29; Sp. \$1,422.67	
AMBLER— <i>Trinity Memorial Church</i> : Wo. Aux., Frn.	2 00
BALA— <i>St. Asaph's</i> : David E. Williams, \$100, Mrs. David E. Williams, \$25, Sp. for St. John's University Expans- sion Fund, Shanghai.	125 00
BRYN MAWR— <i>Church of the Re- deemer</i> : Dom., \$1,184.14; Wo. Aux., Frn., \$25; Juniors, Hooker Memorial School, Mexico, \$1.	1,210 14
CHELLENHAM— <i>St. Paul's</i> : Wo. Aux., Frn.	5 00
COATSVILLE— <i>Trinity Church</i> : Indian Hope Association, Indian, \$11; Juniors, Gen., \$5.	18 00
CYNWYD— <i>St. John's</i> : Herbert J. Tily, Sp. for St. John's University Expans- sion Fund, Shanghai.	5 00
DOWNINGTON— <i>St. James's</i> : Indian Hope Association, Indian.	2 00
JENKINTOWN— <i>Church of Our Saviour</i> : Gen.	500 00
NEWTOWN— <i>St. Luke's</i> : Gen.	15 50
NORRISTOWN— <i>All Saints</i> : Frn., \$25; Rev. A. A. Gilman's work, Hankow, \$13; Gen., \$24.60.	62 60
PHILADELPHIA— <i>Advocate Memorial</i> : Wo. Aux., Frn., \$10; Junior Aux., Alaska, \$1; Gen., \$5; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$1; Indian Hope Associa- tion, "Mary H. W. Silvester Mem- orial" scholarship, St. Elizabeth's School, South Dakota, \$60.	77 00
<i>All Saints</i> ' (Moyamensing): Junior Aux., Gen., \$10; (reward for the best paper on the Mission Study Course), Sp. for Deaconess Adams, Morganton, Asheville, \$5.	15 00
<i>Annunciation</i> : Wo. Aux., Frn., \$1; In- dian Hope Association, Indian, \$1.	2 00
<i>Ascension</i> : Junior Aux., Gen.	1 00
<i>Cavary</i> (Germantown): Indian, \$25; Wo. Aux., Frn., \$50.	75 00
<i>Christ Church</i> (Germantown): Junior Aux., Alaska.	10 00
<i>Christ Church</i> (Franklinville): Junior Aux., Gen.	10 00
<i>Christ Church Chapel</i> : Gen., \$229.19; Junior Aux., Alaska, \$30; Gen., \$30	289 19
<i>Christ Church Hospital</i> : Wo. Aux., Frn.	1 50
<i>Covenant</i> —Sp. for Bishop Robinson, toward S. S. work, State of Nevada, \$16.59; Wo. Aux., Sp. for Hooker Memorial School, Mexico, \$3; Pri- mary Department, Sp. for scholar- ship, St. Mary's Orphanage, Shang- hai, \$32.	51 59
<i>Emmanuel Church</i> (Holmesburg): Junior Aux., Gen.	3 00
<i>Epiphany</i> (Germantown): Wo. Aux., Sp. for Hooker Memorial School, Mexico.	2 00
<i>Grace</i> (Twelfth and Cherry Streets): Wo. Aux., Mexico.	10 00
<i>Grace</i> (Mt. Airy): Wo. Aux., Frn., \$9; Junior Aux., Gen., \$60.	69 00
<i>Holy Apostles</i> : Wo. Aux., Frn., \$20; Sp. for Hooker Memorial School, Mexico, \$5; Junior Aux., Hooker Mem- orial School, Mexico, \$5; Gen., \$5; Sp. for Valle Crucis Industrial School, Asheville, \$20.	55 00
<i>Holy Comforter Memorial</i> : Gen.	25 00
<i>Holy Trinity Church</i> : Wo. Aux., "E. C. McVickar" scholarship, Hooker Mem- orial School, Mexico, \$80; Sp. for Rev. G. E. M. Benedict, Haiti, \$5; Indian Hope Association, Indian, \$12; Alaska, \$100; Junior Aux., Alaska, \$5; Branch No. 2, Alaska, \$10; Nevada, \$10; South Dakota, \$10; Gen., \$5.17; Colored Industrial	
School, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10.	247 17
<i>Holy Trinity Memorial Chapel</i> : Wo. Aux., Sp. for Hooker Memorial School, Mexico.	5 00
<i>House of Prayer</i> (Branchtown): Gen., Children of Home of the Holy Child, Sp. for Rev. D. T. Huntington's or- phanage, Ichang, Hankow.	25 00
<i>Prince of Peace Chapel</i> : Wo. Aux., Sp. for building St. Elizabeth's Hospital, Shanghai, \$5; J. Nicholas Mitchell's Men's Bible-class, support of native priest, Hankow, \$25; S. S., Gen., \$11.95; Sp. for Bishop Robinson, Nevada, \$11.66; Sp. for Bishop Mc- Kim, Tokyo, \$12.18; Sp. for Bishop Aves, Mexico, \$12.	77 79
<i>St. Andrew's</i> (West): Wo. Aux., Sp. for Hooker Memorial School, Mexico	10 00
<i>St. Andrew's</i> (Eighth and Spruce Streets): Wo. Aux., Cuba.	15 00
<i>St. Anna's</i> : Sp. for Rev. J. W. Nichols, Shanghai, \$16.65; Wo. Aux., Miss Higgins's work, Hankow, \$3; Sp. for Rev. R. C. Wilson, Zangzok, Shang- hai, \$1.	20 65
<i>St. Clement's</i> : Sp. for Bishop Robin- son, Nevada.	15 00
<i>St. George's</i> (Richmond): Juniors, Gen.	5 00
<i>St. James's</i> (Kingsessing): Wo. Aux., Frn.	1 00
<i>St. Luke's</i> (Germantown): Wo. Aux., St. Andrew's Seminary, Mexico.	10 00
<i>St. Luke's</i> (Bustleton): Gen.	33 50
<i>St. Mark's</i> : "A Parishioner," Sp. for building house for Mr. and Mrs. Staunton, Philippines, \$200; Wo. Aux., Miss Gates's salary, St. Mar- garet's School, Wuchang, Hankow, \$100; Sp. for Miss Ridgely, House of Bethany, Cape Mount, Africa, \$100; Junior Aux., Gen., \$15.	415 00
<i>St. Mark's</i> (Frankford): Wo. Aux., Frn.	4 00
<i>St. Martin-in-the-Fields</i> , <i>St. Martin's</i> : Frn., \$25; Gen., \$42.37.	67 37
<i>St. Matthew's</i> : Junior Aux., Gen.	12 00
<i>St. Mary's</i> (West): St. Agnes's Guild, Alaska, \$5; Juniors, Gen., \$2.25.	7 25
<i>St. Matthias's</i> : Wo. Aux., Sp. for build- ing St. Elizabeth's Hospital, Shang- hai, \$18; Sp. for St. Luke's Hos- pital, Shanghai, \$4.	22 00
<i>St. Michael's</i> (Germantown): Juniors, Gen.	25 00
<i>St. Nathaniel's</i> : Gen., \$10; Wo. Aux., Japan, \$3.	13 00
<i>St. Paul's Memorial</i> (Fifteenth and Porter Streets): Gen.	53 77
<i>St. Paul's Memorial</i> (Overbrook): Dom., \$1; Indian, 75 cts.; Gen., \$135.20; Wo. Aux., Frn., \$10; Sp. for land and building, Catechists' School, Shanghai, \$9.59; Indian Hope Association, Indian, \$3.75.	160 29
<i>St. Paul's</i> (Chestnut Hill): Wo. Aux., Frn., \$20; Juniors, Philippines, \$25; Nevada, \$5; Gen., \$26.	76 00
<i>St. Peter's</i> : Indian Hope Association, Indian, \$3; Juniors, Gen., \$25.	28 00
<i>St. Peter's</i> (Germantown): Wo. Aux., Sp. for St. Elizabeth's Memorial Hos- pital, Shanghai.	10 00
<i>St. Philip's</i> (West): Juniors, Gen.	10 00
<i>St. Stephen's</i> : Dom., \$211.23; "A Friend," Sp. for Expansion Fund, St. John's University, Shanghai, \$1; Wo. Aux., Frn., \$10; Sp. for Hooker Memorial School, Mexico, \$10; Sp. for Rev. G. E. M. Benedict, Haiti, \$2; Sp. for Rev. R. G. Wilson, for Zangzok, Shanghai, \$2.	236 23
<i>St. Thomas's</i> : Juniors, Gen.	2 00
<i>St. Timothy's</i> (Roxboro): Wo. Aux., Frn., \$5, Juniors, \$10, Gen.	15 00

<i>Church of the Saviour: Wo. Aux., Frn., \$5; Indian Hope Association, "William B. Bodine" scholarship, St. Elizabeth's School, South Dakota, \$60</i>	65 00	DUNBAR— <i>St. John's-in-the-Wilderness S. S.*: Gen.</i>	11 00
<i>Transfiguration (West): Gen., \$25; Juniors, St. Augustine's School, Raleigh, North Carolina, \$5</i>	30 00	DUQUESNE— <i>St. Alban's S. S.*: Gen.</i>	2 50
<i>"A. H. M.," Sp. for Church work, Mexico</i>	500 00	EMPORIUM— <i>Emmanuel Church S. S.*: Gen.</i>	31 00
<i>J. T. Lee, Sp. for Shanghai Catechist School, Land and Building Fund</i>	50 00	ERIE— <i>St. Mark's S. S.*: Gen.</i>	4 20
<i>Miss Mary C. Yarrow, Frn.</i>	35 00	<i>St. Paul's: Dom., \$28.53, Frn., \$26.86; S. S.* Gen., \$208.15</i>	263 54
<i>"A Friend," Sp. for Church Extension Fund, Porto Rico</i>	10 00	<i>Trinity Church S. S.*: Gen.</i>	10 00
<i>J. E. J. McGee* (Roxborough), Gen.</i>	1 50	<i>St. Paul's S. S.*: Gen.</i>	6 25
<i>RADNOR—St. David's: Gen.</i>	149 00	FAIRVIEW— <i>Trinity Church S. S.*: Gen.</i>	7 20
<i>St. Martin's: Indian Hope Association, Indian</i>	5 00	FOXBURG— <i>Church of Our Father S. S.*: Gen.</i>	25 98
<i>WAYNE—St. Mary's Memorial: Dom., \$66.65; Wo. Aux., Frn., \$5; Juniors, Gen., \$10</i>	81 65	FRANKLIN— <i>St. John's S. S.*: Gen.</i>	103 68
<i>WEST CHESTER—Holy Trinity Church: Sarah H. Lindley, in loving memory, hospital bed in St. James's Hospital, Anking, Hankow</i>	50 00	FREEPORT— <i>Trinity Church S. S.*: Gen.</i>	2 85
<i>WEST WHITELAND—St. Paul's: Gen.</i>	7 28	GEORGETOWN— <i>St. Luke's S. S.*: Gen.</i>	8 50
<i>WHITEMARSH—St. Thomas's: Dom.</i>	105 00	GREENSBURG— <i>Christ Church S. S.*: Gen.</i>	16 20
<i>WYNCOTE—All Hallow's: Juniors, Sp. for Mrs. Wetmore, Christ School, Arden, Asheville</i>	10 00	GREENVILLE— <i>St. Clement's S. S.*: Gen.</i>	21 00
<i>MISCELLANEOUS—"Y. Z.," Gen.</i>	100 00	HOMESTEAD— <i>St. Matthew's S. S.*: Gen.</i>	12 50
<i>Offering at opening of convention, Gen.</i>	73 99	HOUTZDALE— <i>Holy Trinity Church S. S.*: Gen.</i>	12 44
<i>R. L. Mitchell, Mission Study Class Alumnae, Indian Hope Association, proceeds of Church Missionary Calendars, toward salary of native Indian worker</i>	50 00	INDIANA— <i>Christ Church S. S.*: Gen.</i>	3 00
<i>Foreign Committee, Wo. Aux., Sp. for Christmas gifts, for Africa</i>	12 00	JEANNETTE— <i>Advent S. S.*: Gen.</i>	27 14
<i>Diocesan Committee, Wo. Aux., Gen. Wo. Aux., Sp. for Rev. C. E. M. Benedict, Aux Cayes, Haiti, \$28; "Members of R. L. M." Mission Study Class Alumnae, Sp. for Hot Water Fund, St. Elizabeth's Hospital, Shanghai, \$30; Cuban Guild, Sp. for "John P. Rhoads" scholarship, Divinity-school, Havana, Cuba, \$83</i>	141 00	JOHNSTOWN— <i>St. Mark's: \$24, S. S.* \$26, Gen.</i>	50 00
<i>Juniors, Miss Margaret Morris, Gen.</i>	5 00	KANE— <i>St. John's S. S.*: Gen.</i>	16 87
Pittsburgh		KINZUA— <i>St. Luke's S. S.*: Gen.</i>	4 25
<i>Ap. \$3,824.48; Sp. \$28.00</i>		KITTANNING— <i>St. Paul's S. S.*: Gen.</i>	14 25
AMBRIDGE— <i>St. Matthias's S. S.*: Gen.</i>	4 05	LATROBE— <i>St. Luke's S. S.*: Gen.</i>	5 24
ASHCROFT— <i>Church of the Good Shepherd S. S.*: Gen.</i>	24 52	LEECHBURG— <i>Holy Innocents' S. S.*: Gen.</i>	6 53
BARNESBORO— <i>St. Thomas's: Gen. (of which S. S.* \$10.10)</i>	17 10	McKEESPORT— <i>St. Andrew's S. S.*: Gen.</i>	10 76
BEAVER FALLS— <i>St. Mary's S. S.*: Gen.</i>	16 31	<i>St. James's S. S.*: Gen.</i>	3 00
BELLEVUE— <i>Epiphany S. S.*: Gen.</i>	72 87	<i>St. John's S. S.*: Gen.</i>	3 55
BLAIRSVILLE— <i>St. Peter's S. S.*: Gen.</i>	5 18	<i>St. Stephen's S. S.*: Gen.</i>	18 47
BRADDOCK— <i>St. Mary's S. S.*: Gen.</i>	4 40	MEADVILLE— <i>Christ Church: \$65.93, Junior Aux., \$25, S. S., \$26, Gen.</i>	116 93
BRADFORD— <i>Ascension S. S.*: Gen.</i>	48 79	MILES GROVE— <i>Grace S. S.*: Gen.</i>	18 12
BROOKVILLE— <i>Holy Trinity Church S. S.*: Gen.</i>	12 85	MEYERSDALE— <i>Trinity Church S. S.*: Gen.</i>	2 50
BROWNSVILLE— <i>Christ Church S. S.*: Gen.</i>	36 00	MONESSEN— <i>Trinity Church S. S.*: Gen.</i>	5 86
BUTLER— <i>St. Peter's: \$7, S. S.* \$15.77, Gen.</i>	22 77	MONONGAHELA— <i>St. Paul's S. S.*: Gen.</i>	15 08
CANONSBURG— <i>St. Thomas's S. S.*: Gen.</i>	3 10	MOUNT JEWETT— <i>St. Margaret's S. S.*: Gen.</i>	19 37
CARNEGIE— <i>Atonement S. S.*: Gen.</i>	5 00	NEW BRIGHTON— <i>Christ Church S. S.*: Gen.</i>	30 07
CHARLEROI— <i>St. Mary's S. S.*: Gen.</i>	7 70	NEW CASTLE— <i>Trinity Church S. S.*: Gen.</i>	48 22
CLAIRTON— <i>Transfiguration S. S.*: Gen.</i>	2 25	<i>St. Andrew's S. S.*: Gen.</i>	4 00
CLEARFIELD— <i>St. Andrew's S. S.*: Gen.</i>	10 00	NORTH EAST— <i>Holy Cross S. S.*: Gen.</i>	7 00
CONNAUTVILLE— <i>Trinity Church S. S.*: Gen.</i>	3 25	OAKMONT— <i>St. Thomas's S. S.*: Gen.</i>	66 44
CORAOPOLIS— <i>St. John's S. S.*: Gen.</i>	2 62	OIL CITY— <i>Christ Church: \$67.05, S. S.* \$106.51, Gen.</i>	173 56
CRAFTON— <i>Nativity S. S.*: Gen.</i>	25 00	OSCEOLA MILLS— <i>St. Lawrence's S. S.*: Gen.</i>	19 70
DECATUR— <i>St. Saviour's S. S.*: Gen.</i>	10 50	PATTON— <i>Trinity Church: \$1.50, S. S.* \$1.88, Gen.</i>	3 38
DU BOIS— <i>Church of Our Saviour S. S.*: Gen.</i>	60 00	PITTSBURGH— <i>All Saints' (Allegheny): S. S.* Gen.</i>	31 25
		<i>Ascension S. S.*: Gen.</i>	207 50
		<i>Calvary S. S.*: Gen.</i>	217 05
		<i>Christ Church (Allegheny): "E. S. C.," \$200, S. S.* \$29.22, Gen.</i>	229 22
		<i>Church Home S. S.*: Gen.</i>	4 15
		<i>Emmanuel Church (Allegheny): S. S.* Gen.</i>	26 03
		<i>Church of the Good Shepherd: Dom. and Frn., \$50, S. S.* \$17.50, Gen.</i>	67 50
		<i>Grace: Frn., \$25; S. S.* Gen., \$25.</i>	50 00
		<i>Church of the Redeemer S. S.*: Gen.</i>	11 52
		<i>St. Andrew's (Allegheny, Troy Hill): S. S.* Gen.</i>	5 00
		<i>St. Andrew's S. S.*: Gen.</i>	94 62
		<i>St. Augustine's (Allegheny): S. S.* Gen.</i>	8 08
		<i>St. George's S. S.*: Gen.</i>	3 08
		<i>St. James's Memorial S. S.*: Gen.</i>	21 81
		<i>St. John's S. S.*: Gen.</i>	17 50

BEAUFORT— <i>St. Helena's</i> : Junior Aux., Gen.	10 00	"E. B. S." Gen.	4 00
BENNETTSVILLE— <i>St. Paul's</i> : Wo. Aux., Gen.	10 00	ORANGEBURG— <i>Church of the Redeemer</i> : M. E. Pinkney Fund for Bible-woman, Tokyo, \$2; Wo. Aux., Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$3.	5 00
BOYKIN— <i>Grace</i> : Wo. Aux., Gen.	5 00	PENDLETON— <i>St. Paul's</i> : Gen., \$7.50; Wo. Aux., salary of assistant for Miss McCullough, Porto Rico, \$5.	12 50
CAMDEN— <i>Grace</i> : Wo. Aux. (Section B.), Sp. for Asheville.	2 00	PLANTERSVILLE— <i>Prince Frederick</i> : Wo. Aux., Gen.	2 00
CHARLESTON— <i>Grace</i> : Wo. Aux., N. S. Wilson Day-school, Hankow, \$10; Gen. (of which Junior Aux., \$4, Babies' Branch, \$10, S. S.* \$53.87), \$78.62	88 62	RIDGE SPRING— <i>Grace</i> : Babies' Branch, 50 cts., S. S.* \$2.24, Gen.	2 74
Holy Communion: Wo. Aux., Gen.	13 55	ROCK HILL— <i>Church of Our Saviour</i> : Wo. Aux., Gen. (of which Junior Aux., \$2), \$12; Sp. for mission at Highlands, Asheville, \$2.	14 00
Porter Military Academy, \$2, S. S.* \$5.19, Gen.	7 19	SENECA— <i>Ascension</i> : Gen.	5 00
<i>St. John's</i> : Wo. Aux., Gen.	6 00	SPARTANBURG— <i>Advent</i> : Wo. Aux., Bishop Horner's work, Asheville, \$25; Sp. for mission at Highlands, Asheville, \$2.50; Sp. for Rectory Building Fund, Lamar, Kansas City, \$2; Junior Aux., Gen. (of which Babies' Branch, \$11.56, S. S.* \$151.66), \$154.22; Bishop Capers Day-school, Hankow, \$5.	197 72
<i>St. John's Chapel</i> : Junior Aux., Gen.	5 00	SUMMERVILLE— <i>St. Paul's</i> : Wo. Aux., \$10, Junior Aux., \$10, Babies' Branch, \$2.05, Gen.	22 05
<i>St. Luke's</i> : Gen., \$75; Wo. Aux., Sp. for mission at Highlands, Asheville, \$5	80 00	SUMTER— <i>Church of the Holy Comforter</i> : \$9.62, Babies' Branch, \$1.40, Gen.	11 02
<i>St. Mark's S. S.*</i> : Work in South Carolina	30 00	WINSBORO— <i>St. John's</i> : Babies' Branch, Gen.	2 63
<i>St. Michael's</i> : Junior Aux., Gen.	2 00	MISCELLANEOUS—Branch Wo. Aux., \$15.60, Junior Aux., \$24.54, Gen.	40 14
<i>St. Paul's</i> : Wo. Aux., Gen. (of which Junior Aux., \$2, Babies' Branch, \$1.53), \$13.53; M. E. Pinkney Fund for Bible-woman, Tokyo, \$5.	18 53	Southern Ohio	
<i>St. Philip's</i> : Wo. Aux., Gen., \$3.75; Junior Aux., Bishop Capers Day-school, Hankow, \$15; N. S. Wilson Day-school, Hankow, \$1.	19 75	Ap. \$1,079.54; Sp. \$368.45	
CHESTER— <i>St. Mark's</i> : Gen.	5 00	CARTHAGE— <i>St. Peter's</i> : Gen.	3 81
CLEMSON COLLEGE— <i>Holy Trinity Church</i> : Gen., \$12.70; Junior Aux., salary of assistant for Miss McCullough, Porto Rico, \$1.	13 70	CINCINNATI— <i>Advent</i> : Dom., \$21.35; Frn., \$14.46; Gen. (of which Wo. Aux., \$2), \$280.77.	316 58
COLUMBIA— <i>Church of the Good Shepherd</i> : Wo. Aux., Bible-woman, Hankow, \$5; salary of assistant for Miss McCullough, Porto Rico, \$2; Junior Aux., Bishop Capers Day-school, Hankow, \$10; Gen. (of which Babies' Branch, 50 cts.), \$9.20; Wo. Aux., salary of assistant for Miss McCullough, Porto Rico, \$5; N. S. Wilson Day-school, Hankow, \$5; M. E. Pinkney Fund for Bible-woman, Tokyo, \$5.	184 60	Calvary (Clifton): Wo. Aux., Sp. for Rev. W. B. Thorne, Oneida, Fond du Lac	5 00
CONGAREE— <i>St. John's</i> : Gen.	7 50	Christ Church: Sp. for Bishop Kendrick, Arizona, \$10; Wo. Aux., \$5, S. S.* \$91.79, Gen.	106 79
DARLINGTON— <i>St. Matthew's S. S.*</i> : Gen.	21 44	<i>Grace</i> : \$26.50, S. S.* \$35.07, Gen.	61 57
EASTOVER— <i>Zion</i> : Gen., \$12.50; Wo. Aux., salary of assistant for Miss McCullough, Porto Rico, \$1; Sp. for mission at Highlands, Asheville, \$2.	15 50	Church of the Redeemer S. S.* (Hyde Park): Gen.	4 75
EDGEFIELD— <i>Trinity Church</i> : Wo. Aux., Gen., \$3.50; Sp. for mission at Highlands, Asheville, \$5.	8 50	<i>St. Andrew's S. S.*</i> : Gen.	3 00
FLORENCE— <i>St. John's</i> : Wo. Aux., N. S. Wilson Day-school, Hankow, \$1; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$5; M. E. Pinkney Fund for Bible-woman, Tokyo, \$1.	7 00	<i>St. John's</i> : Gen.	6 50
GRANITEVILLE— <i>St. Paul's</i> : Gen.	11 27	<i>St. Luke's S. S.*</i> : Gen.	34 53
GREENVILLE— <i>Christ Church</i> : Babies' Branch, Gen.	6 00	<i>St. Paul's Cathedral</i> : Gen., \$38.84; Sp. for Bishop Rowe, Alaska, \$2.	40 84
GREENWOOD— <i>Resurrection</i> : Wo. Aux., Bible-woman, Kyoto, \$1.50; salary of assistant for Miss McCullough, Porto Rico, \$2; Gen., \$1; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$1.	5 50	Mrs. G. H. Thomas, Sp. for Church Extension Fund, Porto Rico.	325 00
HARTSVILLE— <i>St. Bartholomew's S. S.*</i> : Gen.	1 64	COLUMBUS— <i>St. John's Chapel S. S.*</i> : Gen., \$12; Sp. for Bishop Roots, Hankow, \$1.45.	13 45
JAMES ISLAND— <i>St. James's</i> : Wo. Aux., N. S. Wilson Day-school, Hankow, \$2; Bible-woman, Kyoto, \$5; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$3.	10 00	<i>St. Paul's</i> : Gen.	153 05
JOHNS ISLAND— <i>St. John's</i> : Wo. Aux., Sp. for mission at Highlands, Asheville	5 00	<i>St. Philip's</i> : Gen.	30 00
LAURENS— <i>Epiphany</i> : Babies' Branch, Gen.	2 25	DAYTON— <i>Christ Church S. S.*</i> : Gen.	51 84
		<i>St. Andrew's</i> : Gen.	15 55
		<i>St. Margaret's S. S.*</i> : Dom. and Frn.	4 50
		DELAWARE— <i>St. Peter's</i> : Wo. Aux., Gen.	26 26
		GALENA— <i>Church of Our Saviour</i> : Wo. Aux., Sp. for Bishop Rowe's hospital work, Ketchikan, Alaska.	5 00
		GLENDALE— <i>Christ Church</i> : Wo. Aux., "Charlotte Proctor Memorial" bed, St. James's Hospital, Anking, Hankow.	50 00
		HAMILTON— <i>Trinity Church S. S.*</i> : Gen.	12 00
		LONDON— <i>Trinity Church S. S.*</i> : Gen.	90
		MADISONVILLE— <i>Holy Trinity Church</i> : Gen.	4 53
		NORWOOD— <i>Church of the Good Shepherd</i> : Gen.	23 40
		OAKLEY— <i>St. Mark's S. S.*</i> : Gen.	2 61
		PIQUA— <i>St. James's</i> : Wo. Aux., \$10,	

Acknowledgments

593

Junior Aux., \$10, Sp. for Rev. J. H. Taylor, St. George's Mission, Morganton, Asheville.....	20 00
PORTSMOUTH— <i>All Saints' S. S.*</i> : Gen.	29 14
SPRINGFIELD— <i>Christ Church S. S.*</i> : Gen.	31 41
TERRACE PARK— <i>St. Thomas's S. S.*</i> : Gen.	9 26
MISCELLANEOUS—"Miscellaneous," Gen. Junior Aux., Gen. (of which Babies' Branch, 25 cts.).....	28 12 28 60

Southern Virginia

Ap. \$2,482.97; Sp. \$236.62	
ACCOMAC Co.— <i>St. George's, St. George's Parish</i> : Frn.....	6 86
ALLEGHANY Co.— <i>St. Andrew's S. S.*</i> (Clifton Forge): Gen.....	4 75
<i>Emmanuel Church S. S.*</i> (Covington): Gen.....	25 48
AUGUSTA Co.— <i>Emmanuel Church</i> (Staunton): Frn.....	53 86
BEDFORD Co.— <i>St. John's S. S.*</i> (Bedford City): Gen.....	16 00
<i>St. Philip's</i> (Bedford City): Gen.....	8 21
BRUNSWICK Co.— <i>St. Andrew's S. S.*</i> (Lawrenceville): Gen.....	9 74
<i>St. Paul's Memorial Chapel S. S.*</i> (Lawrenceville): Gen.....	20 00
<i>Trinity Church</i> (Dinwiddie): Frn.....	2 00
BUCKINGHAM Co.— <i>Emmanuel Church, Tillotson Parish</i> : Dom., \$1.31; Frn., \$1.31.....	2 62
CAMPBELL Co.— <i>Grace</i> (Mt. Athos): Dom., 25 cts.; Frn., 25 cts.....	50
<i>St. Paul's S. S.*</i> (Lynchburg): Gen.....	117 44
<i>Christ Church S. S.,* Moore Parish</i> , Gen.....	57
<i>St. Peter's, Moore Parish</i> : \$11, S. S.,* 89 cts., Gen.....	11 89
<i>Trinity Church, Moore Parish</i> : \$4, S. S.,* \$3.02, Gen.....	7 02
CHARLOTTE Co.— <i>Grace, Cornwall Parish</i> : Gen.....	5 50
CHESTERFIELD Co.— <i>Church of the Good Shepherd</i> (Manchester): Oakland Wo. Aux., Sp. for Rev. C. F. McRae, Shanghai, \$19.60; Sp. for Rev. Mr. Tucker, St. Paul's College, Tokyo, \$19.20; Mrs. A. S. Hunt, Wo. Aux., Sp. for Rev. Mr. Standing, Soochow, Shanghai, \$10.....	48 80
DINWIDDIE Co.— <i>Church of the Good Shepherd</i> (McKinney): Gen.....	10 00
<i>Grace</i> (Petersburg): Bishop Payne Divinity-school, Southern Virginia, \$50; Gen. (of which S. S.,* \$35.87), \$107.16; Sp. for St. Paul's College, Tokyo, \$50.....	207 16
<i>St. John's</i> (Petersburg): Dom. and Frn.....	15 00
<i>St. Paul's</i> (Petersburg): Frn., \$5.20; Brazil, \$15; Gen. (of which Wo. Aux., \$35.47), \$452.17.....	472 37
<i>Sapony Church, Bath Parish</i> : Gen....	4 00
Anna Cabanite, Gen.....	25 00
ELIZABETH CITY Co.— <i>St. John's</i> (Hampton): Gen. (of which S. S.,* \$85.59), \$120.65; Junior Aux., Sp. for Rev. T. L. Sinclair, Yangchow, Shanghai, for expenses of a boy, \$25.....	145 65
JAMES CITY Co.— <i>Brenton Parish Church</i> : Gen., \$35; S. S.,* Frn., \$2.87; Sp. for St. Paul's College, Tokyo, \$1.50.....	39 37
LEE Co.— <i>The Deaconess House</i> (Keokee): \$10.07, S. S.,* 68 cts., Gen....	10 75
MECKLENBURG Co.— <i>St. Andrew's</i> (Baskerville): Gen.....	3 00
<i>St. John's</i> (Chase City): \$10, S. S.,* \$7.80, Gen.....	17 80
<i>St. Mark's</i> (Bracey): Dom. and Frn..	2 00
MONTGOMERY Co.— <i>St. Thomas's</i> (Christianburg): Junior Aux., Sp. for R. Ishii, Tokyo.....	30 15

NANSEMOND Co.— <i>Glebe Church S. S.*</i> (Driver): Gen.....	1 07
NELSON Co.— <i>Christ Church</i> : Brotherhood of St. Paul, for feeding one of Bishop Rowe's dogs, Alaska, \$5; Frn., \$1.....	6 00
NORFOLK Co.— <i>Christ Church</i> (Norfolk): Gen. (of which S. S.,* \$85.21), \$536.71; S. S.,* Indian, \$15; Alaska, \$10.....	561 71
<i>Emmanuel Church S. S.*</i> (Norfolk): Gen.....	7 50
<i>St. Luke's</i> (Norfolk): Bishop Payne Divinity-school, Southern Virginia, \$5; Gen. (of which S. S.,* \$235.26), \$361.01.....	366 01
<i>St. Mark's S. S.*</i> (Lambert's Point): Gen.....	5 03
<i>All Saints' S. S.*</i> (Portsmouth): Gen..	8 76
<i>Trinity Church S. S.*</i> (Portsmouth): Gen.....	19 50
NOTTOWAY Co.— <i>St. Luke's</i> (Blackstone): Wo. Aux., Sp. for Bishop Ferguson, Cape Palmas, Liberia, Africa.....	5 00
PITTSYLVANIA Co.— <i>Chatham Episcopal Institute S. S.*</i> (Chatham): Gen..	15 51
<i>Emmanuel Church</i> (Chatham): Gen. (of which S. S.,* \$2.78), \$29.78; Sp. for deaf and dumb work under Rev. Mr. Whildin, Baltimore, Md., \$4.17.....	33 95 2 00
<i>St. Luke's</i> (Chatham): Gen.....	2 00
<i>Epiphany</i> (Danville): Junior Aux., Mary Page Dame Memorial, St. James's Hospital, Anking, Hankow, \$50; S. S.,* Gen., \$42.50.....	92 50
<i>Grace, Banister Parish</i> : Dom. and Frn.....	1 77 2 00
<i>Trinity Church</i> (Elba): Gen.....	2 00
PRINCESS ANNE Co.— <i>Emmanuel Church</i> (Kempville): \$10, S. S.,* \$5, Gen.....	15 00
<i>Galilee S. S.*</i> (Virginia Beach): Gen..	2 62
<i>East Lynnhaven Parish S. S.*</i> : Gen..	2 00
PRINCE GEORGE Co.— <i>Brandon</i> (Burrowsville): Wo. Aux., Sp. for work of Rev. J. C. Ambler, Tokyo, at his discretion.....	5 00
<i>Brandon Church and Belle Harrison Memorial Chapel</i> (Burrowsville): Gen.....	23 25
<i>Ritchie Memorial</i> (Claremont): Gen..	5 83
<i>Grace</i> (Calvin Point): Gen.....	5 00
ROANOKE Co.— <i>Christ Church</i> (Roanoke): Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo.....	15 00
<i>St. John's</i> (Roanoke): Sp. for St. Paul's College Fund, Tokyo, \$7; S. S.,* Gen., \$35.....	42 00
ROCKBRIDGE Co.— <i>St. John's S. S.*</i> (Glasgow): Gen.....	4 00
TAZEWELL Co.— <i>St. Mary's S. S.*</i> (Graham): Gen.....	3 09
<i>Stras Memorial</i> (Tazewell): Gen.....	15 00
WARWICK Co.— <i>St. Paul's</i> (Newport News): Dom.....	25 00
WYTHE Co.— <i>St. John's S. S.*</i> (Wytheville): Gen., \$35; Sp. for a Chinese child, Dowchaw Tsung, St. Mary's Hall, Shanghai, \$15.....	50 00
MISCELLANEOUS—"Friends," Sp. for medical expenses of Student Volunteer missionary.....	30 00
Wo. Aux., Rev. H. St. George Tucker's salary, Tokyo.....	850 00
Wo. Aux., salary of Miss Sabine, Alaska, \$50; salary of Miss Mann, Tokyo, \$100; Brazil, \$25.....	175 00

Springfield

Ap. \$261.56; Sp. \$10.25	
ALTON— <i>St. Paul's</i> : Wo. Aux., \$15, "A Member," \$25, Gen.; Girls' Friendly Society, Sp. for salary of missionary	

curates for Rev. S. C. Hughson, O.H.C., St. Andrew's School, Sewanee, Tennessee, \$10.25; S. S.* Gen., \$58.54	108 79	Branch, Gaylord Hart Mitchell Kindergarten, Akita, Tokyo, \$8; Dom. and Frn., \$33; S. S.* Gen., \$57	115 00
Trinity Chapel S. S.*: Gen.	14 04	St. David's: Wo. Aux., Gen.	30 00
BLOOMINGTON—St. Matthew's: Gen.	29 53	BEAUMONT—St. Mark's: Wo. Aux., Gen.	30 00
CARBONDALE—St. Andrew's: Gen.	4 80	COLUMBUS—St. John's: Gen.	32 80
CHESTER—St. Mark's: Gen.	4 50	DICKINSON—Holy Trinity Church: Gen.	2 50
COLLINSVILLE—Christ Church: Gen.	7 80	EAGLE LAKE—Christ Church: Gen.	6 50
DANVILLE—Holy Trinity Church: Frn.	11 60	GALVESTON—Trinity Church: Frn., \$37.70; Wo. Aux., Gen., \$15; S. S.* Sp. for Bishop Aves, Mexico, \$317.66	370 36
DECATUR—St. John's: Gen.	31 20	HEARNE—St. Philip's: Gen.	6 00
MCLEANSBORO—St. James's: Gen.	2 30	HOUSTON—Christ Church: Colored, \$20; S. S.* Gen., \$293.77	313 77
MOUND CITY—St. Peter's: Gen.	1 50	MARLIN—St. John's S. S.*: Gen.	14 60
PEKIN—St. Paul's: Gen.	12 00	MARSHALL—Trinity Church: Wo. Aux., \$19.25, S. S.* \$26, Gen.	45 25
SPRINGFIELD—Christ Church: Wo. Aux., \$10, S. S.* \$25, Gen.	35 00	NACOGDOCHES—Christ Church: Wo. Aux., Gen.	23 35
St. John's S. S.*: Gen.	2 75	TEMPLE—Christ Church: Wo. Aux., Gen.	1 00
WAVERLY—Christ Church: Gen.	6 00	WACO—St. Paul's: Frn.	100 00
Tennessee			
Ap. \$720.39; Sp. \$111.00		MISCELLANEOUS—Junior Aux., Alaska, \$25; "Bishop Aves" scholarship, Hooker Memorial School, Mexico, \$37; "Bishop Kinsolving" scholarship, St. Mary's Hall, Shanghai, \$19.75; Gen., \$49.48	131 23
BOLIVAR—St. Philip's: Gen.	2 50	Vermont	
CHATTANOOGA—Christ Church: Wo. Aux., Gen.	5 00	Ap. \$439.75; Sp. \$125.00	
St. Paul's: Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$2.50; Gen. (of which S. S.* \$79.83), \$87.33	89 83	BENNINGTON—St. Peter's: Gen.	11 13
CLEVELAND—St. Luke's: Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai	2 00	BURLINGTON—St. Paul's: Colored, \$17.97; Bontok, Philippine Islands, \$9; Tokyo, \$1.75; S. S.* Gen., \$128.93; Sp. for Rev. W. C. Clapp, Bontok, Philippine Islands, \$25	182 65
FRANKLIN—St. Paul's S. S.*: Gen.	4 30	EAST FAIRFIELD—Mission: Gen.	1 60
GREENVILLE—St. James's S. S.*: Gen.	1 50	ENOSBURG—Christ Church: Gen.	1 56
JACKSON—St. Luke's: Wo. Aux., Gen. (of which Junior Aux., \$2)	24 00	HARDWICK—St. John Baptist's: Gen.	3 00
KNOXVILLE—St. John's: \$27, S. S.* \$50, Gen.: Wo. Aux., woman's work, Japan, \$50	127 00	MIDDLEBURY—St. Stephen's: Gen.	2 54
MEMPHIS—Calvary: Junior Aux., Gen. Church of the Good Shepherd: Wo. Aux., Gen.	10 00	NORTH TROY—St. Augustine's: Gen.	3 00
Emmanuel Church: Wo. Aux., West Africa	5 00	POULTNEY—St. John's S. S.*: Gen.	16 06
Grace: Junior Aux., Gen.	5 00	ROYALTON—St. Paul's: Gen.	5 00
St. Luke's: Wo. Aux., Gen.	10 00	ST. ALBANS—St. Luke's S. S.*: Gen.	149 68
St. Mary's Cathedral: \$69.65, Junior Aux., \$5, Gen.	74 65	ST. JOHNSBURY—St. Andrew's S. S.*: Gen.	13 69
MONTEAGLE—Fairmount School: Porto Rico	3 93	SHELDON—Grace: Gen.	5 00
NASHVILLE—Advent: Junior Aux., Gen. Christ Church: Gen. (of which Wo. Aux., \$17.50), \$192.35; Wo. Aux., Sp. for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$2.50	194 85	SHERBURNE—Church of Our Saviour S. S.*: Gen.	3 84
Holy Trinity Church: Gen.	5 00	WOODSTOCK—St. James's: Gen.	40 00
St. Andrew's (West): \$2.75, Junior Aux., \$1.25, Gen.	4 00	MISCELLANEOUS—"A Vermont Churchwoman," Gen.	20 00
St. Anne's: Junior Aux., Gen.	2 50	Windsor District, Wo. Aux., Bible-woman, China	6 00
St. Peter's: \$5, Junior Aux., \$1.60, Gen.	6 60	Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina	100 00
St. Stephen's: Junior Aux., Gen.	2 00	Virginia	
SEWANEE—St. Paul's-on-the-Mount S. S.*: Gen.	13 48	Ap. \$1,395.26; Sp. \$273.55	
Otey Memorial S. S.*: Gen.	19 75	ALBEMARLE Co.—Christ Church (Charlottesville): Gen., \$131; Wo. Aux., Brazil, \$50	181 00
TRACY CITY—Christ Church S. S.*: Gen.	9 50	Chapel of the Good Shepherd S. S.*: Gen.	7 18
MISCELLANEOUS—Right Rev. Thomas F. Gallor, D.D., Sp. for Dr. Correll's Tsu Building Fund, Kyoto	100 00	St. Luke's Chapel, St. Anne's Parish: Gen.	5 00
Babies' Branch, Akita Kindergarten, Tokyo, \$15; Little Helpers' Day-school, Shanghai, \$5; Gen., \$70; Sp. for "Little Helpers'" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$5; Sp. for Bishop Spalding Emergency Fund, White Rocks, Utah, \$5; Sp. for missionary font, \$1	101 00	ALEXANDRIA Co.—Chapel of the Good Shepherd (Alexandria): Gen., \$4.62; S. S.* Gen., \$2.48; Sp. for work under Bishop Ferguson, \$5.16	12 26
Texas			
Ap. \$904.70; Sp. \$317.66		St. Paul's (Alexandria): Junior Aux., Sp. for Dr. E. L. Woodward for his hospital, Hankow, \$10; Sp. for Mrs. Ackley, Guantanamo, for work among Cubans, \$5	15 00
AUSTIN—All Saints': "Communicant," work of Rev. W. H. Smart, Yamagata Shi, Tokyo, \$1; Gen., \$1; Wo. Aux., Gen., \$15; Babies'		CAROLINE Co.—St. Peter's (Port Royal): Wo. Aux., Alaska, \$1; Babies' Branch, Sp. for Mr. Neve's work in Virginia, \$1	2 00
		Grace: Gen.	2 50
		CULPEPER Co.—St. Paul's, Ridley Parish: Gen.	2 00

ESSEX Co.— <i>St. Anne's Parish S. S.*</i> : Frn., \$10; Bishop Kendrick's work, Arizona, \$10.....	20 00
FAIRFAX Co.—Fairfax Brazilian Missionary Society, Brazil.....	125 00
FAUQUIER Co.— <i>St. James's</i> (Warrenton): Junior Aux., Sp. for Miss Boyd, Tokyo.....	20 00
GLOUCESTER Co.— <i>Abingdon Parish S. S.*</i> : Gen.....	3 75
Ware Parish S. S.*: Gen.....	4 44
GOOCHLAND Co.— <i>St. Paul's, Northam Parish</i> (St. James): Gen.....	6 15
HANOVER Co.— <i>St. James the Less S. S.*</i> (Ashland): Gen.....	17 16
<i>St. Paul's S. S.*</i> (Hanover): Gen.....	4 65
<i>Church of Our Saviour S. S.* St. Martin's Parish</i> : Gen.....	67
HENRICO Co.— <i>Ascension Chapel</i> (Highland Park): Frn.....	10 00
<i>Christ Church</i> (Richmond): Dom. and Frn., \$108.02; S. S.* Gen., \$38.89.....	146 91
<i>Emmanuel Church</i> (Brook Hill): Wo. Aux., Porto Rico, \$5; Cuba, \$5; Mexico, \$5.....	15 00
(Brook Hill)—Junior Aux., Sp. for Miss Boyd, Tokyo.....	2 00
<i>Holy Trinity Church</i> (Richmond): Wo. Aux., Gen., \$38.25; Junior Aux., Circle B, Sp. for support of Fowler Seo, St. Paul's School, Anking, Hankow, \$20; S. S.,* Gen., \$74.67.....	132 92
<i>Monumental Church</i> (Richmond): Brotherhood of St. Paul, for feeding Bishop Rowe's dogs, Alaska, \$5; S. S.* (additional), Gen., 18 cts.....	5 18
<i>St. Andrew's</i> (Richmond): Gen., \$240; Brotherhood of St. Paul, for feeding Bishop Rowe's dogs, Alaska, \$10; Gen., \$5; Wo. Aux., Sp. for support of Andrew, Widely Loving Society, Osaka, Kyoto, \$30; S. S.,* Gen., \$40.07.....	325 07
<i>St. James's S. S.*</i> (Richmond): Sp. for St. Luke's Hospital, Tokyo, \$50; Sp. for St. Paul's College, Tokyo, \$21; Gen.,* \$60.....	131 00
<i>St. John's</i> (Richmond): Sp. for St. Paul's College, Tokyo, \$50; Wright Weddell Memorial, for Miss Packard's salary, Brazil, \$25; "Eliza Carrington" scholarship, St. John's University, Shanghai, \$40; Junior Aux., Sp. for Bishop Rowe, Alaska, \$5.....	120 00
<i>St. Paul's S. S.*</i> (Richmond): Gen.....	40 87
<i>St. Thomas's</i> (Richmond): Gen.....	35 00
(Richmond)—J. S. Bryan, Sp. for medical expenses of Student Volunteer missionary.....	5 00
Richmond Convocation, Sp. for St. Margaret's School, Tokyo.....	4 65
LANCASTER Co.— <i>White Chapel, Christ Church Parish</i> : Gen.....	7 57
LOUDOUN Co.— <i>St. James's</i> (Leesburg): Mrs. Goldsborough, \$10; Mrs. Rust, \$10; Sp. for Lee Memorial Fund, Anking, Hankow.....	20 00
LOUISA Co.— <i>St. John's, Green Springs Parish</i> : \$13, St. John's Chapel, \$10, Gen.....	23 00
NEW KENT Co.— <i>St. Peter's</i> : Frn.....	3 20
ORANGE Co.— <i>Christ Church</i> (Gordonsville): Ladies' Aid Society, Dom., \$12; S. S.,* Frn., \$5.04.....	17 04
<i>St. Thomas's</i> (Orange): Frn.....	17 95
ROCKINGHAM Co.— <i>Grace Memorial, Lynnwood Parish</i> : Gen. (of which S. S.* \$2.55).....	4 10
<i>St. Stephen's S. S.,* Lynnwood Parish</i> : Gen.....	1 14
SPOTTSYLVANIA Co.— <i>Christ Church</i> : China.....	2 53
<i>St. George's Chapel</i> : China.....	16 51
WARREN Co.— <i>Calvary, St. Thomas's Parish</i> : Dom. and Frn.....	4 68

WESTMORELAND Co. (Colonial Beach)—Wo. Aux., Sp. for Rev. R. A. Walke, Tokyo, \$1; Sp. for St. Paul's College, Tokyo, \$1.....	2 00
<i>St. Paul's Chapel, Montrose Parish</i> : Gen.....	2 50
MISCELLANEOUS—"Friends," Sp. for medical expenses of a Student Volunteer missionary.....	10 00
Junior Aux., Gen., \$121.49; Sp. for Rev. R. A. Walke, Tokyo, \$8.24; Sp. for Rev. E. J. Lee, Hankow, \$4.50..	134 23

Washington

Ap. \$1,199.95; Sp. \$66.60	
WASHINGTON— <i>Ascension</i> : "A Member," Sp. for Shanghai Catechist School, Land and Building Fund....	1 00
<i>Advent</i> : Gen.....	17 70
<i>Brookland Parish</i> : Gen.....	40 00
<i>All Saints' S. S.,* Chevy Chase Parish</i> : (of which \$35.95) Brazil, \$25; Dom., \$25; Frn., \$25.....	75 00
<i>Epiphany Parish Morning and Afternoon S. S.</i> : Alaska, \$54.22; Sp. for Bishop Rowe's work, Alaska, \$5; Gen.,* \$209.83.....	269 05
<i>Epiphany Chapel S. S.*</i> : Gen.....	111 67
<i>Grace S. S.*</i> (Georgetown): Gen. (additional).....	2 00
<i>St. Agnes's Chapel</i> : Gen. (of which S. S.,* \$8.44).....	28 44
<i>St. John's</i> (Georgetown): "A Member," Sp. for Shanghai Catechist School, Land and Building Fund.....	10 00
<i>St. John's</i> : Dom. and Frn.....	127 39
<i>St. Paul's</i> : Gen., \$300; Sp. for Colored work, St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for Bishop Rowe, Alaska, \$5; Sp. for St. Paul's College, Tokyo, 50 cts....	310 50
<i>Trinity Church S. S.,* Takoma Parish</i> : Gen.....	25 00
<i>Trinity Church S. S.*</i> : Gen., \$75; "Trinity" scholarship, St. Hilda's School, Wuchang, \$50.....	125 00
Mrs. L. M. Zeller, Gen.....	1 00
Mrs. Alfred Holmead, Sp. for Priory School, Honolulu, \$5; Sp. for slave refuge for girls, Shanghai, \$5.....	10 00
Mrs. Browning, Sp. for Shanghai Catechist School, Land and Building Fund.....	1 00
MONTGOMERY Co.— <i>Chapel of the Redeemer</i> (Glen Echo): Gen.....	1 35
<i>Christ Church</i> (Kensington): Gen. (of which S. S.,* \$6.80).....	14 80
<i>Christ Church S. S.*</i> (Rockville) Gen.....	1 00
PRINCE GEORGE Co.— <i>King George Parish</i> : Dom.....	3 00
<i>St. Simon's Chapel S. S.*</i> (Croom): Gen.....	5 00
<i>Zion Parish</i> : Gen.....	51 51
ST. MARY'S Co.— <i>All Saints</i> (Oakley): Dom., \$3.30; S. S.* (additional), Gen., \$2.74.....	6 04
MISCELLANEOUS—Wo. Aux., Sp. for Rev. J. W. Nichols, Shanghai, \$10; Sp. for Miss S. H. Higgins, Hankow, toward support of a bed for one year in her hospital, \$19.10.....	29 10

Western Massachusetts

Ap. \$1,051.14; Sp. \$42.00	
CLINTON— <i>Church of the Good Shepherd</i> : Gen.....	24 51
DALTON— <i>Grace</i> : Dom., \$6; Frn., \$6; Wo. Aux., Alaska Supply Fund, 40 cts.; Sp. for Foreign Insurance Fund, \$3; S. S.,* Dom., \$5.73; Frn., \$5.72.....	26 85
FITCHBURG— <i>Christ Church</i> : Junior Aux., medical work, Cape Mount, \$10; S. S.,* Gen., \$105.....	115 00
GARDNER— <i>St. Paul's</i> : Junior Aux.,	

China, \$1; medical work, Cape Mount, Africa, 75 cts.....	1 75	GRAND RAPIDS— <i>Church of the Good Shepherd</i> : Junior Aux., Japan, \$2; S. S.,* Gen., \$12.10.....	14 10
GREENFIELD— <i>St. James's</i> : Junior Aux., Gen., \$15; medical work, Cape Mount, \$10.....	25 00	<i>Grace</i> : Junior Aux., Gen.....	2 00
LANESBORO— <i>St. Luke's</i> : Dom., \$5.50; Frn., \$5.50; S. S.,* Dom., \$4.57; Frn., \$4.57.....	20 14	<i>St. Mark's</i> : Junior Aux., Japan.....	2 00
LEE— <i>St. George's</i> : Wo. Aux., Sp. for Foreign Insurance Fund.....	1 50	GREENVILLE— <i>St. Paul's S. S.*</i> : Gen....	6 50
MILFORD— <i>Trinity Church</i> : Dom., \$19.10; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, 49 cts.; Alaska Supply Fund, \$1; Japanese Bible-women, Honolulu, \$1; Sp. for Foreign Insurance Fund, \$1.....	22 59	HOLLAND— <i>Grace</i> : Gen., \$4.25; Junior Aux., Gen., \$1.72; S. S.,* Gen., \$10.26.....	16 23
MILLVILLE— <i>St. John's</i> : Wo. Aux., Japanese Bible-women, Honolulu.....	1 00	IONIA— <i>St. John's</i> : Indian, \$7.34; S. S.,* Dom., \$4.30; Frn., \$4.30; Gen., \$17.20.....	33 14
MONSON PALMER—Wo. Aux., Sp. for Building Fund, St. Margaret's School, Tokyo.....	50	MARSHALL— <i>Trinity Church S. S.*</i> : Gen.....	43 15
NORTH ADAMS— <i>St. John's</i> : Wo. Aux., Sp. for Mrs. Hunter, St. Augustine's School, Raleigh, North Carolina.....	10 00	MUSKOGON— <i>St. Paul's</i> : Junior Aux., Gen.....	5 00
NORTHAMPTON— <i>St. John's</i> : Wo. Aux., Japanese Bible-woman, Honolulu, \$2; Philippine insurance, \$2; Sp. for Building Fund, St. Margaret's School, Tokyo, \$10.....	14 00	NILES— <i>Trinity Church</i> : Junior Aux., Japan.....	1 00
OXFORD— <i>Grace</i> : Wo. Aux., Alaska Supply Fund.....	50	SOUTH HAVEN— <i>Epiphany Mission</i> : Gen.....	4 25
SOUTHBIDGE— <i>Holy Trinity Church</i> : Wo. Aux., Japanese Bible-woman, Honolulu, \$5; Sp. for Foreign Insurance Fund, \$2.....	7 00	MISCELLANEOUS—Babies' Branch: Gen., \$27; Sp. for a missionary font, \$1..	28 00
SPRINGFIELD— <i>All Saints</i> : Junior Aux., for medical work, Cape Mount.....	2 00	Western New York	
<i>Christ Church</i> : Gen., \$11.75; Junior Aux., medical work, Cape Mount, \$20.....	31 75	Ap. \$1,381.98; Sp. \$94.06	
<i>St. Peter's</i> : Wo. Aux., Japanese Bible-woman, Honolulu, \$5; Junior Aux., Sp. for St. Margaret's School, Tokyo, \$2.....	7 00	ALFRED— <i>Mission S. S.*</i> : Gen.....	4 00
WARE— <i>Trinity Church</i> : Junior Aux., medical work, Cape Mount.....	75	BATAVIA— <i>St. James's</i> : Dom.....	3 00
WEBSTER— <i>Reconciliation</i> : Junior Aux., medical work, Cape Mount.....	85	BATH— <i>St. Thomas's S. S.*</i> : Gen.....	30 00
WESTBORO— <i>St. Stephen's</i> : Wo. Aux., Japanese Bible-woman, Honolulu.....	5 00	BELFAST— <i>Grace S. S.*</i> : Gen.....	1 25
WESTFIELD— <i>Atonement</i> : Junior Aux., Dom., \$1; Gen., \$2.....	3 00	BROCKPORT— <i>St. Luke's S. S.*</i> : Gen....	28 39
WILLIAMSTOWN— <i>St. John's</i> : Junior Aux., Dom., \$1; Indian, \$1; Colored, \$1; Gen., \$2.....	5 00	BUFFALO— <i>Ascension</i> : Gen., \$27.53; S. S.* (Apportionment, 1909, \$21, Apportionment, 1910, \$22.12), both Gen.....	70 65 9 12
WORCESTER— <i>All Saints</i> : Indian, \$26.18; Frn., \$146.67; Gen., \$127.15; Sp. for Rev. R. C. Wilson, Shanghai, for travelling expenses, \$8; Junior Aux., medical work, Cape Mount, \$18; S. S.,* Gen., \$115.11.....	441 11	<i>Holy Communion Mission S. S.*</i> : Gen., \$9.18; Frn., \$25.....	53 98
<i>St. John's</i> : Junior Aux., Indian, \$2.50; Colored, \$2.50; medical work, Cape Mount, \$20; Gen., \$10; Sp. for St. Margaret's School, Tokyo, \$4; S. S.,* Gen., \$44.....	83 00	<i>St. Bartholomew's Mission S. S.*</i> : Gen.....	3 12
<i>St. Luke's</i> : Junior Aux., medical work, Cape Mount, \$8.50; S. S.,* Gen., \$28.84.....	37 34	<i>St. James's S. S.*</i> : Gen.....	71 97
<i>St. Mark's</i> : Gen., \$200; Junior Aux., medical work, Cape Mount, \$1.50... Junior Aux., Junior Rally, Miss Emblerley's work, Alaska.....	201 50 4 50	<i>St. John's</i> : Aid and Study Guild, "Alice Lord" bed, Elizabeth Bunn Memorial Hospital, Hankow.....	50 00
Western Michigan		<i>St. Mary's-on-the-Hill S. S.*</i> : Gen.....	63 24
Ap. \$187.62; Sp. \$1.00		<i>St. Matthew's</i> : Gen.....	15 00
ALLEGAN— <i>Church of the Good Shepherd</i> : Gen.....	10 00	<i>St. Thomas's</i> : Gen.....	4 05
BENTON HARBOR— <i>Holy Trinity Church</i> : Gen.....	1 00	<i>Trinity Church</i> : Dom., \$150; Frn., \$50 Lenten Mission Study Class, work at Fort Yukon, Alaska.....	200 00 15 00
BIG RAPIDS— <i>St. Andrew's</i> : Gen.....	18 25	CANASERAGA— <i>Trinity Church</i> : Gen....	05
CHARLEVOIX— <i>Christ Church</i> : Gen., \$1; Junior Aux., Gen., \$3.....	4 00	CLYDE— <i>St. John's</i> : Gen.....	5 00
		CORNING— <i>Christ Church</i> : Gen.....	5 75
		DUNKIRK— <i>St. John's</i> : Gen. (of which S. S.,* \$8.90).....	14 90
		FRIENDSHIP— <i>St. Andrew's S. S.*</i> : Gen.....	1 50
		GENEVA— <i>St. Peter's S. S.*</i> : Sp. for Archdeacon Neve, Ivy Depot, Virginia, for his work.....	64 06
		<i>Trinity Church</i> : Wo. Aux., Sp. for Domestic Contingent Fund.....	20 00
		HORNELL— <i>Christ Church</i> : Dom., \$12; Colored, \$25; Indian, \$30; Frn., \$25	92 00
		JAMESTOWN— <i>St. Luke's</i> : Gen. (of which S. S.,* \$28.89).....	278 89
		MONTOUR FALLS— <i>St. Paul's S. S.*</i> : Gen.....	4 04
		NIAGARA FALLS— <i>St. Peter's S. S.*</i> : Gen.....	15 80
		ROCHESTER— <i>Ascension S. S.*</i> : Gen....	14 50
		<i>Christ Church S. S.*</i> : Bishop Coxe Memorial Day-school, Shanghai.....	8 00
		<i>Epiphany S. S.*</i> : Gen.....	40 00
		<i>St. Mark's S. S.*</i> : Gen.....	18 00
		<i>St. Paul's S. S.*</i> : Gen.....	110 11
		<i>St. Thomas's</i> : Dom., \$2.91; S. S.,* Gen., \$7.10.....	10 01
		SOUTH PHELPS— <i>St. Paul's S. S.*</i> : Gen.....	2 53
		WATKINS— <i>St. James's</i> : Dom., \$11.95; Frn., \$17.76; S. S.,* Gen., \$7.17.....	36 88
		YOUNGSTOWN— <i>St. John's S. S.*</i> : Gen.....	6 25
		MISCELLANEOUS—"A Friend", Gen..... Junior Aux., "Sybil Carter" scholarship, St. Hilda's School, Wuchang, Hankow, \$25; for support of a scholar, Girls' High School, Kyoto, \$25; for work among mountain whites, \$35; Sp. for "Amelia	10 00

Wright" scholarship, St. Augustine's School, Raleigh, North Carolina, \$10. 95 00

West Texas

Ap. \$321.20; Sp. \$2.00

ALICE—Advent: Junior Aux., Gen. 1 75
 BOERNE—St. Helena's: Junior Aux., \$14.80, S. S.,* \$10, Gen. 24 80
 BROWNSVILLE—Advent: Junior Aux., Gen. 2 00
 COMFORT—Branch Junior Aux., Gen. 80
 CORPUS CHRISTI—Church of the Good Shepherd: Junior Aux., Gen. 4 00
 CICERO—Grace: Junior Aux., \$1, S. S.,* \$20.35, Gen. 21 35
 KENDALL Co.—St. Helena's S. S.*: Gen. 10 40
 KERRVILLE—St. Peter's: Junior Aux., Gen. 11 75
 LOCKHART—Emmanuel Church: Gen. 8 00
 SAN ANGELO—Emmanuel Church S. S.*: Gen. 15 50
 SAN ANTONIO—St. Mark's: Junior Aux., \$6.25, S. S.,* \$153.31, Gen. 159 56
 St. Paul's: Junior Aux., Gen. 8 00
 (Laurel Heights)—Junior Aux., Gen. 6 54
 Julia C. Emery Branch, Junior Aux., Gen. 2 25
 SAN DIEGO—Atonement: Gen. 5 00
 SAN MARCOS—St. Mark's: Junior Aux., Gen. 15 00
 SEGUIN—St. Andrew's: Gen. 17 50
 VICTORIA—Trinity Church: Junior Aux., Deaconess Affleck's work, Mexico, \$3; Miss Barber's work, China, \$2; Gen., \$2; Sp. for hospital, Fairbanks, Alaska, \$2. 9 00

West Virginia

Ap. \$567.00; Sp. \$69.36

BLUEFIELD—Christ Church: Junior Aux., "West Virginia Junior" scholarship, St. John's School, Cape Mount, Africa, \$2; Hankow, \$2; S. S.,* Gen., \$42. 46 00
 BUNKER HILL—Christ Church: Gen. 4 00
 CHARLESTON—St. John's: Junior Aux., "West Virginia Junior" scholarship, St. John's School, Cape Mount, \$2; Hankow, \$2. 4 00
 St. Luke's: Frn. 2 82
 St. Matthew's: For work of Rev. R. C. Wilson, Shanghai, \$4; Gen., \$2.75; S. S.,* Gen., \$12.79. 19 54
 Miss Marguerite L. Collins, Sp. for Miss Barber, Anking, Hankow, for education of Barber Yen. 20 00
 CHARLES TOWN—St. Philip's: Gen. 9 73
 Zion: Junior Aux., "West Virginia Junior" scholarship, St. John's School, Cape Mount, Africa, \$2; Hankow, \$2; St. Mary's School, Tokyo, 75 cts.; Sp. for scholarship for "Mabel," Miss Barber's school, Anking, Hankow, \$30; S. S.,* Gen., \$87.64. 122 39
 CLARKSBURG—Christ Church S. S.*: Gen. 25 00
 CRESAPS—Grace Chapel: Gen. 4 25
 DUFFIELDS—Church of the Good Shepherd: Dom. and Frn. 3 50
 ELKINS—Grace: Gen. 8 25
 FAIRMONT—Christ Church: Frn., \$50; Wo. Aux., \$5, S. S.,* \$19.76, Gen. 74 76
 HEDGESVILLE—Mount Zion: Brazil. 4 31
 HUNTINGTON—Trinity Church: Junior Aux., "West Virginia Junior" scholarship, St. John's School, Cape Mount, Africa, \$2; Hankow, \$2. 4 00
 MANNINGTON—St. Andrew's S. S.*: Gen. 2 08
 MARTINSBURG—Trinity Church: Colored, \$5.16; Brazil, 99 cts; Cuba, 99 cts.; Gen., \$3.76; Indian, \$3;

Honolulu, \$1.02; Philippines, \$1.02; Porto Rico, \$1.01. 21 95
 MOOREFIELD—Emmanuel Church: Laymen's Missionary Movement, Frn. 2 72
 MORGANTOWN—Trinity Church: Junior Aux., "West Virginia Junior" scholarship, St. John's School, Cape Mount, \$2; Hankow, \$2. 4 00
 NEW MARTINSVILLE—St. Ann's: Gen. 9 89
 POINT PLEASANT—Christ Church: Gen. 42 00
 PRINCETON—Heavenly Rest: Frn. 3 50
 ROMNEY—St. Stephen's: Frn. 3 62
 RONCEVERTE—Incarnation: Dom., \$2.79; Frn., \$4.29. 7 08
 SHEPHERDSTOWN—Trinity Church: Dom. and Frn. 30 51
 TAVERNERSVILLE—Grace Chapel: Gen. 5 00
 WESTON—St. Paul's: "A Society of Small Girls," Sp. for St. Mary's Orphanage, Shanghai, \$15.36; S. S.* (additional), Gen., \$2.50. 17 86
 WHEELING—St. Andrew's: Rector's Guild, Sp. for St. Paul's College, Tokyo. 4 00
 St. Luke's S. S.*: Gen. 120 00
 WHITE SULPHUR—St. Thomas's: Laymen's Missionary Movement, Frn. 1 50
 WILLIAMSTOWN—Christ Church: Gen. 8 10

Missionary Districts

Alaska

Ap. \$478.48; Sp. \$44.00

ALLACHAKAT—St. John's-in-the-Wilderness: Wo. Aux., Deaconess Carter, Gen., \$15; S. S.,* Gen., \$15. 30 00
 ANVIK—Christ Church: Sp. for Bishop Rowe, Alaska, \$44; S. S.,* Gen., \$7.37. 51 37
 CHENA—St. Barnabas's Mission: Gen. 9 75
 CIRCLE—Heavenly Rest: Gen. 8 25
 FAIRBANKS—St. Matthew's S. S.*: Gen. 353 11
 FORT YUKON—St. Stephen's S. S.*: Gen. 16 00
 NENANA—St. Mark's Mission: Gen. 10 00
 POINT HOPE—St. Thomas's: Gen. 10 00
 SKAGWAY—St. Saviour's: Gen. 16 00
 WRANGELL—St. Philip's (of which S. S.,* \$15) Gen. 18 00

Arizona

Ap. \$38.15

GLOBE—St. John's: Gen. 13 40
 PHOENIX—Trinity Church: Indian, \$5; Frn., \$5. 10 00
 YUMA—St. Paul's: (of which S. S.,* \$4.75) Gen. 14 75

Asheville

Ap. \$658.26; Sp. \$181.90

ARDEN—Christ Church: Dom., \$1; Gen., \$1; S. S.,* Gen., \$3. 5 00
 ASHEVILLE—Trinity Church: Dom., \$48.33; Frn., \$48.33; Gen., \$48.34; Wo. Aux., for "Jarvis Buxton" scholarship, St. John's University, Shanghai, \$40; S. S.,* Gen., \$91.87. 276 87
 BEAVER CREEK—St. Mary's: Dom., 79 cts.; Frn., 79 cts.; Gen., 77 cts.; S. S.,* Gen., 91 cts. 3 26
 BESSEMER CITY—St. Andrew's: Dom., 25 cts.; Frn., 25 cts. 50
 BILTMORE—All Souls': Gen. 100 00
 FOSCOE—Easter Chapel: Frn. 40
 GASTONIA—St. Mark's: Dom., 33 cts.; Frn., 33 cts.; Gen., 34 cts. 1 00
 GLENDALE SPRINGS—Holy Trinity Church: Dom., 28 cts.; Frn., 53 cts.; Gen., 53 cts. 1 34
 GLEN ALPINE—St. Paul's: Frn., 50 cts.; Gen., \$2; S. S.,* Gen., \$9.06. 11 56

GRACE—Grace S. S.*: Gen.....	17 10
HICKORY—Ascension: Dom., \$2; Frn., \$2; Gen., \$2.....	6 00
HIGHLANDS—Incarnation: Dom., \$1.50; Frn., \$1.50.....	3 00
MARION—St. John's: Dom., 25 cts.; Frn., 25 cts.; Gen., \$1; S. S.* Gen., \$2.75.....	4 25
MORGANTON—St. George's: Gen.....	1 00
St. Mary's: Gen.....	50
St. Michael's: Gen.....	1 00
NONAH—St. John's: Gen.....	50
RUTHERFORDTON—St. Francis's: Dom., \$1; Frn., \$1; Gen., \$1.....	3 00
St. Luke's: Gen.....	50
SALUDA—Transfiguration: Dom., \$1.50; Frn., \$1.50; Gen., 50 cts.....	3 50
TODD—St. Matthew's: Dom., 41 cts.; Frn., 42 cts.; Gen., 67 cts.; S. S.* Gen., \$1.98.....	3 48
TRYON—Holy Cross: Dom., \$1.50; Frn., \$1.50; Gen., \$1.50.....	4 50
MISCELLANEOUS—Wo. Aux., Gen., \$210; Sp. for Bishop Robinson's work, Nevada, \$105.15; Sp. for St. Anne's Embroidery School, Kanazawa, Kyoto, \$76.75.....	391 90

Eastern Oregon

Ap. \$132.05

BAKER CITY—St. Stephen's: Junior Aux., \$3.28, Babies' Branch, \$3, Gen.....	6 28
CANYON CITY—St. Thomas's S. S.*: Gen.....	13 00
ENTERPRISE—S. S.*: Gen.....	3 00
FREEWATER—Wo. Aux., Gen.....	1 25
HEPPNER—All Saints': Gen. (of which S. S.* \$5).....	8 55
MONUMENT—S. S.*: Gen.....	4 40
PENDELTON—Church of the Redeemer: Wo. Aux., Gen.....	11 50
THE DALLES—St. Paul's: Gen., \$9.50; Wo. Aux., Gen., \$10.12; S. S.* China, \$64.45.....	84 07

Honolulu

Ap. \$678.78; Sp. \$23.00

HILO—Holy Apostles': Gen. (of which S. S.* \$21.80).....	26 80
HONOLULU—Holy Trinity Church S. S.*: Gen.....	12 30
St. Andrew's Cathedral: Sp. for St. Paul's College, Tokyo, \$3; S. S.* Gen., \$150.89.....	153 89
St. Andrew's (Native) S. S.*: Gen.....	19 45
St. Andrew's Priory S. S.*: Gen.....	52 22
St. Elizabeth's: Gen. (of which S. S.* \$100.90).....	110 90
St. Peter's: Sp. for Elizabeth Bunn Memorial Hospital, Hankow, \$20; for support of a bed in Elizabeth Bunn Memorial Hospital, Hankow, \$20; "E. M. S." for bed in Elizabeth Bunn Memorial Hospital, Hankow, \$20; S. S.* Gen., \$92.40.....	152 40
(Kipahulu)—S. S.*: Gen.....	9 45
Iolani College S. S.*: Gen.....	10 96
KOHALA—St. Augustine's: Gen. (of which S. S.* \$20.33).....	42 28
LAHAINA—Holy Innocents: Gen. (of which S. S.* \$25).....	34 00
MOILIILI—St. Mary's: Gen. (of which S. S.* \$30.55).....	32 55
MAKAPALA—St. Paul's S. S.*: Gen.....	6 50
PAAULO AND LAUPAHOEHO—Gen.....	3 50
WAILUKU—Church of the Good Shepherd S. S.*: Gen.....	34 58

Idaho

Ap. \$88.88; Sp. \$20.00

BOISE—Grace Mission: Church Guild, Sp. for St. Paul's College, Tokyo... St. Michael's Cathedral S. S.*: Gen...	20 00
	5 37

HAILEY—Emmanuel Church: Gen. (of which S. S.* \$24).....	44 00
MURRAY—St. Thomas's: Dom.....	4 56
PAYETTE—St. James's: Gen.....	10 00
TWIN FALLS—Ascension: Gen. (of which S. S.* \$3).....	11 50
WALLACE—Holy Trinity Church S. S.*: Frn.....	13 45

Kearney

Ap. \$162.83; Sp. \$8.25

CHADRON—Grace S. S.*: Gen.....	13 00
FARNAM—Gen. (of which S. S.* \$7.81).....	11 81
FORT ROBINSON—Post S. S.*: Gen.....	6 18
HASTINGS—St. Mark's: Junior Aux., Sp. for St. Paul's College, Tokyo, \$8.25; S. S.* Gen., 91 cts.....	9 16
HOLDREGE—St. Elizabeth's: Gen. (of which S. S.* \$2.80).....	12 80
LEXINGTON—St. Peter's: Gen.....	16 00
NORTH PLATTE—Church of Our Saviour: Gen. (of which S. S.* \$76.61).....	101 61
PALISADE—Children,* Gen.....	52

Nevada

Ap. \$20.00

LAS VEGAS—Christ Church: Gen.....	20 00
-----------------------------------	-------

New Mexico

Ap. \$102.02

ALAMOGORDO—St. John's: Gen.....	5 00
CARLSBAD—Grace S. S.*: Gen.....	26 11
CLOVIS—St. James's: Gen.....	10 00
EAST LAS VEGAS—St. Paul's S. S.*: Gen.....	16 71
FARMINGTON—St. John's S. S.*: Gen.....	20 50
LA MESA—Wo. Aux., Gen.....	15 00
TUCUMCARI—St. Michael's: \$5, S. S.* \$3.70, Gen.....	8 70

North Dakota

Ap. \$1,036.03

BISMARCK—St. George's S. S.*: Gen.....	11 94
BYRON—Mission S. S.*: Gen.....	5 50
CANNON BALL—Mission S. S.*: Gen.....	30 59
CARRINGTON—Mission S. S.*: Gen.....	10 05
CASSELTON—St. Stephen's S. S.*: Gen.....	11 42
DEVIL'S LAKE—Advent S. S.*: Gen.....	15 97
DICKEY—St. John's S. S.*: Gen.....	1 04
DICKINSON—St. John's S. S.*: Gen.....	45 60
DRAYTON—Mission S. S.*: Gen.....	5 00
ESMOND—Mission S. S.*: Gen.....	31 50
FARGO—Gethsemane Cathedral S. S.*: Gen.....	161 56
FORMAN—Mission S. S.*: Gen.....	1 50
FESSENDEN—Mission S. S.*: Gen.....	2 40
FULLERTON—Mission S. S.*: Gen.....	4 75
GRAFTON—St. James's S. S.*: Gen.....	2 22
GRAND FORKS—St. Paul's S. S.*: Gen.....	138 62
HAMPDEN—Mission S. S.*: Gen.....	5 47
HARVEY—Mission S. S.*: Gen.....	9 50
HEATON—Mission S. S.*: Gen.....	1 03
JAMESTOWN—Grace S. S.*: Gen.....	62 63
KENMARE—Mission S. S.*: Gen.....	10 86
KULU—Mission S. S.*: Gen.....	3 00
LAKOTA—Church of the Good Shepherd S. S.*: Gen.....	55 69
LARIMORE—St. John's S. S.*: Gen.....	57 85
LA MOURE—Mission S. S.*: Gen.....	4 06
LAWTON—Mission S. S.*: Gen.....	3 00
LISBON—Trinity Church S. S.*: Gen.....	6 12
MANDAN—Christ Church S. S.*: Gen.....	8 00
MCCLUSKY—Mission S. S.*: Gen.....	1 12
MILNOR—Mission S. S.*: Gen.....	2 50
MINNEWAUKON—Grace S. S.*: Gen.....	15 88
MINOT—All Saints' S. S.*: Gen.....	20 00
MONANGO—Mission S. S.*: Gen.....	1 10
NEW ROCKFORD—St. Timothy's S. S.*: Gen.....	2 91
PARK RIVER—St. Peter's S. S.*: Gen.....	73 01
PEMBINA—Grace S. S.*: Gen.....	9 32
RED HAIL—St. Gabriel's S. S.*: Gen.....	8 58
ROLLA—St. John's S. S.*: Gen.....	4 31

RUGBY— <i>St. Paul's S. S.*</i> : Gen.....	15 10
ST. JOHN— <i>Mission S. S.*</i> : Gen.....	1 00
TOWNER— <i>St. Mark's S. S.*</i> : Gen.....	17 35
VALLEY CITY— <i>All Saints' S. S.*</i> : Gen.	125 17
WAHPETON— <i>Trinity Church S. S.*</i> : Gen.	2 75
WEBSTER— <i>St. Clement's S. S.*</i> : Gen...	13 00
WILLISTON— <i>St. Peter's S. S.*</i> : Gen...	16 06

Oklahoma and Indian Territory

Ap. \$123.82

ADA— <i>Mission</i> : \$3.70, S. S.,* \$19.50, Gen.	23 20
LINDSAY— <i>Epiphany</i> : Gen.....	2 00
OKLAHOMA CITY— <i>Calvary</i> : \$2, S. S.,* \$1.29, Gen.....	3 29
<i>Church of the Redeemer</i> : \$4.26, S. S.,* \$3.10, Gen.....	7 36
<i>St. Paul's Cathedral</i> : \$22.11, S. S.,* \$57.64, Gen.....	79 75
LAPULPA— <i>Church of the Good Shep- herd S. S.*</i> : Gen.....	3 22
LULSA— <i>Trinity Church</i> : "Three Mem- bers," Boone University, Wuchang, Hankow	5 00

Olympia

Ap. \$122.89; Sp. \$31.65

AVON— <i>Ascension</i> : Gen.....	1 42
DUNLAP— <i>All Saints'</i> : Gen.....	8 00
KENT— <i>St. James's</i> : Wo. Aux., Gen.....	5 00
MOUNT VERNON— <i>St. Paul's</i> : Gen. (Ap- portionment, 1908-09), \$9.50; S. S.,* Sp. for St. Andrew's School, Sewanee, Tennessee, \$6.65.....	16 15
SEATTLE— <i>St. John's S. S.*</i> : Gen.....	17 40
<i>St. Mark's S. S.*</i> : Gen.....	5 00
<i>St. Paul's</i> : Wo. Aux., \$2, S. S.,* \$22.17, Gen.....	24 17
<i>Trinity Church</i> : Wo. Aux., Sp. for room in St. Andrew's Priory, Hono- lulu	25 00
SEDRO WOOLLEY— <i>St. James's S. S.*</i> : Gen.....	3 35
SEGUIN— <i>St. Luke's</i> : Gen.....	3 10
SUMAS— <i>St. George's</i> : Gen.....	5 60
TACOMA— <i>St. Andrew's</i> : Gen.....	19 90
<i>St. Peter's</i> : Gen.....	15 95
VANCOUVER— <i>St. Luke's</i> : Gen.....	4 50

Porto Rico

Ap. \$55.15

MAYAGUEZ — <i>St. Andrew's Mission</i> : \$19.66, S. S.,* \$20.34, Gen.....	40 00
SAN JUAN— <i>St. John's English and Spanish S. S.*</i> : Gen.....	10 00
PURTA DE TIERRA— <i>St. Luke's Spanish S. S.*</i> : Gen.....	5 15

Sacramento

Ap. \$323.30

ARCATA— <i>St. John's</i> : Gen.....	30 80
AUBURN— <i>St. Luke's</i> : \$29.80, S. S.,* \$18.50, Gen.....	48 30
COLUSA— <i>St. Stephen's</i> : \$3.42, S. S.,* \$5.50, Gen.....	8 92
CORNING— <i>St. Andrew's</i> : Gen.....	5 40
FERNDALE— <i>St. Mary's</i> : \$8.40, S. S.,* \$8.95, Gen.....	17 35
FORT HELENA— <i>Grace</i> : Gen.....	13 40
LAKEPORT— <i>St. John's</i> : Gen.....	13 40
MARYSVILLE— <i>St. John's</i> : Gen.....	5 00
NEVADA CITY— <i>Trinity Church S. S.*</i> : Gen.....	30 23
REDDING— <i>All Saints'</i> : Gen.....	8 10
SACRAMENTO— <i>Trinity Church</i> : \$25, S. S.,* \$21.95, Gen.....	46 95
SUTTER CREEK— <i>Trinity Church</i> : Gen...	9 40
UKIAH— <i>Holy Trinity Church</i> : Gen...	4 00
SANTA ROSA— <i>Incarnation S. S.*</i> : Gen.	18 25
VALLEJO— <i>Ascension</i> : \$55.80, S. S.,* \$8, Gen.....	63 80

Salina

Ap. \$109.55

BELOIT— <i>St. Paul's</i> : Wo. Aux., Gen. (of which Babies' Branch, \$3.64).....	11 49
BENNINGTON — <i>Transfiguration</i> : Wo. Aux., Gen.....	3 12
BROOKVILLE—Gen.....	1 00
CAWKER CITY— <i>St. Mary the Virgin</i> : Gen.....	17 51
FORMOSA— <i>Trinity Church</i> : Gen. (of which Babies' Branch, \$3.64).....	7 80
FREEMONT— <i>Trinity Church</i> : Gen.....	5 00
GREAT BEND— <i>St. John's</i> : \$4.40, S. S.,* \$5.83, Gen.....	10 23
HARPER— <i>St. James's S. S.*</i> : Dom....	2 00
KINGMAN— <i>Christ Church</i> : Gen. (of which Wo. Aux., \$5.72).....	18 48
LARNED— <i>Bethany</i> : \$2.19, S. S.,* \$1.58, Gen.....	3 77
LYONS— <i>Mission</i> : \$5.08, S. S.,* \$1.31, Gen.....	6 39
MINNEAPOLIS— <i>St. Peter's</i> : Wo. Aux., Gen.....	6 76
SALINA— <i>Christ Cathedral</i> : Gen. (of which Wo. Aux., \$9.92).....	10 92
WAKEBENY— <i>Heavenly Rest</i> : Wo. Aux., Gen.....	5 24

South Dakota

Ap. \$432.88

CHEYENNE AGENCY— <i>Ascension S. S.*</i> : Gen.....	7 51
<i>Calvary S. S.*</i> : Gen.....	1 89
<i>St. Andrew's S. S.*</i> : Gen.....	9 45
<i>St. Barnabas's S. S.*</i> : Gen.....	2 90
<i>St. James's S. S.*</i> : Gen.....	2 40
<i>St. John's S. S.*</i> : Gen.....	7 78
<i>St. Luke's S. S.*</i> : Gen.....	5 50
<i>St. Mark's S. S.*</i> : Gen.....	5 27
<i>St. Mary's S. S.*</i> : Gen.....	6 49
<i>St. Stephen's S. S.*</i> : Gen.....	3 51
MILBANK— <i>Christ Church</i> : Wo. Aux., Gen.....	5 03
WILMOT— <i>Trinity Mission</i> : Gen.....	5 00
PINE RIDGE AGENCY— <i>Christ Church Station S. S.*</i> : Gen.....	63
<i>Grace Chapel S. S.*</i> : Gen.....	7 03
<i>St. Mary's Chapel S. S.*</i> (Sand Hills): Gen.....	6 73
<i>St. Mary's Chapel S. S.*</i> (Grass Creek): Gen.....	3 75
<i>St. Julia's Chapel S. S.*</i> : Gen.....	3 02
<i>St. Paul's Chapel S. S.*</i> : Gen.....	4 97
<i>St. Philip's Chapel S. S.*</i> : Gen.....	3 47
<i>St. Thomas's Chapel S. S.*</i> : Gen.....	7 68
<i>St. Matthew's Station S. S.*</i> : Gen.....	4 76
<i>St. Mark's Chapel S. S.*</i> : Gen.....	5 75
<i>Chapel of the Messiah S. S.*</i> : Gen....	6 11
<i>St. Alban's Chapel S. S.*</i> : Gen.....	4 95
<i>St. John's Station S. S.*</i> : Gen.....	2 75
<i>St. Jude's S. S.*</i> : Gen.....	1 45
<i>St. Luke's Chapel S. S.*</i> : Gen.....	2 13
<i>St. Peter's Chapel S. S.*</i> : Gen.....	4 87
<i>St. James's Chapel S. S.*</i> : Gen.....	2 00
<i>Holy Cross Chapel S. S.*</i> : Gen.....	16 51
<i>Advent Station S. S.*</i> : Gen.....	5 71
<i>Epiphany Station S. S.*</i> : Gen.....	25
<i>Inestimable Gift Church</i> (Corn Creek District): Dom., \$5; Frn., \$7; China, \$5; S. S.,* Gen., \$10.....	27 00
<i>St. Barnabas's</i> (Corn Creek District): Dom., \$1.50; Frn., \$2; China, \$4; S. S.,* Gen., \$3.....	10 50
<i>Church of the Mediator</i> (Corn Creek District): Dom., \$1; Frn., \$2; China, \$3; S. S.,* Gen., \$4.....	10 00
<i>Gethsemane</i> (Corn Creek District): Dom., \$3; Frn., \$4.50; China, \$5; S. S.,* Gen., \$5.....	17 50
<i>Trinity Church Station</i> (Corn Creek District): Dom., \$1; Frn., \$1.50; China, \$2; S. S.,* Gen., \$2.50.....	7 00
<i>Faith Station</i> (Corn Creek District): Dom., \$2; Frn., \$2; China, \$4; S. S.,* Gen., \$4.....	12 00

Hope Station (Corn Creek District): Dom., \$1; Frn., \$2; S. S.,* Gen., \$3.	6 00
ROSEBUD MISSION—Church of Jesus S. S.*: Gen.....	2 90
Calvary Chapel S. S.*: Gen.....	11 50
St. Peter's Chapel S. S.*: Gen.....	1 42
Grace Station S. S.*: Gen.....	1 22
Holy Innocents' Chapel S. S.*: Gen.....	8 21
Epiphany Chapel S. S.*: Gen.....	1 58
Epiphany Chapel: St. Mary's School S. S.*: Gen.....	25 67
Trinity Chapel S. S.*: Gen.....	16 26
St. George's Chapel S. S.*: Gen.....	1 44
Chapel of the Mediator S. S.*: Gen.....	23 10
Other Stations, S. S.*: Gen.....	9 02
STANDING ROCK MISSION—Church of the Good Shepherd: Frn.....	2 00
Grand River School: Dom., \$1; Frn., \$2.....	3 00
St. Elizabeth's: Frn.....	2 00
St. John the Baptist's Chapel: Frn.....	2 00
St. Thomas's: Frn.....	05
YANKTONNAIS MISSION—Christ Church: Frn., \$4.55; Wo. Aux., mite-boxes, \$2.80, S. S.* \$40.84, Gen.....	48 19
St. John the Baptist's: Frn., \$3.80; S. S.,* Gen., \$9.52.....	13 32
All Saints' S. S.*: Gen.....	1 86
St. Peter's: Wo. Aux., mite-boxes, \$1.83, S. S.,* \$7.40, Gen.....	9 23
Ascension: 60 cts., S. S.,* \$1.06, Gen..	1 66

Southern Florida

Ap. \$482.74

BARTOW—Holy Trinity Church: Gen..	5 00
BUENA VISTA—Holy Cross S. S.*: Dom., \$2.50; Frn., \$2.50.....	5 00
COCCANUT GROVE—Christ Church: Gen.....	1 00
DAYTONA—St. Mary's: \$30, S. S.,* \$20, Gen.....	50 00
ENTERPRISE—All Saints' S. S.*: Gen..	20 20
DANIA—St. John's S. S.*: Gen.....	1 00
EUSTIS—St. Thomas's: Gen.....	6 00
JUPITER—St. Martin's S. S.*: Gen.....	15 00
KEY WEST—Holy Innocents': \$10, S. S.,* \$32.95, Gen.....	42 95
LAKELAND—All Saints': Gen.....	12 00
LEESBURG—St. James's Mission S. S.*: Gen.....	5 61
LONGWOOD—Christ Church S. S.*: Gen.....	9 00
NEW SMYRNA—Grace: Gen.....	10 00
OCALA—Grace: Gen.....	2 00
ORLANDO—St. Luke's S. S.*: Gen.....	40 94
PORT ORANGE—Grace: Gen.....	5 00
REDLANDS—Grace S. S.*: Gen.....	3 37
SANFORD—Holy Cross: \$20, S. S.,* \$37.67, Gen.....	57 67
ST. PETERSBURG—St. Peter's: Gen.....	20 00
WEST PALM BEACH—Holy Trinity Church: \$29, S. S.,* \$52, Gen.....	81 00
MISCELLANEOUS—Branch Wo. Aux., Gen. (of which "In Memory of "Mrs. Mary P. Dawson," \$5).....	90 00

Spokane

Ap. \$143.16; Sp. \$30.00

DAYTON—Grace S. S.*: Gen.....	2 23
HILLYARD—Epiphany: Gen.....	16 25
PALOUSE—Holy Trinity Church: Dom. and Frn.....	10 00
SPOKANE—All Saints' Cathedral S. S.*: Gen.....	51 24
Brunot Hall: Junior Aux., George C. Thomas Memorial, Gen., \$25; Sp. for Miss Bull for "Brunot Hall" schol- arship, Kyoto, \$30.....	55 00
St. David's: Gen.....	7 50
St. James's S. S.*: Gen.....	7 18
St. Peter's: Gen.....	7 50
St. Thomas's Mission S. S.*: Gen.....	1 76
STARBUCK—Trinity Church S. S.*: Gen.....	3 00

SUNNYSIDE—Trinity Church: Frn.....	1 50
ZILLAH—Christ Church: Gen.....	10 00

The Philippines

Ap. \$138.38

MANILA—St. Mary's and St. John's S. S.*: Gen.....	20 00
BAGUIO—Resurrection: Gen.....	50 00
ZAMBOANGA—Holy Trinity Church: Gen.....	68 38

Utah

Ap. \$253.78; Sp. \$10.00

GARFIELD—Sp. for reconstruction of Mr. Gilman's work, Changsha, Han- kow.....	10 00
LOGAN—St. John's S. S.*: Gen.....	7 00
OGDEN—Church of the Good Shepherd: \$3.20, S. S.,* \$36.73, Gen.....	44 93
SALT LAKE CITY—St. Mark's Cathe- dral: Gen.....	67 50
St. Mark's Hospital: Gen.....	5 50
St. Paul's: Gen.....	30 00
St. Peter's: Gen.....	8 00
Rowland Hall: \$12.50, S. S.,* \$78.35, Gen.....	90 85

Western Colorado

Ap. \$51.48

DURANGO—St. Paul's S. S.*: Gen.....	27 70
HOTCHKISS—St. George's S. S.*: Gen..	1 16
FRUITA—Mission: Gen.....	3 94
MACK—Mission: Gen.....	3 75
MANCOS—St. Paul's: \$2.25, S. S.,* \$4.60, Gen.....	6 85
OAK CREEK—S. S.*: Gen.....	2 00
PAGOSA SPRINGS—Mission: Gen.....	1 50
PITKIN—St. Bartholomew's: Gen.....	2 25
RICO—Mission S. S.*: Gen.....	1 20
TELLURIDE—St. Michael's: Gen.....	1 13

Wyoming

Ap. \$253.70

BAGGS—St. Luke's: Gen.....	7 22
BUFFALO—St. Luke's: Gen.....	18 44
CHEYENNE—St. Mark's S. S.*: Gen...	111 19
CODY—Christ Church: Gen.....	15 00
DIXON—St. Paul's: Gen.....	9 25
DOUGLAS—Christ Church: Gen.....	25 00
EVANSTON—St. Paul's S. S.*: Gen.....	5 00
LARAMIE—St. Matthew's Cathedral S. S.*: Gen.....	7 34
LUSK—St. George's: Gen.....	8 27
NEWCASTLE—Christ Church: "The Ladies Guild," Gen.....	5 72
SHERIDAN—St. Peter's: Gen.....	36 27
WIND RIVER—Boarding-school S. S.*: Gen.....	5 00

Foreign Missionary Districts

Ap. \$121.12

Africa

LIBERIA—Kroo Chapel S. S.*: Gen....	5 09
St. Peter's (Caldwell): \$7, S. S.,* \$4.50, Gen.....	11 50
St. John's (Lower Buchanan): Gen....	20 00

China

HANKOW—St. John the Evangelist's S. S.*: Gen.....	12 52
SHANGHAI—Gen.....	48 48

Cuba

CARDENAS—San Francisco: Gen.....	15 53
GUANABACOA—S. S.*: Gen.....	3 00

France

PARIS—St. Luke's S. S.*: Gen.....	5 00
-----------------------------------	------

Miscellaneous

Ap. \$15,478.30; Sp. \$1,369.17; Specific Deposit, \$50.58

Interest — Dom., \$3,581.36; Frn., \$2,184.64; Dom. and Frn., \$1,881.24; Gen., \$802.56; Sp., \$1,065.59; Specific Deposit, \$50.58.....	9,565 97
United Offering, Wo. Aux., on account of appropriations to September 1st, 1910, Dom., \$3,500; Frn., \$3,500	7,000 00
Proceeds of sale of copies of "Missionary Litany of the American Prayer League," for China.....	1 00
"A Friend," Sp. for Bishop Gibson and Archdeacon Neve, mountain work, Virginia.....	175 00
League of Eastern Oregon, Sp. for Bishop Paddock, Eastern Oregon...	100 00
"Daughters of the late Cortlandt W. Starr," for the "Cortlandt W. Starr" scholarship, St. John's University, Shanghai.....	25 00
Through Angie Myers, M.D., Sp. for equipment of St. Elizabeth's Hospital, Shanghai.....	25 00
"J. M. H.," "W. H. M. H." and	

"G. L. M. H.," Sp. for St. Mary's, Mollili, Honolulu.....	3 58
Anonymous, Gen.....	2 50

Legacies

PENN., PHILADELPHIA—Estate of David Roberts, Dom.....	47 50
W. N. Y., BUFFALO—Estate of Mrs. Charles H. Smith, Dom., \$400.60; Frn., \$400.60.....	801 20
Receipts for the month.....	\$ 148,883 30
Amount previously acknowledged	\$1,121,354 84
Less amount from Ohio, Youngstown, St. John's, Woman's Society, general missions acknowledged in April SPIRIT OF MISSIONS, now said to be for Educational Secretary supplies... ..	1 19
	<u>1,121,353 65</u>
Total since September 1st.....	\$1,270,236 95

SUMMARY OF RECEIPTS

Receipts divided according to purposes to which they are to be applied	Received during May	Amounts previously Acknowledged	Total
1. Applicable upon the appropriations of the Board.	\$120,824 44	\$594,885 74	\$715,710 18
2. Special gifts forwarded to objects named by donors in addition to the appropriations of the Board.	27,159 58	152,178 31	179,337 89
3. Legacies for investment.....		165,000 00	165,000 00
4. Legacies, the disposition of which is to be determined by the Board at the end of the fiscal year	848 70	88,447 26	89,295 96
5. Specific Deposit.....	50 58	120,842 34	120,892 92
Total	\$148,883 30	\$1,121,353 65	\$1,270,236 95

Total receipts from September 1st, 1909, to June 1st, 1910, applicable upon the appropriations, divided according to the sources from which they have come, and compared with the corresponding period of the preceding year. Legacies are not included in the following items, as their disposition is not determined by the Board until the end of the fiscal year.

OFFERINGS TO PAY APPROPRIATIONS

Source	To June 1, 1910	To June 1, 1909	Increase	Decrease
1. From congregations.....	\$372,962 16	\$312,215 63	\$60,746 53	\$.....
2. From individuals.....	32,764 68	50,274 38		17,509 70
3. From Sunday-schools.....	125,207 32	109,062 78	16,144 54	
4. From Woman's Auxiliary.....	63,913 93	65,473 65		1,559 72
5. From interest.....	56,651 42	52,114 78	4,536 64	
6. Miscellaneous items.....	1,210 67	4,356 05		3,145 38
Total	\$652,710 18	\$593,497 27	*\$59,212 91	
Woman's Auxiliary United Offering.....	63,000 00	35,000 00	28,000 00	
Total.....	\$715,710 18	\$628,497 27	\$87,212 91	

* As Easter fell two weeks earlier this year, we have had that much more time in which to receive Sunday-school Lenten offerings, so an adjustment for this must be made. Aside from Sunday-school offerings there is an increase to June 1st of \$43,068.37. The Sunday-school offerings to June 1st, as compared with the same number of days after Easter last year, show a decrease of \$364. We may, therefore, say the net increase in offerings to June 1st is \$43,432.37. A month ago the increase was \$34,904.10.

APPROPRIATIONS FOR THE YEAR

SEPTEMBER 1st, 1909, TO AUGUST 31st, 1910

	Amount Needed for the Year
1. To pay appropriations as made to date for the work at home and abroad.....	\$1,214,632 07
2. To replace Reserve Funds temporarily used for the current work.....	32,955 33
Total	\$1,247,587 40
Total receipts to date applicable on appropriations.....	715,710 18
Amount needed before August 31st, 1910.....	\$ 649,536 64

ST. PAUL'S COLLEGE, TOKYO, FUND

To June 1st, 1910

Last December, a committee was appointed in Philadelphia by the Foreign Committee of the Woman's Auxiliary (but without any official connection with the Woman's Auxiliary) for the purpose of raising funds to purchase land and erect buildings thereon, for St. Paul's College, Tokyo. This committee was composed of the following persons: Miss Fanny Brock, Miss Mary Blakiston, Mrs. A. J. Dallas Dixon, Miss Anne Hubbard, Mrs. John Markoe, Mrs. Charles R. Pancoast, Mrs. Walter E. Penrose, Mrs. Geo. Wharton Pepper, Miss Randolph, Mrs. W. W. Arnett, Miss Coles, and Mrs. Geo. F. Knorr, *ex-officio*. This committee was organized by electing Miss Coles, Chairman; Mrs. W. W. Arnett, Secretary, and Mr. S. F. Houston was asked to be treasurer of the committee.

In the following six months, this committee has succeeded in raising a sum which, added to the funds given to the Board of Missions for the same purpose (and in many instances so given through the efforts of this committee) is sufficient to pay for the land, fourteen acres, purchased on the outskirts of Tokyo by Bishop McKim for St. Paul's College. It is earnestly hoped that the members of the Protestant Episcopal Church will, at an early date, insure the usefulness of this purchase by donating a sufficient sum to erect the necessary buildings.

An inspection of the accompanying list of donors shows that those Dioceses which are not considered financially strong are, in many cases, better represented by contributions than some of the more wealthy dioceses. The Treasurer's statement is submitted herewith.

S. F. HOUSTON, TREASURER, ST. PAUL'S COLLEGE, TOKYO, COMMITTEE.

To contributions received as per accompanying list.....	\$31,869 52	
To loans	5,000 00	\$37,869 52
By amounts forwarded to Treasurer of the Board of Missions:		
December 3d, 1909.....	\$ 1,000 00	
February 14th, 1910.....	9,250 00	
April 18th, 1910.....	12,500 00	
June 1st, 1910.....	14,616 22	
		\$37,366.22
By special contributions for expenses of committee (not forwarded)	510 00	
Balance, June 1st, 1910.....	3 30	\$37,869 52

Diocese of Alabama		
Demopolis, Trinity Church	\$12 10	
Gadsden, Church of the Holy Comforter.....	3 25	\$ 15 35
Missionary District of Alaska		
Tanana Valley Mission.....	53 50	
Diocese of Albany		
Cohoes, St. John's.....	21 50	
Cooperstown, Christ Church	7 10	
Johnstown, St. John's Sunday-school	3 36	
Little Falls, St. Agnes's Ministering Guild.....	1 00	
Middleville, Memorial..	2 90	
Troy, Holy Cross, Mrs. E. W. Babcock.....	10 00	45 86
Missionary District of Arizona		
Globe, St. John's.....	1 50	
Diocese of Arkansas		
Camden, St. John's....	17 50	
Helena, St. John's, Mrs. J. B. Pillow.....	16 00	
Little Rock, Christ Church Woman's Auxiliary....	5 00	
Van Buren, Trinity Church	1 00	39 50

Missionary District of Asheville		
Hendersonville, St. James's.....	10 20	
Diocese of Bethlehem		
Woman's Auxiliary of Diocese	10 00	
Mrs. B. H. Buckingham.	250 00	
Miss Freeman.....	250 00	
Drifton, Mrs. Chas. B. Coxé	250 00	
Drifton, Mrs. Eckley B. Coxé	500 00	
Lebanon, Mrs. Horace Brock	500 00	
Lebanon, St. Luke's....	5 05	
Montrose, St. Paul's....	11 05	
Reading, St. Mary's....	2 00	
Reading, St. Mary's Sunday-school, Class No. 11	3 00	
Scranton, Church of the Good Shepherd, Mrs. J. B. Dimick.....	10 00	1,791 10

Diocese of California		
Palo Alto, All Saints'...	4 25	
San Francisco, Japanese Mission	4 40	
San Francisco, Mrs. L. P. Monteagle	100 00	108 65

Diocese of Central New York

Oswego, Christ Church...	7 38
Syracuse, Calvary, the Rev. W. E. Jones....	1 00
Utica, Grace.....	155 72
Waterville, Grace, Wom- an's Auxiliary.....	5 00

169 10

Diocese of Chicago

Chicago, All Saints'.....	9 88
Chicago, Mrs. R. B. Gregory	10 00
Chicago, Mrs. Carrie D. Meacham	100 00
Glen Ellyn, St. Mark's..	3 25

123 13

Diocese of Connecticut

Fairfield, Woman's Aux- iliary of Archdeaconry.	50 00
Hartford, St. James's, the Rev. J. T. Huntington.	5 00
Meriden, St. Andrew's Sunday-school	20 00
New Haven, St. John's..	7 14
Norwalk, the Rev. J. B. Werner	20
Norwich, Trinity Church Sunday-school	4 28
Warehouse Point, St. John's	27 10
Windsor, Grace.....	2 00

115 72

Missionary District of Eastern Oregon

The Right Rev. Robert Lewis Pad- dock	20 00
--	-------

Diocese of Easton

Worcester Co., Snow Hill, All Hallows' Sunday- school	3 00
Berlin, St. Paul's.....	3 13
Ocean City, St. Paul's- by-the-Sea	48

6 61

Diocese of Florida

Marianna, St. Luke's....	1 00
Pensacola, Mrs. William H. Knowles.....	10 00

11 00

Diocese of Harrisburg

Hollidaysburg, Holy Trin- ity Church.....	95
Lancaster, St. John's....	21 32
Paradise, the Rev. R. L. Chittenden	2 00

24 27

Diocese of Indianapolis

Richmond, St. Paul's....	4 65
Vincennes, St. James's..	3 50

8 15

Diocese of Iowa

Waterloo, Christ Church.....	1 25
------------------------------	------

1 25

Diocese of Kansas City

Kansas City, St. Mark's..	1 35
St. Joseph, Christ Church	8 30

9 65

Missionary District of Kearney

2 03

Diocese of Lexington

Ashland, Calvary.....	6 00
Covington, Trinity Church	10 00

Fort Thomas, St. An- drew's	2 00
Lexington, Christ Church	24 90
Lexington, Christ Church, Woman's Auxiliary...	10 00
Middlesborough, St. Mary's	10 75

63 65

Diocese of Long Island

Lynbrook, Christ Church.	4 20
St. James, St. James's...	15 00

19 20

Diocese of Los Angeles

Alhambra, Holy Trinity Church	1 25
Covina, Holy Trinity Church	1 50
Los Angeles, St. Mat- thias's	6 35
Pasadena, All Saints' Woman's Auxiliary...	10 00

19 10

Diocese of Maine

Bar Harbor, St. Saviour.	8 20
Camden, St. Thomas's...	5 00
Gardiner, Robert H. Gardiner	25 00

38 20

Diocese of Maryland... 1,769 86

Anne Arundel Co., St. Margaret's	2 55
Baltimore City, the Rev. J. S. B. Hodges.....	5 00
Baltimore City, the Rev. E. L. Kemp.....	5 00
West Arlington, Trans- figuration	7 55
Howard and Anne Arun- del Cos., Trinity Par- ish	12 00
Washington Co., St. John's Parish	19 00

1,820 86

Diocese of Massachusetts

Anonymous, through the Rev. Roger A. Walke.	1,040 00
Andover, Christ Church Sunday-school	15 00
Boston, Miss L. C. Sturgis	10 00
Boston, Mrs. John Thorn- dike	10 00
Boston, Emmanuel Church	35 00
Boston, the Rev. G. L. Paine	250 00
Boston, Miss Ethel L. Paine	500 00
Cambridge, St. Peter's Sunday-school	2 77
Concord, Trinity Church Sunday-school	11 80
Falmouth, Church of the Messiah Sunday-school.	6 00
Marblehead, the Rev. Henry L. Foote.....	2 00
Milton, Church of Our Saviour Sunday-school.	5 55
Newton (Lower Falls), St. Mary's.....	27 88
Quincy, the Rev. A. E. Clattenberg	5 00
Wellesley, St. Andrew's..	6 00

1,927 00

Diocese of Michigan

Detroit, the Rev. W. S. Sayres, D.D.....	1 00
Detroit, St. John's.....	68 16

69 16

Diocese of Milwaukee

Kenosha, St. Matthew's, Woman's Auxilliary...	18 75	
Wauwatosa, Trinity Church	1 18	
Wauwatosa, the Rev. C. E. Jones.....	2 00	21 93

Diocese of Minnesota

Caledonia, Trinity Church Cannon Falls, the Rev. T. G. Crump.....	2 50	
Minneapolis, Gethsemane. Minneapolis, St. John Baptist's	21 63	
Redwood Falls, Church of the Holy Communion..	7 76	
St. Paul, Church of the Good Shepherd.....	5 90	
Stillwater, Ascension Church and Sunday- school	10 00	
	25 00	74 29

Diocese of Mississippi

Aberdeen, St. John's....	2 00	
Hattiesburg, Trinity Church	4 00	6 00

Diocese of Missouri

Miss S. B. Cable.....	25 00	
The Right Rev. Daniel S. Tuttle, D.D.....	100 00	
St. Louis, Church of the Redeemer	10 00	
St. Louis, St. George's..	50 00	185 00

Diocese of Montana

Anaconda, St. Mark's...	33 25	
Big Timber, St. Mark's...	3 44	
Billings, St. Luke's....	3 58	
Bozeman, St. James's...	1 75	
Butte, St. John's.....	25 60	
Deer Lodge, St. James's.	4 00	
Dillon, St. James's....	28 00	
Helena, St. Peter's....	40 00	
Kalispell, Christ Church.	10 00	
Livingston, St. Andrew's.	12 50	
Sheridan, the Rev. J. W. Heyward	3 00	165 12

Missionary District of Nevada

Reno, Trinity Church, the Rev. Samuel Unsworth.....	5 00	
--	------	--

Diocese of Newark

Hackensack, Christ Church	32 45	
Monclair, Mrs. R. E.	1 00	
Durham		
Montclair, the Rev. C. M.	5 00	
Roome	20 50	58 95
Newark, St. Alban's....		

Diocese of New Hampshire

Concord, St. Paul's....	30 51	
"Friends in Hanover"...	40 00	70 51

Diocese of New Jersey

Asbury Park, Trinity Church	3 00	
Bernardsville, St. Bern- ard's	10 00	
Bound Brook, St. Paul's.	16 65	
Camden, St. John's....	7 00	
Chew's Landing, St. John's, Miss Mont- gomery	5 00	
Dunellen, Holy Innocents'	4 65	
Elizabeth, Christ Church, Miss Melville.....	25 00	

Elizabeth, Trinity Church	5 00	
Highlands, St. Andrew's.	2 94	
Lambertville, St. Andrew's	15 10	
Lambertville, St. Andrew's Sunday-school	4 14	
Merchanville, Grace....	5 71	
Moorestown, Trinity Church	21 50	
Navesink, All Saints' Mem- orial	12 83	
Navesink, All Saints' Mem- orial, the Rev. John C. Lord.....	10 00	
New Brunswick, Christ Church Woman's Aux- illiary	12 75	
New Brunswick, St. John the Evangelist's.....	9 50	
Plainfield, Grace.....	3 25	
Plainfield, Guild of the Heavenly Rest.....	2 00	
Rocky Hill, Trinity Church	2 00	
Somerville, St. John's...	34 46	
Trenton, Christ Church..	11 00	
Trenton, Grace.....	6 34	229 82

Missionary District of New Mexico

Deming, St. Luke's.....	3 00	
Farmington, St. John's..	6 40	
Mesilla Park, St. James's	9 18	
San Marcial, Christ Church	5 00	
Sante Fe, Holy Faith...	3 00	
Silver City, Church of the Good Shepherd....	5 00	31 58

Diocese of New York

Anonymous	5 00	
Baylies, Mrs. N. E.....	100 00	
Browning, Mrs. J. Hull..	100 00	
Cole, the Rev. Lawrence T.	10 00	
Davis, Miss H. A.....	25 00	
General Seminary.....	100 00	
Hadden, Mrs. H. F.....	50 00	
Hoe, Mrs. Richard March	57 50	
Holbrooke, Mr. George O.	10 00	
King, Mr. George Gordon	100 00	
Mathews, Mrs. R. I.....	10 00	
Morgan, J. P., Jr.....	100 00	
Paris, Mrs. F. U.....	25 00	
Stokes, Mrs. Anson Phelps	50 00	
Van Ingen, Mrs. E. H...	50 00	
Ward, Mrs. George Cabot	200 00	
Warren, Mrs. E. Walpole	1,000 00	
Highland, Holy Trinity Church	2 50	
Mamaroneck, the Rev. D. A. Bonar.....	1 00	
New Paltz, St. Andrew's.	2 50	
New York, St. Alban's..	1 10	
New York, Holy Trinity Church, St. James's Parish, the Rev. J. V. Chalmers	5 00	
New York, St. Mary's...	5 00	
New York, Trinity Church, Four Com- municants of.....	15 00	
New York, St. Luke's Chapel	5 00	
Nyack, the Rev. Frank- lin Babbitt.....	7 25	2,036 85

Diocese of North Carolina

Raleigh, St. Augustine's.....	22 77	
-------------------------------	-------	--

Missionary District of North Dakota

Dickinson, St. John's....	3 55	
Jamestown, Grace.....	2 25	
Lakota, Church of the Good Shepherd.....	3 40	9 20

Diocese of Ohio

Cleveland, Mrs. Charles Ranny	5 00	
Norwalk, the Rev. A. Dumper	2 00	
Sandusky, Grace.....	25 00	
		32 00

Missionary District of Olympia

Tacoma, St. Luke's.....		2 95
-------------------------	--	------

Diocese of Pennsylvania

A member of the Auxiliary	100 00	
Anonymous	1 00	
Anonymous	5 00	
Anonymous	10 00	
Anonymous	20 00	
Anonymous	100 00	
Anonymous	100 00	
Anonymous	200 00	
Anonymous	1,500 00	
Arnett, W. W. (for expenses)	100 00	
Arnett, W. W., Jr.	25 00	
Berwind, Mrs. Henry A.	25 00	
Blair, Mrs. Andrew A.	100 00	
Blakiston, Miss Mary (for expenses).....	15 00	
Braun, Mrs. John F.	1 00	
Brock, Miss Fanny (for expenses)	75 00	
Cadwalader, John.....	100 00	
Caldwell, Miss.....	10 00	
Chestnut Hill Academy..	29 44	
Church Training and Deaconess House.....	10 00	
Clinton Street Boarding House, residents of..	10 00	
Coles, Mrs. Edward.....	100 00	
Coles, Miss Mary Roberts.	100 00	
Coles, Mrs. Strickler...	40 00	
Collins, Mr. and Mrs. Henry H.....	500 00	
Contributions through Miss Ely, Bryn Mawr.	500 00	
Cox, Mrs. James S.....	150 00	
Coxe, Eckley B., Jr.....	500 00	
Ellison, Mrs. Wm. P.....	20 00	
English, Mrs. Chancellor C.	25 00	
Episcopal Academy.....	74 66	
Farr, Mrs. Wm. W.....	100 00	
Fisher, The Misses.....	50 00	
Goodwin, Mrs. James J.	100 00	
Green, Miss.....	1 00	
Hacker, Mrs. Charles....	25 00	
Hannum, Lydia.....	1 00	
Harrison, C. C.....	250 00	
Henszey, Mrs. A. B.....	100 00	
"H. M. B.," Philadelphia.	1,000 00	
Horstmann, Mrs. Wm. H.	10 00	
"I. H. N.," Pennsylvania	100 00	
Irwin, Miss S. D.....	20 00	
Jones, Mrs. J. Levering.	5 00	
Jones, Mrs. Norman M.	5 00	
Lewis, Mrs. Howard W.	3 00	
Lippincott, Walter.....	50 00	
Lovell, Fannie B.....	25 00	
Magee, Miss Fannie....	50 00	
Member Tuesday Missionary Bible-class.....	2 00	
Member Tuesday Missionary Bible-class.....	3 00	
Member Tuesday Missionary Bible-class.....	25 00	
Member Tuesday Missionary Bible-class (\$200 for expenses).....	1,200 00	
Mission Study Class on Japan, Miss Hubbard's	20 00	
Mitchell, Mrs. S. Weir..	100 00	
Morris, Miss Margaret E.	10 00	
Newbold, John S.....	350 00	

Paul, Miss M. W.....	200 00
Pharo, Mrs. Walter W..	2 00
Porter, Miss C. J.....	3 00
Randolph, Miss Anna (for expenses).....	100 00
Riley, Mr. and Mrs. L. A.	200 00
Robbins, Mr. and Mrs. George S.....	200 00
Siter, Miss Charlotte....	20 00
Smith, Miss S. R.....	200 00
Tatham, Mrs.....	1 00
Thomas, Dr. and Mrs. Charles Herman.....	50 00
Thomas, Mrs. George C., Jr.	10 00
Thomas, Walter H.....	10 00
Tuesday Missionary Bible-class	1,000 00
Whelan, Charles S.....	10 00
Whelan, Miss Emily....	25 00
Wister, Mrs. Jones.....	2 00
Witherspoon Hall collection	245 90
Woman's Auxiliary, Foreign Committee (for expenses)	20 00
Woman's Auxiliary of St. Peter's House.....	10 00
Wood, Miss Juliana....	40 00
Yarnall, Mrs. Charlton..	50 00
Andalusia, Church of the Redeemer	7 33
Andalusia, Church of the Redeemer, Junior Auxiliary	20 00
Cheltenham, St. Paul's..	72 73
Cheltenham, St. Paul's Sunday-school	13 33
Chester, St. Luke's.....	1 00
Chester, St. Paul's.....	10 05
Jenkintown, Church of Our Saviour.....	75 75
Lower Merion, Church of the Redeemer, Woman's Auxiliary	15 00
Norristown, All Saints', Woman's Auxiliary....	18 00
Norristown, St. John's, Woman's Auxiliary....	10 00
Paoli, Good Samaritan..	5 00
Philadelphia, Advocate..	30 53
Philadelphia, All Saints', Lower Dublin.....	28 88
Philadelphia, All Saints', Lower Dublin, Woman's Auxiliary.....	17 00
Philadelphia, All Souls..	3 66
Philadelphia, Calvary, Germantown, Woman's Auxiliary	35 00
Philadelphia, C h r i s t Church, Second and Market	24 92
Philadelphia, C h r i s t Church Sunday-school, Franklinville	15 00
Philadelphia, Covenant, Woman's Auxiliary....	100 00
Philadelphia, Epiphany, Germantown	8 41
Philadelphia, G r a c e, Woman's Auxiliary, Mt. Airy	60 00
Philadelphia, Holy Apostles' Sunday-school....	50 00
Philadelphia, Holy Communion Chapel.....	5 00
Philadelphia, Holy Trinity Church.....	617 99
Philadelphia, Holy Trinity Church, Missionary Bible-class	25 00
Philadelphia, Prince of Peace Chapel, Woman's Auxiliary.....	7 50

Philadelphia, St. Andrew's, Woman's Auxiliary, Eighth and Spruce	6 00
Philadelphia, St. Andrew's, West Philadelphia	5 00
Philadelphia, St. Anna's	1 00
Philadelphia, St. Clement's	142 00
Philadelphia, St. George's, Richmond	3 00
Philadelphia, St. James's, Twenty-second and Walnut	35 00
Philadelphia, St. James's, Twenty-second and Walnut, Woman's Auxiliary	38 50
Philadelphia, St. Luke's, Germantown	100 00
Philadelphia, St. Luke's, Woman's Auxiliary	11 45
Philadelphia, St. Mark's, Sixteenth and Locust	5 00
Philadelphia, St. Mark's, Sixteenth and Locust, Woman's Auxiliary	43 00
Philadelphia, St. Mark's, Sixteenth and Locust, a member of	500 00
Philadelphia, St. Martin's-in-the-Fields	1,154 63
Philadelphia, St. Martin's-in-the-Fields Sunday-school	13 54
Philadelphia, St. Mary's, Woman's Auxiliary	7 00
Philadelphia, St. Matthew's, Francisville	30 34
Philadelphia, St. Michael's, Woman's Auxiliary, Germantown	15 00
Philadelphia, St. Michael's, Miss E. H. Brown	5 00
Philadelphia, St. Paul's, Chestnut Hill	1,130 00
Philadelphia, St. Paul's Memorial, Overbrook	25 42
Philadelphia, St. Paul's Memorial, Woman's Auxiliary	25 00
Philadelphia, St. Peter's, Third and Pine	621 70
Philadelphia, St. Peter's, Third and Pine, a member of	1,000 00
Philadelphia, St. Peter's, Third and Pine, Junior Auxiliary	40 00
Philadelphia, St. Peter's, Germantown	636 27
Philadelphia, St. Peter's, Germantown, Young Women's Chapter	5 00
Philadelphia, St. Peter's, Germantown, Woman's Auxiliary	10 00
Philadelphia, St. Stephen's, Tenth above Chestnut	54 10
Philadelphia, St. Stephen's, Tenth above Chestnut, Woman's Auxiliary	2 00
Philadelphia, Church of the Saviour, Miss E. Blakiston	500 00
Philadelphia, Church of the Saviour, Miss M. J. Blakiston	500 00
Philadelphia, Church of the Saviour, Woman's Auxiliary	10 00

Philadelphia, Zion	15 42
Pottstown, Christ	5 00
Radnor, St. Martin's, Woman's Auxiliary	15 00
Wayne, St. Mary's, Woman's Auxiliary	45 00
Whitemarsh, St. Thomas's	20 00
Wyncote, All Hallows'	5 00
	18,607 45

Missionary District of The Philippine Islands

The Right Rev. Charles H. Brent, D.D.	5 00
--	------

Diocese of Pittsburgh

Erie, St. Paul's	2 00
Warren, Trinity Memorial	17 00
	19 00

Diocese of Quincy

Canton, St. Peter's	1 50
Farmington, Calvary	3 75
Griggsville, St. James's	2 00
Henry, the Rev. R. B. Nevitt	3 00
Peoria, St. Paul's	10 00
Pittsfield, St. Stephen's	11 00
	31 25

Diocese of Rhode Island

The Right Rev. William Neilson McVickar, D.D.	250 00
East Greenwich, St. Luke's	26 02
East Greenwich, the Rev. Daniel Goodwin	10 00
Providence, Grace	14 77
Providence, Church of the Redeemer	1 34
Providence, St. John's	1,000 00
Wakefield, Ascension	5 00
Wickford, St. Paul's	4 30
	1,311 43

Missionary District of Salina

Dodge City, St. Cornelius's	2 25
Ellsworth, Holy Apostles' Sunday-school	3 77
	6 02

Diocese of South Carolina

Charleston, St. Paul's	50 00
------------------------------	-------

Missionary District of South Dakota

Cheyenne River Missions:	
St. John's	1 40
St. Stephen's	2 00
Calvary Chapel	1 00
Ascension Chapel	5 00
Cheyenne River Reserve:	
St. Mary's Chapel	5 00
Emmanuel Chapel	3 00
St. Thomas's Chapel	1 00
St. Luke's Chapel	1 60
St. Andrew's Chapel	1 00
Standing Rock Mission:	
St. Elizabeth's Church	35 71
White Field, Eastern and Black Hills Deanery:	
Huron, Grace Sunday-school	4 00
Milbank, Emmanuel Church	3 33
Rapid City, Emmanuel Church	8 71
Sisseton, Gethsemane	1 65
Yankton, Christ Church	3 90
	78 30

Diocese of Southern Ohio

Cincinnati, Mrs. M. D. S. Colston	20 00
Cincinnati, Mrs. Howard	

St. Paul's College, Tokyo, Fund

607

Hinkle	100 00
Cincinnati, Calvary.....	25 00
Cincinnati, Columbus, Church of the Good Shepherd	1 20
	146 20

Diocese of Southern Virginia

McDaniel, Mrs. and Miss.	25 00
Norfolk Branch, Woman's Auxiliary.....	50 00
Patteson, Miss Mattie,	2 00
Sweet Briar.....	10 00
Rollins, Miss Helen C., Sweet Briar.....	16 25
Sweet Briar College, Sweet Briar.....	12 11
Accomac Co.:	
St. George's Parish, St. James's	13 00
Trinity Parish, Holy Trinity Church.....	10 95
Amherst Co., Lexington Parish, St. Mark's....	186 25
Augusta Co.:	5 00
Augusta Parish, Trin- ity Church.....	12 60
Bedford Co.:	1 00
Heber Parish, St. John's	8 30
Russell Parish, Ivy Chapel	50
W. Russell Parish, St. Thomas's	1 50
Botetourt Co.:	
Botetourt Parish, St. Mark's	5 00
Botetourt Parish, St. Mark's, Ladies' Aid.	2 65
Brunswick Co.:	
Grammer Parish, St. Paul's Sunday-school	40 00
St. Andrew's Parish, Trinity Church.....	117 76
Campbell Co.:	2 00
Lynchburg Parish, Grace Memorial....	2 00
Lynchburg Parish, St. Paul's Church and Sunday-school..	1 00
Moore Parish, Alta Vista	5 05
Moore Parish, Trinity Church	9 61
Chesterfield Co.:	5 27
Manchester Parish, Church of the Good Shepherd	4 54
Manchester Parish, Church of the Good Shepherd Sunday- school	3 40
Cumberland Co., Leighton Parish, St. James's..	9 61
Dinwiddie Co.:	4 54
Bath Parish, Church of the Good Shepherd..	3 40
Bath Parish, Calvary.	31 75
Elizabeth City Co.:	34 00
Elizabeth City Parish, St. John's.....	1 00
Elizabeth City Parish, Fort Monroe, The Centurion	15 25
Elizabeth City Parish, Fort Monroe, The Centurion, Sunday- school	6 02
Greensville Co.:	
Meherrin Parish, Christ Church	
Meherrin Parish, Grace	

Halifax Co., Randolph Parish, Trinity Church	16 00
Henry Co., Henry Parish, Christ Church.....	5 75
James City Co., Bruton Parish	34 10
Mecklenburg Co.:	
St. James's Parish, St. James's	32 50
St. James's Parish, St. Paul's Sunday-school	3 00
Montgomery Co.:	
Montgomery Parish, Christ Church.....	20 25
Radford Parish, Grace.	28 34
Nansemond Co.:	
Upper Suffolk Parish, St. Paul's.....	51 35
Lower Suffolk Parish, Glebe Church.....	2 50
Nelson Co., Nelson Parish	11 00
Norfolk Co.:	
Elizabeth River Parish, Christ Church.....	79 25
Elizabeth River Parish, St. Mark's.....	77
Elizabeth River Parish, St. Paul's.....	125 41
Elizabeth River Parish, St. Peter's.....	10 00
Elizabeth River Parish, Ascension	4 50
St. Bride's Parish, St. Paul's	5 00
St. Bride's Parish, St. Thomas's	35 16
Nottoway Co.:	
Nottoway Parish.....	9 89
Nottoway Parish, St. Luke's	11 00
Pittsylvania Co.:	
Banister Parish, Em- manuel Church Sun- day-school	5 00
Banister Parish, Trin- ity Church.....	1 63
Camden Parish, Epiph- any	39 17
Princess Anne Co.:	
East Lynnhaven Par- ish	5 00
East Lynnhaven Par- ish, Galilee.....	76
Lynnhaven Parish, Em- manuel Church.....	30 00
Prince Edward Co., Wil- mer Parish, Johns Memorial	12 00
Prince George and Sur- rey Co.'s.:	
Martin's Brandon and Southwark Parishes, Ritchie Memorial...	3 75
Martin's Brandon and Southwark Parishes, Brandon	5 00
Martin's Brandon and Southwark Parishes, Grace	1 25
Pulaski Co., Pulaski Par- ish, Christ Church and Sunday-school	15 00
Roanoke Co., Salem Par- ish, St. Paul's.....	16 15
Rockbridge Co.:	
Latimer Parish, R. E. Lee Memorial.....	37 75
Natural Bridge Parish, Christ Church.....	1 20
Natural Bridge Parish, St. John's.....	3 35
Warwick Co.:	
Warwick Parish, St. Paul's	5 59
Warwick Parish, St.	

Paul's, the Rev. C. S. Harrison.....	5 00		
Washington Co., St. Paul's, Saltville.....	11 53		
Wise Co., Interment Parish, Christ Church....	59 00		
Wythe Co., Wythe Parish, St. John's.....	34 85		
York Co., Mr. J. W. Clements, Yorktown...	10 00		
		1,427 51	
Diocese of Springfield			
Lincoln, Trinity Church..	1 50		
Mattoon, the Rev. A. Goodger	50		
Carrollton, Trinity Church	25		
		2 25	
Diocese of Vermont			
The Right Rev. A. C. A. Hall, D.D.....	20 00		
Bellows Falls, Immanuel Church	5 00		
Brandon, St. Thomas's..	6 10		
Forrestdale, Grace.....	1 82		
Shelburne, Trinity Church	2 60		
St. Albans, St. Luke's...	3 10		
		38 62	
Diocese of Virginia			
Anonymous, through the Rev. Roger A. Walke..	60 00		
Eagle, Wm. Stuart, Mineral	10 00		
Goodwin, Miss Mary F., Fairfax	2 00		
Goodwin, Miss Marie Lee, Fairfax	2 00		
Goodwin, the Rev. E. L., Fairfax	6 00		
Stringfellow, Miss M. Y., Richmond	1 00		
Williams, John S., Richmond	25 00		
Albemarle Co., Frederickville Parish, St. Luke's Chapel.....	2 75		
Clarke Co., Wickliffe Parish, Wickliffe.....	11 40		
Culpeper Co., Slaughter Parish, All Saints.....	7 00		
Fairfax Co.:			
Fairfax Parish, Chapel of Theological Seminary	46 53		
Fairfax Parish, St. John's Chapel...	4 16		
Fairfax Parish, Sharon Chapel.....	1 02		
Fairfax Parish, Church of the Holy Spirit Chapel.....	5 00		
Fairfax Parish, St. Paul's Chapel, Lencolina	2 00		
Fairfax Parish, Christ Chapel.....	3 30		
Fairfax Parish, Glen Carlyn Miss...	5 02		
Fairfax Parish, Church of the Good Shepherd Chapel...	2 47		
Fairfax Parish, St. Paul's, Bailey's..	5 50		
Fairfax Parish, Students' Missionary Society	25 00		
Fauquier Co., Whittle Parish, Grace and Trinity Churches.....	15 00		
Goochland Co., St. James', Northam			
Parish, St. Paul's.....	1 00		
Hanover Co., St. Martin's Parish, St. James's...	5 70		
Henrico Co., Henrico Parish, Emmanuel Church	25 00		
Loudoun Co., Shelburne Parish, St. James's...	28 26		
Madison Co., Chapel of the Holy Comforter, Madison Mills.....	3 50		
Matthews Co., Kingston Parish, the Rev. G. B. Cooke	1 00		
Orange Co., St. Thomas's Parish, St. Thomas's Sunday-school	10 00		
Prince William Co., Dettingen Parish, Trinity Church	13 60		
Rappahannock Co., Bloomfield Parish, Trinity Church.....	2 00		
Richmond Co., Lunenburg Parish, St. John's Spottsylvania Co., St. George's Parish, St. George's Sunday-school	75 00		
		413 26	
Diocese of Washington			
Anonymous, through the Rev. Roger A. Walke..	50 00		
Rock Creek Parish.....	25 00		
Trinity Parish, St. Agnes's Chapel.....	1 50		
Montgomery Co., Prince George's Parish.....	50 12		
		126 62	
Missionary District of Western Colorado			
Palisade, St. Thomas's Chapel....		4 65	
Diocese of Western Massachusetts			
Pittsfield, St. Stephen's, the Rev. T. W. Nickerson	100 00		
Williamstown, St. John's.	3 93		
		103 93	
Diocese of Western Michigan			
Manistee, Holy Trinity Church	1 00		
Muskegon, St. Paul's, Woman's Auxilliary....	3 55		
		4 55	
Diocese of Western New York			
Bath, St. Thomas's.....	8 00		
Buffalo, Ascension.....	7 70		
		15 70	
Diocese of West Texas			
The Right Rev. James S. Johnston, D.D.....	5 00		
Luling, the Rev. W. D. Christian	3 00		
		8 00	
Diocese of West Virginia			
Alexander, Miss Jane C., Charles Town.....	2 00		
Rooker, Miss H. R., Charles Town.....	2 00		
		4 00	
Total			\$81,869 52