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THE NATIONAL COUNCIL
FOR THE YEAR 1933**

Including the Reports of the

**Department of Domestic Missions
Department of Foreign Missions
Department of Religious Education
Department of Christian Social Service
Department of Finance
Department of Publicity
Field Department**

**Together with Report of Income and Expen-
ditures and Statement of Amounts Received
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THE ANNUAL REPORT OF
THE NATIONAL COUNCIL
FOR THE YEAR 1911

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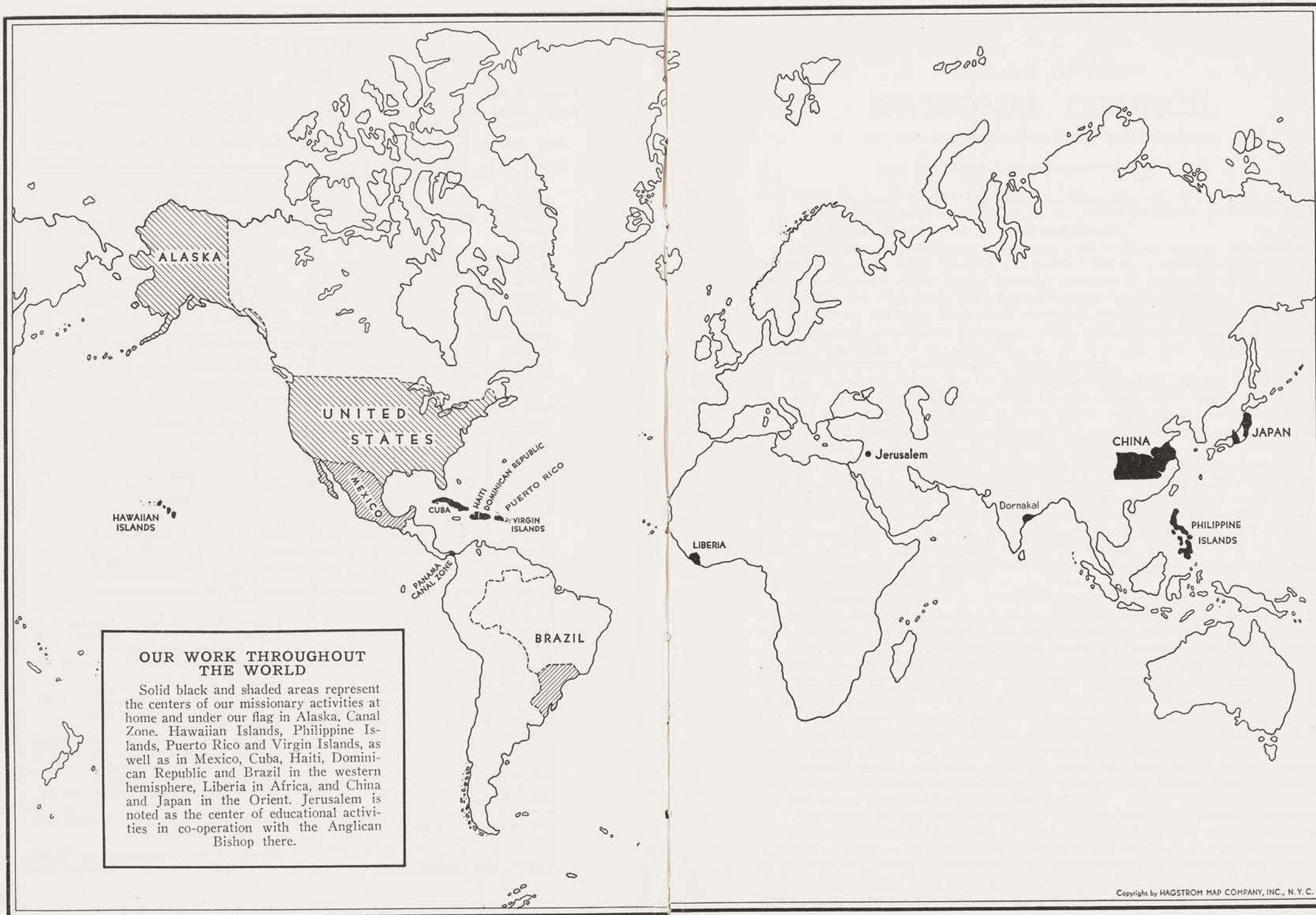
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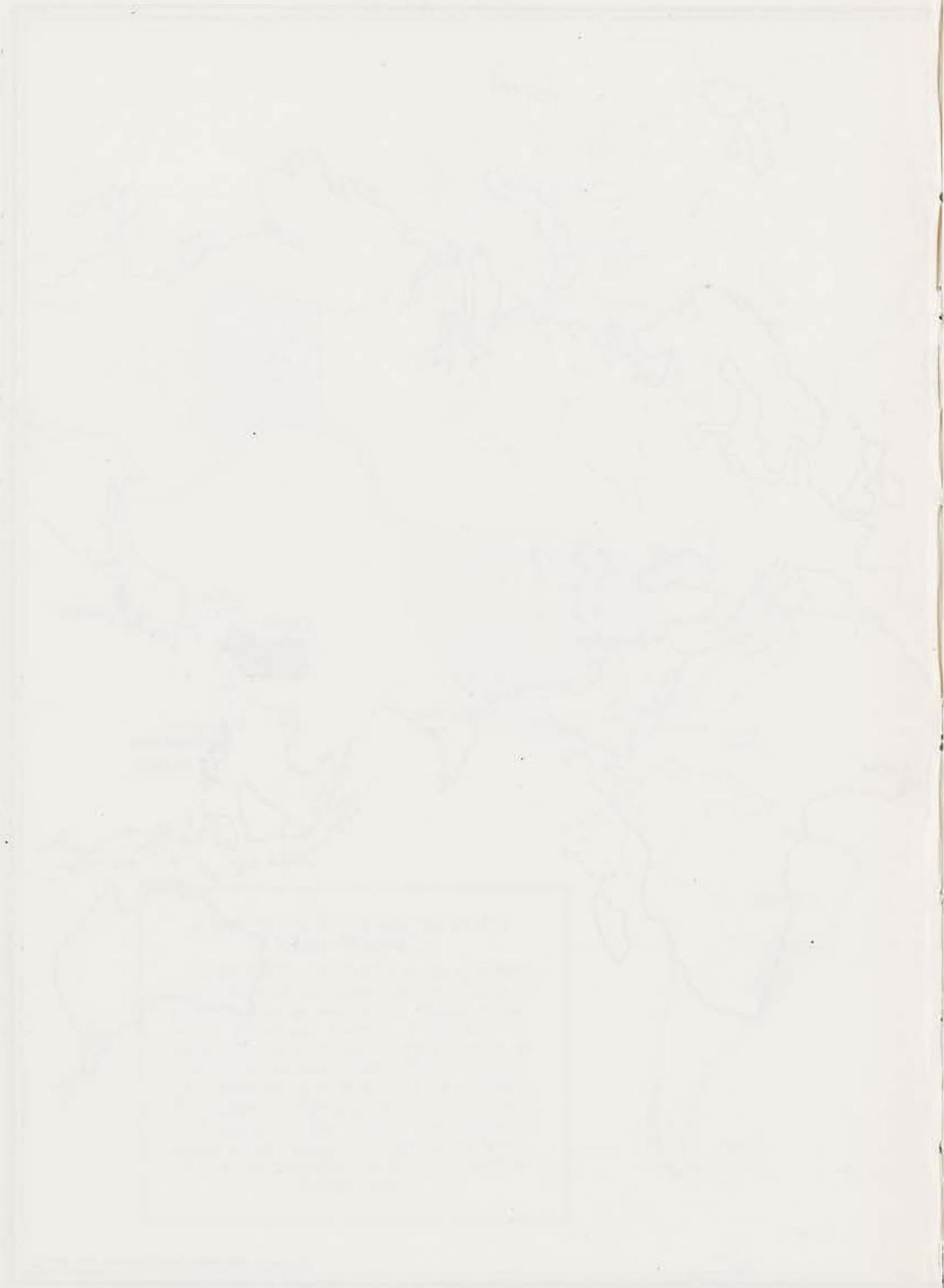
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REPORT OF THE
NATIONAL COUNCIL
OF THE PROTESTANT EPISCOPAL CHURCH

FOR THE YEAR ENDING DECEMBER 31, 1933

THE National Council has closed on December 31, 1933, a year of important changes in membership, in the official personnel, and in conditions vitally affecting the field at home and abroad.

During the year three meetings were held, with an average attendance of twenty-three. The April meeting was omitted for the purpose of economy at a time of emergency caused by the financial situation in the month of March.

On the first of August, 1933, the sudden and lamented death of the Rt. Rev. Hugh Latimer Burleson, D.D., left vacant the position of First Vice-President of the Council, to which in December, 1931, he had been elected, charged with special supervision of the Departments of Domestic and Foreign Missions, Religious Education, and Christian Social Service.

He was succeeded by the Rt. Rev. Philip Cook, D.D., Bishop of Delaware, elected in December, 1933, to exercise the same supervision and to give to this work so much of his time as his diocesan duties would allow. Bishop Cook has volunteered his services in this office without compensation, drawing upon the appropriation for salary only the amount of his expenses.

The Rt. Rev. Frederick B. Bartlett, D.D., was appointed in August, 1933, to be Executive Secretary for Domestic Missions, succeeding the Rt. Rev. Frank W. Creighton, S.T.D., who had resigned to accept an election as Suffragan Bishop of the Diocese of Long Island. Bishop Bartlett divides his time between the duties of this office and the jurisdiction of the Missionary District of North Dakota, receiving only one salary for the two offices.

Mr. Thomas J. Fleming, Jr., of Pasadena, California, was elected to membership on National Council.

In February, the Rev. D. A. McGregor, Ph.D., entered upon his duties as Executive Secretary of the Department of Religious Education, to succeed the Rev. John W. Suter, Jr., D.D., who resigned in January, 1933.

The Rev. T. O. Wedel, Ph.D., was appointed Secretary for College Work, and Miss Dorothy May Fischer as Secretary for Young People's Work.

The Rev. William Chauncey Emhardt, Ph.D., resigned as Counselor of the Advisory Commission on Ecclesiastical Relations, and the Rev. Robert F. Lau, D.D., Vice-Counselor, was appointed Counselor in his place.

Miss Mildred Hewitt resigned as Secretary for Church Schools, and the Rev. Thomas H. Wright as Acting Secretary for College Work.

During the year, missionary work in India was inaugurated, under authority from General Convention, and the Rev. George Van Bibber Shriver was appointed as our first missionary to Dornakal.

The deficit for the year reported by the Treasurer in his financial statement has revealed unguarded elements of weakness, especially in a time of uncertain economic conditions, in the present arrangements for securing a balanced budget, as ordered by General Convention. The responsibilities accepted by the dioceses remained unfulfilled by a large amount. Expected receipts from other sources, including legacies and interest on trust funds; also expenditures in excess of appropriations, due largely to less favorable foreign exchange, brought the full

amount of the deficit to over half a million dollars. This occurred in spite of careful adherence by the Council to the terms of the "Pay-As-You-Go" plan. This situation will require careful attention by General Convention to the question as to the discretionary powers of the Council in the determination of the budget and the financial relations with the dioceses.

After the meeting of the Council in February, 1933, I made a journey of four months to our missions in the Philippine Islands, China, Japan, and, for one day, in Honolulu.

The problems caused by financial and other administrative matters affecting all of our foreign fields called for personal observation of conditions, inspection of our institutions and conferences with Bishops and their clerical and lay workers. My reports of the visitations have been made to the Council and published for general distribution. In them I made the following recommendations with a view to the future development of our foreign missions, especially in the Orient:

(1) The recognition of gradual reduction in the number of evangelistic workers due to removals from year to year, and the removal of items in the budget providing appropriations for such positions now vacant.

(2) The retirement of missionaries occupying evangelistic positions who have reached the retiring age, their places to be taken by Chinese or Japanese appointees.

(3) The designation of ordained missionaries now in the field as supervisors and administrators in the fields to which they shall be assigned by the Bishop.

(4) The limitation of the number of missionaries to be appointed as teachers in every educational institution, the appointments to be made by the head of such institution upon nomination by the Bishop, the total sum of appropriation for salaries of such appointees to be fixed by agreement between the Bishops and the National Council upon recommendation by the Department of Foreign Missions.

(5) The annual diminution of appropriations for maintenance of Church boarding schools of secondary grade, the decrease to be covered by corresponding increase in charges for tuition, with an allowance in the budget for scholarships.

(6) The withdrawal of appropriations for maintenance of any day school which in the judgment of the Bishop and Council of Advice has ceased to function adequately as a source of Christian teaching and center of Christian worship.

(7) The maintenance of mission hospitals on at least their present scale; added appropriations to be made to certain hospitals for appointment of medical missionaries; appropriations for maintenance to be diminished annually at a ratio determined by the Bishop, Superintendent and Administrative Board of the several hospitals in consultation with the National Council.

(8) The payment monthly of appropriations for each Missionary District to the Bishop and Council of Advice for distribution by them in conference with all the American Bishops of the Chinese or Japanese Church on the basis of a budget annually submitted by them and approved by the National Council, the distribution to be subject to such alterations in salary items and in maintenance and other expenses as in their judgment shall be from time to time required.

JAMES DEWOLF PERRY,
*Presiding Bishop and
President of the National Council*

REPORT OF THE DEPARTMENT
OF DOMESTIC MISSIONS FOR
THE YEAR 1933

TOGETHER WITH THE REPORTS
OF THE DOMESTIC MISSIONARY
BISHOPS AND DIOCESAN
BISHOPS

REPORT OF THE DEPARTMENT
OF DOMESTIC MISSIONS FOR
THE YEAR 1902

The Department of Domestic Missions has the honor to acknowledge the receipt of the report of the Board of Domestic Missions for the year 1902, and to express its appreciation of the work done during the year. The report shows that the Board has been successful in carrying out its plan of work, and in increasing the number of churches and workers in the field. The Department is pleased to see that the Board has been able to secure the cooperation of the churches and workers in the field, and to see that the work has been carried on in a systematic and efficient manner. The Department is confident that the Board will continue to do a successful work in the future, and that the number of churches and workers will continue to increase.

REPORT OF THE DEPARTMENT OF DOMESTIC MISSIONS

FOR THE YEAR ENDING DECEMBER 31, 1933

DURING the year 1933 Domestic Missions lost two great leaders. When Bishop Creighton resigned to accept his election as Suffragan Bishop of Long Island, Bishop Burleson added to his many duties the oversight of the Department of Domestic Missions. From August, 1933, when Bishop Burleson died, to the end of the year, the Department was without an executive head.

For a report on the work of Domestic Missions I refer you to the accounts of the work from the Bishops of the several missionary districts and aided dioceses which follow.

It has been a year of real distress in the field. With appropriations cut to the point of mere subsistence, some of our workers have been retired and only a very few emergency appointments have been made. As a consequence, the line has been held at a tremendous cost to personnel. This has brought about two results in particular:

First, our missionaries have been spread over such wide areas that there has been a real lack of intensive cultivation. It may be that some fields should have been abandoned, but it seemed best to care for all our people as well as we could, in the hope that more workers might be appointed to the field as economic conditions improved. It does not seem possible to carry on another year with such a depleted staff.

Second, it has been impossible to seize new opportunities for the Church in many fields. Few of our missionaries could take on additional work. I am certain that these opportunities for extension will be lost unless we act now. In the rural areas in which fifty-five per cent of the people are unchurched there is great need for the unique contribution which our Church has to give. The field is ripe for the harvest. Shall we send forth laborers into the harvest?

There are 794 missionaries in the domestic field whose salaries are paid in whole or in part by the National Council, 102 of these being United Thank Offering workers. I would pay my respects to this band of faithful, hard-working soldiers of Christ. At no time have there been more volunteers for service in the domestic field. Young men and women, well trained and capable, are ready to go. With the great need for workers, and Bishops begging for assistance, it is a real tragedy in the life of the Church that no new appointments can be made.

It is my earnest hope that the people of our great Church may come to realize the need for workers in the domestic field, and supply the resources which will make it possible to answer this need. The Episcopal Church must do her part to make America Christian.

FREDERICK B. BARTLETT,
Executive Secretary

DEPARTMENT OF DOMESTIC MISSIONS

The Department of Domestic Missions is a part of the Domestic and Foreign Missionary Society. It is organized to carry on the work of evangelizing the people of the United States and to provide for the spiritual needs of the people of the United States. The Department is organized into several divisions, each of which is responsible for a particular phase of the work. The divisions are: the Division of General Missions, the Division of Home Missions, the Division of Foreign Missions, and the Division of Special Missions. The Department is also organized into several districts, each of which is responsible for a particular geographical area. The districts are: the District of New England, the District of the Middle States, the District of the South, and the District of the West. The Department is also organized into several conferences, each of which is responsible for a particular geographical area. The conferences are: the Conference of New England, the Conference of the Middle States, the Conference of the South, and the Conference of the West. The Department is also organized into several societies, each of which is responsible for a particular phase of the work. The societies are: the Society of General Missions, the Society of Home Missions, the Society of Foreign Missions, and the Society of Special Missions. The Department is also organized into several associations, each of which is responsible for a particular phase of the work. The associations are: the Association of General Missions, the Association of Home Missions, the Association of Foreign Missions, and the Association of Special Missions. The Department is also organized into several committees, each of which is responsible for a particular phase of the work. The committees are: the Committee of General Missions, the Committee of Home Missions, the Committee of Foreign Missions, and the Committee of Special Missions. The Department is also organized into several boards, each of which is responsible for a particular phase of the work. The boards are: the Board of General Missions, the Board of Home Missions, the Board of Foreign Missions, and the Board of Special Missions. The Department is also organized into several departments, each of which is responsible for a particular phase of the work. The departments are: the Department of General Missions, the Department of Home Missions, the Department of Foreign Missions, and the Department of Special Missions. The Department is also organized into several divisions, each of which is responsible for a particular phase of the work. The divisions are: the Division of General Missions, the Division of Home Missions, the Division of Foreign Missions, and the Division of Special Missions. The Department is also organized into several districts, each of which is responsible for a particular geographical area. The districts are: the District of New England, the District of the Middle States, the District of the South, and the District of the West. The Department is also organized into several conferences, each of which is responsible for a particular geographical area. The conferences are: the Conference of New England, the Conference of the Middle States, the Conference of the South, and the Conference of the West. The Department is also organized into several societies, each of which is responsible for a particular phase of the work. The societies are: the Society of General Missions, the Society of Home Missions, the Society of Foreign Missions, and the Society of Special Missions. The Department is also organized into several associations, each of which is responsible for a particular phase of the work. The associations are: the Association of General Missions, the Association of Home Missions, the Association of Foreign Missions, and the Association of Special Missions. The Department is also organized into several committees, each of which is responsible for a particular phase of the work. The committees are: the Committee of General Missions, the Committee of Home Missions, the Committee of Foreign Missions, and the Committee of Special Missions. The Department is also organized into several boards, each of which is responsible for a particular phase of the work. The boards are: the Board of General Missions, the Board of Home Missions, the Board of Foreign Missions, and the Board of Special Missions. The Department is also organized into several departments, each of which is responsible for a particular phase of the work. The departments are: the Department of General Missions, the Department of Home Missions, the Department of Foreign Missions, and the Department of Special Missions.

REPORTS FROM
CONTINENTAL
DOMESTIC MISSIONARY DISTRICTS

Arizona

Oklahoma

Eastern Oregon

Salina

Idaho

San Joaquin

Nevada

South Dakota

New Mexico

Spokane

North Dakota

Utah

North Texas

Western Nebraska

Wyoming



Province 2 includes Puerto Rico and Haiti.
 Province 4 includes Panama Canal Zone.
 Province 8 includes Alaska, Honolulu and the Philippine Islands.

CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ARIZONA

The Missionary District of Arizona embraces the State of Arizona. It has an area of 113,956 square miles and a population (1930) of 421,621. The district within its present bounds was established by the General Convention in 1892. The Bishop is the Rt. Rev. Walter Mitchell, D.D., consecrated January 5, 1926.

The appropriation to Arizona for 1933 is as follows: (1) For salaries and traveling expenses of the Bishop and clergy, \$25,581; (2) for insurance, repairs and miscellaneous items, \$4,485; (3) for support of institutions, \$7,774; (4) for United Thank Offering work among Indians, \$3,630; (5) Indian work, \$8,160; Total, \$49,630.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE year 1933 has been one of the hardest we have ever experienced from a financial point of view, as has been the case everywhere. However, we have managed to get by somehow, although we fell down on our quota by about \$2,000. We remember cheerfully that at least twice we over-paid our quota.

There were 212 confirmations during the year, the same number as in 1932, 2 ordinations to the diaconate, and one to the priesthood. Five men are studying for the ministry.

Our clergy have been heroic in standing by in spite of cuts and uncertainties in their salaries from their local congregations. The population in many of our towns, especially our copper camps, has fallen off decidedly and in some cases our clergy have been practically the only ministers left in their communities, giving them larger opportunities of service without increase of remuneration.

There have been some changes in the personnel of our clergy. The Rev. E. C. Burnz, from South Carolina, came in the spring to take the place of Rev. W. E. Cox, at Bisbee, and has done most energetic and effective work in that camp. Rev. Fred Sutton, who had one of our scattered

fields, was called to his old home parish in New Jersey and left during the summer. Two deacons from the General Seminary came in the fall to the Salome field, which is under the Rev. E. T. Simpson, and they are devoting themselves earnestly to the remarkable work Mr. Simpson is doing in this rural district. They are the Rev. Messrs. B. T. de Mare and E. W. Wilcock.

We still lack a chaplain for the sick in Phoenix, but we rejoice in the building and dedication of two beautiful chapels for our tuberculosis hospitals; one at St. Luke's in the Mountains, Prescott, which is the summer camp of St. Luke's, Phoenix, and the other at St. Luke's in the Desert, Tucson.

The Good Shepherd Mission among the Navajo Indians at Fort Defiance, despite many handicaps, is carrying on and filling an important place in the life of the Navajos, especially as an orphanage.

Our Mexican work continues to grow in scope and interest and is only prevented by the lack of men and of means, from becoming widely extended.

The wisdom of the purchase of the Wilson property among the mountains outside of Prescott has been manifest-

ed constantly. We have for the second time held our annual convocation there in September. It has been well attended and has become an occasion of great satisfaction to all, especially as we devote three-fourths of our time to devotional and inspirational meetings. Our good friend, Bishop Gooden of Los Angeles, was with us again last fall and filled us with spiritual zeal. Our summer school, which meets at

the same place in June, was bigger and better last summer than ever before. A new assembly hall and dormitory was completed at that time. This school fills a most important place in the life of our district, for old and young alike.

We look forward to the coming year with faith and hope, in spite of the uncertainties that are before us.

J. ROCKWOOD JENKINS,
Archdeacon

MISSIONARY DISTRICT OF EASTERN OREGON

The Missionary District of Eastern Oregon embraces that section of the State of Oregon east of Cascade Mountains, including the counties of Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Klamath, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,683 square miles and a population (1930) of 183,079. The district was established by the General Convention in 1907. The Bishop is the Rt. Rev. William P. Remington, D.D., consecrated January 10, 1918, translated from South Dakota in September, 1922.

The appropriation to Eastern Oregon for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$14,420; (2) for insurance and repairs and miscellaneous items, \$2,756; (3) for United Thank Offering work, \$1,814; Total, \$18,990.

REPORT OF THE BISHOP FOR THE YEAR 1933

I THINK we have all been comforted during the past year by the words of the Epistle which were read at the first service of Holy Communion celebrated under the trees in Jamestown, Virginia, in 1607,—“But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.” The suffering and discipline through which the Church has been going, needs no explanation if only it can serve to perfect, stablish, strengthen and settle us. All missionary districts both at home and abroad have had to carry on their work under difficulties and handicaps which have been serious and sometimes very distressing. Limited funds with which to carry forward work, which challenged our best efforts, the inability of our own people to do more for

self-support, and above all, our failure to contribute adequately to the worldwide mission of our Lord; these hardships have turned us again to seek more earnestly the God of all grace and the comfort of His spirit. We can truly say, therefore, that it has been a great year, perhaps not as great in accomplishment as we should have liked, but in those disciplinary factors which we most needed to help settle our work on firmer foundations.

In Eastern Oregon we have been going through a building period in which we have expended well over \$200,000 in creating new equipment, churches, parish houses, rectories, a Bishop's house and houses for two archdeacons. We have been fortunate in keeping free from any debts which were too great to be borne. Approximately \$12,000 largely held in long-term loans by the American Church Building Fund Commission is the total

of our indebtedness. We have no hospitals or schools to support, and therefore our financial obligations are in no way serious. During the eleven years of my episcopate, the General Church has poured out in appropriations for salaries, travel and maintenance the sum of \$275,000. For every dollar of building we have had a dollar for maintenance from the appropriations of the National Council. While we were in the process of acquiring our equipment, such subsidies were necessary, but now that we have it, we should more nearly maintain ourselves and our missionaries should have a much greater measure of local support. We are conscious of these things and have accepted with a ready will the cuts which have had to be made in our appropriations. Our financial report will show that we have lived within our budget, have paid the meager sum which we promised as our quota for 1933, and yet have maintained all of the work in parishes and missions as formerly while opening up new work in several small places greatly in need of our services. New guilds have been organized in Shaniko, Antelope, Milton-Freewater and Cecil, and Church schools started in at least four new places. This has been the result of the activities of the Rev. Merrill G. Tennyson and of our U. T. O. workers, Miss C. A. Peterson and Miss Martha Dabney Jones.

Last fall under the Field Department we made a determined effort to organize and carry out an effective Every Member Canvass. The Rev. Percy Houghton of the field staff of the National Council gave us a fine impetus in the early fall, and our own department carried on faithfully the work he started. The results, while not as great in actual amount of pledges as in some former years, increased almost a third in the number of persons pledging. This seems to us an encouraging sign. Towards the end of the year I adopted and adapted to our needs the Bishop's Pence idea from the Diocese of Chicago. The

boxes are placed in the homes by specially appointed Bishop's messengers, the contents collected by them and a rather amazing amount of educational and inspirational literature distributed by the messengers is sent out from district headquarters. Thus we have developed, at least in theory, not only an effective way of raising money for district missions but a scheme for personal evangelism which at least is founded upon the right lines. The first two collections have brought in over \$500, and the amounts are still on the increase as people begin to realize the joys of this method of Church support and what that little box can do when set up on the family table. Many of the smaller missions are now giving more through Pence boxes than they ever gave through pledges or even open offerings. We designate the Pence for district missions, and therefore we shall take this load of about 50% off our Church program. We shall now give all of our pledges on the red side of the envelope to General Missions, and we can revise our Church program. In this way we are going to be able to promise full quota in 1934 to General Church, and expect to pay it as we have formerly.

I think on the whole that Church attendance has increased in nearly every parish and mission, and that our records will show no falling off in any other respect except in confirmations. I confirmed 133 during the year, a decrease of 25 over 1932. I have confirmed 1,256 persons in the last ten years. Our statistics show a total of 1,930 communicants in the district. The total number gained in communicants since 1924 is only 245. If this is typical of all of our missionary districts, one could hardly say that it pays to build all this equipment and invest all this money for such a meager increase in membership. However, those confirmed persons, most of whom are young people, are somewhere, they have received the blessings the Church has to bestow, and we must leave the rest to God's judgment. We are still

imperfect, unsettled, unacquainted with the Church's teachings and the joys of her worship. No evaluation is complete which does not take into consideration the drift of population, particularly among Episcopalians, and the failure to transfer and conserve our membership. Eastern Oregon is still a pioneer missionary project, and while we have made distinct gains, particularly this past year, in self-support, I can see no hope in the immediate

future of our becoming a diocese and lifting greatly the load of missionary support from the General Church without seriously impairing the effectiveness of our work. During the year the Ven. J. Henry Thomas, archdeacon, was replaced by the Rev. Robert Lee Baird, who took over the Klamath Falls field and is doing most effective work.

WM. P. REMINGTON,
Bishop of Eastern Oregon

MISSIONARY DISTRICT OF IDAHO

The Missionary District of Idaho embraces the State of Idaho. It has an area of 84,313 square miles and a population (1930) of 437,440. The district within its present bounds was established by the General Convention in 1907. The Bishop is the Rt. Rev. Middleton S. Barnwell, D.D., consecrated December 30, 1925.

The appropriation to Idaho for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,500; (2) for insurance, repairs and miscellaneous items, \$7,660; (3) for support of institutions, \$6,200; (4) for United Thank Offering work, \$1,890; (5) Indian work, \$2,400; Total, \$35,650.

REPORT OF THE BISHOP FOR THE YEAR 1933

DURING the year 1933 the work of the Church in Idaho progressed in a normal manner with about the usual average of confirmations. No new work has been started, nor has any old work been abandoned. I have made sale of three small pieces of Church property, one at Spirit Lake, one at Montpelier, and one at Silver City. These were missions in towns from which our people have long since gone, and in which, so far as one can see, Church work by our communion will never be done again. The properties were utterly without promise, and were a source of continual expense. There are several other points in Idaho where the same procedure will be followed when the opportunity presents itself.

In view of the steadily decreasing amount available for missionary work it becomes increasingly necessary to discontinue pioneer work in scattered places, and to concentrate upon those centers which give promise of future self-support. This is not my ideal of

missionary enterprise, but pioneer work in scattered fields is quite expensive, and economies must be made somewhere.

St. Luke's Hospital continues to render great service to the people of this community. The number of patients treated last year being the greatest in the history of the institution.

The Junior College which is the successor of St. Margaret's School is rendering a great service in the name of the Church to the young people of this community, and the present enrollment is 112, which number will undoubtedly increase as local conditions improve.

During the year our payments on missionary quota fell off in just about the same proportion as gifts throughout the Church as a whole. We are planning a more intensive effort during the present year, and hope to pay our pledge in full for 1934.

M. S. BARNWELL,
Bishop of Idaho

MISSIONARY DISTRICT OF NEVADA

The Missionary District of Nevada embraces the State of Nevada. It has an area of 109,740 square miles and a population (1930) of 90,959. The district was established within its present bounds by the General Convention in 1907. The Bishop is the Rt. Rev. Thomas Jenkins, D.D., consecrated January 25, 1929.

The appropriation to Nevada for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,488; (2) for insurance, repairs and miscellaneous items, \$2,250; (3) for United Thank Offering work, among Indians, \$4,860. Total, \$22,598.

REPORT OF THE BISHOP FOR THE YEAR 1933

MAKING my report for 1933 reminds me that I have just completed five years of service in Nevada. A retrospect therefore may be pardoned. Looking back over those years some marks of progress may be observed, as indicated in the table below.

During these five years eleven buildings have been reopened and regular ministrations undertaken. Eight buildings have been renovated and eight new ones erected. Also a ministry to the isolated has been established. Altogether about \$230,000 have been spent in this work, half of which was raised in the field. To accomplish what has been expected of me, within and without the district, has involved some 165,000 miles of travel. In 1932 I was privileged to spend seventy-one nights and days at home, and in 1933 this number was increased to eighty-five.

The Past Year

In reviewing the past year I desire to acknowledge gratefully the gift of abounding health and strength, which has enabled me to step into gaps in the work, which might otherwise have suffered from lack of care. One incident, however, has brought sorrow to all our staff. A serious accident on October 17 to the Rev. Harold Lascelles has, it is feared, rendered him a permanent in-

valid. Returning from a visit to one of his numerous stations something happened to cause his car to swerve from the highway and capsized. He was eventually picked up and taken two hundred miles to the hospital. A broken as well as dislocated jaw, a fractured pelvis and dislocated hip even in a young person would be serious, but in a man of sixty are likely to result in permanent injury and impairment.

The loss of Father Lascelles' service is very real, for he was an unusual missionary. To a sparsely settled field, as large as Massachusetts, Connecticut, and Rhode Island combined, he ministered faithfully and fruitfully. Where shall I find the like of him to take up his task?

The Staff

It has been an unusual thing for Nevada to have had an ordination three years in succession, but an unprecedented one to have had in addition, in 1933, an ordination to the diaconate of a young woman—one of our own training.

In the early part of the year the Rev. H. L. Lawrence, who had done four years of faithful service, left us, and the Rev. M. M. Fryer, who had served the district five years, broke down and was retired on a pension.

	1928	1929	1930	1931	1932	1933
School enrollment	435	590	671	784	894	944
Isolated pupils				60	100	125
Vacation Church School pupils				350	750	900
Baptisms	44	103	130	132	189	211
Confirmations	32	49	131	72	105	99
Communicants	1,238	1,135	1,308	1,376	1,432	1,467
Staff		6 men				12 men
		3 women				10 women

Otherwise the staff has not been diminished. One young man, Erwin Wood Williams, a candidate for the priesthood, a university and seminary graduate, came in June for a year, to try out his vocation in our altitude and environment. With his aid we have been able to carry on without closing any station.

I am pleased to report the service of 3 women workers: 1 deaconess, 1 trained nurse, and 1 lay woman—all made possible by the generosity of personal friends, or, as in the case of Miss Gould, her own personal contribution. These good women have really enlarged our sphere of activity, and I am deeply grateful. At the close of the year our 22 workers were costing the National Council just about the same appropriation as the much smaller staff of 9 cost in 1929. In this, at least, progress may be observed.

It is becoming increasingly clear to me that the policy of employing both men and women is the one most likely to meet the needs of a field like ours. Given 20 deaconesses, or other trained women, and 12 priests we could carry the ministrations of the Church to most places in the State. And in a good many there is, as yet, no kind of religious ministry. Nevada is not "overchurched," even in the popular use of that term.

Properties

With one or two exceptions all our properties are in fairly good condition. At last we have been able to repair and paint the chapel at Mina. Not since Bishop Robinson built it has anything been done to keep it in order. In keeping with this outward improvement the work has picked up. The faithful and frequent visits of the Hawthorne workers are changing the whole aspect of the mission from one of death to one of hope. On the whole, ample insurance is carried on our properties, which, in a dry climate like ours, is an imperative duty. One fire has occurred of a serious nature. For a time the whole group of buildings at Elko was

threatened, but thanks to the quick response of the fire brigade and a quiet day the blaze was confined to the church hall. The entire roof was destroyed and the building generally damaged. Insurance benefits will be sufficient to cover the loss.

Indian Field

The work here is encouraging and increasing. As against two points in 1929 we are ministering to groups at seven points today, thanks to the aggressive interest of some of our women workers.

With the closing of the sanitarium and hospital at Nixon by an economizing Government, a serious condition was created. Where formerly were physician and nurses and medicines, nothing was allowed to remain. Something had to be done and that speedily. Aided by the generosity of a lover of the Indian, I was able to employ a field nurse, who began her service on December 1. Miss Katharine M. Ledgergard, a graduate of St. Luke's Hospital, New York, and on the staff of the children's wards there, was invited to come out and inaugurate this undertaking. Our arrangement covers only a year's experiment, when we shall be able to judge better both regarding the need and the adequacy of such service. Meanwhile we are all cheered at our ability to step into the breach.

There is a good number of small groups of Indians about the State which have never been reached with the Gospel of hope and life, and which are not likely to be until local white missions enlarge their sympathies and take them in.

The Isolated

It cheers me to be able to report an increasing interest in our many scattered mining and ranch folk. Miss Charlotte L. Brown has been released from local parochial work to devote herself to these scattered people and to work among the women of the district. To that end she has been elected President of the Church Service

League and as such will visit all the parochial groups as well as many of the isolated families. In a State like Nevada this should mean much for the future.

Finances

For the fifth year in succession the district has been able to pay its quota in full to the National Council and at the same time to carry on an enlarging local program. To do this has required constant vigilance and encouragement and co-operation on the part of our whole staff.

The bank situation has not cleared during the year. More than half of the banks in the State have been closed for fifteen months and the prospect of their functioning again soon, if at all, is very remote. Our people have been patient and hopeful and under great strain have tried to carry on. Four years ago we lost \$15,000 through a bank failure, and now \$9,000 more are tied up.

Each year all our accounts are completely audited and so reported to the National Council.

Observations

In a field as large and sparsely occupied as Nevada not any kind of clergy will do. Half of the staff ought to be unmarried. None of them ought to come to the field after middle life. The single men should be young and unencumbered to enable them to move about freely and to live at times with their car and hand-baggage away from the home base. I propose, therefore, if possible, to take one young man each year for the next five years, and put him in the field for a year while he is a candidate to give both the administration and himself the opportunity to judge of his fitness both physically and ecclesiastically for the work. The altitude being high and other physical conditions exacting, this seems wise both to the executive council and myself. Should he prove fit and acceptable he may then move forward to or-

dination and to a pledged three or five-year period of service as a single man. This system, if successful, would eventuate in a staff, vigorous and adapted to the field, neither too young nor too old.

Married men with families ought to have their salaries restored to \$1,800 at least, and in two or three places increased to \$2,000. Living costs are high and markets limited in most places. The Church should recognize that there is a definite inequality in the mission field at present, and that conditions in Nevada render the scale discriminating.

Development of local resources has reached its limit until at least mining and ranching become more prosperous. For this reason I trust the National Council will not be pressed into reducing our appropriation below its present level.

With a continuance of a staff of our present strength, a consistent policy as outlined in this report, and our present appropriation, we may look forward to substantial growth in numbers and influence within a few years.

Statistics

During the year I have baptized 31, confirmed 99 in Nevada and 203 for other Bishops, celebrated the Eucharist 155 times, conducted 76 other services, ordained 1 priest and 1 deaconess, dedicated 2 buildings, preached 110 times and made 180 other addresses, attended or held 150 meetings and conferences, made 305 pastoral calls, traveled 30,000 miles and been at home in whole or in part 85 days.

Sensible of and grateful for all the blessings of these five years we shall move forward with faith and determination to our unfinished and inviting task of taking the Gospel of hope to our scattered brothers and sisters in their desert and mountain homes.

THOMAS JENKINS,
Bishop of Nevada

MISSIONARY DISTRICT OF NEW MEXICO

The Missionary District of New Mexico embraces the State of New Mexico and the counties of El Paso, Culberson, Reeves, Jeff Davis, Brewster, Presidio, Terrell, Hudspeth and Pecos in the State of Texas. It has an area of 153,394 square miles (New Mexico, 122,460; Texas west of the Pecos, 30,934) and a population (1930) of 598,216. The missionary jurisdiction of New Mexico and Arizona was created in 1874. The territories were separated and formed into missionary districts in 1892. Texas west of the Pecos was added in 1895. The Bishop is the Rt. Rev. Frederick Bingham Howden, D.D., consecrated January 14, 1914.

The appropriation to New Mexico for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$15,330; (2) for miscellaneous items, \$2,194; (3) for support of institutions, \$2,436; (4) for United Thank Offering work, \$4,536; (5) San Juan Indian Mission, \$4,032. Total, \$28,528.

REPORT OF THE BISHOP FOR THE YEAR 1933

OUR district records for the past three years offer some evidence for the contention that this period of special economic difficulty has been accompanied by a larger appreciation of spiritual values. The reports from our parishes and missions indicate that the advance in Church enrollment during the triennium has exceeded the figures for any similar period in our history, and 1933 went ahead of all preceding years in the number of confirmations (293) and Church membership.

An important factor in this advance is undoubtedly found in that we have been able, thus far, to hold our staff of clergy and other missionary workers, in spite of the severe cuts in appropriations from the National Council and diminished stipends from local sources.

The problem of such maintenance becomes increasingly difficult, however, and the seizing of opportunities for missionary extension has unfortunately had to be almost entirely postponed because of the lack of means to support the ventures.

Two clergymen were received from other dioceses during the year. In April the Rev. Milton Swift took charge of the "Big Bend" Texas missions, of which Marfa is the centre, and in June the Rev. Joseph Manion began his work as missionary among

the Mexicans at St. Anne's, El Paso. The five months' vacancy in the Marfa field had left this large group of missions considerably depleted, but under Mr. Swift's ministrations the work has shown a marked revival and encouragement.

Building operations during the year with three exceptions were confined to improving and remodeling existing Church equipment.

The interior of the Henry Easter Memorial Chapel of St. Clement's, El Paso, was entirely reconstructed in accord with a Spanish mission type of architecture, which, together with the installation of several memorials, has provided a beautiful place of worship for week-day services and the devotions of smaller groups than the main church building normally accommodates.

St. Peter's Mission Church, Rincon, which was originally the village schoolhouse, has been rebuilt and transformed into a simple but churchly edifice. As this is the only non-Roman Catholic church in Rincon, we have had considerable help in the project from the members of other ecclesiastical bodies who desire to worship and work with us.

Grace Mission Church, Hatch, which was in appearance little more than an assembly hall, has also been transformed into a building with sanctuary, chan-

cel, nave, and their traditional furnishings. This particular work was accomplished during the summer, largely by reason of the leadership of Mr. Willis Wills, a lay missionary of the Order of St. Philip, who has been developing the mission as assistant to the Rev. Hunter Lewis. The entire expense of reconstruction was met by Mr. Wills and the local congregation.

In early December I laid the cornerstone of a new church at Glencoe, and the building is expected to be ready by next Easter. This mission has a congregation of mountaineer people whose families were among the pioneer white settlers in a part of the State where "Billy the Kid" and cattlemen's wars "had their day" in the history of New Mexico. It is indicative of changed social conditions that these people of the mountains have now co-operated in the erection of a small but beautiful stone church of English Gothic architecture. They have contributed money, as well as their labor and material, hauling the stone and lumber and tiles, and assisting with the construction. The chapel is the only non-Roman church along the more than one-hundred-mile highway between Roswell and Alamogordo and, with its mountain setting, should offer a peculiarly appropriate place for clergy retreats and summer conferences, as well as a house of worship and center of Church life for the scattered people of a wide area.

With the generous assistance of the Missionary District of Oklahoma in the Advance Work Program, St. Alban's Mission, El Paso, has acquired a rectory by a favorable purchase of a house and lot adjoining the Church property. This achievement should bring St. Alban's close to its goal of becoming a self-supporting parish.

The Missionary District of Western Nebraska, through the Advance Work Program, was also one of our benefactors in making possible the erection of a new rectory for Grace Church, Carlsbad, which is now almost completed.

We are much indebted in all three of these new building projects to the American Church Building Fund Commission for generous assistance in the form of a loan and gifts.

The centers of the Church's more rapid growth and development have been mostly the larger cities and towns. St. Clement's, El Paso, now a parish of over 1,400 communicants, presented a class of 108 for confirmation during the year, and showed continued expansion of its many Church activities; so, that with a corresponding development at St. Alban's and St. Anne's the Episcopal Church has become a relatively strong factor in the religious life of the city. A very active men's club at St. Clement's which now has a "paid up" membership of over 400 is an outstanding feature of this development, as the social features of the organization go hand in hand with a real co-operation with the rector, the Rev. C. H. Horner, in the religious work of the parish.

Two bank closings in Albuquerque during the year caused the Cathedral parish of St. John's some temporary embarrassment in the financing of the cathedral house mortgage but the difficulty was finally met and besides the payment of interest obligations the principal was reduced to \$16,250. The parish in other respects maintained a steady development and growth.

The matter of paying assessments levied at a time of favorable economic conditions is proving, at the present time, a difficult problem for our missions in Tucumcari and Clovis, and the work of the Church in these places has not kept pace with the general advance of the district during the year. The long illness of the Rev. F. W. Pratt of Clovis, following his severe injury from an automobile accident, has unfortunately added to the difficulties of the Church in that place.

Apart from these setbacks, which would account largely for the district's deficit of \$250 in the full payment of its Church Program expectations, the parishes and missions have, on the

whole, continued through the year either to hold their ground or made encouraging progress.

St. Anne's Mexican Mission, El Paso, reported an increase for the year in its hospital and medical activities, as well as in its social service work. The most gratifying development, however, was in the growth of the Church school, and attendance at the Church services on Sunday evenings. The Rev. Joseph Manion arrived in June, and after a few weeks of intensive study began conducting the services and preaching in the Spanish language.

It is encouraging also to report that the local support of St. Anne's on the part of our Mexican friends was again about one-half of the National Council appropriation, exclusive of the United Thank Offering workers' stipends.

Miss Lucy Grossman came in September to fill the vacancy left by Miss Slater's retirement at the end of the previous year on account of illness. Mrs. Maratt resigned her position as missionary nurse in October, to engage in private practice, and pending a permanent appointment we have had to make use of temporary supply workers in the clinics and ward. The total attendance at the various clinics during the year was 6,244, of whom 4,868 were given medical or surgical treatment by the staff physicians.

In our San Juan Indian mission field the only change among staff workers during 1933 was the temporary loss of Charley Yazzi, our Navajo catechist and interpreter, who was appointed to take charge of a CCC camp of Indians. Fortunately, this government appointment is not without its missionary value as Charley combines his catechetical efforts with his overseer duties, and leads his Indian fellow workers to the services at St. Luke's, Carson's Post, on Sundays.

The year's reports of the mission hospital and St. Luke's field mission show the usual extensive service to the Navajos, and the continued devotion of our excellent staff of workers in both of these places.

January 14, 1934, will mark my twentieth anniversary as a Bishop in this field. The years seem to have gone all too quickly and have brought me a rich and happy experience. Among my many blessings I am gratefully conscious of the fact that in this entire period I have not known a day's illness, and during the past year I was able, as usual, to cover in my visitations the entire area in New Mexico and Texas, which comprises this missionary district.

FREDERICK B. HOWDEN,
*Bishop of New Mexico and Southwest
Texas*

MISSIONARY DISTRICT OF NORTH DAKOTA

The Missionary District of North Dakota embraces the State of North Dakota. It has an area of 70,837 square miles and a population (1930) of 681,273. The district within its present bounds was established by the General Convention in 1883. The Bishop is the Rt. Rev. Frederick B. Bartlett, consecrated December 16, 1931.

The appropriation to North Dakota for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$16,380; (2) for insurance, repairs and miscellaneous items, \$3,176; (3) for United Thank Offering work, \$1,080; (4) for Indian work, \$3,726; (5) institutions, \$400. Total, \$24,762.

REPORT OF THE BISHOP FOR THE YEAR 1933

THIS has been a difficult year for the Church in North Dakota. While general conditions have been similar to those in other sections of the country, we have suffered some extra woes in the form of drought and grasshoppers. Economic conditions locally and cuts in appropriations have forced the combination of some fields, and have made it impossible to extend our work into other fields where opportunity beckons. Our missionaries cover areas too widely scattered for intensive work, but they have carried on cheerfully, and the results of their labors have been remarkable.

North Dakota is a difficult country in which to do missionary work by reason of long, severe winters, but there has been no let-up in our missionary effort because of weather conditions. I should like to bear my tribute to the courage of our workers who carry on in spite of every difficulty.

White Work

In this field there has been a record of steady accomplishment. There have been more baptisms and confirmations than in any previous year except 1932. There has been an increase of 35% in the Church school enrollment, making an increase of 110% in the last two years.

Services have been held in every mission, and pastoral work has been done as effectively as possible with a depleted staff of workers. Over 900 people are kept in touch with the

Church by correspondence, and there are 335 children in the correspondence Church school under the direction of Miss Mildred Alley.

Our property is in excellent condition with the possible exception of the chapel in the Walshville rural field. New chapel halls have been built at Enderlin and Ellendale, and a parish house at Dickinson at a cost of \$10,000 of which amount over \$6,000 was raised in North Dakota.

Once more the quota has been paid in full. The people have been really sacrificial in their giving to the support of the work outside of the district. In the district, they have been loyal and devoted to the program of the Church, and are trying to develop their own work towards self-support.

We plan during the coming year to fill the vacancy in the Oakes field, and to set up an associate mission to work out of Grafton in the tremendous field in that northwest section of the State. With these additions to our staff of missionaries, the field will be manned for the next few years, until the work develops further.

Indian Work

In the Indian field a great advance has been made during the past year under the direction of our archdeacon. All buildings have been put in first-class condition with the exception of those on the new property which was given us in September, 1933 by the

National Indian Association. With no addition to our appropriation from the National Council, we were able to take over this new work. Some improvements have been made to the property by the Indians under the guidance of our farmer lay reader. A herd of cows is being built up and a new plan for co-operative gardening has been instituted. It is our hope that the work on this Turtle Mountain Reservation may become self-supporting within a few years. We are helping the Indian here to regain his self-respect by providing labor whereby he may support his family. When we are able to build a new barn and remodel the home for our workers, we shall have an excellent property on this reservation.

The people of our Church in North

Dakota have a devotion and courage which no economic tragedy can conquer. They want the ministrations of the Church and will make great sacrifices to maintain the work. With a staff of happy missionaries and of people who do not break under hardship, the Church can look forward hopefully and confidently to another year of progress.

Statistics

Clergy, 14 active; parishes and missions, 41; preaching stations, 7; lay readers, 16; baptisms, 151; confirmations, 207; baptized persons, 4,512; communicants, 3,344; Church school teachers, 112; scholars, 1,501; contributions, \$35,177.90.

FREDERICK B. BARTLETT,
Bishop of North Dakota

MISSIONARY DISTRICT OF NORTH TEXAS

The Missionary District of North Texas embraces the counties of Lipscomb, Hemphill, Wheeler, Collingsworth, Childress, Hardeman, Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Tom Green, and Irion, and all that portion of the State of Texas lying west thereof to the Pecos River, together with the counties of Upton, Reagan, Crane, and Ward. It has an area of 76,981 square miles and a population (1930) of 826,843. The district within its present bounds was constituted in 1913. The Bishop is the Rt. Rev. Eugene Cecil Seaman, D.D., consecrated January 18, 1925.

The appropriation to North Texas for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$11,886; (2) for insurance, repairs and miscellaneous items, \$2,268; (3) for United Thank Offering work among white people, \$454. Total, \$14,608.

REPORT OF THE BISHOP FOR THE YEAR 1933

ON the five objectives set for the year considerable progress was made:

1. Delinquent paving tax assessments were paid off for the Bishop's house and for the Lubbock mission, and reduction made on the Plainview assessment, which latter, however, still amounts to about \$750.

2. With approval of the National Council, the District of Arizona and our own Council of Advice, the Advance Work gift of \$1,000 from Arizona was used to secure a much needed residence for a general mis-

sionary in Amarillo, Rev. Newton C. Smith.

3. With the help of an American Church Building Fund Commission gift of \$200, final payment was made on a chapel for the Mission of the Holy Faith in McCamey, the local people donating a generous share.

Dalhart, after twenty-five years, has a resident young priest in its own rectory, Rev. P. Walter Henckell; and Pampa is being developed effectively by the general missionary. Each of the foregoing places is a natural center for work in a large rural area.

4. College student work at Canyon and Lubbock continues to bear fruit throughout the district, and an enlarged program for Lubbock is particularly effective under Rev. Lyle S. Barnett, our young priest there. The parishes at Abilene, Amarillo and San Angelo are reaching some students.

5. The district summer conference at Lubbock has helped the district's Sunday schools in as far as parishes and missions have sustained its program. Miss Mabel Lee Cooper contributed one of the major courses last year and is returning for 1934.

In 1933, we lost by death from our active workers the wife of the Rev. W. H. Martin, our mission priest at Big Spring; our warden at Borger and our treasurer at Ballinger.

Two important vacancies were filled during the year with very capable young ministers, the Rev. Messrs. Aiken and Henckell.

Two other missions have revived considerably during the year, Ballinger under the Rev. W. P. Gerhart, and Quanah under the Rev. L. L. Swan. Sunday schools, confirmation classes and increased offerings mark the renewal of interest.

Eight places out of thirty met or exceeded their 10% "quota of souls." Per cent increase by confirmations: Quanah 26%; Canyon 20%; Abilene 12%; Clarendon 12%; Baird 11%; Big Spring 11%; McCamey 11%; San Angelo 10%.

Practically every place in the district has shown progress except St. Andrew's, Amarillo, whose total number of baptized persons is back to what it was six years ago. The communicant strength is reduced from that of 1932 and the indebtedness is greatly increased.

The district board of trustees has, upon the motion of Convocation, refinanced a \$3,000 mortgage on the J. M. Shelton Memorial Bishop's House whereby the present lien, as well as ultimate title to this \$25,000 property is vested in the district itself, and

provided for the actual payment of the amount of the loan.

During the year the Church Pension Assessments in behalf of several of the clergy were found to be delinquent, but by the close of Convocation these obligations were so met as to bring to the clergy of the district for 1934 the full benefits of the Pension Fund, and precautions were taken against a recurrence of delinquencies.

Reduced appropriations from National Council, the necessity of which we fully understand, have made difficult the financing of stipends for clergy ministering to missions, but by cheerful co-operation and by pooling a part of the episcopal salary we escaped the necessity of dropping any of the clergy staff.

The Rev. Percy W. Jones, for forty-three years active in our ministry, recovered during the year from an illness that threatened total disablement, and gave notice of his proposed retirement February 28, 1934, the day after his sixty-eighth birthday. He retires with the confidence, appreciation, affection and admiration of his Bishop and his three mission congregations.

Confirmations for the year number one less than in 1932, but baptisms, the total communicants, and the number of pastoral services rendered throughout the district show a decided gain.

A rectory fund in Coleman reflects in its vicissitudes the financial problems of recent years. It amounted to \$2,500 set apart out of \$5,000 obtained by settlement out of court from a bequest of property whose title the present Bishop found involved in litigation when he took charge. The money was on time deposit in a Coleman bank that closed in 1932. It had just about been restored with its earned interest by the re-organized bank to an unrestricted drawing account when the bank was robbed of \$25,000 but it was protected by insurance and is intact ready for investment. We narrowly escaped purchasing with it a couple of years ago a house and lot which we found had a home-made and defective sew-

age system. We are not quite able to finance a resident clergyman in the town, but such will probably be our next project.

Our plan of assigning the pastoral care of every one of our eighty counties to some one of our clergy is working out gradually and advantageously.

Our Church's opportunities are undoubtedly increasing. In twenty-four years there have been 1,976 confirma-

tions, and of this total 1,019 have been administered by the present Bishop during the past nine years. This has been made possible by a staff of tireless and consecrated clergy in nearly all the congregations, and by a staff of trained and directed lay readers numbering forty this year and by a co-operative lot of young people.

E. CECIL SEAMAN,
Bishop of North Texas

MISSIONARY DISTRICT OF OKLAHOMA

The Missionary District of Oklahoma embraces the State of Oklahoma. It has an area of 69,414 square miles and a population (1930) of 2,338,955. The Districts of Eastern Oklahoma and Oklahoma which were constituted in 1910 were united by the General Convention in 1919. The Bishop is the Rt. Rev. Thomas Casady, D.D., consecrated October 2, 1927.

The appropriation to Oklahoma for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$37,980; (2) for insurance, repairs and miscellaneous items, \$7,658; (3) Indian work, \$300. Total, \$45,938.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE past year, 1933, was in many respects the most encouraging since the beginning of my episcopate. As I review it, I can think of no backward movement in any parish or mission. On the contrary, through practically the whole district, a spiritual renewal and awakened interest has been apparent.

In a number of particulars, we can report improvement and progress of a definite kind, as well as the more intangible, but no less real forward movement in spiritual affairs. Church attendance and Church school attendance have shown a marked increase. The number of confirmations is the largest yet recorded for one year—514. The clergy staff has been increased and the clergy are better placed for efficient and economical work. The entire field is adequately covered. New towns have been entered. No place has been abandoned. Not only is the number of clergy larger, but the average quality of the men is higher than ever

before and the spirit and character of their work is better. It would be hard to find a more industrious and consecrated group of clergy, anywhere in the Church. They work together with fine fellowship and with entire lack of self-seeking. To them great credit is due for the remarkable record of the year.

Five missions which had been temporarily closed have been reopened without additional expense: namely, Atoka, Chandler, Idabel, Pawnee and Sulphur. New stations have been opened at Cordell and Wilson.

Very definite improvement is to be seen at Pawhuska where the people were very much discouraged and lacking in co-operation a year ago. Conditions there today are better than for many years. The mission at Claremore is growing and will soon be ready for a resident clergyman. At Lawton and Fort Sill the work is on a stronger basis than for many years. Stillwater is the seat of the Agricultural and Me-

chanical College, and it has always been a difficult point. Greatly increased congregations and student interest in the Church give great hope for the future. The mission at Chickasha has adopted a seven-year program including the objectives of parochial status in 1935 and the completion of the church and parish house. These are merely illustrations of the kind of report which could be given of almost every mission in the State.

During periods of depression, the financial record of congregations is always of interest. In no single instance has the year seen an increase in indebtedness. On the contrary, many parishes and missions are in better financial condition than was the case a year ago. Trinity Church, Tulsa, nationally known for having one of the largest debts in the Church, has been operating on a very low budget and paying off indebtedness every two months during the whole year. The situation is clarifying and the congregation is increasing. St. Matthew's, Enid, is steadily paying off indebtedness. After a long vacancy, a rector has been called and the outlook is brighter than for fifteen years. Emmanuel Church, Shawnee, which was almost ready for extinction has rallied both financially and spiritually. Here, too, the danger point has been safely passed and the parish is on the road to rapid recovery. For the first time in five years, St. Philip's, Ardmore, balanced its budget and is planning to meet all obligations in the future. This parish is growing and showing an entirely new spirit in spite of an enormous debt. The Church of the Redeemer, Okmulgee, long without a rector, has called a new rector and is responding to his leadership with unusual vigor. Within a year it will be past all its financial

difficulties. St. John's Church, Oklahoma City, perhaps the most desperate situation of all from a financial standpoint, has been refinanced and has adopted a budget which it can meet and is meeting, together with the monthly amortization of its debts.

During the year, seven preaching missions were held, all but one being highly successful. These missions and other causes, especially the attitude of the clergy, have made a great change in the general attitude of the state-wide community to the Church, which augurs well for the future.

A fine lot has been purchased in Duncan, where the people are now raising the money to build a modest church building. There is every cause for encouragement here.

Our Negro work is flourishing especially at St. Philip's, Muskogee. This has now become our largest Negro mission.

The annual Convocation authorized the Bishop to appoint a committee on a district endowment with power to act. During the fall this committee was appointed and began its work. The prospect is encouraging in the extreme. There is every reason to believe that the campaign to raise an endowment will meet with such success that the district will be amply able to meet the decreases in appropriation from the National Council and become a self-supporting diocese on schedule time.

These sketchy items ought to indicate the trend of what has become a district-wide revival of Church and Christian life in Oklahoma. There is a reality in this thing we call Christianity and it is becoming increasingly apparent in Oklahoma.

THOMAS CASADY,
Missionary Bishop of Oklahoma

MISSIONARY DISTRICT OF SALINA

The Missionary District of Salina embraces that portion of the State of Kansas lying west of the west lines of Washington, Clay, Dickinson, Marion, Harvey, Sedgwick and Sumner Counties. The District was set off from the Diocese of Kansas by the General Convention in 1901. It has an area of 50,700 square miles and a population (1930) of 581,166. The Bishop is the Rt. Rev. Robert H. Mize, D.D., consecrated January 19, 1921.

The appropriation to Salina for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$16,350; (2) for insurance, repairs and miscellaneous items, \$4,645; (3) for United Thank Offering work among white people, \$1,080. Total, \$22,075.

REPORT OF THE BISHOP FOR THE YEAR 1933

FOR the year 1933 in the District of Salina, I report changes in the clergy list, increasing progress in the development of our plans and work, and diminishing amounts in giving and spending.

The Rev. R. P. Skinner, Cimarron, died on April 12. He had shown himself as a priest consecrated to his ministry and indefatigable in his work. The Very Rev. Donnon E. Strong, Dean at the Cathedral, was obliged to withdraw from active work because of failing health. His resignation was accepted as of January 1, 1934. This takes from us a priest of the finest qualities—spiritual, personal and intellectual. The Rev. W. A. Munday has been relieved for six months' service as chaplain in the CCC. Three clergy were transferred to other Bishops. I ordained three deacons to the priesthood. One deacon has been received by transfer, and three candidates for Holy Orders have been accepted.

The most important item of progress during the year is the establishment of the Associated Mission at Hays. This mission is intended to give concrete expression to the interest of the Seminary in the Church's work and especially in its application to rural conditions. Two clergy, seminary graduates, whose salaries are paid by the Missionary Society, are associated with a third priest, also a seminary graduate, provided by the district. Besides the church at Hays, the mission cares for ten other stations in

smaller towns and country districts, a wide field covering some 3,000 square miles. One feature of the endeavor is to carry the Church to the country schoolhouse. This has been successfully done. The marked development in both country places and towns proves the worth of the mission and the ability of the Church to touch rural life. It also demonstrates what earnestness, energy and competent training can accomplish. All of the stations have met in full their budget obligations, including payments to the Forward Program. The members of the mission are the Rev. R. H. Mize, Jr., and Rev. H. D. Crandall and the Rev. G. C. Wyatt, Jr.

At Norton, there has been a steady increase in interest and in financial responsibility. At Concordia, the rectory debt has been paid. At Goodland, substantial payments on the church building debt have been made. At Salina, the fine work of Christian service at St. Faith's House, under Deaconess Gilliland, has been continued. The parish at Hutchinson has recently equipped itself for more effective service by the purchase of a new rectory and the conversion of the former rectory into a useful parish house. An increasing number of missions have adopted definite budgets, with regularity of payments to the different budget items. In general, the Church's business throughout the district is now conducted with better methods and more effective administration, producing more satisfactory results, than at any previous time.

The number of confirmations increased threefold over former years, 198 being the total.

As everywhere, the total financial receipts are less than formerly. We regret our failure to meet our promise to the National Council for the forward program. The failure rests upon the parishes, and not upon the missions receiving aid from the missionary funds of the Church. However, this deficit was more than made up by the return of unexpended balances on the appropriation to the district.

The preliminary report, made to the House of Bishops at Davenport, by the committee appointed at the last General Convention to take into consideration the question of disparity between Quotas and Apportionments to Missionary Districts and Aided Dioceses, recommended that certain missionary districts might well be reunited with the dioceses from which they were earlier separated, in particular naming the District of Salina. The re-

port is preliminary and contains suggestions only. The suggested reunion has caused disturbance of mind to our clergy and many of our laity, who believe that the best interests of the Church in Kansas would be secured by the continuance of the District of Salina as at present constituted. Favorable reactions to this suggestion have been a realization that greater self-help is necessary, and an aroused determination for greater accomplishment within the district.

We are not unmindful of the travail through which the world at large, this nation and our Church are passing; we know that out of it must come changes, among them changes in our missionary system. We are here by God's will, and until He manifests a different will we shall continue to do whatever should be done to further the cause of the Church in the field assigned to us.

R. H. MIZE,
Bishop of Salina

MISSIONARY DISTRICT OF SAN JOAQUIN

The Missionary District of San Joaquin embraces the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 35,000 square miles and a population (1930) of 538,419. The district within its present bounds was established by the General Convention in 1910. The Bishop is the Rt. Rev. Louis Childs Sanford, D.D., consecrated January 25, 1911.

The appropriation to San Joaquin for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$13,240; (2) for miscellaneous items, \$2,900; (3) for United Thank Offering work among white people, \$1,080. Total, \$17,220.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE only changes in the personnel of the staff have been occasioned by the retirement on March 1, on account of his age, of the Ven. William Herbert Hawken, archdeacon since 1923; and the appointment on September 15 of the Rev. Aubrey Oliver Bray, deacon, to St. Andrew's Mission, Taft.

2—Nat. Council, 1933.

There are 21 priests and 1 deacon, at present, canonically resident. Of these, 4 are pastors of self-supporting congregations, 9 are in charge of fifteen organized missions, 1 is officiating in a neighboring diocese, 1 is a teacher, 5 have retired on account of age, and 2 are unemployed. Two lay pastors, on small stipends, are in charge of Visalia

and Coalinga respectively. There are 15 lay readers also on the staff. Services are maintained every Sunday at eighteen points, and monthly or oftener, at eight other places.

The financial report will show a sharp decrease in the income for salaries. Removals and the acute distress of farmers unable to market their crops explain the situation. There is reason to expect an improvement in 1934, though it is not likely that agricultural conditions will mend rapidly. It is noticeable that Sonora in the gold mining country and Taft and Coalinga in the oil fields have shown no falling off in contributions. An exception should also be noted in the case of Reedley, where the marked self-denial and devotion of the parishioners have kept the record of the mission up in spite of the financial stringency.

Too much praise cannot be given to the clergy who have cheerfully taken cuts in their salaries ranging from ten to fifty per cent.

The Church schools throughout the district show an increase in attendance and an improvement in morale. Much credit for this must be given to Mrs. J. E. Adams, our Director of Religious Education who has given the benefit of her experience to local clergy and lay workers. At Selma, where there has been no school for fifteen years, an enthusiastic group is now at work. Confirmations show an increase of fifty per cent over 1932 and reports of larger Sunday congregations have been received from many points.

A large geographical section of the district, Inyo County, situated east of the Sierra Nevadas, enjoyed a remarkable development fifteen years ago. We established two missions there; one at Bishop, a village of 1,500 people, and one at Lone Pine, which had a population of 1,000. At Bishop the congregation erected a substantial hall and a family in Lone Pine built a memorial church.

When the Los Angeles aqueduct was completed, tapping the Owens

River, the city of Los Angeles sunk wells along the right of way and so acquired not only the water in the channel but also the seepage which had irrigated the adjacent farms, and the apple orchards and alfalfa fields began to revert to the desert they had supplanted. Much bitterness of feeling was created and suits were instituted against the city which, finally, under pressure of public opinion, issued bonds to buy the property affected. Ranchers and villagers sold out to the city. Many small hamlets passed out of existence altogether and the three considerable towns of Bishop, Independence and Lone Pine shrank to one-half their former size. Our two congregations have nearly disappeared and I can no longer maintain a priest in the area.

The religious bodies working in the county, viz.: the Methodists, Presbyterians, Roman Catholics and ourselves have united to negotiate with the City of Los Angeles for the purchase of the superfluous church property. In Bishop the Methodist, Presbyterian and Episcopal congregations propose to form St. Paul's United Church, using the Methodist property and selling the rest. The pastor will be appointed by the Methodist Conference and licensed by the Bishop of San Joaquin. The Book of Common Prayer will be used in the services and the Bishop of San Joaquin will have the right of visitation. The arrangement will go into effect as soon as the property is sold.

At Lone Pine the Methodist and Episcopal congregations will unite under the name of Trinity United Church and will use Trinity Memorial Church. The Methodist building will be moved to the same site and converted into a parish hall. The Methodist pastor at Independence, where his congregation is the only organized religious body, will take charge of the Lone Pine Church and be licensed by the Bishop of San Joaquin. The Prayer Book will be used in the services and the Bishop of San Joaquin will have the right

of visitation. This arrangement will be entered into in any case whether the Methodist lot is sold or not.

These mergers seem the logical steps to take not merely for the sake of the

financial economies effected, but to promote religious unity and pastoral efficiency in the county.

LOUIS C. SANFORD,
Bishop of San Joaquin

MISSIONARY DISTRICT OF SOUTH DAKOTA

The Missionary District of South Dakota embraces the State of South Dakota and also the tract of land in northwestern Nebraska, once known as the Santee Reservation. It has an area of 80,000 square miles and a population (1930) of 691,008. The district within its present bounds was established by the General Convention in 1883. The Bishop is the Rt. Rev. William Blair Roberts, D.D., formerly Suffragan Bishop, consecrated December 6, 1922, and elected Missionary Bishop, September 29, 1931.

The appropriation to South Dakota for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, for white work, \$18,300; (2) for Indian work, \$54,100; (3) for insurance, repairs and miscellaneous items, \$4,900; (4) for United Thank Offering work among white people, \$6,480. Total, \$83,780.

REPORT OF THE BISHOP FOR THE YEAR 1933

THIS has been a difficult year for us as it has been in all other dioceses and with business firms as well. We have not only had the national economic condition to contend with, but South Dakota has been afflicted by drought and in some places by a plague of grasshoppers, which have not only almost ruined some farmers, but have affected the entire Church through the inability of people to give as they formerly have. This has seriously affected our endowment fund and our yield of interest.

With these conditions, together with the reduction in appropriations which we have received from the National Council, we have been forced to combine missions in the white field, and thus save the cost of clergymen. The problem has been to make such combinations without undue suffering to the clergy themselves and without too much hurt to the fields affected. We have also cut the salaries of some of our clergy to the very bone. However, whenever it has been necessary to re-

duce the salary of our missionary clergy my own salary has been the first one which I have reduced.

I am glad to report that no clergyman canonically connected with the District of South Dakota is today without a charge because of the necessity for reducing our staff. For this we have cause for great thanks to God.

In this connection I may state that the reduction in clergy and the combining of fields I have limited to the white work. I have made no reduction in the staff in the Indian field. My reason for this policy is that, because of certain conditions, it is absolutely necessary to keep our corps of workers in the Indian field up to the full strength, and in fact, to add workers rather than to withdraw them.

The Indian field suffered a real loss in November when the Rev. K. Brent Woodruff, for five years superintending presbyter of the Standing Rock Mission, accepted a call to a parish in another diocese. I have placed the Rev. J. B. Clark, superintending presbyter

of the Sisseton Mission, and one of our ablest men, in charge of this important field. He will continue the oversight of Sisseton in addition to his new work until such time as I can make other arrangements. He plans to move his family into the Standing Rock field in the spring.

Last year a condition developed on the Yankton Reservation which I will speak of in a supplementary report. In order to meet this emergency, Miss Mary H. Noecker, a devoted Church girl, and for several years one of our teachers at St. Mary's Indian School, Springfield, volunteered to go there as a woman worker without salary, and receiving only such meager support as we could give her. She went into residence in Greenwood, the center of our work on this reservation, in September, and has started work among the young people there. Her mere presence in that field has greatly encouraged our people and the progress of her work thus far has abundantly justified the move. She has built up a Church school, has established a week-day school for religious instruction, and has organized the young people, including the few white children living there, into guilds, and is conducting other activities. All the children in the public school there come to her classes and guilds. She lives in a house owned by the Government where she and a young Indian woman take care of two fatherless babies. We have fixed up at a small expense an old house on our mission property and in this place the clubs, classes in religious education, etc., meet.

All this has been done without a penny taken from the money given to us by the National Council. The furnishings for the place have been provided by South Dakota people. Some of them came from All Saints' School. The necessary funds have been given by interested friends all over the country and several of our white guilds in South Dakota have donated gifts of cash, food and clothing. It is our plan as soon as funds are available

to keep the club house open throughout the week, and especially in the evenings, thus providing a place where the young people can spend their leisure time. The moral conditions in this reservation are very bad and such a recreation hall is very sorely needed. Also, when funds are available, we plan to establish a dormitory for Indian children, where those who live too far from the school or whose families cannot take care of them, will be given a Christian home and the opportunity to attend a public school.

This plan—namely, the dormitory and recreation room—has been tried out for several years by the Rev. David W. Clark and his fellow workers at Fort Thompson on the Crow Creek Reservation, and has accomplished untold good in holding our children to the Church and in lessening the temptation to immorality. Christ Church Mission at Fort Thompson is today a center of good of which the Church can well be proud.

We need such centers in every part of the Indian field. The days of the old type boarding school are passing. There is a tendency both by the Government and by the inevitable changes which are taking place in the Indian country for the Indian children to attend public schools where the white children also go. The Government is building some large consolidated schools to which children are brought each day in buses, and I learned only this week from the Indian Department that other schools, both grade and high schools, are planned for different reservations. These schools will all be day schools. This means a new opportunity for the Church in providing homes for the children who live at a great distance and recreation halls for those who live in the immediate neighborhood.

Thus, our outstanding need in the Indian field today is more women workers to go into the field such as Miss Noecker on the Yankton Reservation, Sister Horner of the Church Army on the Crow Creek Reservation,

and Deaconess King on the Rosebud Reservation. Second, we shall need more dormitories similar to that at Fort Thompson if we are to hold the ground gained by the Church through so many years and at such a cost of money and personal self-sacrifice. It is my firm conviction that we must make these advances. We must keep pace with changing conditions. I feel this so keenly that I will sacrifice white work if necessary; but we will not sacrifice the Indian work.

As I said at the beginning, we have combined missions in the white field so they now have fewer clergy than for many years. I do not see how we can cut our force any more without real injury to the work; yet we are ready to do so if necessary. We are holding two men in limited fields at very small salaries, with the aid of added local support, as they have been unable to obtain work elsewhere. Both have families. Every other clergyman in the field is serving in a key position.

Although the salaries of our missionary clergy in both the white and the Indian fields have been cut, they are sticking loyally to their work, though some who have large families are having a most difficult time. All honor to them. The Church can be proud of the splendid men who have come into this hard field and are giving of their best to the upbuilding of the Kingdom. Right here I may state that every white clergyman working in the Indian field is a college and seminary trained man.

Most of our educational institutions are weathering the economic storm fairly well, and I am sure they will survive. Two of them, however, are causing us considerable concern.

All Saints' School for Girls in Sioux Falls has been particularly hard hit. This has been caused, first, by a decrease in the number of pupils, especially boarders; and in the second place, by greatly diminished returns from the endowments. Due to the splendid leadership of the principal, Miss Evangeline Lewis, supported by a splendid corps of teachers, the educa-

tional standards of this school have never been higher, and I am more than ever impressed by the strong, healthy, religious life and teaching there. It is a Church school of which the entire Church may be justly proud. This year, in an effort to help tide the school over these very lean years, I have enlisted as members of its board of directors some of the ablest business men in Sioux Falls. I hope and pray that their efforts will be rewarded by keeping the school alive.

Hare School, our industrial school for Indian boys on the Rosebud Reservation, presents another grave problem. Here we have about 900 acres of land and the boys are taught modern methods of farming and stock raising. In addition, they attend the public school in the town of Mission, which is about two miles away. Until we received such a great cut in our appropriations we also taught carpentry there, and it was our plan eventually to put in a garage and teach the boys how to become mechanics. We still have this vision for the future. Although the school has a small endowment it is dependent for its upkeep in a large measure on the crops and stock it produces. During the past two or three years, this section of the State in particular has suffered from drought and a plague of grasshoppers which has brought ruin to this country and has forced premature sale of much of our stock. This year the school was able to harvest almost nothing in the way of crops. We are endeavoring to keep the school open but it is straining our resources to the limit, and I am wondering how long we are going to be able to hang on. The principal of the school, Mr. Lloyd Mengel, is doing everything in his power but he cannot force crops to grow without sufficient moisture, nor can he prevent grasshoppers from eating that which does grow.

In this connection it is well to remember that in those sections of the State where crops have been raised, farmers have received very small

prices for them on the market. Inasmuch as this State is dependent almost wholly on agriculture and stock raising for its support, it is easy to see the difficulty of our situation.

As I write this report I am in correspondence with Government agencies for help for Hare School. It is my hope that we shall be able to secure such help as may enable us to tide the school over this difficult period.

In spite of all these things, the District of South Dakota has paid to the program of the Church for the year 1933 every cent it promised. Our Indian Churchmen have responded most loyally, giving more this year than last year. When we consider how little they have, the sacrifices they make for the cause of Christ and His Church puts us whites to shame.

The year 1933 saw two of our veteran clergy in the Indian field called to the Larger Life, namely—the Rev. Luke C. Walker, the first member of

the Sioux nation ordained to the ministry of the Church; and the Rev. Aaron B. Clark, for many years superintending presbyter of the Rosebud Mission. These two priests, after long lives of devoted, self-sacrificing service to the Church, have now joined that glorious company of saints in Paradise who gave their all for the building of the Church's great work among the Sioux nation in South Dakota.

Spiritually, I believe we are stronger than ever before. Such values, of course, cannot be measured. They can only be indicated by signs, and the signs do point that way. With the spirit our clergy and people are showing, I have no fear for the future of the work; on the contrary, I look forward with hope and confidence to a deepening of the spiritual life and an advancing of the borders of the Kingdom in the Church in South Dakota.

W. BLAIR ROBERTS,
Bishop of South Dakota

MISSIONARY DISTRICT OF SPOKANE

The Missionary District of Spokane embraces that portion of the State of Washington lying east of the Cascade Mountains. It has an area of 43,000 square miles, and a population (1930) of 510,377. The district within its present bounds was established by the General Convention in 1892. The Bishop is the Rt. Rev. Edward M. Cross, S.T.D., consecrated February 20, 1924.

The appropriation to Spokane for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$20,500; (2) for miscellaneous items, \$2,710; (3) for United Thank Offering work among white people, \$2,000. Total, \$25,210.

REPORT OF THE BISHOP FOR THE YEAR 1933

I HAVE now completed the tenth year of my episcopate.

Despite sadly crippled financial conditions in wheat, apple, lumber and zinc-lead mining activities and despite a short-handedness in man power, the Missionary District of Spokane had what may be regarded in many respects its best year. Parochial, deanery and district activities were exceptionally fine in character and in number. Deanery pilgrimages undertaken for the

first time in 1933 materially helped in stimulating and deepening our Church life.

We have carried on our work with the determination that the inability of small groups to do much of anything financially to help in the support of the ministrations of the Church should not be permitted to interfere with what the Church herself should do. Consequently, everywhere people know that we are not a Church for prosperous

times, but one that sees and does its duty, and carries on its ministrations in difficult times and against sundry obstacles and adversities.

On the other hand, we find the scattered people of the District of Spokane, as well as those in the towns, willing to share what they have with their Church.

One thing is particularly noteworthy and that is that Church people have themselves, with their own hands been busy fixing up their Church property, re-shingling roofs and effecting such other repairs as were necessary. Hence the physical condition of the property in the district is the best in our history.

Very largely by volunteer labor, St. David's Church in the outskirts of the city of Spokane has been doubled in length. This is a stone church and the addition was badly needed.

In the district, baptisms in 1933 were 330 as against 283 for 1932; confirmations were 396 as against 290 for 1932.

In addition to my duties and visitations within the district, I spent six

weeks of October and November in the Dioceses of Pennsylvania, Rhode Island and Pittsburgh under the direction of the Field Department of the National Council.

In common with the work everywhere, we discover a need for more intensive and personal effort. We have tried and must try even harder to reach the scattered population and the people in the small towns and villages as we are not now doing. It is our duty to go to people, not to sit and expect them to come, with no effort on our part. That marks the difference between a truly missionary church and a church "eating its seed corn."

There is the rapidly growing population at the new Columbia River dam site. We must go to them. This, of course, we shall undertake to do.

But we are sadly hindered in the expansive and missionary ministry on accounts of the limited number of our missionaries and the increased curtailment of income for stipends and travel.

EDWARD M. CROSS,
Bishop of Spokane

MISSIONARY DISTRICT OF UTAH

The Missionary District of Utah embraces the State of Utah. It has an area of 84,990 square miles and a population (1930) of 502,640. The district within its present bounds was established by the General Convention in 1907. The Bishop is the Rt. Rev. Arthur W. Moulton, D.D., consecrated April 29, 1920.

The appropriation to Utah for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, for white work, \$19,074; for Indian work, \$4,000; (2) for insurance, repairs and miscellaneous items, \$4,521; (3) for the support of institutions, \$3,750; (4) for United Thank Offering work among white people, \$1,080. Total, \$32,425.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE work of the Church in Utah during the past year has not been without its bright spots, even though our State has been hard pressed by material conditions. The mines have done practically nothing and a large proportion of our communicants have been on the relief lists.

One of the bright spots of the year has been our Rowland Hall School for Girls. When the National Council determined to discontinue its appropriation for this school, the community came to the school's assistance. The Patrons' Association which was organized some years ago by Miss Callie B.

Gaines, then principal, determined to keep the school open and set itself to this task. With continued but diminished help from the National Council the school appears to be having a successful year. The noteworthy thing is that the community is so thoroughly convinced of the missionary value of this enterprise that it is unwilling to have it withdrawn. In spite of the hard times the community consented to an increase of prices and greatly increased personal effort, rather than lose the values for which this school has stood for nearly sixty years. What Rowland Hall has done for this intermountain country cannot be computed in terms of dollars and cents and we are witnessing a splendid vindication of the missionary wisdom of placing such a school here. The school owes no bills and has a substantial credit balance.

St. Mark's Hospital is entirely free from debt of any kind and is having a most successful year. The members of the Training School are taking more interest in the Church and for the first time in many years a class was confirmed in the attractive chapel of the hospital.

Emery Memorial House has more

students in residence this year than it had last year at this time, and we hope to go through without running behind.

During the year our clergy have taken a great interest in the CCC Camps in Utah and have been able to do a fine piece of work in connection with these large groups of young men. The general feeling is that the Church has done more for the men of these camps than any other religious or philanthropic institution. One of the camps composed almost entirely of Mormon boys, sent in a special request that the Rev. A. L. Wood be appointed their chaplain. This was done and a successful work which was begun last summer is still being carried on.

The Rev. H. E. Henriques was appointed chaplain over the entire Boise area and will be out of the district for some time.

We are grateful for what the Church has done for us through its missionary gifts and we look forward with hope and courage to a year of hard work.

ARTHUR W. MOULTON,
Bishop of Utah

MISSIONARY DISTRICT OF WESTERN NEBRASKA

The Missionary District of Western Nebraska embraces the western two-thirds of the State of Nebraska, west of the east line of the counties of Boyd, Holt, Wheeler, Greeley, Howard, Hall, Adams and Webster. It has an area of 54,700 square miles and a population (1930) of 445,000. The district within its present bounds was established by the General Convention in 1889. The Bishop is the Rt. Rev. George Allen Beecher, D.D., consecrated November 30, 1910.

The appropriation to Western Nebraska for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$17,705; (2) for insurance, repairs and miscellaneous items, \$3,470; (3) for United Thank Offering work among white people, \$1,080; (4) for Japanese work, \$1,350. Total, \$23,605.

REPORT OF THE BISHOP FOR THE YEAR 1933

IN submitting my annual report for the year 1933, I am convinced that aside from the mere details of statistical figures it will be your wish that

I say something in a preliminary way about the general conditions of our work in the face of our present problems.

The Spirit Among the Men

I have recently made a very thorough visitation of my field meeting every priest personally, and having opportunity to learn just how each man feels in regard to present conditions, especially in reference to the spirit of the man himself and his outlook upon his work. I have found in each case a very wonderful spirit of optimism, wakefulness, courage, faith and perseverance.

With the exception of two, who are in deacon's orders, all of my men have families to support. The maximum salary is \$100 and house, and has been for the past year. The only exceptions to this are Hastings, Kearney, Scottsbluff, Sidney and North Platte. You can readily see that in a situation of this kind a man must be made of the real stuff to stand up and be brave enough to smile and be cheerful. Fortunately, with but one or two exceptions, the families of our clergy have all been spared from serious illness. I do not believe any one of them have been obliged to contract any indebtedness since the beginning of their work in this field.

With one exception, every man has had his normal, or above normal quota of baptisms and confirmations during the year. I don't know where any Bishop could find a group of men more possessed of the spirit of the true soldier than among the priests of Western Nebraska. They are all good sports and are doing good work. More candidates for confirmation have been presented during the past year than in any year during my episcopate.

Harmony

We are not able to have meetings in this wide open district where the clergy can all get together, very often, but I can testify to the fact from personal knowledge, that the clergy of this field are very fond of one another, and are co-operating in every way to carry on the Church's work in a co-operative effort on a definite program.

There are all kinds of churchman-

ship among these men. In fact we have graduates from Nashotah, General Seminary, Philadelphia, Virginia, Sewanee, Berkeley, Cambridge and the Northwestern. I have never witnessed a more harmonious and jolly set of men when they get together than the priests who are graduates from these various seminaries. Just how this mixture has come about I cannot explain. It certainly was no plan of mine. It has simply come about through a natural and normal process.

General Attitude of Our Church People

I am beginning my twenty-fourth year as Bishop of Western Nebraska, and in all my visitations I have never felt more encouraged by the spirit being manifested among our Church people and friends than in this present crisis.

I confess frankly that two or three years ago when I felt this thing coming, I was tempted to run away or dodge the issue. The members of the National Council probably know that I am a Bishop in the same place where I played marbles when I was a youngster. I have grown up with these people in Western Nebraska, and many of them have known me since I was a boy in knee breeches. I have become a sort of a great grandfather in the whole Church family, and I know them inside and out. There isn't one rich man in my whole district except when riches are estimated in the worth of character rather than bank deposits, chattels, bonds and real estate.

In the recent Every Member Canvass one of my missions, St. Alban's, McCook, reported that when they started out they had heart failure in the hope of raising \$600 as their budget. Before they finished they had a pledge of \$1,100. This is due to the fact that the Rev. H. B. Vinnedge, Ph.D., a graduate of Nashotah, who began his work there last June, has won the respect and confidence of the entire community. This illustrates the necessity of having the right kind of a

man for leadership. This same spirit is being manifested in all the parishes and missions in Western Nebraska. The secret lies in their discovery of the real joy in sacrificial giving. I do not know of any family in my entire district where there is not real anxiety about money affairs. In spite of these conditions, however, there is undoubtedly an awakening taking place gradually in the consciences of our people in their religious life.

Our constant effort is centered upon increasing the pledges for the salary support of the men in the field. If we can get all our missions to work to this specific goal so that we will not be obliged to ask the General Church for as large an appropriation for salaries as heretofore, we will have accomplished a worth-while object.

Church Attendance

With but one or two exceptions, the clergy of this field have each month a gradually increasing attendance upon the regular services of the Church, especially in reference to the services of the Holy Communion. While I have not the actual figures, I know that I am reasonably certain that the percentage of increase of the attendance upon the services of the Holy Communion would average approximately 50%. As an illustration: In one of my near parish-missions with a communicant list of approximately 200, 80 were present at the 8:00 o'clock celebration of the Holy Communion, and 40 at the second celebration at 11:00 o'clock at which time the rector presented 24 for confirmation with 250 in the congregation.

Church Property

I am happy to say that the condition of our church property without exception is good. Repairs have been kept up and the property in every mission has an attractive appearance rather than otherwise.

St. Mark's Pro-Cathedral, Hastings, has had the crypt thoroughly renovated and decorated for the use of the

Church school and other special services. It is fitted up with a beautiful chancel with a proper setting for altar services.

St. Mary's Church at Bassett was recently consecrated by the Bishop, free of all indebtedness.

St. John's Church at Broken Bow is soon to have a basement fitted up for parish house purposes.

Many minor improvements have been made in almost all the parishes and missions of our district, manifesting the sense of responsibility on the part of our people in these respective localities.

Statistical Items and Clerical Changes

Number of communicants reported, 2,600. During the past year I have baptized 6 adults and 9 infants. I have appointed 32 lay readers. There are 3 candidates for Holy Orders. I have transferred one candidate from Western Nebraska to the Diocese of Michigan. I have ordained 1 candidate, Mr. Ralph Spinner, to the diaconate. I have received by letters dimissory, the Rev. Jerome L. Fritsche, formerly of the Missionary District of Salina, as priest; and the Rev. Clarence D. Snowden, deacon, from the Diocese of Pennsylvania.

On the 27th day of July, the Rev. Oliver Riley, Rural Dean of the Scottsbluff Deanery, died suddenly in Denver. He was buried in the cemetery at Scottsbluff.

There are 16 priests, 2 deacons and 1 deaconess. Confirmations, 305. I have solemnized 3 weddings, officiated at 12 burial services, consecrated one church. I have traveled 36,000 miles.

Rev. H. B. Vinnedge, Ph.D., was appointed by me as priest-in-charge of St. Alban's Church, McCook, and adjacent missions, as of June 1, 1933.

There have been no transfers of priests out of the Missionary District of Western Nebraska for the current year.

GEO. A. BEECHER,
Bishop of Western Nebraska

MISSIONARY DISTRICT OF WYOMING

The Missionary District of Wyoming embraces the State of Wyoming. It has an area of 97,914 square miles and a population (1930) of 240,700. The district within its present bounds was established by the General Convention in 1907. The Bishop is the Rt. Rev. Elmer N. Schmuck, D.D., consecrated December 13, 1929.

The appropriation to Wyoming for 1933 is as follows: (1) For salaries and traveling expenses of Bishop and clergy, \$25,550; (2) for insurance, repairs and miscellaneous items, \$7,287; (3) for Indian work, \$20,583; (4) for United Thank Offering work among white people, \$2,200; (5) for institutions, \$1,400. Total, \$57,020.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE year 1933 continued to be one of adjustment and consolidation and although revenue from the National Council has been reduced the spiritual and material welfare of the district has not suffered. The clergy have all met many discouragements in their local fields and carried on in a splendid way. In this connection I want to bear witness to the fine spirit of the wives of our missionary clergy who contribute so much to the life of the churches in our mission fields.

The industries which make the life of the State, ranching, mining and oil, continued to suffer during the year from shrinkage in values and revenue. Toward the close of the year financial improvement began to appear in these things. However, the work of the Church has not been retarded and I found a deepening interest in the spiritual life of the Church.

On January 1 the Rev. A. Abbott Hastings became Dean of St. Matthew's Cathedral in Laramie. The cathedral congregation has shown renewed vitality in every way. Especially would I mention the fine work done among the university students and the large number attending the services. The vesper service at 5 o'clock Sundays finds them there, during the winter, in large numbers.

St. Peter's, Sheridan called the Rev. Donald G. Smith as rector last Lent, and the new rector is carrying on effectively the work of that important parish.

The Rev. Philip K. Edwards, D.D.,

resigned the rectorship of St. Mark's Church, Casper, and the Rev. J. D. Salter has continued as locum tenens.

At Rock Springs, the Church of the Holy Communion, under the able rectorship of Herald C. Swezy has continued to grow, and the old church building is becoming very inadequate to the needs of the parish in every way.

Due to the closing of the shops of the Union Pacific Railroad at Green River, and subsequent removal of many families, it was impossible to continue as an independent parish. The Rev. R. Emmet Abraham who was greatly beloved resigned October 15, and I appointed him as of that date as priest-in-charge of Trinity Church, Thermopolis, St. Andrew's Church, Basin, and the unorganized mission at Worland.

During most of the year this field, together with his own, had been served by the Rev. A. E. Pawla of Cody. On October 15, I appointed Mr. Pawla priest-in-charge of St. Matthias, Lovell and Christ Church, Deaver in connection with his present places of Cody, Meeteetse and Wapiti. In this way it is possible to care for this whole vast field with two men instead of three.

The Rev. Herald C. Swezy upon retirement of Rev. Mr. Abraham, accepted my appointment, October 15, to care for Green River in addition to his parish at Rock Springs.

The Rev. Hector Thompson became priest-in-charge of St. Paul's Church, Evanston, September 1, and has tremendously revived the Church in that

community. He also has charge of St. James', Kemmerer, left vacant by Mr. Abraham, and has revived Church services at Granger.

The Rev. Barrett P. Tyler, D.D., warden of St. Michael's Mission, Ethete, together with the Rev. Lawrence D. Stueland of Shoshone Indian work at Wind River, and Mr. Richard Kent, Jr., lay reader, have cared for Trinity Church, Lander; St. James' Church, Riverton; St. Thomas' Church, Dubois; and St. Andrew's Church, Atlantic City, during the year and pending the placing of a resident priest for these places.

During the year the Rev. W. Hewton Ward of Torrington revived services at the old town of Hartville. The Rev. Victor G. Lewis has started services at Weston and Black Buttes in his vast field, and revived the Church services at Sundance, one of the oldest settlements in Wyoming.

The Cathedral schools in Laramie, Sherwood Hall for Boys and Ivinson Hall for Girls, had a decreased enrollment, but operated without any annual indebtedness to the close of the school year. Mrs. Dorothy Fuller became principal of Ivinson Hall at the opening of the school year.

Our two hospitals, The Bishop Randall Hospital at Lander and St. John's Hospital at Jackson, had successful years, though difficult at times, and closed without indebtedness. These hospitals are administered by local groups of citizens under my supervision.

The Arapahoe Indian work at St.

Michael's Mission, Ethete, under the wardenship of the Rev. B. P. Tyler, D.D., had a most successful year in every way. The Shoshone Indian Mission on the same reservation, Mrs. John Roberts, superintendent, together with Miss Gwen Roberts and the staff, maintained the same fine work as in the past. Enrollment of Indian children at both schools is to capacity.

The Cathedral Home for Children in Laramie made some improvements during the year without indebtedness and has the unqualified support of people throughout the State and under Mrs. Nan L. Whitehead had one of its most successful years, financially and in work done.

The church property at Huntley, which consisted of a parish house basement and one small building, was sold and mortgage indebtedness to the Church Building Fund liquidated.

During the summer I conducted lectures on Missions at the Minnesota Summer School at Northfield and at the request of the Field Department of the National Council and the Diocese of Ohio gave about six weeks to promoting the Church's missions in that diocese, and also gave a course on Missions in July at Nevada-Sacramento Summer School at Lake Tahoe.

There were 403 baptisms; 226 confirmations. The district paid its expectancy to the National Council in full, \$2,000, and gave supplementary offering of \$1,026—a total of \$3,026.

ELMER N. SCHMUCK,
Bishop of Wyoming

REPORTS FROM
DIOCESES

ORGANIZED DIOCESES AIDED BY THE NATIONAL COUNCIL

Arkansas	Kansas	Quincy
Atlanta	Lexington	Sacramento
California	Louisiana	South Carolina
Colorado	Maine	South Florida
Duluth	Marquette	Southern Virginia
East Carolina	Mississippi	Southwestern Virginia
Easton	Missouri	Springfield
Florida	Montana	Tennessee
Fond du Lac	Nebraska	Upper South Carolina
Georgia	North Carolina	West Missouri
Indianapolis	Northern Indiana	Western North Carolina
Iowa	Olympia	West Texas
	Oregon	

REPORTS FROM THE DIOCESES

The Council aids 37 dioceses in the prosecution of their diocesan work.

The reports from the Bishops follow.

ARKANSAS—The Rt. Rev. James Ridout Winchester, D.D., Bishop (Resigned September 24, 1931); The Rt. Rev. Edwin Warren Saphore, D.D., Suffragan Bishop; The Rt. Rev. Edward Thomas Demby, Suffragan Bishop for Negro Work. Appropriation for 1933: for white work, \$701; for Negro work, \$4,910; for United Thank Offering work, (white) \$1,056, (Negro) \$432.

[No report has been received for the year 1933]

ATLANTA—The Rt. Rev. Henry Judah Mikell, D.D., Bishop. Appropriation for 1933: for Negro work, \$2,478; for United Thank Offering work (white), \$504.

THE appropriation for Negro work in the Diocese of Atlanta made by the National Council, reduced from \$4,950 received in 1932 to \$2,478 received in 1933, is applied to the salaries of four Negro clergymen. This has greatly reduced their stipends, but they have carried on the work loyally.

St. Paul's, Atlanta, was entirely cut off from the appropriation. It is the most important work among Negroes in the diocese, being situated near the large Negro universities and doing a considerable college work. It has, therefore, been greatly handicapped financially, but the work has gone on, sixty persons being confirmed during the year and the congregation making every effort to become self-supporting.

The appropriation made during 1933

has gone towards the salaries of the clergymen at St. Christopher's, Columbus; St. Matthias', Atlanta; St. Elizabeth's, La Grange, and a small item to pay the expenses of a Negro priest to hold occasional services at St. Stephen's, Griffin. At all of these stations, except Griffin, a Parochial School is carried on, the diocese making appropriation for the salaries of the teachers. These schools number about three hundred children who are receiving in addition to their Grammar School education, training in morals and religion, thus building up a better citizenship and a membership for the Church's missions with which the schools are connected.

H. J. MIKELL,
Bishop of Atlanta

CALIFORNIA—The Rt. Rev. Edward Lambe Parsons, D.D., Bishop. Appropriation for 1933: for work among Chinese and Japanese, \$1,260.

Japanese Missions

CONDITIONS affecting the growth of all the Japanese Christian churches and missions in California, particularly in San Francisco, have

changed greatly within the last few years. Until recently, the Christian bodies have been able to attract and hold young people because no other religious bodies have offered programs

that were suited to hold their interest. But of late, the Buddhist temples have adopted all the effective methods which the Christians have been using and they have become very aggressive.

A study is being made of Japanese psychology in the hope of developing a new social philosophy, one that is Christian and will appeal to the Japanese in America and to the American of Japanese extraction.

Substantial progress is being made in this mission in spite of reduced financial support. The enrollment in the Church school classes is gradually increasing and our small building is frequently filled to overflowing. The Girls' Friendly Society and the Junior Fellowship are developing well, and capable leaders are being found among the members.

Chinese Missions

In spite of the reduction in appropriation, the work of True Sunshine

Mission in San Francisco and Oakland has increased considerably. The average attendance at the daily afternoon school is 167. The English night school for young men has an average attendance of 44. Recently 9 women pupils have been added. The Church school is large and the children are taught to give and to help each other. In addition to the mite box offering of \$150, they have sent money to the sufferers in China and have provided a number of Thanksgiving dinners to poor families.

The Sunday services are well attended, and there is a well trained choir of twenty-five members. The attendance at the Christmas tree party was so large (more than 700) that it was necessary to hold it in the Chinese Y. M. C. A. building. There were 15 baptisms and 14 confirmations during the year.

EDWARD L. PARSONS,
Bishop of California

COLORADO—The Rt. Rev. Irving Peake Johnson, D.D., Bishop; The Rt. Rev. Fred Ingle, S.T.D., Bishop Coadjutor. Appropriation for 1933: for white work, \$4,831; for work among the Deaf, \$864; for United Thank Offering work (white), \$864.

BEGINNING with the year 1934, Colorado expects to "go on its own" and become a so-called *unaided diocese*. For many years we have received missionary assistance from the National Council and we shall never cease to be grateful.

Undertaking the entire missionary responsibility of this vast state at a time of financial stress and strain will put us on our mettle, but we hope not only to meet the situation but to assist the National Council as far as possible in the many demands made upon it in its effort to preach the Gospel to every creature.

Our families among the isolated have increased to the point where a full-time worker is required for Colorado, which we now undertake to provide. The work among the deaf in the Province

of the Northwest has expanded to the point where the several dioceses and districts, with the help of the Synod, will now meet the stipend of the missionary priest who ministers to the deaf in this vast region, again relieving the National Council of a large obligation.

Great sections of the state have been built up in Church consciousness by the missionary aid extended to us. Our report shows that the missionary at Gunnison, Colorado, is contacting more students at Western State College than ever before. The work at this point would long since have lapsed but for the generous help of the National Council.

Practically all the missionary money received has been spent in Western Colorado, once a separate jurisdiction;

but by uniting that section with the Diocese of Colorado the work of the Church in the whole state has been furthered. Western Colorado would practically have been lost to the Church

had not missionary assistance been forthcoming during the years that have passed.

FRED INGLEY,
Bishop Coadjutor

DULUTH—The Rt. Rev. Granville Gaylord Bennett, D.D., Bishop (Resigned November, 1933); Rt. Rev. Benjamin T. Kemerer, D.D., Bishop. Appropriation for 1933: for white work, \$2,180; for Indian work, \$6,168; for Swedish work, \$548; for United Thank Offering work, \$864.

THE Church's work in the city of Duluth has been strengthened by the reopening of St. John's Mission in the Lakeside addition. Delegates were present at the convention in January. A Church school and a Guild-Auxiliary have been organized. St. John's has been closed a good many years, its members largely uniting or integrating with other religious bodies, and its church furnishings distributed among other points in the diocese. In spite of this the outlook is very promising. The Rev. E. D. Weed is priest-in-charge.

On account of the financial stress it has been necessary again to redistribute the work among a fewer number of clergy. All of the points are being efficiently covered, and the number of services reduced in only one mission in the white field. Two new Church schools have been organized.

In the Indian field there has been a loss in the number of workers. Illness has taken the Rev. Julius Brown from the ranks of our Indian clergy, leaving Archdeacon Boyle the only priest in the field. He has 2 deacons and 2 lay readers to help him serve 12 congregations.

Nevertheless there seems to be no recession in the progress of the work, communicants increasing by 10 per cent during the year. The Indian Convocation at Cass Lake reached its high mark in attendance, 600 Indians being encamped for three days.

The Summer Conference at Cass Lake showed still further increase in work among the young people and in the number of groups organized. The greatest spiritual advance in the diocese is in this rather remarkable young people's movement.

The losses in the diocese all seem to be financial, smaller incomes from every source, but spiritually there has been progress. Confirmations were slightly less than last year, but attendance at public worship uniformly larger.

The only way in which we have been able to carry on is through the fine loyalty and sacrifice of the clergy in accepting greatly reduced stipends and covering more territory — working harder for less money.

BENJAMIN T. KEMERER,
Bishop of Duluth

EAST CAROLINA—The Rt. Rev. Thomas Campbell Darst, D.D., Bishop. Appropriation for 1933: for Negro work, \$4,104; for United Thank Offering work, \$1,296.

FOR the fourth consecutive year, the confirmations in our Negro churches and missions have been larger in proportion to numbers than those in our white churches, and, while we are

not satisfied with the progress of our work among our colored people, we are thankful to report that in spite of the most difficult year in our history we more than held our own.

The work in our 17 parishes and missions, 3 parochial schools and 1 community settlement was carried on by 6 Negro priests, 1 white priest and 5 Negro women. Our staff is entirely too small as we should have at least 3 additional priests to care for the present work, but owing to our greatly decreased appropriation and the poverty of our people we have not been able to increase our working force.

One of our 2 self-supporting colored parishes, St. Joseph's, Fayetteville, became vacant on December 1, owing to the removal of the Rev. John W. Herriage, D.D., to St. Michael's Church, Charlotte, but we hope to have another good man in this field in the near future.

St. Clement's Mission, Beaufort, formerly served by the Rev. Robert I. Johnson of New Bern, is now in charge of the Rev. Worth Wicker, rector of St. Paul's Church, Beaufort, and is going forward splendidly under his leadership.

Our plans for the erection of a Negro Church Hospital in New Bern have not been abandoned as the need for such an institution is greater than ever, but we have postponed the project until financial conditions improve.

Our United Thank Offering workers, Miss Lona Belle Weatherly of Galilee Mission, Lake Phelps, and Miss Anna Robertson of Wilmington, accomplished unusually fine results during the past year.

Our other United Thank Offering worker, Miss Cornelia Van B. Harris, whose term expired in October, has left the diocese, much to our regret as her work in the field of religious education and in connection with our young people's activities was fine and constructive. We keenly regretted having to allow her to give up her work but when her U. T. O. stipend ceased we found it impossible to continue her in her splendid work.

THOMAS C. DARST,
Bishop of East Carolina

EASTON—The Rt. Rev. George W. Davenport, D.D., Bishop. Appropriation for 1933: for white work, \$2,400.

THE work in the 14 places which are in part supported by appropriations from the National Council has proceeded with the usual ups and downs which are incident to rural fields.

In the 6 places in charge of the Rev. William McClelland there has been no noticeable change except that at Vienna and Preston the congregations have increased. Four of the churches are situated in small villages and two of them in the open country. The schedule calls for 3 services a month in all places except two. In these places there are services every other Sunday. To maintain the schedule and take care of the pastoral work involves a thousand miles or more of driving each month. Mr. McClelland has just completed ten years of service in this field. During these years he has won and held the respect and

confidence of the people throughout this whole area, and has wielded a great influence for good. The esteem in which he is held was well attested on January 3, when a large number gathered in the parish house at East New Market for a surprise supper given to Mr. and Mrs. McClelland in honor of his tenth anniversary and in appreciation of his effective ministry.

The work of the Rev. Hugh V. Clary embraces five places. Two of his churches are in places of fair size, while the other three are in the country. Two, namely Pocomoke City and Marion, have shown decided improvements during the past year. Crisfield has suffered severely on account of the low prices received for sea foods which is the main support of the people. In consequence the income of the Church has been so greatly reduced that the

people have had a struggle to save the Church property on which there is a mortgage of \$2,500. The latest report is that they may have to surrender the rectory.

The 3 country churches have also suffered severe financial setback on account of the destruction by storm last summer of the strawberry and tomato crops upon which the people depend for their maintenance.

The Rev. Matthew S. Higgins took charge of Stevensville, Queenstown, and Wye Mills on the first of February. For several years these places were served from adjoining places. Services were maintained at Stevensville and Queenstown, but no pastoral work was done. Wye Mills had been closed for several years. The result of Mr. Higgins' work is already noticeable. The church at Wye Mills has been reopened for service with gratifying results. The attendance at the churches has increased and the Church schools have shown marked growth, especially at Stevensville where Mr. Higgins lives.

The parish at Stevensville has an endowment of 2 farms, but during the agricultural depression these farms have been a liability. The income has not been sufficient to pay the taxes, insurance and general upkeep, with the result that the parish has received no income from this source but has been compelled to raise funds to keep up the taxes. With the return of normal conditions in agriculture these places in the charge of Mr. Higgins should become largely self-supporting.

In spite of the financial distress which has been keenly felt by many of our people, the Church has not lost. We have held our own and in some of the places have made progress.

Bank failures in each of the fields mentioned above, and a hurrican last summer, which wiped out all of the cash crops, added to the general depression, have been disheartening. But in spite of it all we carry on with hopefulness.

GEORGE W. DAVENPORT,
Bishop of Easton

FLORIDA—The Rt. Rev. Frank Alexander Juhan, D.D., Bishop. Appropriation for 1933: for Negro work, \$2,326.

THE Diocese of Florida, with the assistance of the General Church, continues to maintain a limited but very important work among the Negroes in the larger centers of the northern areas of the State. There are in all, 8 congregations of Negroes and of these only one is a parish, St. Philip's, Jacksonville. The other 7 are missions and largely dependent upon the Church generally for continuance. There are 3 Negro priests working in this field, two of them being supported by the diocese and General Church, the third ministering under special license and dependent alone upon the meager assistance from his field.

In addition to this limited Negro staff, one mission is under the direction and care of a white priest.

A slightly larger number of Negroes

were confirmed in these various congregations last year than in some years past. However, there has been no marked growth at any point. It is encouraging, however, to the diocese to realize that during the year past one of the dormant missions has been revived. It is also satisfying to know that this minority group contributed a larger amount to the support of the work than formerly.

The appropriation from the General Church to the Diocese of Florida makes possible the continuation of these ministrations and the conducting of one small parochial school. The amount for 1933 was \$2,326 which has been applied entirely to salaries.

FRANK A. JUHAN,
Bishop of Florida

FOND DU LAC—The Rt. Rev. Reginald Heber Weller, D.D., Bishop (Resigned November, 1933); The Rt. Rev. Harwood Sturtevant, D.D., Bishop. Appropriation for 1933: for Indian work, \$2,064; for United Thank Offering work, \$864.

OWING to the closing of some of the Government Schools for Indians in September, 1933, we were confronted with an overflow of pupils in our mission school which we were not in a position to handle adequately with our present staff and equipment. The schoolroom accommodates about 42, and we accepted 60. In the winter months, however, attendance is somewhat irregular, cutting down the number on some days by 15. With the work of 7 grades offered, our teacher, Miss Alice Cornelius, an Oneida, has risen to the opportunity and is doing excellent work. Those entering the public High School at Green Bay find that their preparation in our school has been quite adequate.

The poverty of the Indians has brought us face to face again this year with the problem of relief, various congregations of the diocese helping considerably with clothing, food, and money for medicines. During the winter we are again supplying hot cocoa and milk for the children of the school. Sister Amy and Sister Frances, U.T.O. workers, have charge of all our relief efforts, and are thoroughly familiar with the needs of each family, having

lived at the mission for many years. We cannot say too much in praise of the intelligent and self-sacrificing service of these Sisters of the Holy Nativity. The Federal Government is handling the public relief of the Indians here for the first time this winter through a paid worker, and our priest, the Rev. L. H. Grant, is on the local committee of five advisers.

Although the physical elements of the plant at Oneida need replacement and repair here and there, the spiritual side of the work continues on a high plane of achievement, and the Oneidas are most devoted to their Church and the religious services. They attend in large numbers. Their offerings for local expenses of heat, light, etc., are necessarily small, only \$500 for everything in 1933, yet this is approximately \$200 better than in 1932.

A few Oneida families from time to time move into the white towns and cities, invariably taking their places in our white congregations and carrying on their tradition of loyalty to the Church of their fathers.

HARWOOD STURTEVANT,
Bishop of Fond du Lac

GEORGIA—The Rt. Rev. Frederick Focke Reese, D.D., Bishop. Appropriation for 1933: for Negro work, \$3,276; for United Thank Offering work, \$864.

THE work among the colored people in this diocese does not show any remarkable progress. There has been, however, some gain in confirmations and some in communicants, which indicates, it is hoped, progress in spiritual growth, especially as it follows similar increases in 1932.

Contributions also indicate some increases for parochial purposes, and

\$469 was given for the Church's Program, less than in the previous year.

A new church in the open country in Glynn County for the Mission of the Good Shepherd has been completed by means of a gift from the American Church Building Fund Commission, costing in all about \$1,800, the balance of the cost having been raised in money and labor by Deaconess

Anna E. B. Alexander, the teacher and woman worker at the mission.

Due to the enforced reduction of the appropriation from the National Council, salaries of the clergy have been reduced, and for the same reason parochial schools have been closed. Where formerly we conducted 7 such schools, we now are operating only 3, of which one is supported by special gifts from interested friends. The salaries of all remaining teachers have been reduced.

A United Thank Offering worker

at Hawkinsville is rendering very efficient service, both in the mission and in the community.

There are, as last year, 6 colored priests at work and 4 white priests are serving colored missions, 2 without compensation.

Unemployment still continues to a considerable extent among the colored people, as among white people, and many of them are desperately poor.

FREDERICK F. REESE,
Bishop of Georgia

INDIANAPOLIS—The Rt. Rev. Joseph Marshall Francis, D.D., Bishop. Appropriation for 1933: for white work, \$1,944; for Negro work, \$432.

THE appropriation to the diocese by the National Council, amounting to \$3,120, of which \$276 was returned as Unexpended Balances, has been used for the following purposes: for the student pastor at Indiana University, Bloomington; in Indianapolis at St. George's and Holy Innocents' Churches, and at St. Matthew's Church, Irvington (a suburb of Indianapolis); at Crawfordsville and Elwood, Jeffersonville and Cannelton, and the Indiana Reformatory. One Negro Church in Indianapolis has received assistance.

The death of the Rev. Francis P. Keicher as the result of an automobile accident brought a heavy loss to the diocese. He was an ardent missionary and a tireless worker. The resignation of the Rev. F. D. McCabe at Irving-

ton; the retirement of the Rev. R. A. Crickmer at Jeffersonville, and the assignment of the Rev. Paul O. Keicher to duty in the Reserve Corps have left us undermanned. The Archdeacon has taken charge of St. Matthew's Church, Irvington; the Rev. Francis H. Tetu has succeeded the Rev. F. P. Keicher, and temporary arrangements have been made for the administration of the other vacant churches. There is little to report for the year save that in spite of the desperate financial conditions in most of our smaller congregations, there are manifold reasons for thankfulness and encouraging signs of progress. We believe a brighter day is dawning.

JOSEPH M. FRANCIS,
Bishop of Indianapolis

IOWA—The Rt. Rev. Harry Sherman Longley, D.D., Bishop. Appropriation for 1933: for white work, \$2,037; for Negro work, \$1,066.

THE diocese has cut its work to the bone. Services are being maintained in practically every mission, but a dozen places have only nine or ten services a year. One priest handles 13 parishes. With our Expectancies cut between 50 and 60 per cent, salaries were reduced and efficiency endangered.

The work at Ames has as usual been

ably maintained by the Rev. LeRoy S. Burroughs.

The work at Iowa City, where the State University of Iowa is located, is being very satisfactorily carried on by the Rev. R. E. McEvoy. This is a larger student work, as a rule, than the work at Iowa State College at Ames.

The Rev. Stanley Fullwood at

Cedar Falls, has charge of the student work at the State Teachers' College, but in this institution the number of Church students is not as large as at Ames or Iowa City. The parish is carrying on under difficult financial problems.

Grace Church, Decorah, has a resident priest, who also has charge of Grace Church, Cresco. Decorah has been characterized by a very faithful band of people. Bank failure, and general conditions have presented grave problems, and for the first time in many years the part of the stipend paid by the parish is three months in arrears, and at this writing what the people can do for 1934, is problematical. Cresco shows a decided increase of interest and is in better condition than for many years.

St. Michael's, Mt. Pleasant, has met with a great setback. The most generous contributor entered the Higher Life. This parish paid two-thirds of an \$1,800 salary, and during the latter part of 1933 was obliged to reduce its part of the stipend one-half.

St. Stephen's, Newton, is a mission in a hard hit industrial community, which is just beginning to show a revival of business. The people have had a hard struggle. A faithful priest has sacrificed to keep the work going. This same priest also serves Grace Church,

Boone, traveling twice a month 150 miles. Boone holds its own. It is a railroad division point, and has suffered much financially.

Grace Church, Emmetsburg, and St. Thomas', Algona, reduced that part of the stipend paid by the parishes about 50%. The Rev. Louis Denninghoff was in charge up to December 1, when he moved to the Missionary District of Oklahoma. Outside of financial problems, these missions are in good condition. Algona has one of the best Church schools in the diocese. For financial reasons we cannot place a man in these fields, and can only give occasional services.

St. Andrew's, Waverly, has not changed materially during 1933. The priest also serves St. Mary's, Oelwein, and this latter mission is practically unable to do much of anything financially.

The Negro work of the diocese consists of St. Mary the Virgin, Keokuk, and St. Simon's, Des Moines. The support given the priest financially from both places is negligible. The people have been without work. St. Simon's is buying on contract a piece of property for a future church, on which there is a building now being used for Church purposes.

HARRY S. LONGLEY,
Bishop of Iowa

KANSAS—The Rt. Rev. James Wise, D.D., Bishop. Appropriation for 1933: for white work, \$2,574; for Negro work, \$864; for United Thank Offering work, \$864.

WHILE the year 1933 has been one of extreme difficulty, yet, outside of the financial situation, which I believe is beginning to improve, the Church as a whole in the diocese has gone forward.

The spiritual impetus given by the Diocesan-wide Teaching and Preaching Mission is apparent all over the diocese and especially in some of the mission stations. It is evidenced by larger congregations, a greater num-

ber of pledges for Church support, a more courageous spirit, a deeper sense of loyalty to Christ and His Church, a growing interest on the part of many lay people in making personal efforts to bring others to baptism and confirmation and a more determined effort to make the Church and its life function more effectively.

The diocesan organization of young people is growing most encouragingly. Over 200 delegates were present from

all over the diocese at their annual convention.

The confirmations in the diocese for 1933 were 579, the largest number confirmed in any one year in the history of the diocese.

The increasing use of the duplex envelope in the Every Member Canvass and a more thorough canvass has been manifest in many places.

All of these marks of growth and development give promise of greater things in the future.

Here are some details of the mission field that properly belong in this report.

In Washington, where the church was destroyed by a cyclone in 1932, a new and beautiful stone church has been completed with no debt, and consecrated. This was made possible by the generous help of the Church Building Fund. This field and Clay Center have been combined as one work with the Rev. Howard Giere in charge.

The people of Wamego have paid off the loan made by the Church Building Fund for their community center and parish house. They are now free from debt. They give promise, when conditions improve, of reaching self-support. This field and Wakefield are now in charge of the Rev. James C. Boyce.

Abilene and Herington have been reorganized into one field, with the Rev. J. H. Chillington in charge. Mr. Chillington, with splendid leadership, is rapidly developing both of these places. Here again, with improved conditions, self-support is almost in sight.

With the resignation of the Rev. Mr. Cromwell from Sedan, Cedar-

vale and Elgin, these missions have been temporarily placed in charge of the archdeacon of the diocese until permanent plans can be worked out.

Marysville has added a new and very attractive log cabin parish house to their equipment, a place greatly needed as a social center for the community and a work shop for the organizations. It is one of the most unique and interesting structures in the State with its historic relics of the Oregon Trail, which passed through Marysville, and its collection of Indian and pioneer objects. The Rev. Mr. Skinner, in charge here, is an enthusiast on this subject and has succeeded admirably in making this little building an object of outstanding interest.

The college educational centers are developing in fine shape under the various leaders in charge. At Manhattan, the Rev. Mr. Jonnard is the outstanding spiritual influence in the Agricultural College and this growing congregation will soon be able to reduce the grant now made for this important college work.

Emporia still continues to be a very critical problem through the inability of the congregation to meet its mortgage indebtedness.

Lawrence, under the Rev. Mr. Harrison's leadership, is in better condition and more effective in its influence with the large student population of this university center than for many years. The Indian students from Haskell are also better organized than they have ever been and attend the Church services in great numbers.

JAMES WISE,
Bishop of Kansas

LEXINGTON—The Rt. Rev. Henry Pryor Almon Abbott, D.D., Bishop. Appropriation for 1933: for white work, \$6,964; for Negro work, \$933.

ST. JOHN'S CHURCH, Bellevue-Dayton, in charge of Rev. Neil E. Annable, S.T.M. This aided parish during the past year has made greater progress in every department of its

work than ever before during my episcopate. There has been a marked increase in membership and also in revenue. The aim of rector and people is toward eventual self-support.

Church of the Nativity, Maysville, Rev. Reginald Williams, rector. This is just about the most difficult field in the diocese. A new vestry has put new spirit into the work, and there have been more confirmations in 1933 than in any previous year. The offerings also have shown a marked increase.

Big Sandy Valley, Rev. Cyril Leitch in charge. This missionary enterprise extends from Louisa to Hazard, two hundred miles as the crow flies. New churches have been built at Shelbiana and Hazard. Work is being carried on regularly in many places: Pikeville, Greasy Creek, Wolfpit, Sutton, Jenkins, Collins, Shelbiana, and Hazard. This is the most remarkable piece of missionary work in the diocese. There were between eighty and ninety baptisms and seventy-nine confirmations during the year. There are four native workers whose salaries are paid from the Bishop's discretionary fund.

Christ Church, Harlan, and St. John's Church, Corbin, in charge of Rev. Gerald H. Catlin. It has been a year of reorganization under a new and competent missionary. A large part of the debt on Christ Church, Harlan, has been liquidated, and arrangements made for the cancellation of the entire indebtedness. At Kitts, outside Harlan, there is a well organized Church school with an enrollment of more than two hundred. Corbin, a railroad town, has been greatly affected by the depression in population and in money. We are holding our own there, however, and are planning for an enlargement of the work in the future.

St. Mary's Church, Middlesboro, Rev. Claudius F. Smith in charge. This community has carried on bravely and hopefully during the recent trying years. Miss Bessie Ralston's Sewing School, composed of poor girls living in the surrounding territory, continues its fine work. The Rev. Mr. Smith holds services periodically for these girls, and ministers to the people of the

hollows and hills in the neighborhood, not only preaching the Gospel, but giving practical lessons in farming and domestic economy to the thriftless, poor and ignorant.

Lee and Estill Counties, Rev. Frederick J. Drew in charge, assisted by Mr. John Gray, candidate for Holy Orders. Regular services are held at Beattyville, Eager, Bald Rock, Patsey, Girls' Friendly Farm, and Irvine-Ravenna. There are many baptisms during the year and over forty confirmations. Progress is slow, but constructive and real.

Christ Church, Richmond, Emmanuel Church, Winchester, and Church of the Ascension, Mount Sterling, all in charge of Rev. Wallace F. Thompson, B.D. It has been the best year in the history of any one of these churches. Apportionments and assessments were paid in full. Church membership has increased as well as that of the various guilds.

St. Peter's Church, Paris, Church of the Advent, Cynthiana, and Holy Trinity Church, Georgetown, Rev. G. Ralph Madson, B.D., priest-in-charge. These missions have suffered from changes in leadership. The Rev. Mr. Madson is accomplishing a great deal in teaching the people who are making progress towards self-support and Church-wide giving.

St. Philip's Church, Harrodsburg, in charge of the Ven. Franklin Davis, D.D., rector of Trinity Church, Danville. The membership is small but the influence of the Church is felt throughout the community.

The year 1933 has been the best within my experience in these churches. The monies given by the National Council have been deeply appreciated and judiciously expended. I hope and pray that commensurate support may be provided in 1934.

H. L. ALMON ABBOTT,
Bishop of Lexington

LOUISIANA—The Rt. Rev. James Craik Morris, D.D., Bishop. Appropriation for 1933: for Negro work, \$864; for United Thank Offering work (white), \$734.

APPROPRIATIONS from the National Council to the Diocese of Louisiana in 1933 were expended as follows: White work, Bayou du Large, \$918; Negro work, St. Luke's, New Orleans, \$864.

St. Andrew's Mission, Bayou du Large, continues under the direction of its founder, the Rev. Gardiner L. Tucker, D.D., rector of St. Matthew's Church, Houma. This is a unique work in what is known as the trapper section of Louisiana. We have one small building which is used for services and for a day school; this being the only church and school of any description in a very large area. There are two instructors in the school, one of whom, Miss Ruth Connely, receives her stipend from the United Thank Offering. The people of this region have been isolated for generations and look to St. Andrew's as the center and source of their religious, educational, and community life. It is a genuine missionary enterprise which is deeply appreciated.

The appropriation for Negro work is used for St. Luke's Church, New Orleans, the only Negro congregation in the Diocese of Louisiana. The Rev. John B. Boyce has returned to St. Luke's as minister-in-charge, having been given leave of absence to continue his education at the University of Chicago. During the time of his absence the work was in charge of the Rev. Sidney L. Vail. While the congregation is not large, I believe that the outlook is for a considerable increase in numbers. We are taking steps

to try to reach the West Indian people, who for the most part live in a section of the city far removed from St. Luke's. One of our chief difficulties here is that the colored folk are so widely scattered, and this city covers a great area. The Rev. Mr. Vail reports that the year has been a satisfactory one, and he believes that the influence of the church is much greater than its numbers might indicate. I may quote Dr. James H. Dillard, of the Slaters and Jeannes Fund, to the same effect.

The statistics for 1933 are as follows: Confirmations, 6 and 1 received from the Roman Catholic Church; Baptisms, 4; Number of confirmed persons, 161; Pupils in the Church school, 30; Contributions for the Church's Program, \$156.20; Contributed for all purposes, \$675.58.

The Gaudet Normal and Industrial School in New Orleans has had by far the best year for a long time past, and the Board is much encouraged because the school shows manifest improvement in every department. There is a daily service, the morale is good, and the scholastic standard continues to be raised. During the year a modern bathroom has been added to the dormitory, and we are hoping before long to build a chapel.

We are very grateful both to the National Council and to the American Church Institutes for Negroes for help given us in the above undertakings.

JAMES CRAIK MORRIS,
Bishop of Louisiana

MAINE—The Rt. Rev. Benjamin Brewster, D.D., Bishop. Appropriation for 1933: for United Thank Offering (white), \$720.

THE educational secretary in the Diocese of Maine has concerned herself with many phases of parish and diocesan life. Church schools, both city and rural, have been visited, and

teacher training classes have been held. The offerings have been promoted with the hope of making them not simply an offering but a real educational project for the children in the Church

schools. Some time has been given to the work of the young people including a number of talks and discussions with the branches of the Young People's Fellowship and attendance at the Bowdoin Conference as a member of the faculty and an adviser for the girls. Addresses have been given to a number of branches of the Woman's Auxiliary and guilds in the diocese, particularly on educational and rural work.

Home Prayers have been sent each week to about 160 people in the diocese who have been unable to attend Church

services. At the beginning of Lent a copy of "The Living God," which was prepared for the Diocese of Massachusetts by Bishop Sherrill, was sent to the members of this group. The work with the rural Church school at Exeter has been enlarged. Some of the isolated families were visited during the summer, and about 10 children have had lessons by mail. The U. T. O. appropriation was relinquished September 1, 1933.

BENJAMIN BREWSTER,
Bishop of Maine

MARQUETTE—The Rt. Rev. Hayward Seller Ablewhite, D.D., Bishop. Appropriation for 1933: for white work, \$6,119.

FIRST, may I once again express the grateful appreciation of this diocese for the help which we received in 1933 from the National Council. Without that help we could not have carried on.

Mingled with our thankfulness there is also a feeling of pride for what we have done in the past year. While we realize that every diocese in the Church has seen a collapse of industry, with us it has been almost complete. Practically all our mines were shut down until the past fall, and it is from those in the mining industry that the greater part of our income is derived, but why speak of the bad news. The good news is that our missions during the past year have taken on over \$4,000 towards the salaries of the missionaries who serve them, and they have done this gladly and willingly. Besides this, our mission in Ontonagon is raising \$60 a month for 1934 towards the salary of a missionary, and this amount together with what will be raised in two smaller places will enable us to take on another man.

These statements look very cold in print, but behind them is the experience which we have gained in this diocese during the past four years. It is that when the program of the Church is presented in all its glowing colors, people everywhere respond to it. In other words, our income is more and more coming from the rank and file of our people and not from a few giving out of their surplus.

Perhaps from the above statement it would seem that the Diocese of Marquette could with a fair degree of prosperity relinquish the appropriation given by the National Council. We hope to be able to do this in time, but our so-called Copper Country which has always been a great source of strength to us financially, and in every way, looks now as though its best days were over.

In grateful appreciation, and pledging ourselves to do our best.

HAYWARD S. ABLEWHITE,
Bishop of Marquette

MISSISSIPPI—The Rt. Rev. Theodore DuBose Bratton, D.D., Bishop; The Rt. Rev. William Mercer Green, D.D., Bishop Coadjutor. Appropriation for 1933: for white work, \$1,422; for Negro work, \$2,952.

THE missionary work of the diocese has been done with normal results and general efficiency. All diocesan work has felt the strain more keenly than in any other year of the period of depression. The morale of laity and clergy has been good, however. The latter have been notably uncomplaining in the face of often drastic reductions in stipends, and have loyally adjusted themselves to necessary sacrifices.

Appropriations of the National Council have assisted in maintaining the work in three missionary fields and at two of our State colleges.

Mission Fields

The Rev. Val H. Sessions in charge in the Bolton Field. This comprises seven missions in three counties, one of the outstanding rural activities of the Church. The interest and loyalty of the congregations has been sustained. Obligations to the dioceses and the General Church have been met. Deserving special mention is the increased activity of the Chapel of the Cross, Madison County. The brick church of really notable architecture, once the center of a church membership of wealth and culture, sits now in an open country with a small number of communicants to sustain it. Through hearty services, more systematically given, a large area is reached, serving our own people and many of other communions.

The Brookhaven Field. The Rev. H. E. Bush in charge. The field comprises three missions in two counties. The clergyman renders a devoted service and is active in community work. The Brookhaven Mission Church School received the award of the Provincial Department of Education as the best of its class in the Province.

The Como Field. The Rev. Thomas N. Brincefield in charge. The field comprises six places in three counties. At Como a parish house was built,

using the material of the demolished church at Sardis, closed by loss of membership through death or removal.

In such fields the Church is rendering a large service, the character of which statistical records cannot reveal.

College Work

Through our Diocesan School for Girls, All Saints' College, Vicksburg, and the work of our clergy in the institutions of higher learning as well as in the junior colleges supported by the State, and in private schools of this grade, we make a fine contribution to the educational life of our people. Increasingly our clergy are forming helpful contacts with the students in their communities.

The college pastors at Oxford, the seat of the University of Mississippi, and at Starkville, that of the Mississippi State College, receive salary aid by National Council appropriation. These institutions are located in small towns. The local membership is proportionately small. Local support for the work is necessarily limited. Without such aid the work would close. The loss to the Church and to the institutions would be great. Through our Student Pastors an essential contribution is made to the intellectual, moral and spiritual life of the large student bodies and, through them, to the State. Their influence is out of all proportion to the numerical strength of the local congregation or the number of Episcopal students registered. Each year splendid students are confirmed. At Starkville this year the local membership has about doubled.

At the points unaided by appropriations equally good work goes on with the students and the Church is reaching for confirmation of many outside the Church.

Negro Work

At the Okolona Industrial School, one of the American Church Institute

Schools, and in three well established missions, good work is done. Other points are reached by occasional services. The Negro work has felt the loss through the migration of several years ago and the pathetic unemployment conditions of the depression.

Okolona Industrial School. Early in the year the faithful Negro priest, Chaplain J. M. Hicks, passed away. The Rev. Charles G. Hamilton, a white priest, rector of St. John's, Aberdeen, took up the work of the chaplaincy, in addition to his other work. He is rendering a splendid service.

St. Mary's, Vicksburg. The Rev. S. A. Morgan in charge. Notable for the year was the opening of a parochial school, successor to the Vicksburg Industrial School, which was closed several years ago. It is proving a desirable and needed supplement to the public schools of the city.

St. Mark's, Jackson. The Rev. J. T. Jeffrey in charge. By his retirement in December on account of physical disability, a ministry of notable devotion and fruitfulness was closed. He is succeeded by a Negro candidate for Holy Orders, a former Methodist minister of character, ability and consecration. The work will go steadily forward. The church and parish house are centers of constructive activity. The parochial school, the medical clinic, the

relief bureau have won confidence and do a large work. The Rev. Mr. Jeffrey will continue to help in the work of the clinic with sacrificial devotion.

The Redeemer, Greenville. The Rev. S. W. Foster in charge. This mission grows in membership, attracting many of the most representative and influential Negroes of the community.

The Negro leaders are catching the vision of increasing self-support, and with the return of happier economic conditions will show steady progress in this direction. Seldom do the Negro missions fail to meet their obligations to the diocese and General Church.

General Outlook

Only lack of means prevents our pushing forward where missionary gateways are open. We realize the problems facing our National Church leaders. We are conscious of our shortcomings. We hope, however, that those responsible for administering missionary and educational funds will look with sympathy and understanding upon the problems confronting, and the needs of, our missionary diocese. Diocesan self-support is yet far off and we cannot keep the Light of the Church shining without their generous consideration.

WM. MERCER GREEN,
Bishop Coadjutor

MISSOURI—The Rt. Rev. Frederick Foote Johnson, D.D., Bishop (Resigned November, 1933); The Rt. Rev. William Scarlet, LL.D., Bishop. Appropriation for 1933: for United Thank Offering work (white), \$720.

[No report has been received for the year 1933]

MONTANA—The Rt. Rev. William Frederick Faber, D.D., Bishop; The Rt. Rev. Herbert Henry Heywood Fox, D.D., Bishop Coadjutor. Appropriation for 1933: for white work, \$6,480; for United Thank Offering work (white), \$864.

THE Bishops of Montana hope that they will not have another year like the one they have just passed through. The preceding year was difficult, but

was easy as compared with 1933. The salaries of our missionaries were constantly in arrears and we closed the year owing them for a month and a

half. The cuts that had to be made by the National Council, of course, seriously handicapped our work, but the fact that on assessments for diocesan missions of \$14,119 our own parishes and missions were able to send in only \$6,436, accounts for the deficit. We carried over from 1932 an indebtedness of \$4,400. The only reason the indebtedness is not as large this year is because three fields have remained vacant.

We have lost one of our most faithful and devoted missionaries, Rev. Lawrence Rose, who at the earnest solicitation of the Bishop of Tokyo and Dr. John W. Wood has consented to go to Japan as an instructor in the seminary. He is well qualified for the position and, while we regret his loss to Montana, our prayers and blessings go with him and his wife in their new work.

We have transferred Rev. A. M. Lukens from the Virginia City field to Deer Lodge and Philipsburg, made vacant by the resignation of Mr. Rose.

Rev. T. Malcolm Jones, who has a field of 15,000 square miles in the northeast corner of Montana, organized his field into a group parish and late in the fall broke loose from the Department of Missions and is depending on his field for his support. The diocese is still paying his pension premiums and expenses, but he hopes soon to be wholly independent. He has adopted a form of scrip so that those who cannot give money may give any kind of produce and receive credit for the same towards his salary. He has received chickens, turkeys, eggs, milk, wheat, corn, hogs, and I think a horse. Merchants in town take such things as he cannot use in exchange for groceries and other necessary things. One group of families planted sixty acres of wheat for him, but only two hundred bushels were harvested because of the drought of last summer. We hope his experiment will be successful.

Another experiment that would have been impossible two years ago is about to be inaugurated with Billings as a

center. There are five missions within driving distance of Billings; that is, they are *now* within driving distance. During the past ten years I have frequently driven to all of these places, and I have still vivid memories of anguish and distress when rain reduced the roads to quagmires. Once I was caught in a cloudburst and had to stop on the crown of a hill until it was over. At that time it took me four hours to go forty miles. But these stories are now of the past, for radiating out of Billings are splendid roads, some completed within the last two years, some only now approaching completion, but they will be finished and oiled before the summer.

Our plan is to put an unmarried clergyman in Billings under Mr. Renison, the rector, and put the five missions under his care. Roundup is fifty-three miles north. Red Lodge is sixty miles south, and the road to Red Lodge goes through Joliet and within a few miles of Bridger. Big Timber is eighty miles west. However, with the splendid roads a man could hold a service in Roundup in the morning and Big Timber in the evening; or he could go to Red Lodge, taking in Joliet or Bridger in the afternoon. The drive in one case would be one hundred and thirty miles; in the other one hundred and ten miles. The kernel of the experiment is that we hope the field will be self-supporting within a year. Thus the combination of good roads and hard times are making our fields more self-reliant and more accessible. I might add that Roundup and Red Lodge have been closed for over a year.

Our other mission fields, with the exception of Townsend, have all been manned during 1933 and have made good progress.

The work of Miss Monica V. Howell in our Correspondence Church School has been one of the brightest spots in our whole work. What we would do without her faithful service I do not know.

HERBERT H. H. FOX,
Bishop Coadjutor

NEBRASKA—The Rt. Rev. Ernest V. Shayler, D.D., Bishop. Appropriation for 1933: for white work, \$483; for Indian work, \$1,370; for Negro work, \$300; for United Thank Offering work (white), \$1,296.

ST. MATTHEW'S MISSION, Lincoln, the only white work in the diocese which received a grant from the National Council, \$483, has developed steadily and consistently and it is expected that 1934 will see it incorporated as an independent parish.

The balance of our appropriation, \$1,070 for Indian work, was expended in our three Indian fields, the Winnebago, the Ponca and the Government Indian School at Genoa. Services and pastoral work have been maintained to the best of our ability with the resources available. The Indians themselves are able to contribute practically nothing toward the support of the Church.

During the year our faithful catechist, Edward H. Howe, at the Ponca Reservation, died and the additional

duties in this field were taken on by the Rev. L. W. Gramly who had had the general supervision of the work.

Miss Eleanor Sprague, who received part salary from the U. T. O., \$432, continues her fine work as educational director; and the work at Friendship House, Omaha, our social service center, which the U. T. O. salary grant to Miss Carol Wirts, \$864, enables us to maintain, is fulfilling its mission beyond our expectation.

We desire to thank the National Council for the help given us. It has made possible what otherwise could not have been accomplished and the results seem amply to justify the investment.

ERNEST V. SHAYLER,
Bishop of Nebraska

NORTH CAROLINA—The Rt. Rev. Edwin A. Penick, D.D., Bishop. Appropriation for 1933: for Negro work, \$6,507; for United Thank Offering work (Negro), \$1,296.

THE Rev. John W. Herritage, D.D., took charge of St. Michael and All Angels', Charlotte, in the fall of 1933, succeeding the former priest-in-charge, the Rev. William B. Crittenden, D.D., at one time Field Secretary of the national Field Department, who died in June. An able and experienced clergyman, especially in social and welfare work, Dr. Herritage has already reorganized his Charlotte mission which is verging on self-support, and strengthened the associated congregations at Statesville, Monroe and in the county. Despite the economic distress which is especially prevalent among Negro people, the contributions to all Church objects have doubled within recent months. Dr. Herritage acts as chaplain of the Good Samaritan Hospital, nearby. He reports that at Holy Cross Church, Statesville, the 18 mem-

bers of the Woman's Auxiliary have themselves paid the full missionary quota for this mission. The communicants of Trinity Mission, Monroe, now worshipping in a rented hall that will not accommodate the congregations that come to the occasional services, have bought and paid for a new lot during the year, and expect to have a church building within the near future.

The Rev. Odell G. Harris was added to the staff of Negro missionaries by ordination in June. He assumed vigorous charge of All Saints', Warrenton, with two adjacent rural congregations. This field had been vacant for about two years. Much of his work has been in reclaiming his scattered people. He has already presented one record-breaking confirmation class, repaired the church property at local expense, and applied system and organization

to the Sunday school and Woman's Auxiliary. For the first time in their history, the three churches in this field have balanced budgets.

The missions at Tarboro and Winston-Salem have made little progress during the year. "These folks are poor," one clergyman reports, a general condition that results in the continuous migration of the younger generation in search of employment. Confirmation classes have been presented in both places, but numerical progress is slight. The loyalty of the old members remains constant.

A new man, the Rev. Othello D. Stanley, deacon, has taken charge of St. Titus' Church, Durham, replacing the Rev. Eugene L. Henderson. He is well-trained, systematic, and determined to increase the local sense of financial responsibility in which he has already secured the support of a number of substantial laymen who are business executives of intelligence and ability. This mission is making headway against a heavy building debt for the new church which was erected in more prosperous times. A large un-Churched population employed in the tobacco industry of Durham supplies a wide field for evangelical work. Increasingly the Church is responding to this opportunity.

St. Cyprian's Church, Oxford, reports progress. The Sunday school is larger than it has been for the past thirteen years. The increase in membership over 1932 is 20%. The priest-

in-charge, the Rev. F. H. U. Edwards, reports that the Woman's Auxiliary, 18 in number, meets every Monday night. The textbook is *The Spirit of Missions*. The contributions of this group to the Church's Program have increased nearly 500% during the year. The Church property has been repaired by local funds and the indebtedness is being steadily reduced by diocesan aid.

In Greensboro the Church of the Redeemer continues to serve as a center of civic influence among the Negroes of this city. The Rev. John J. Greene is chaplain of the local American Legion Post, the largest Negro Post in the State. He is effective in welfare and Red Cross work and in service to veterans. These contacts have led to a substantial number of confirmations. The church property is in good condition.

The missions at Louisburg and Henderson, under the leadership of a catechist, George C. Pollard, have made conspicuous progress during the year. In the Sunday school at St. Matthias, Louisburg, there are 274 pupils, and in the associated Parochial Schools, 498 boys and girls are enrolled. This layman presented 54 candidates for baptism and 17 for confirmation. He reports: "Both of my missions are poor, but we are trying to teach our people to give freely of their little means."

EDWIN A. PENICK,
Bishop of North Carolina

NORTHERN INDIANA—The Rt. Rev. Campbell Gray, D.D., Bishop. Appropriation for 1933: for white work, \$4,464.

THE Rev. Edwin E. Smith continues his splendid work at Trinity Hungarian Mission, South Bend. For the sake of the older members of his congregation, he still intersperses the service with Hungarian hymns, but no longer has the service itself in their language as the younger generation are fast becoming Americanized. He

presented a class of 14 for confirmation this year. He is a great pastor and is laying permanent foundations. The work has shown progress and development spiritually and there is a great desire on the part of his people to assume more and more of their own support financially. They had begun to approach this before the present

crisis. The mid-west was hit earlier and harder than the rest of the country and seems to be coming back more slowly. South Bend will come back and these people will do their generous share when employment returns.

The Rev. George A. P. Jewell is also a real pastor and is building St. Andrew's, Kokomo, back to what it was, but it is a slow process. It was a self-supporting parish, but some time before the depression the plate glass works were removed from Kokomo and for about two years 70% of the heads of families of the congregation were unemployed. Conditions are gradually improving and new industries are coming in. These people always give. If they have no money, they give their labor. A number of improvements have been made in their building consisting of a basement used as parish house, and a top floor fitted out for the priest to live in. Materials have been given by the plate glass company from their idle plant and the members of St. Andrew's congregation have done the work. They are passionately ambitious to become self-supporting again. The church is always packed to the doors, and frequently chairs must be brought up from downstairs. Father Jewell once remarked to me, "Some churches have money and no congregations and some have congregations and no money."

The congregation at St. Augustine's, Gary, has been obliged to give up worshiping in the church because the furnace gave out and they have no funds with which to replace it, and the diocese is as "busted" as their furnace. But under the leadership of the Rev. James Foster, rector of Christ Church, and a lay reader of their own race, they are carrying on, worshiping in private homes until the spring weather will permit their return to the church. I do not know what they will do next fall, but surely such grit and determination will find a way somehow.

Father Foster is also carrying on the work of St. Stephen's, Hobart, which is in the heart of the Calumet District,

the industrial center of the nation. Only by ardent appeals to Washington, have we been able to avert the foreclosure of the mortgage on Christ Church, which is one of the finest plants in the diocese, and that parish has been the strongest financially in the past and one of the three most prompt and regular in the payment of its obligations. In spite of his tremendous parochial anxieties, Father Foster has carried on these two missions with a stipend that does not more than cover his expenses to and fro.

Plymouth is in the center of a farming district and depends upon the surrounding countryside. Those who live in the town itself are mostly retired farmers whose securities have gone the way of most securities these days. Chain stores have largely absorbed the business. St. Thomas' congregation has always met its obligations and shown growth until the past two years. It will come back if we can continue to tide Father Cordick over these trying days.

The Rev. Henry L. Ewan at Gas City and Hartford City, and the Rev. A. L. Schrock at Auburn, Kendallville, and Garrett, are carrying on rural missionary work. I need not dwell upon the importance of rural work. Of course, it would be better if we could have a general missionary or archdeacon, but all we can do is to tie up these places and other rural work supported from diocesan missionary funds, to nearby parishes, giving the rectors thereof at least enough for their expenses. These men not only have many services on Sundays in different towns, but travel about on their pastoral duties during the week. The above is also true of the Rev. Walter J. Lockton in his work at Bristol.

When the bottom dropped out of the Calumet District, it became necessary to put East Chicago and Indiana Harbor together under the Rev. Alexander E. Pflaum. They had each had a resident priest with some help from missionary funds. The diocese was cut. East Chicago could still do something

and Indiana Harbor nothing, so the grant was made to Indiana Harbor so that both places could be kept going under one priest until the thirty-odd

miles of furnace fires again light up the foot of Lake Michigan.

CAMPBELL GRAY,
Bishop of Northern Indiana

OLYMPIA—The Rt. Rev. S. Arthur Huston, D.D., Bishop. Appropriation for 1933: for white work, \$540; for Japanese and Chinese work, \$2,304; for United Thank Offering work (white), \$864.

St. Peter's Japanese Mission, Seattle

THE opening of the new building for the people of St. Peter's Japanese Mission in Seattle, has provided the necessary room for expansion in every department and has given zest to every working group.

The Woman's Auxiliary and the Brotherhood of St. Andrew have kept pace with the progressive second generation.

Services at the mission are conducted in both languages, yet there is in no sense a division in the Church. The choir assists in both the English and Japanese services, and at all special services.

The Church school has an enrollment of 135 with an average attendance of 129, a remarkable record. There are 12 Japanese teachers and 2 American supervisors. The Christian Nurture series of lessons has been found best suited to our needs. The membership of the school includes the children of practically every Japanese Christian family, together with many who come from Buddhist homes.

The Boy Scouts' troop is under the leadership of an able American layman, and through his direction has made rapid progress. Reports have come from the homes of the boys, expressing appreciation for what has been done for them and of the changes in their home life, due to their Scout training.

The Girls' Friendly Society has done splendid work. In addition to their regular activities, the girls have furnished members for the junior and

senior choirs, teachers for the Church school, and have generously contributed of their time and talents in supplying entertainment on programs in many of the American churches. Their missionary activities have included toys and gifts to the leper children in Kusatsu, Japan, dresses for the Indian children in Nevada, and elsewhere.

The Young People's Fellowship group includes every boy and girl of high school and university age in the mission. This group joins each year with the other second-generation Christians from five denominational churches in a two-day conference. Three hundred and sixty-five young people met together this year. This entire conference is planned and conducted by the young people themselves.

During the past year the new building has had its large seating capacity taxed to the limit on several occasions, for these Japanese Christians have been hosts to the Diocesan Convention, the Woman's Auxiliary Convention, and on two occasions when noted Japanese speakers visited the Japanese Language School where there is no large auditorium, no less than 1,100 children found standing room in our own building.

The Church services and the Church school continued throughout the summer months. A report for the year shows that 8 adults and 11 young people were confirmed, and 9 adults and 10 children baptized.

St. Peter's Mission annually meets all of its obligations and closes the current year with all bills paid.

St. James' Japanese Mission, Kent

The work of this mission during the past year has been carried on largely under the direction of our able young Japanese physician, Dr. Paul S. Shigaya.

About 35 children attend this Church school from widely scattered homes throughout the Valley. Most of these families are Buddhists and to them, Sunday is just another work-day.

The Young People's Fellowship here is an active group composed mostly of boys. Several members of this group were confirmed during the past year.

There is also a Girls' Friendly Society, which meets in three groups for mission and Bible study, and instruction in sewing and in other things of interest to girls.

This community suffered greatly from floods in the winter of 1933. The generous help which was given these Japanese people, to Buddhists and Christians alike, has done more than anything else to convince the Buddhists that the American Christians are their friends and that as brothers, and regardless of race distinctions, we seek only the privilege of sharing with them the blessings which are ours.

S. ARTHUR HUSTON,
Bishop of Olympia

OREGON—The Rt. Rev. Walter Taylor Sumner, D.D., Bishop. Appropriation for 1933: for white work, \$3,492; for Negro work, \$324; for United Thank Offering work (white), \$1,296.

THE Umpqua Valley Missions, viz: those at Roseburg, Riddle and Sutherlin, especially Roseburg, have held their own, with Roseburg showing a steady growth each year for the past five years. There has been talk of this mission becoming a parish, but it is not yet to the point of entire self-support. Another large confirmation class numbering 42 was presented by the vicar and during the fall, under the guidance of the field secretary, the Rev. David R. Covell, a demonstration program of an Every Member Canvass was put on and resulted in a noted increase in the income of the mission, at a time of depression, when most missions are showing a decrease.

St. Barnabas', McMinnville, continues to be a united and progressive congregation. With a full time vicar, which the mission does not now have, it should become one of the strongest missions in the diocese.

The missions at Newport, Toledo, and Tillamook presented the largest confirmation classes in their history in 1933, and have met all the obligations required of them by the diocese. The

vicar has changed his residence from Tillamook to Toledo in order to utilize the rectory at Toledo.

The work at Grants Pass and Ashland continues to grow and has increased its pledges towards self-support in 1934, which is gratifying.

The Coos Bay Missions are still unfilled and until times improve and the lumber industry increases its activities, they must remain under the rector of Emmanuel Church, Marshfield. This is not as satisfactory as we should like, but the hard times have affected this district more than perhaps any district in the diocese.

St. Philip's Mission for colored people in Portland presented an excellent confirmation class and there is steady growth in the number of communicants. It is a source of great disappointment to us that we cannot put in a resident colored priest to take charge of this important congregation. The church, with parish rooms beneath the auditorium is one of the finest mission properties in the diocese, wholly unencumbered by debt and most adequate. The colored population in Portland

would warrant a colored priest if we could afford to secure one.

Calvary, Seaside; Emmanuel, Vesper; Christ Church, St. Helens; are all hard hit by the financial depression, but a good work is being done at these points through the ministrations of the general missionary.

All Saints', Portland, continues active, ministering to the students in Reed College, which is nearby, and caring for a congregation very much affected by the financial depression.

The Missions of Hillsboro and Milwaukie continue in about the same condition as last year. St. John's, Milwaukie, the oldest congregation in the Diocese of Oregon, meets its apportionment and assessments and all its obli-

gations, so that it should be classed an A plus mission.

St. Peter's Mission, Portland, under the general missionary and the U. T. O. worker, is one of the outstanding progressive missionary enterprises of the diocese. When times become normal there is no reason why there should not be a parish house building and a congregation built up to parish proportions.

The cut in the appropriation of the National Council will badly handicap the work in 1934, but by special appeals we hope to take up the slack and keep all of the clergy employed without closing any of the mission points.

WALTER T. SUMNER,
Bishop of Oregon

QUINCY—The Rt. Rev. Edward Fawcett, D.D., Bishop. Appropriation for 1933: for white work, \$1,166; for Swedish work, \$600; for United Thank Offering work (white), \$864.

IN handing you the final report on missionary funds allotted to the Diocese of Quincy, let me say that the diocese appreciates the help its needy missionary work has received from the National Council, and while gravely

affected by the withdrawal of all appropriations, is meeting the crisis thus precipitated by brave sacrifices on the part of both clergy and people.

EDWARD FAWCETT,
Bishop of Quincy

SACRAMENTO—The Rt. Rev. William Hall Moreland, D.D., Bishop (Resigned November, 1933); The Rt. Rev. A. W. Noel Porter, D.D., Bishop. Appropriation for 1933: for white work, \$3,562; for Indian work, \$540; for Japanese work, \$864; for United Thank Offering work (white), \$1,728.

THE Diocese of Sacramento comprises the 26 counties of Northern California, a vast rural area of over 50,000 square miles. Scenically beautiful, it is sparse in population, containing only about 500,000 people. With hard times in the lumber industry and low prices for fruit and farm products, together with numerous bank failures, our Church has the charm of the tough job.

During the past year a pilgrimage has been made throughout the diocese,

the morale has been built up, and a definite missionary policy established. Twelve places that were only given occasional services are now receiving regular ministrations, largely through the organization of a faithful band of lay readers. Six new Church schools have been established.

By more efficient administration our grant from the National Church has been voluntarily reduced. The aid we receive at present enables us to carry on a good medical missionary work

among the Karok Indians at Orleans; a commendable piece of Americanization work among the children of eight nationalities in Sacramento, in addition to augmenting the small stipends of a number of missionaries engaged in rural work.

We appreciate deeply the help given us by the National Council and are gradually working towards entire self-support.

NOEL PORTER,
Bishop of Sacramento

SOUTH CAROLINA—The Rt. Rev. Albert S. Thomas, D.D., Bishop. Appropriation for 1933: for Negro work, \$2,996; for United Thank Offering work (Negro), \$2,160; (white), \$720.

White Work

THE only work among whites in this diocese was that done by the U. T. O. worker, Miss Julia Gantt, in Georgetown County at St. Peter's and Prince Federick's Missions under Rev. H. D. Bull. This worker, turning to matrimony, resigned in the spring. Her place has not been filled. Local workers are now carrying on the work as best they can. Up to the time of her resignation Miss Gantt continued active work.

Colored Work

Church work among the Negroes in the Diocese of South Carolina is organized into an archdeaconry. The Ven. E. L. Baskerville is archdeacon. There is an annual "Council of Colored Churchmen of the Diocese of South Carolina." At the same time there is the annual Convention of the Colored Branches of the Woman's Auxiliary. Also, there is held annually the Church School Normal and Institute.

There is 1 self-supporting parish of about 300 communicants, 11 organized missions and 3 unorganized missions, 2 of which are merely preaching stations. There are 5 parochial schools, 4 grammar schools and 1 kindergarten; also social and medical work of distinctive nature at 5 missions.

There are 5 colored priests, 2 more are needed. Three white priests are assisting regularly. We had 4 U. T. O. social and medical workers, 2 recently resigned; one at least should be replaced as soon as practicable. There

are 12 lay readers and 14 teachers in the day schools.

There are 2,215 baptized persons; 1,418 communicants; 64 Church school teachers; 724 pupils; 14 day school teachers; 540 pupils. Average baptisms for the past few years, 40; confirmations, 60.

Description of work: St. Mark's Church, Charleston, self-supporting. Communicants, 298. Regular services, resident rector.

Calvary Church, Charleston. Communicants, 298. Regular services. Community center, Kindergarten, cooking, sewing, music, general community activities. The archdeacon is rector.

St. Stephen's Church, Charleston. Communicants, 85. Regular services. Congregation and minister taken over on their application from Mt. Moria Methodist Church, ten or twelve years ago. Resident priest.

St. Andrew's Mission, Charleston County. Communicants, 73. Rural church. Regular services. Parochial school, 142 pupils. U. T. O. social and medical worker resigned. Community work, boys' and girls' clubs, sewing, cooking classes, etc. In charge of the archdeacon.

St. Paul's Mission, Orangeburg, State Agricultural and Mechanical College. Communicants, 42. Regular services. No building here. Services in Y. M. C. A. halls. Endeavoring to secure a promised site for building now. Work of great usefulness and far-reaching influence, full of promise. Needs a building and a student work-

er. White priest assists lay readers. The archdeacon in charge.

Redeemer, Pineville. Communicants, 188. Rural church. Regular services. Parochial school with 221 pupils and 5 teachers. There is now in process of erection a home for the nurse, with medical dispensary and rooms for emergency cases. County physician holds regular clinics here. Large and most useful work. Resident priest.

Epiphany, Summerville. Communicants, 37. Town church. Regular services. Parochial school discontinued as no longer needed. Work now served by candidate for Orders under the archdeacon. He will soon be ordained.

Good Shepherd, Sumter. Communicants, 43. Small city church. Regular services. Now under the archdeacon. Services by white priest.

Atonement, Walterboro. Communicants, 26. Town church under the archdeacon. Services by white priest.

Holy Cross and Faith Memorial. Communicants, 127. Rural work. Regular services. Erected very recently a large parish and schoolhouse. Pa-

rochial school with 151 pupils. U. T. O. nurse works in local hospital under resident physician. Resident priest.

St. Augustine's, Sumter County. Communicants, 89. Rural Church. Regular services. Under the archdeacon. Services by white priest.

St. Philip's, Denmark. Communicants, 37. This is a mission in connection with Voorhees School, and under the chaplain.

Mediator, Edisto Island. Rural work. Preaching station. Work centers in parochial school with 37 pupils. Community worker. Under priest-in-charge of St. Stephen's Church, Charleston.

Advent, Moncks Corner, and St. Cyprian's, Georgetown. Preaching stations. Occasional services. No building at Moncks Corner.

We call attention to the fact that approximately 40% of the Negro work in the Diocese of South Carolina is strictly rural. It is unique in this respect and deserving of our support as the great bulk of the Negroes are in the country.

A. S. THOMAS,
Bishop of South Carolina

SOUTH FLORIDA—The Rt. Rev. John Durham Wing, D.D., Bishop. Appropriation for 1933: for white work, \$882; for Negro work, \$5,364; for United Thank Offering work (Negro), \$864.

THE year last past was, financially, one of desperate hardness for the people of South Florida. Our section of the State is largely agricultural and dependent almost exclusively upon the produce of farms and groves. The low prices received for vegetables and citrus fruits in 1933 resulted in a greatly reduced income, and, had it not been for aid and employment supplied by the Government, much of the population would have been in desperate circumstances.

Especially was this true of the Negroes, and as a consequence their contributions for the support of their respective missions were greatly reduced. The appropriation from the National Council saved many of the Negro

churches in the diocese from having to close their doors. This would have been even more than in prosperous times a calamity indeed. Apparently in their distress the Church has been their consolation, for the year was marked among them by larger congregations and more baptisms and confirmations than ever before.

There are in South Florida 17 Negro congregations, served by 6 priests and 1 catechist, and including in their membership almost 5,000 souls. The work could be greatly extended were additional funds available. I doubt if a more promising field of missionary activity could be found.

JOHN D. WING,
Bishop of South Florida

SOUTHERN VIRGINIA— The Rt. Rev. Arthur Conover Thomson, D.D., Bishop. Appropriation for 1933: for Negro work, \$1,224; for United Thank Offering work (white), \$1,296.

THE appropriations for United Thank Offering workers were made to Miss Mildred C. Edmunds, in charge of Dabney Community House in Pittsylvania County, and to Miss L. Annie Hankins, in charge of Phoebe Anne Community House in Halifax County. These two Community Houses are doing wonderful work among the people of the foothills of the Blue Ridge, known in this diocese as the White Oak Mountains.

The Negro work in Southern Virginia is very extensive. There are 29

churches located in 12 of the 30 counties of the diocese and representing about 2,000 communicants and 1,800 Church school pupils. There are 12 colored clergy. The colored people of Southern Virginia are for the most part very poor. The stipends of the clergy paid by the people are very small and without aid from the National Council much of this work would have to be abandoned.

A. C. THOMSON,
Bishop of Southern Virginia

SOUTHWESTERN VIRGINIA— The Rt. Rev. Robert Carter Jett, D.D., Bishop. Appropriation for 1933: for United Thank Offering work (white), \$4,536; (Indian), \$648.

WE have in Southwestern Virginia seven missions at which women workers represent the United Thank Offering: Deaconess Maria P. Williams, at St. Mark's Mission, Dante (a coal mining camp); Deaconess Margaret D. Binns at Nora (a coal and lumber center); Miss Caryetta L. Davis, with her assistant, Miss Mary Louise Wood, at St. Peter's in the Mountains, Post Office Callaway; Miss Ora Harrison, at St. John's-in-the-Mountains, Post Office Endicott; Miss Brightsie W. Savage, at St. Paul's Mission (generally known as "Bear Mountain Indian Mission"), Post Office Amherst, and Miss Emma M. Farish, Trinity Community House, situated in a brickyard settlement at Richlands. We also have Miss Mabel R. Mansfield, the administrative head of our industrial work, Post Office Dante.

It has been the policy of the diocese to give every head worker an assistant. This plan has been followed with the exception of St. Paul's Mission, Am-

herst County, and more recently at Trinity House, Richlands. At the latter place the wages of a domestic are allowed. The absolute lack of adequate funds has prevented a full observance of our rule in this particular.

Inasmuch as I gave a rather detailed account of each mission worker in my report for 1932, I deem it unnecessary to give a fuller review at this time. I need only say that in each case the maintenance of the mission is justified and the workers give continued evidence of their faithful and efficient service. On behalf of the underprivileged groups involved, on behalf of the workers and our diocesan family, and for myself I wish to extend to the National Council and to those whose gifts have made possible such essential and valuable help, our most grateful appreciation. The appropriations made are, I assure you, worthily and profitably bestowed.

ROBERT C. JETT,
Bishop of Southwestern Virginia

SPRINGFIELD—The Rt. Rev. John Chanler White, D.D., Bishop. Appropriation for 1933: for white work, \$6,821; for Negro work, \$724; for United Thank Offering work (white), \$1,584.

I AM thankful to report that the diocese weathered perhaps the most difficult year ever experienced in the fifty-four years of its history, and came through in much better shape than I had dared to hope. By increasing the work of the missionaries, until in one field the missionary had as many as eight places to minister to, and in another seven, we have been able to carry on without closing one mission.

In spite of the fact that our appropriation was reduced considerably we did not reduce the salaries of the missionaries, although we have had to cut out all the cars and traveling expenses. Owing to the financial difficulties in most of the places, the people were not able to pay the entire amount of their assessment, but the year closed with all our obligations met, and I am most happy to say that we overpaid by a small amount our promise to the National Council.

In the field under the care of the Rev. T. A. Dixon consisting of 7 missions some progress was made. At Mound City a class of 14 was confirmed. The building at Anna has been

much improved. In the field under the care of the Rev. A. O. France, 4 missions, a splendid Sunday school and Bible class have been successfully carried on with the help of a very efficient layman. At East St. Louis considerable work has been done among the Armenians and the Social Center is proving of great help to the work. The work in the field under the Rev. A. E. Marston has taken on new life and there are prospects of increase in Zeigler, West Frankfort, Albion and Mt. Carmel. New life has been put into the mission at Collinsville by the Rev. E. E. Madeira, and the year has been one of the best in its history. At Wood River a new building was erected, and dedicated by the Bishop, and the prospects for the building up of a strong mission are very promising.

With regard to the colored work under the Rev. J. R. Brooks and the Rev. D. E. Johnson, Jr., I am glad to report that this work is progressing satisfactorily, though slowly.

JOHN C. WHITE,
Bishop of Springfield

TENNESSEE—The Rt. Rev. Thomas Gailor, D.D., Bishop; The Rt. Rev. James M. Maxon, D.D., Bishop Coadjutor. Appropriation for 1933: for Negro work, \$3,060; for white work, \$216.

THE Diocese of Tennessee is grateful for the assistance given its colored work for 1933 by the National Council.

Four colored clergymen have been supported in part from this contribution, and a portion of the stipends of three teachers has been paid therefrom.

The outstanding work among our colored people is at the Hoffman-St. Mary's School, near Mason, Tennessee. We have here a farm under cultivation and a school covering all

grades of work from primary through high school department.

Our enrollment during the past year reached 225. The attendance has been unusually regular.

In addition to the ordinary educational courses, industrial training is given the boys and domestic science courses are provided for the girls. The State of Tennessee, through its Department of Education, provides a supervisor for the farm work.

This work is in charge of the Rev.

Dr. Geo. A. Stams. Dr. Stams also ministers to a small colored congregation near Mason and another at Jackson, Tenn.

Good progress is noted in the work of Holy Trinity Church, Nashville. A considerable portion of the congregation is made up of students from other sections of the country, in attendance

upon Fisk University and Meharry Medical College. The Rev. E. M. M. Wright continues a good work in Emmanuel Mission, Memphis, as does the Rev. Walter L. F. Haylor in St. Mary-the-Virgin Mission, Chattanooga.

JAMES M. MAXON,
Bishop Coadjutor

UPPER SOUTH CAROLINA—The Rt. Rev. Kirkman G. Finlay, D.D., Bishop. Appropriation for 1933: for Negro work, \$2,214; for United Thank Offering work (white), \$2,592.

ST. THOMAS' MISSION, near Eastover. The archdeacon visits this work twice a month. There is a day school with one colored teacher and a white teacher who has general supervision of the work; with special reference to religious instruction.

Both church and school have made a fine contribution to the people they reach. The congregations are good, the number of confirmations quite satisfactory, and the people contribute well considering their very small cash incomes. They are mostly tenant farmers and day laborers.

St. Anna's, Columbia. Here about all we are accomplishing is through the day school and Church school. Both are doing worth-while work.

St. Anne's, New Brookland. Here there is a good and active congregation. The archdeacon gives them two services a month. There is a Church school and a day school, and the people are for the most part very loyal and contribute well to all forms of Church activity. Confirmations satisfactory. This is perhaps the most satisfactory piece of work that we have among colored people.

St. Simon's, Peak. This mission is practically dead. The archdeacon gives them occasional services.

St. Barnabas', near Jenkinsville. This mission had been dormant for many years, but has recently been revived. The people meet in a church

loaned to them by the white people, the white congregation having moved away from this section. The archdeacon visits them once a month. The Church school is conducted by a very good lay reader. At the archdeacon's first visit to the re-opened mission, he baptized 9, and on my first visit I confirmed 8. I believe there is opportunity for real growth here.

Work of the Rev. James B. Brown

Epiphany, Spartanburg. A small congregation. Fairly good Church school. Interest and activity are growing under Mr. Brown.

St. Philip's, Greenville. A small congregation, but quite loyal. I believe there is some advance here, but it is up-hill work.

Mission at Greer. Mr. Brown holds services in a small rented building. We have no communicants, but are reaching a rather superior class of Negroes. If we could have a church building of our own I think some good work could be done.

Work under Rev. Isaac I. McDonald

St. Luke's, Columbia. An organized parish. Fairly good Church school. Attendance at service fair. Confirmations satisfactory. Financial condition very poor. People seem to have little idea of financial obligation.

St. Luke's, Newberry. Church building in deplorable condition. Fairly

good day school. Attendance at services good. Few confirmations. Cannot hope to do much here until we have better equipment.

White Work under Rev. William Johnson

St. Augustine's, Aiken. Small congregation, but quite loyal. Much interest has been aroused by regular services conducted by a young, white lay reader. We have a very fine piece of property here and hope to build a new church soon.

General Remarks

As may be inferred from the above, nothing very spectacular is happening

in our colored work. There is, however, steady and quiet advance in most places. Migration to other sections of the country has of course affected our growth very considerably. Also depressed financial conditions that have pressed very hard upon our colored people have hindered financial progress.

Of course, it is hopeless to ask for more money for the work under present conditions, but it is certain that one of the strongly contributing factors in holding it back is lack of money.

K. G. FINLAY,

Bishop of Upper South Carolina

WEST MISSOURI—The Rt. Rev. Robert Nelson Spencer, D.D., Bishop. Appropriation for 1933: for United Thank Offering work (white), \$864.

IN our Department of Social Service, Deaconess Dorothea F. Betz, U. T. O. worker, has given much time to the Episcopal Church House for Girls, a diocesan institution in Kansas City for unfortunate girls and young women. She has been in charge of a weekly Vesper Service there and has acted as counselor for these girls. She has been very active throughout the diocese in interesting our people in this work, and in securing funds for its maintenance. The House is greatly praised in its work by the social service agencies of Western Missouri. In addition, she has conducted a weekly Bible class at the Crittendon Home, the ultimate refuge for many of these unadjusted young women. She has also done valuable work in investigating charity cases to receive care at St. Luke's Hospital.

In the Department of Missions, Miss Betz has given valuable help in the Loyalty Offering, through which the diocese has been able to finance its missions and to pay its pledge in full to the National Council. She has visited

many missions, promoting Sunday schools and addressing auxiliaries. She gave assistance in the diocesan survey recently conducted here. In our Negro mission, St. Augustine's, Kansas City, she has been a weekly worker, with unusual ability to interest and inspire our colored people.

In the Department of Religious Education, Deaconess Betz has given many lectures in Teacher Training, has taught in our Sunday schools where her services were needed, and has presented the cause of Religious Education throughout the diocese.

In the Field Department, Deaconess Betz has rendered valuable assistance, especially in promoting the Canvass in the rural field.

This report only outlines Deaconess Betz's activities. I feel that she has been very industrious, faithful and efficient, and that the results of her labors justify the appropriation made for her services in West Missouri.

ROBERT NELSON SPENCER,

Bishop of West Missouri

WESTERN NORTH CAROLINA—The Rt. Rev. Junius Moore Horner, D.D., Bishop (Died April 5, 1933); The Rev. Robert Emmet Gribbin, Bishop-Elect. Appropriation for 1933: for white work, \$12,096; for Negro work, \$1,108; for United Thank Offering work (white), \$3,083.

PERHAPS the entire history of the diocese has had no more eventful year than 1933. On the Feast of the Epiphany it suffered the loss of Mr. W. Vance Brown, one of its leading laymen who as Trustee, Member of the Executive Council and Chairman of the Department of Finance had served the diocese faithfully for many years. On April 5th came the second bereavement in the death of our Bishop, the Rt. Rev. Junius Moore Horner.

Bishop Horner's death closed an era which opened when this diocese was first set apart from the Diocese of North Carolina as the Missionary District of Asheville; later erected into the Diocese of Western North Carolina. It opened with unpaved streets, impassable country roads and mountain trails; it closed with paved streets and concrete highways. It opened with travel at forty miles a day; it closed with travel at forty miles an hour.

Inevitably the question presented itself with these radically changed conditions whether some consolidation of the administrative work of the Church in the State of North Carolina was not now possible and advisable. Accordingly the Standing Committee of this diocese requested the Dioceses of North Carolina and of East Carolina to appoint committees to meet with it to consider the advisability of "consolidation of the Diocese or change in the lines of the existing Dioceses in the State of North Carolina." On July 27th at Kanuga Lake such a meeting was held, consisting of a committee from East Carolina and Bishop Darst, a committee from North Carolina with Bishop Penick absent on account of illness, and the Standing Committee of this diocese. Bishop Darst was elected chairman of the meeting. Exhaustive data including maps, charts and figures were presented by each diocese. After a very full and frank discussion of the

problem the three committees came to the following unanimous decision: "Resolved, that it is the judgment of the three committees assembled that it is best for the Church in the State of North Carolina that we should retain three Dioceses. Be it further Resolved, that the Diocese of North Carolina be requested to consider the advisability of ceding such of its territory to the Dioceses of East Carolina and Western North Carolina as would make for the welfare and expansion of the Church's work in the State."

The Standing Committee called a special convention to meet on August 3, at Trinity Church, Asheville, for the purpose of "deciding the advisability of putting ourselves under the temporary provisional charge of a Bishop of the Church and if so to select the person to assume such charge and responsibility." The convention assembled and voted not to adopt.

The Standing Committee called a special convention to be held October 17 at St. Francis' Church, Rutherfordton for: "1. To consider the report of the Standing Committee as to possible changes in the boundaries of the Diocese, and: 2. If so determined by the Convention to elect a Bishop to the Diocese after having fixed his salary." At this convention, on the third ballot, the Rev. Robert Emmet Gribbin of St. Paul's Church, Winston-Salem, was unanimously elected Bishop of Western North Carolina.

We are deeply indebted to the following Bishops who ministered to this diocese during the vacancy of its episcopate: Bishops Darst, Finlay, Hulse, Matthews, Penick, Touret and Tucker.

In spite of the financial depression our four diocesan schools have carried on and done effective work. Christ School for boys and Valle Crucis School for girls are offering at low cost a thorough education in which the

Christian religion with its spiritual life is taught as a part of the regular curriculum. Appalachian School is giving a Christian home to children of limited, and to some of no, means whose family life has been broken or lost. Patterson School is supplying a need by giving to poor boys an agricultural education integrated with the Christian life. Each school is exerting a beneficial effect upon its community and this effectiveness and the standards are constantly being improved so that the circle of influence is ever widening. Although 1933 was a difficult year to secure paying pupils and donations, the schools cared for a total of approxi-

mately 250. With the many improvements in management and in method now being inaugurated we look forward with confidence to 1934.

By careful management the diocese was enabled to maintain all work and to emerge from 1933 out of debt and with its expectancy to the work of the National Church paid by 119%. Under the leadership of our new Bishop we look forward to a year of achievement, both spiritual and material. Already many indications point toward this end and we face the future united in hope and courage.

SHELDON LEAVITT,
Chairman Department of Finance

WEST TEXAS—The Rt. Rev. William Theodotus Capers, D.D., Bishop. Appropriation for 1933: for white work, \$3,673; for Negro work, \$216; for United Thank Offering work (Negro), \$432; (white), \$576.

THE Diocese of West Texas has suffered an overwhelming loss of resources through the hurricane that visited the Rio Grande Valley on September 4-5, 1933. The cities that sustained the heaviest financial losses were Brownsville, San Benito and Harlingen. Not only were the orange, grapefruit and lemon trees stripped of their fruit, but the property losses were even greater. It is estimated that, including the loss of the crops of fruit and vegetables and the damage done to the buildings (which included business houses, churches and dwellings), the damage amounted to several million dollars. The effect upon the Diocese of West Texas is very direct, because the parishes and missions within the counties of Cameron, Willacy and Hidalgo have heretofore been most helpful in their support of the diocese. At present the wealthiest of our people have been reduced to just a living income.

The following clergy received an appropriation from the National Council:

The Rev. R. O. Mackintosh, minis-

ter-in-charge of the Church of the Advent, Brownsville and missionary-in-charge of Epiphany Mission, Raymondville, is doing a splendid piece of work for the Church. It was through his leadership that the present beautiful church, parish house and rectory were built in Brownsville and although under the present circumstances his people are without financial ability, yet they are proving most loyal to the Church in every respect. He has a Sunday school of 200 children, well organized, and his classes for confirmation average each year about 24, which, considering the number of communicants, is a very excellent testimony of his pastoral care of his people.

The Ven. B. S. McKenzie, archdeacon of the diocese, is always faithful and devoted to his duties and has the oversight of all the vacant missions of the diocese, as well as maintaining regularly seven other missions, very widely separated. In addition to his active duties as a missionary, he is Chairman of the Finance Department of the Diocesan Executive Board and

through this office he maintains a splendid leadership in the financial affairs of the diocese.

The Rev. George Belsey is rector of St. Helena's Parish, which includes the missions at Comfort and Waring, all within Kendall County. Mr. Belsey is doing constructive work, both at Comfort and Boerne. Waring is a preaching station. The confirmations both at Comfort and Boerne are quite encouraging. Possibly that part of Mr. Belsey's work that promises most for the future is the Sunday school at Boerne. While the communicant list is small, about 125, yet his Sunday school has an average attendance of 100, which, considering the smallness of the town, indicates that the church has a definite leading influence.

The Rev. James T. McCaa, missionary-in-charge of the missions at Brady, Menard, Ft. McKavett and Junction covers a territory that represents an area of nearly 5,000 square miles. He ministers to the ranch people of this vast stretch of country and his work is most effective. The city of Brady is progressive and it furnishes a very splendid base for Mr. McCaa's work.

The Rev. Charles W. C. Leel, rector of St. Philip's Church, Uvalde, and missionary-in-charge of the missions at Montell, Crystal City, Carrizo Springs and Asherton, has a field 90 miles long and possibly 50 miles wide, just a little smaller than the Holy Land. He is a young man who has been out of the

seminary less than two years. He visits all of these missions regularly twice a month, holding services at St. Philip's Church, Uvalde, every Sunday. Because his field is so great in extent it is impossible for him to do as effective work as could be done in this territory. However, Mr. Leel is doing more than holding his own. The field should be divided so that two men could operate it, but under the present financial condition, both of the diocese and the National Council, this is impossible. I should add that Crystal City, Carrizo Springs and Asherton are within the Winter Garden District which is one of the most promising truck garden fields in the United States.

The Rev. J. S. Budlong, minister-in-charge of the missions at Trinity, Pharr and Christ Church, Mercedes, both in Hidalgo County, remained in the field until October 1, 1933. By reason of the storm which absolutely deprived his people of revenue of any sort, he felt compelled to accept a call to Oklahoma City. Hidalgo County offers one of the richest opportunities to the Church for a glorious harvest and Mr. Budlong up to the time of his leaving had done a very excellent piece of work, ministering to the scattered people throughout this very large area. The industry of the county is grapefruit, orange and lemon cultivation and production, and truck gardening.

WM. THEODOTUS CAPERS,
Bishop of West Texas

ADVISORY COMMISSION ON ECCLESIASTICAL RELATIONS

Functions directly under the supervision of the Presiding Bishop.
The Rev. Robert F. Lau, D.D., Counselor.

THE members of the Commission on Ecclesiastical Relations were called into conference on three occasions during the year 1933 by the Presiding Bishop to consider questions of importance. Ordinarily the meetings are held at the same time as those of the National Council. The members are:

The Rt. Rev. Joseph M. Francis, D.D., Chairman; the Rt. Rev. Campbell Gray, D.D.; the Rt. Rev. John N. McCormick, D.D.; the Rt. Rev. Edward L. Parsons, D.D.; the Rt. Rev. Warren L. Rogers, D.D.; the Rt. Rev. Ernest M. Stires, D.D.; the Rev. Frank Gavin, Th.D.; the Rev. Arthur B. Kinsolving, D.D.; the Rev. Howard C. Robbins, D.D.; the Rev. Floyd W. Tomkins; the Hon. William R. Castle, Jr.; Dr. Darius A. Davis; Mr. Samuel F. Houston; Mr. Charles C. Marshall; Mr. John S. Newbold; Mr. Origen S. Seymour and Mr. Lawrence H. Whiting.

To the office of the Commission (on the fourth floor of the Church Missions House) there come almost every day appeals for information and advice, by radio, cable, telegraph, mail, or by the inquirers in person. These requests come from bishops, priests, deacons, laymen and laywomen of our Church; from the clergy and other leaders of various Eastern and Old Catholic Churches abroad; from a few of the European Protestant groups; and notably from representatives of various Churches within the Anglican Communion. Increasingly officials of American Protestant Churches are utilizing the services available through the contacts of our office. And occasionally we hear from misguided but sincere prelates without a church, from individuals fascinated by contact with

a purely mechanical "apostolic succession," and from clever and not so clever ecclesiastical racketeers and adventurers.

The work of the Commission is advisory; its policy is constructive; but the facts of the situation in America have made it imperative for the office constantly to be ready to act in a protective capacity. Adequately to serve the Church without incurring suits for libel is one of our tasks; and task it is because even privileged communications seem to have, now and then, a way of escape from files supposedly marked "personal and confidential."

The various activities of the Commission this year did not differ in type from those classified in the reports for 1931 and 1932, to which the present counselor (who assumed office in January, 1934) begs to refer those interested. A pamphlet entitled *Problems to be Solved* which describes the more practical phases of our work may be had by addressing the Rev. Robert F. Lau at the Church Missions House.

There are, however, a few fields to which attention should be called.

First in point of importance is the work in Mosul. Begun in 1925 by the American Committee of the Archbishop of Canterbury's Assyrian Mission it came to an end in the latter part of 1933, due to the massacre of Assyrians in August of that year. Relations between the Iraqi and the Assyrians resulted in an impasse. During these many years the Rev. John B. Panfil, assisted by his sister, Miss Elsie Panfil, has given devoted service. To summarize Bishop Graham Brown's judgment, "Panfil in these last months was heroic under impossible conditions." This missionary project has been supported partly through

special appeals, partly through the Good Friday Offering and, in the last few years, with generous assistance from the Near East Relief.

We have had a small financial share (less than \$300 per year) in the development of modern religious education in the Armenian Apostolic Church in Syria. Mr. Levon Zenian, under the auspices of the World's Sunday School Association, has brought to this most ancient Church the wealth of American experience in Church school work and allied projects.

To an even smaller extent, financially, we have contributed to a sub-section of the International Missionary Council, namely, the International Committee on the Christian Approach to the Jews. Through this committee a determined attempt is being made to make Christians conscious of their duty to present the Gospel to their Jewish neighbors in such a way as not to humiliate either Christianity or Ju-

daism. In the secretary for Europe and America, Dr. Conrad Hoffmann, Jr., we have a leader as capable and experienced as he is enthusiastic. If it is true that our Church has a distinctive message for our Lord's own race it is also true that by far the greater portion of modern Jews needs first to be brought to an acceptance of theism and, if it be generally possible in this generation, of God seen in the face of Jesus Christ. Surely this is common ground for all sorts and conditions of Christians.

In the domestic field special reference may be made to the fact that an unusual situation in the affairs of the Armenian Church in America imposed a heavy burden on our office. In the assassination of the Arachnot, Archbishop Leon Tourian, the Protestant Episcopal Church lost a sincere friend and the Armenian Church a gifted leader.

THE AMERICAN CHURCH INSTITUTE FOR NEGROES

The American Church Institute for Negroes has its office at 281 Fourth Avenue, New York City. The Rt. Rev. James DeWolf Perry, D.D., is President, and the Rt. Rev. Arthur S. Lloyd, D.D., is Vice-President; George Foster Peabody, LL.D., Honorary Vice-President; William C. Rives, M.D., Honorary Vice-President; Mr. Louis J. Hunter, Treasurer; Rev. Robert W. Patton, D.D., Director; Rev. Cyril E. Bentley, Associate Director; Rev. G. Warfield Hobbs, Director of Publicity; Miss Alma Flegal, Secretary; Wallace A. Battle, Litt.D., Field Secretary.

DESPITE the continuation of the depression, the Board of Trustees of the Institute and the boards and managements of all of our nine schools, including St. Augustine's College, succeeded, through the regular appropriation from the National Council, a special gift of \$12,500 from the General Education Board, and contributions from our friends, in paying every dollar promised our teachers and other employees and in discharging financial obligations incurred for maintenance during the school year. While income was seriously reduced, and economies all along the line were again instituted, there was no curtailment in the length of the school year, as was the case in many other private and public schools throughout the country. The sacrifices necessary to achieve this result were cheerfully accepted by the officers and teachers of our schools, no less than by the officers of the Institute.

The General Education Board, which made an appropriation of \$24,500 towards the budgets of Fort Valley, St. Paul and Voorhees in 1932, again in 1933 appropriated \$12,500 to these three schools. Our schools could not have balanced their budgets during the depression without this timely and generous help from the Rockefeller Foundation. In view of the improvement in economic conditions, however, they have announced that the school year 1933 to 1934 is the last year in which they will make budget appropriations to our own or other schools.

Our students and their parents, the

great majority of whom are very poor, have shown their appreciation of the opportunities provided for them. The friends of the Institute are aware that a large part of the annual budgets is contributed by the parents of the students and by the students themselves, many of whom earn their tuition and board by manual labor during the summer, or by working during the day to attend school at night, or vice versa. Generally speaking, only about one-third of the budgets of our schools is appropriated by the Institute. A material part of the remainder comes from fees and other charges to students. Opportunities for remunerative labor during the summer months have in recent years been greatly curtailed, making it difficult for students to earn the charges. In spite of these difficulties, the number of students enrolled is about equal to that of former years, and they have somehow managed, as a rule, to pay what they owe for board and tuition.

The enrollment for the current eight and one-half to nine months' school term is 3,222, which is only a little below the average for the past ten years. Only two of our schools, St. Paul and Fort Valley, maintained regular normal summer schools. The summer school enrollment at St. Paul was 426 and at Fort Valley 302, a total summer school enrollment of 728. Including the two summer schools, the total enrollment is 3,950. The attendance at farmers' conferences and other specialized activities, running from a day or two to a week

or more, have actually increased. More than 10,000 Negro adults and young people received either limited or full-term instruction, as compared with about 9,000 during previous years.

These large figures, however, fail to tell the whole story of the enlightening influences emanating from what some one has called "The Miracle Schools of the Institute," for, in addition to the many phases of the work carried on at the schools, specially trained teachers are sent to the homes and cross-roads, far back into the country districts, for "community service," and "school extension." In this way, definite instruction in home-making, sanitation, canning, agriculture, and better living of every kind, is conveyed to many thousands too remote or too poor to come to the Schools.

During 1933, the writer escorted a charming woman of the old southern school to spend a day in inspecting one of our largest Institute schools. As a Christian and a member of the Church, she had been tolerant of educating Negroes, but had never been enthusiastic on the subject, although throughout her life she had been conspicuous for personal kindness to her household servants, and to those in her community who were in need. It was agreed that during her entire day at the School she should be left free to visit the class rooms, to inspect the work in the trades, to meet the students, and to talk with the principal and teachers, uninfluenced by my presence. At the conclusion of her day's visit she said, with emotion, "I can't begin to express in words all that I think or feel after visiting this school. Whatever anyone's previous prejudices may be, they will be swept away by seeing and hearing what I have experienced today. If you could only write it up as it really is and have people read it, or better still, manage somehow to induce even a small percentage of the Church's membership to come and see for themselves, you would never again lack money for maintenance or for necessary buildings and equipment." To everyone who may

be indifferent or skeptical of the immense value of the work of the Institute and its schools, we extend the cordial invitation to "come and see."

The nine schools affiliated with the Institute and their student enrollments are as follows:

St. Augustine's College, Raleigh, N. C., including College Preparatory, St. Agnes' Training School for Nurses, and the Bishop Tuttle School, 290; St. Paul Normal and Industrial School, Lawrenceville, Va., including Summer School of 426, 1,219; Fort Valley Normal and Industrial School, Fort Valley, Ga., including Summer School of 302, 1,062; Voorhees Normal and Industrial School, Denmark, S. C., 754; Hoffman-St. Mary's Industrial School, Mason, Tenn., 251; St. Mark's Normal and Industrial School, Birmingham, Ala., 172; Okolona Industrial School, Okolona, Miss., 123; Gaudet Normal and Industrial School, New Orleans, La., 70; Bishop Payne Divinity School, Petersburg, Va., 9.

Voorhees Normal and Industrial School

The modified building and equipment program, including the furnishing of the new buildings and improvement of the campus, was completed in the fall of 1933. By the "modified" program is meant that part of the authorized program which could be completed with the funds in hand. The original program called for an expenditure of \$200,000. After the depression began to be severely felt, several of the contributors found it impossible, for the present, to pay in full. It was decided, therefore, to postpone all construction and equipment which could not be completed with the funds in hand. Including \$52,000 given by the General Education Board and \$104,000 by dioceses, parishes and individuals, a total of \$156,000 was received and expended as follows: The class room building with equipment, known as Massachusetts Hall, towards which Churchmen of the Diocese of Massachusetts gave

\$50,000; the girls' trades building, known as the St. James' Building, towards the construction of which St. James' Parish, Wilmington, North Carolina, subscribed \$10,000; the girls' dormitory, towards which Churchmen in the Dioceses of Western Massachusetts and Michigan subscribed a total of approximately \$15,000; a teachers' cottage with funds provided by Churchmen in the Diocese of Bethlehem; repairs on the principal's residence and other improvements. The greater portion of these improvements were completed before the appearance of our last report, with funds subscribed several years ago, but which, due to the depression, could not be promptly paid. Delay in payments proved to be a blessing in disguise, for since our students, under school management, were the builders, they were able to earn money for their tuition and board during a period when work could not be secured elsewhere.

The Voorhees School is second only to St. Paul and Fort Valley in the number of students, 754 having been enrolled. The present income of Voorhees is only a little more than half of what it was before the depression. The school needs at least \$10,000 a year more income to enable it to operate satisfactorily. But, in spite of this handicap, it is rendering creditable service. The principal, Mr. J. E. Blanton, has the confidence of a large number of both white and colored people throughout the State of South Carolina. Under his guidance Voorhees has become one of the most important Schools in the State of South Carolina.

St. Paul Normal and Industrial School

St. Paul, one of our two largest and best schools, enrolled 793 during the current year, and 426 in the summer school, or a total of 1,219 students. It has suffered a heavy loss in income during the depression. Receipts for the school year ending in June, 1933, from all sources, were around \$30,000 less than formerly, and receipts during

the first half of the school year show a further shrinkage. Contributions from old friends declined from an annual income in former years of from \$15,000 to \$20,000 to \$6,600. St. Paul will be confronted with the necessity of eliminating important departments of work unless income is materially increased in the near future. Teachers' salaries cannot be further reduced or other material economies instituted without doing serious injury to this exceptional School.

The Institute and the Board of Trustees of St. Paul hold endowment for the School totaling approximately \$120,000.

As in the case of Voorhees, St. Paul also has found considerable work for its male students during 1933. Pledges of \$15,000 made several years ago by a clergyman of the Diocese of Virginia, the Rev. John G. Scott, and his sister, Miss Scott, for an administration building, and a former pledge of \$50,000 for a girls' trades building, given by Miss Mary E. Johnston of Glendale, Ohio, enabled the school to construct these buildings at a time when the students were in dire need of remunerative employment with which to help pay their expenses at school. The new administration building and the girls' trades building, now nearly completed, add much to the dignity, beauty and usefulness of St. Paul School. These, with the practice school building, completed several years ago with funds provided by Churchmen of the Diocese of Chicago and the Julius Rosenwald Fund, and the beautiful girls' dormitory, completed also during the depression with funds previously given, constitute a group of buildings of which the Church may be proud. St. Paul has been distinguished for many years for its excellent training in the trades and industries. Its reputation in this respect and its high moral tone attract a considerable number of students, some of them college graduates, from the northern states.

Wholesome athletics, when not emphasized at the expense of other good

work in the classroom, often indicate sound discipline and high morale in the institution as a whole. St. Paul won the championship in 1932 in the track meet of all Negro schools and colleges in the United States. In the last few years, it defeated in baseball, football or basketball, Hampton, Howard University, Virginia State College, Union University, Lincoln University, North Carolina State College, and others.

While the majority of its enrollment of over 1,219 students are from Virginia, the remainder are from seventeen states in the Union, in addition to five from Liberia and the Virgin Islands. The school owns 1,600 acres of land. The whole property is valued at about \$500,000.

The school has nearly every good thing except a sufficient income. Will not its old friends, as far as possible, renew their former contributions and will they not also remember the endowment of the Institute in gifts and bequests, designating the Institute as trustee, either in general or for a particular school?

St. Augustine's College

St. Augustine's College and the Bishop Payne Divinity School are the oldest of our Church's schools for Negroes, both of them having begun their work within three years after the close of the Civil War. St. Augustine's was incorporated in 1867. The Southern Association of Schools and Colleges, in November, 1933, rated St. Augustine's as a standard four-year college, Class B, which warrants the admission of its graduates to enter without conditions any university or college requiring the bachelor's degree for admission. Its failure to secure Class A is due to the fact that, with its present income, it cannot quite increase the salaries of its faculty to the standard requirements and provide a limited increase in laboratory and other equipment.

The Institute and the Board of Trustees hold endowments for St. Augustine's totaling \$132,000. St. Augus-

tine's enrolled this year 207 in the College and 37 in the College Preparatory School, or a total of 244, in addition to 9 in the Bishop Tuttle School and 37 in St. Agnes' Training School for Nurses, both of which are on the college campus.

St. Augustine's College is well equipped with substantial modern buildings. It needs a greater diversity of laboratory equipment, a more complete college library, and sufficient income to provide other facilities to meet the advancing demands of education. The property of the college is valued at over \$500,000. St. Augustine's is peculiarly entitled to the respect and support of Church people, for it is the only standard college for Negroes under the control of the Episcopal Church. Its graduates and junior alumni, scattered all over the United States, are living advertisements of its worth. In vocational pursuits, and in professional life, they occupy positions of usefulness and honor, and command a respect which does credit to them and to their alma mater.

Fort Valley Normal and Industrial School

Next to St. Augustine's College, Fort Valley is better provided with modern buildings than any of our schools. It shares with St. Paul School the honor of being one of the two largest of our schools. Including the summer school, it enrolled 1,062 students. Fort Valley is unique among our Institute Schools in the sense that it is recognized in Georgia as the most important normal and industrial school for Negroes in the entire state. This institution is situated in the heart of the State of Georgia. Within a radius of approximately sixty miles there is a Negro population of more than 500,000. It is a center of education and of moral example and enlightenment, not only for this great population in central Georgia, but throughout the state, for it draws its student body not only from all sections of Georgia, but

from other states as well, including the North.

Mr. A. H. Hunt has been its principal for more than twenty-five years. He is a man of remarkable balance of mind and spirit and has had exceptional experience and opportunities both in the United States and abroad, to prepare himself for the great service he is rendering. Few men of either race in the State of Georgia command a higher position in the confidence of a large circle of representative men of both races. He has received several medals for distinguished public service of national importance. During 1933, the President and Congress of the United States, in the effort of the government to combat the depression, instituted, among other agencies, one known as the Farm Credit Administration, the purpose being to loan money for the improvement of economic conditions among the farmers of the country. Mr. Hunt was appointed the director of this national service for Negro farmers throughout the United States. The Board of Trustees of Fort Valley, with the approval of the Institute, gave Mr. Hunt a furlough to enable him to render this service for the country. During his absence, Dr. Frank S. Horne, a Doctor of Philosophy of the University of Southern California, was appointed acting principal. Dr. Horne is filling the position with credit to himself and to Mr. Hunt's good judgment in recommending him to the Board of Trustees.

Naturally, the depression has affected the income of Fort Valley School as it has all others. Nevertheless, through wise economies and through the assistance of the Institute and the General Education Board, it succeeded in balancing its budget for the school year ending May 31, 1933, and in paying the entire remainder of \$7,000 of an ancient debt. With the continuing loyalty of old contributors and some further assistance from the Institute and the General Education Board, there is a fair chance of closing the

school year, ending in June, 1934, with the budget again balanced.

At General Convention in Denver, the women of the Church pledged \$25,000 towards a girls' trades building at Fort Valley, to be paid so soon as a further sufficient sum shall have been secured to complete the building. The General Education Board appropriated \$4,000 recently to help Fort Valley balance its budget for this school year, 1933-1934. This generous action of the General Education Board will enable the School not only to construct and equip the building, but provide remunerative labor for the students to enable them to earn and pay their tuition and board. The General Education Board considers our Fort Valley School one of the most important institutions in the State of Georgia.

Okolona Industrial School

Under the leadership of its new principal, Mr. A. M. Strange, who became head of the Okolona Industrial School on September 1, 1933, the school has taken on new life in spite of the depression. Within less than a year after becoming principal of the school, Mr. Strange has won the confidence of the whole community at Okolona, white and colored, as well as of the authorities of the county and of the state. Although Okolona is greatly in need of several modern school buildings, with the necessary equipment, Mr. Strange's ingenuity has given the school grounds and the limited equipment an atmosphere of dignity and beauty. Thus does personality impart itself to inanimate as well as animate things.

The Okolona School is immediately destined to a greater influence and will have a larger student body than ever before. The authorities of the state and county boards of education have asked that Okolona School be the center of teacher training for Negro public schools in ten counties in northern Mississippi adjacent to the county in which Okolona is situated.

After a somewhat checkered career in days gone by, Okolona has begun to

take upon itself a new dignity, in spite of its limited equipment. Its lack of adequate buildings is due to the fact that shortly before the depression began, its most important school building was destroyed by fire. While the loss was covered by insurance, the amount was not sufficient, in view of other important considerations, to construct a modern school building worthy of the school's present prospects for usefulness. It is hoped that a friend, or friends, will at an early date provide the necessary funds. An expenditure of \$50,000 would equip the Okolona School for a service of incalculable value in a large section of Mississippi peculiarly lacking in good schools for Negroes.

When Bishop Bratton is summoned to his great reward, his unflinching devotion and sacrifices for the Okolona School will, I am sure, be counted among the treasures of that world where ministry to the minds and spirits of the humble and needy will be the supreme qualifications for citizenship. Through good and evil report, when others faltered or despaired, he stood by Okolona. He is now beginning to reap a part of his reward in a large extension of its service. Let us provide the equipment so much needed before he passes on.

Hoffman-St. Mary's Industrial School

It may be said of Hoffman-St. Mary's, as a distinguished author said of one of his books, "Within is more of relish than of cost." In spite of the fact that the Rt. Rev. Thomas F. Gailor, D.D., Bishop of Tennessee, has under great difficulties fostered this school during practically the whole of his long episcopate, and although it became affiliated with the Institute some ten or twelve years ago, its physical appearance in buildings and equipment is less creditable than in the case of any of our schools. It has been fortunate in having an exceptionally good succession of principals. Bishop Gailor's fostering care with Bishop

Maxon's earnest co-operation and the high quality of service and devotion on the part of its principals are the explanation of the usefulness of this school, in spite of very inadequate physical equipment.

The failure to provide better equipment for Hoffman-St. Mary's during the days prior to the depression was due to the fact that with nine schools, located in eight different states, we could not undertake a program of equipment for all of them simultaneously. Just before the depression began, an extensive building and equipment program was inaugurated. The depression, with its devastating effect, arrived before the effort to secure the funds was fairly launched. Thus, through circumstances which no one could control, indispensable improvements for this school were postponed.

Friends of Negro education, both North and South, will be encouraged to learn that the Bishop and Council of Tennessee recently pledged, from diocesan funds, \$25,000 towards a building and equipment program for Hoffman-St. Mary's. The Institute has about \$7,000 on hand with which to supplement this fund, and the National Council recently authorized the Institute to make an appeal for \$20,000 to supplement the funds already in hand for the equipment of Hoffman-St. Mary's. The action of the Diocese of Tennessee should be especially gratifying to the friends of the Institute in the North, who, in years gone by, have contributed much the greater part of the funds for the equipment and maintenance of our Institute schools. It is our earnest hope that in the very near future the \$20,000 required will be provided.

Those of us who are familiar with Hoffman-St. Mary's and its service to the Negroes of western Tennessee wonder how so much has been accomplished. The answer, of course, is to be found in the personality of the principal and his small staff of devoted teachers, plus the interest in the school on the part of Bishop Gailor, Bishop

Maxon and other friends in Tennessee. The principal, Dr. George A. Stams, justifies the confidence reposed in him.

St. Mark's Normal and Industrial School

On its reduced budget, St. Mark's has done as well as could be expected. Prior to the depression, steps were being taken to move St. Mark's from its position near the center of the city of Birmingham to a site in the suburbs in the country. Tentative proposals in several directions were considered, but before any of them materialized, the depression compelled postponement of all plans for removal. The primary problem has been to secure enough income to maintain the school at all. This has been successfully accomplished in spite of many difficulties. St. Mark's closed the last school year with a balanced budget. This was made possible by reducing salaries again, by other economies, and through special assistance from the diocese and the Institute.

St. Mark's should not be maintained on its present site as an Institute school any longer than may be necessary to consolidate with some other school, or to begin its career in some other section of the city or state. Although St. Mark's has rendered a unique and valuable service in the past, it is just across the street from a public school which was built many years after St. Mark's was founded. The public schools of Birmingham owe much to St. Mark's, for it supplied, during a long period, a large percentage of the teachers for the public schools of the city and county. Much the greater proportion of the city and county teachers are now provided from other sources. St. Mark's should continue its service where it will not be in competition with the public school system.

Bishop McDowell is deeply interested in the education of Negroes as well as in their welfare of every kind. Under his leadership earnestly supported by the Rev. Dr. Clingman and others, the Diocese of Alabama and individuals in the diocese have, during

the last ten years, contributed towards St. Mark's budget about as much as has the Institute, or a total of nearly \$40,000. Alabama has contributed during this period nearly one-third of the cost of maintaining the Institute school within its borders. For many years before Bishop McDowell was consecrated bishop of the diocese, the school owed its continuing existence primarily to the labors and devotion of a layman of the Diocese of Alabama, Mr. James A. Van Hoose, and the Rev. Charles W. Brooks, its principal during that period and now. Mr. Brooks' long and fruitful service has won for him a place of honor among the clergy of Alabama.

Gaudet Normal and Industrial School

The Gaudet School is the smallest in enrollment of students of any of our nine schools, with the exception of the Bishop Payne Divinity School. It enrolls only 70 students. The property came into the possession of the Diocese of Louisiana and was affiliated with the Institute through the fact that a Negro woman, not a member of the Episcopal Church, believed that the Episcopal Church, through the Institute and the Diocese of Louisiana, could render a great service to her people. The property consists of 110 acres of land in the suburbs of New Orleans. The buildings at this school are fairly good and serve its needs fairly well. One of its immediate needs is a chapel to cost \$15,000, of which about one-half is in hand.

Although the Gaudet School's sphere of immediate activity is limited, it has an important future. As soon as the new Dillard University shall have been completed, it is the purpose of the Board of Trustees, and of the Institute, to make the Gaudet School a preparatory school for the university. The property of the Gaudet School is valuable. Some day in the not distant future, that part of the land which is not required for school purposes will be sold and the proceeds used for equipment and endowment.

Louisiana enjoys the credit of having contributed, during the last ten years, more for the maintenance of Gaudet, including funds secured locally from the city of New Orleans and from individuals, in proportion to the appropriation of the Institute, than in the case of any other diocese. From the diocese, and from local sources, the Gaudet School has received during the last ten years the large sum of nearly \$60,000.

The Bishop Payne Divinity School

This institution is the only theological seminary for Negroes maintained by the Episcopal Church. Approximately sixty per cent of all of the Negro clergy of the Church are graduates of this school. It was founded in 1867, in memory of Bishop Payne, the first bishop of the Episcopal Church to Liberia, Africa. The Board of Trustees, after ten years of consideration of the proposal, decided a few years ago that it would be best to remove the divinity school from Petersburg, Virginia, and establish it near to, or on the grounds of St. Augustine's College, Raleigh, North Carolina. It was estimated that it would cost from \$75,000 to \$80,000 to move the school and to rebuild at Raleigh. About half of the necessary money, or a little in excess of \$40,000, had been secured when the depression put an end to further efforts to raise money for buildings and equipment.

Under its devoted faculty, now numbering only three professors, as compared with five prior to the depression, the Bishop Payne Divinity School is continuing its service on its old site at Petersburg, Virginia. The best testimonial of the service it has rendered is the fact that with very few exceptions, if any, its graduates, wherever they go in the service of the Church, command the respect and confidence of all who come in contact with them.

It would be difficult indeed to find words to characterize the devotion now, and in the long past, of the southern white men, clergymen of the Church, who have comprised the faculty of this

school. There was a time, within the lifetime of some still serving the institution, when it took men of heroic mold to "bury" themselves in a divinity school for Negroes.

Increasing Loyalty in the South

When I began my service many years ago as the director of the Institute, southern dioceses and southern Churchmen were giving practically nothing for the support of the Institute schools, situated exclusively in the southern states. From the beginning, and continuously since, I have stressed the fact that southern Churchmen and southern dioceses are jointly responsible with the general Church for the maintenance of the Institute schools, not alone in an administrative capacity, but financially. In compiling reports recently received from the schools, we were surprised and delighted to find how creditably the South has responded in recent years to the appeal to assume its share of financial responsibility for the Institute schools. The reports referred to indicate that individuals and dioceses, with which our Institute schools are affiliated, have contributed, during the past ten years, \$292,000 towards the budgets, in addition to approximately \$160,000 for buildings and equipment. Thus, Churchmen in the South have contributed, within the ten years, \$452,000 towards the work of the Institute and its schools. This is in addition to considerable contributions by southern Churchmen living in the North, and to that part of the appropriation of the National Council to the Institute in which the South shares.

When one recalls that the per capita wealth of the South is far less than that of the country as a whole, and that the Church's communicants in the South represent perhaps only one-tenth of the communicant list of the whole Church, I am confident that all will agree that great progress has been made in the awakening of the membership of the Episcopal Church in the South to its responsibility for the Church's educational work for the

Negroes of the South. The South should do more and, as time goes on, will do more from year to year, because the schools of the Institute are themselves steadily converting all who become familiar with their invaluable service to a fuller and more realistic estimate of their value. Their appeal is recognized by corporations and individuals in no sense connected with the Episcopal Church. This is in part due to the fact that although ninety per cent of our students are not connected with the Episcopal Church, no discrimination is made.

One of the lessons which the depression has deeply impressed upon the Institute, upon the boards and managements of our schools, and upon many other friends, is the necessity of a much larger endowment. Endowments held by the Institute and by the schools at the present time total \$520,000. We earnestly hope that all of the friends of this work will remember the endowment fund of the Institute by gifts during their lifetime, and by bequests in their wills, until the endowment shall have reached the sum of \$5,000,000. Only thus can this great work be made secure in the days to come.

The day probably will never come when we can trust the destiny of America to the education of youth exclusively in public schools. The Church school is supplementary to, not competitive with, the public schools. The future of our civilization depends far more upon character than it does upon the training of the intellect, as important as the latter is. Character is not the fruit of intellectual culture alone, but is the direct product primarily of the cultivation of the spirit of man. This is true of all peoples and races. It is peculiarly true of a race still, as a whole, in the period of adolescence. Many individuals of the race have attained distinction in nearly every calling or profession. They deserve all the more credit because they have splendidly risen above their background and environment. But the great majority are still in their childhood. They still need, and for generations to come will continue to need, the guiding hand, the economic assistance and the fraternal sympathy of their white brothers.

ROBERT W. PATTON,
Director

REPORT OF THE DEPARTMENT OF
FOREIGN MISSIONS FOR THE YEAR 1933

TOGETHER WITH THE REPORTS
OF THE EXTRA-CONTINENTAL,
LATIN AMERICAN AND FOREIGN
MISSIONARY BISHOPS

REPORT OF THE DEPARTMENT OF FOREIGN MISSIONS

FOR THE YEAR ENDING DECEMBER 31, 1933

UNFAVORABLE conditions, economic and international, continued to hamper the missionary work of the Church during 1933. As a result of reports from dioceses that quotas would not be met, appropriations for the year were greatly reduced, in conformity with the instructions of the General Convention of 1931. All of our work has been seriously crippled; some has been suspended. This has inevitably caused great anxiety among bishops of missionary districts charged with the conduct of the Church's work in the field. Moreover, repeated reductions have had an unhappy effect upon the native people. Many wonder whether the Christian way of life is any longer commending itself to the people of the West. Sometimes the assertion that it is not is confidently made. The attitude of the communions of the West towards the work which they have been maintaining in the East is cited as an evidence of the failure and weakening of Christian faith and Christian purpose in so-called Christian lands.

Thanks to the sacrifices cheerfully made by missionaries and the able leadership of our missionary bishops, the overseas work of the Church has gone on even though on a reduced scale. But this condition cannot be continued indefinitely. Bishop Graves, of Shanghai, expressed the mind of all the overseas bishops when he replied to the Department's notification of the reductions made in October, in his estimate of appropriations needed for 1934:

"We are staggered by the extent of the cut on the appropriation for 1934. In making up that estimate I had cut everything down to a bare minimum so that it is going to be extremely difficult to know where to put the heavy cut. Somehow or other we shall have to get through 1934, but this process of drastic reductions, if it is to be continued on the theory that we can stagger along somehow or other, can only end in severe injury to the work."

Meetings of the Department were held on February 7, October 10, and December 12.

For reasons of economy no attempt has been made to fill the post of Secretary for Latin America, vacant since the resignation of the Rev. Arthur R. Gray, D.D., in 1930. The Secretary and the Associate Secretary have continued to share between them the administrative work of the Department. In addition, many speaking engagements have been filled, and through them information concerning the Church's work abroad has been given to congregations, branches of the Woman's Auxiliary, Church schools, Church clubs, summer conferences, and other gatherings. The office staff of the Department has, as usual, done faithful and consistent work, and like our missionaries throughout the world has accepted reductions in income.

From May 7 to July 26 the Executive Secretary was absent on a visitation to the Far East, especially in connection with the opening of the first two units of the new St. Luke's International Hospital, Tokyo. In addition he held many conferences with bishops and missionaries in all three of our Japan dioceses. A brief visit to Shanghai, at the request of the China bishops, gave opportunity for valuable conferences with the bishops who kindly came to Shanghai, but offered no opportunity for a visitation of the field. Such visits and the confer-

ences which they make possible are of the greatest value to the officers of the Department in their efforts to discharge administrative responsibilities wisely and sympathetically.

THE MISSIONARY EPISCOPATE

No missionary bishops were consecrated in 1933.

The Rt. Rev. Henry Bond Restarick, D.D., Retired Bishop of Honolulu, died in the city of Honolulu, December 8, 1933.

Bishop Restarick was the first bishop commissioned by the American Church for the Hawaiian Islands after ecclesiastical jurisdiction was transferred from the Church of England to the Church in the United States. From 1902 to 1920, when he retired on account of ill health, Bishop Restarick gave himself with characteristic vigor and devotion to extending the Church's ministry among all the people of his island diocese. Through schools and social settlements, as well as through the direct preaching of the Gospel in churches and mission chapels, he made known the constructive power of the Christian faith. He was a courageous leader throughout his active episcopate, and after his retirement was the faithful friend of his successors and whenever desired shared his experience with them.

THE MISSIONARY STAFF

Miss Abbie S. Marsh, retired, of Honolulu, died February 13, 1933.

Mrs. Irving H. Correll, retired, of Kyoto, died November 9, 1933.

Rev. Benjamin L. Ancell, D.D., of Shanghai, China, died November 30, 1933.

Miss Marsh joined Bishop Restarick's pioneer group to the Hawaiian Islands in 1902. She served with devotion and success until her retirement in 1917. Her work among women and girls was of the highest order, and many of those to whom she ministered thank God for the hope and inspiration she brought into their lives.

Mrs. Correll served with her husband in Japan from 1873 until his death in 1926. She gave of herself unsparingly. Her life, like that of Dr. Correll, is held in grateful remembrance by many living Japanese Christians today.

Dr. Ancell's thirty-five years in China were filled with the finest kind of service. He combined to an unusual degree the characteristics of pioneer and builder. The three years during which he lived in Shanghai acquiring the language and adjusting himself to the requirements of the work to be done, were followed by years in which he opened new stations, developed new congregations and founded and conducted new schools. Soochow, Yangchow, Chinking, Paoying, are names that indicate the wide reach of his service. Soochow Academy in the city of the same name, and Mahan School in Yangchow, successively founded and conducted by him as headmaster, are two of the strongest middle schools for boys in the China Mission. The reality of his influence on the lives of students was illustrated all through the years of his residence in China, and has found striking expression in the way in which graduates of Mahan School have come forward since his death with gifts of money as an endowment fund, in his memory, for the school which he founded and conducted for twenty-one years. That fund has already reached a total of \$10,000 Chinese currency.

In 1933 twenty-five missionaries were appointed to the following fields:

Alaska	3	Honolulu	3	Philippines	1
Brazil	2	Liberia	2	Shanghai	2
Hankow	4	North Tokyo	6	Tohoku	2

In every instance these recruits simply filled existing vacancies. No extension of work has been possible. They were, however, of great value in strengthening under-staffed work already under way.

The number of recruits for 1933 was ten less than in 1932, and thirty-three less than in 1931.

The number of missionaries in the Extra-Continental, Foreign and Latin American fields, supported in whole or in part by appropriations from the Department of Missions during the year 1933 was:

American Missionaries abroad	486
Native Staff abroad	1,606

The wives of ordained and lay missionaries of the staff are not included in the foregoing figures. Many of them, however, gave volunteer service of great value.

Owing to the small number of recruits and for purposes of economy, the conference usually held in June of each year with outgoing missionaries was omitted in 1933. The Department considers this a distinct loss to efficient work and hopes that the plan of an annual conference will be re-established in the near future.

EXPENDITURES IN THE FIELD AND CENTRAL EXPENSES

The amount spent for the year 1933 for the maintenance of work in the various fields is shown in the following table:

For Work in Extra-Continental Domestic Fields.....	\$255,963.61
For Work in Asia and Africa	648,824.82
For Work in Latin America	268,051.64
	\$1,172,840.07

The amount authorized by the General Convention of 1931, for expenditures in these fields, was \$1,889,539. The expenditure, owing to enforced reductions, was \$716,699 less, or approximately 40% less than the amount authorized.

The Central expenses of the Department in 1933 were, \$22,577.09. Of this amount, \$10,376.30 is properly chargeable to administration; \$5,864.82 to promotion; and \$6,315.97 to operating expenses. This is \$2,100 less than the amount expended in the year 1932. Details of expenditure will be found on page 98.

UNDESIGNATED LEGACIES

Owing to the reduced payments on account of diocesan quotas, and to lessened income from invested funds and other sources, the National Council was obliged to use Undesignated Legacies received during 1933 to reduce the deficit for the year. This prevented compliance with the expressed wish of the General Convention that Undesignated Legacies be used for the purchase of property, erection of buildings and other equipment. This condition bears with special hardship upon missionary enterprises because diocesan gifts for the Advance Work program were almost non-existent. In a few instances branches of the Woman's Auxiliary undertook to secure funds for Advance Work, and the Girls' Friendly Society generously completed its effort to provide money towards the erection of a suitable building for the House of the Merciful Saviour, Wuchang, where work is conducted by the Sisters of St. Anne in caring for homeless patients discharged from the Church General Hospital, and for girls and women in similar plight. The Department hopes that the practice of using Undesignated Legacies for missionary equipment may speedily be re-established.

AUXILIARIES

As usual the Woman's Auxiliary has helped forward the Church's work overseas in many ways. The Department is grateful for the co-operation of the parochial and diocesan branches. Through their gifts on account of the quota and gifts for special purposes, help has been given in maintaining work

that would otherwise have been less effective. The Supply Department's aid to hospitals and other institutions as well as to some of the missionary clergy is invaluable.

The Church schools have given with characteristic enthusiasm and devotion through the Sunday School Lenten Offering. It is impossible at this time to state the amount received from this source owing to delayed returns from the dioceses. Once again the Department would express the hope that provision will soon be made that the entire amount of the Lenten Offering shall go to the general missionary work of the Church, as was the case during the first forty years of its existence. The present method of using the larger part of it for diocesan work results, it is to be feared, in reduced giving as well as in large reduction in the amount available for the purposes for which the Offering was begun.

The American Church Building Fund Commission has continued its practice of making gifts for building enterprises, whenever possible, in response to the request of the missionary bishops, and the Department. Without such help several needed projects would not have been realized in 1933.

From the Girls' Friendly Society, the Young People's Fellowships, the Daughters of the King, the Church Periodical Club, and other agencies, there has come, as usual, valuable help in various phases of the work under the care of the Department.

ALASKA

In 1896, four months after his consecration, Peter Trimble Rowe started upon his pioneer journey into the interior of his diocese of more than half a million square miles. With a heavy pack strapped to his back he climbed the Chilcoot Pass, with its dangers, known and unknown. He braved snowslides and glaciers. Having conquered the pass and reached Lake La Barge, he built a boat and with a single companion ventured upon the turbulent rapids and threaded the canyons of the upper Yukon. As he floated down the river, he stopped at wilderness settlements and Indian camps until finally he reached Anvik and St. Michael. Thus he covered the entire 2,500 miles of the Yukon in an open boat. It was one of the most remarkable achievements of missionary pioneering anywhere in missionary annals. Each succeeding year has seen Bishop Rowe engaged in similar exacting and dangerous exploits on the rivers in summer or on the snow trails during the long winters.

As this report is written, Bishop Rowe is again the missionary explorer, seeking not lands but souls. This time he travels by air. His route takes him from the mouth of the Mackenzie River in Canadian territory, along the whole northern coast of Alaska, visiting Eskimo settlements, until finally he reaches Point Hope and Nome. From there he hastens to the General Convention.

No wonder Indians and Eskimos adore him. No wonder white men admire his courageous spirit and respect his sturdy type of Christian faith and service. Bishop Rowe and his staff have, as a rule, been too busy making history to supply many statistics about their work. Approximately one-half of the Indian population in Alaska are baptized members of our own Church. From Ketchikan in the extreme southeast to Point Hope, the northwesterly tip of Alaska, the Church is serving white, Indian and Eskimo alike. Some of the notable gains of the past are likely to be lost, since the National Council has notified Bishop Rowe that, in future, it will provide funds for the support of only three instead of five missionary priests, necessary to care for work in southeast Alaska. Communities are small, but distances are great and travel costs are heavy. With means to provide for only three men instead of five, Bishop Rowe will be compelled to watch communities slipping back religiously. It will distress him to

realize his inability to provide even occasional ministrations of the Church for the people in small communities, widely separated.

The boarding schools in Anvik and Nenana are doing well. In a few other places day schools carry on but are always handicapped by the necessarily migrant life of the Indians, whose living must come from summer fishing on the rivers and winter trapping in the woods. The Church conducts no schools where school facilities are maintained by the government.

At Fort Yukon, the Indian metropolis of the upper river, work in St. Stephen's church goes on with such care as can be given it by Dr. Burke, as deacon, and occasional visits by the bishops. Hudson Stuck Memorial Hospital is gravely handicapped by reduction in appropriations for its upkeep. In response to the notification that an additional \$1,000 must be cut from the appropriation, Dr. Burke responds with the questions, "Are we to turn away sick and suffering people? Shall we lie down supinely or shall we obey the Master's call to 'go . . . heal'?"

HAWAIIAN ISLANDS

Bishop Littell has maintained the vigorous policies inaugurated after his consecration in 1930. Especially helpful and effective have been the Bishop's frequent visits to islands other than Oahu. They have rallied the lay people and stimulated the clergy. The extent and variety of the work on the Island of Oahu, and especially in the city of Honolulu, make heavy demands upon the Bishop's time. Thanks to his energy and statesmanship, the outposts are being served as well and are responding with better work and larger results. Evangelistic work is being maintained on a wide front and reaches Caucasians of many nationalities, besides Filipinos, Chinese, Japanese, Koreans, and the Hawaiian and part-Hawaiian groups. In this work of proclaiming the Gospel, Church Army workers enlisted by the Bishop have been notably successful among the many people connected with the sugar and pineapple plantations.

Iolani School for boys and Priory School for girls, both in the city of Honolulu, present a cross section of the life of the Islands. They not only serve the local community but are especially valuable, because of their boarding departments, to people of other islands where school facilities are less numerous. Both schools receive local support, sufficient to provide for practically all running expenses and a considerable share of the amount needed for salaries of teachers. The welfare of the Iolani School is threatened because the National Council feels obliged to reduce the aid hitherto provided for the support of the headmaster and some of the teachers. This appropriation, totalling \$9,500 per annum, is to be reduced through the next three years, until it disappears entirely. Whether local support can be secured to make good the withdrawal of this aid, time will prove.

PHILIPPINE ISLANDS

The Church in the Philippines continues to minister to widely divergent groups, ranging from the primitive peoples of Luzon and Mindanao to the Chinese in Manila and the English-speaking people who represent American and European business enterprises in a number of the large cities of the archipelago. Striking success marks the work among the Igorots in the north and the Tirurai in the south. Nowhere else in any mission field in the world, save among the out-caste peoples of southern India, are so many people pressing forward for the shepherding and training that the Church alone can give. Demands upon the handful of clergy are enormous. Sagada and Bontoc are not merely communities, they are centers from which a fine type of evangelistic work radiates into wide regions. These stations and the out-stations grouped around them contain more than 15,000 baptized persons. The total for the islands is almost

20,000. Only twenty-five of our dioceses in the United States have a greater number of baptized persons. Forty-nine of our dioceses have a less number. Work is impeded by the smallness of the staff. Travel is difficult and slow. The child-like character of the people requires a vast amount of time and patient teaching in preparing them for Christian discipleship. The main handicap is a lack of workers to train the neophytes. It is essential that vacancies for which appropriations are included in the budget should be filled.

The central Church of St. Mary the Virgin, at Sagada, and the new Church of All Saints', at Bontoc, are crowded at every Sunday service and frequently on week days. The same is true whenever services are held at smaller places, such as Bagnen, Bila, Tadian, Besao, Alab, and Tukuran. The Church has a right to be proud of this truly great work of evangelism, inaugurated in the name and in the spirit of Christ by Bishop Brent, and maintained by his fellow-workers and those who have followed after.

The school for Chinese children in Manila, the school for Moro youth in Zamboanga and the mountain boarding schools at Baguio, Sagada and Bontoc are continuing their notable work of the past, by the training of successive generations of a new type of native youth. The Sagada high school is gradually becoming a training school for Igorot workers. With an adequate staff and proper support the next ten years will surely see great progress in enlisting effective native evangelists and clergy. Many elementary day schools in the out-stations feed these central schools.

In hospital work a notable forward step has been taken by the building of one-half of the projected hospital at Sagada. Approximately \$6,000 would complete the building. It will be an altogether worthwhile investment that cannot be too quickly given. Brent Hospital in Zamboanga is winning its way into the confidence of the Moro people. Both of these institutions are dependent upon St. Luke's Hospital, Manila, for nursing staff and help in times of emergency. If it were not for the school for training native nurses at St. Luke's, Zamboanga and Sagada would be unable to carry on.

BRAZIL

Under Bishop Thomas' lead the Church in Brazil moves forward. A few of the congregations are already self-supporting. The spirit of self-support throughout the whole Church is manifested by the effort now being made to secure sufficient funds for the establishment of an orphanage. In spite of many pleas for the Church's care coming from vast and neglected regions, even as far north as the Amazon, Bishop Thomas and his staff wisely concentrate their efforts for the present in the region from Rio de Janeiro, southward to Rio Grande do Sul and Livramento. Every year sees a few new stations opened and a few new and inexpensive buildings erected, largely through local gifts. Practically every Brazilian congregation is now under the care of a Brazilian pastor.

These faithful workers have been greatly cheered by re-enforcements from the United States through the appointment in 1933 of two young Americans, since ordained to the priesthood. The Southern Cross School and the Seminary for the training of Brazilians for the ministry continue their admirable work. A beginning has been made on a long hoped and planned for venture—the establishment of St. Margaret's School for Girls in the City of Pelotas. Work among Japanese in the State of Sao Paulo continues to extend and supplies another illustration of the Church's capacity to minister to all sorts of conditions of men.

CUBA

More than any other field in which our Church works, Cuba has suffered from adverse economic conditions and internal disorders during the past three years. The country districts are suffering from unbelievable poverty and spiritual neglect. Many people are in danger of lapsing into an irreligion which is practically heathenism. Owing to reduced appropriations Bishop Hulse has found it impossible to continue his policy of opening a few modest stations each year, in the smaller towns and neglected country districts. These efforts bring results, though their immediate effectiveness is all too frequently impeded by calculated competition from the dominant church. Greatly to Bishop Hulse's regret and to the detriment of the work of the Church in Santiago, the second city in importance, it has been impossible to secure the approximately \$10,000 needed to purchase an available site for the building of a central church. Our present chapels are wholly inadequate to meet the needs of a city like Santiago. Twenty thousand dollars were appropriated in 1931 from the United Thank Offering of the Woman's Auxiliary for the church. This plan to strengthen the Church's work in Santiago must be held in abeyance until some one with vision provides the site.

HAITI, DOMINICAN REPUBLIC AND PANAMA CANAL ZONE

In accordance with the action of the General Convention of 1931, Bishop Carson continues to carry on in Haiti, the Dominican Republic and Panama Canal Zone. Steady work, resulting in real progress, is going on in all three fields. Thanks to the generosity of a layman of Trinity Church, New York, the Grace Merritt Stewart Memorial School for Girls has been opened in Port au Prince. Under the care of the Sisters of St. Margaret it is doing notable work. The Seminary at Port au Prince is conducted on a plan that permits of expansion or contraction, to meet the varying needs from year to year. It has to its credit, a fine group of young clergy.

Puerto Plata in the north, Santo Domingo and San Pedro in the south, are the centers from which the Church's work in the Dominican Republic is carried into several smaller communities. Bishop Carson advises that the Dominican Republic be transferred from its present anomalous standing and be erected into a missionary district. The first Dominican has been ordained to the ministry of this Church.

In Panama, the Church continues to minister to army and navy people, canal executives and thousands of English-speaking black Churchmen from the English West Indies diocese. Christ Church, Colon, and St. Paul's, Panama, are the outstanding centers in this last most important service.

MEXICO

Conditions in Mexico, under which the Church's work must be done, are increasingly difficult, because of the laws controlling religious activities, such as the limitation of the number of clergy to one for every 25,000 or sometimes one for every 50,000 of the population. These restrictive laws vary in the federal district and in the several states. Restrictions upon educational work will require the modification of the plans under which Hooker School, Mexico City, has been conducted for many years with great success. The school will become increasingly a home for students attending government schools. This will mean a lessened cost for educational facilities without, it is hoped, any loss in Christian effectiveness. The experience of the past three years has amply justified the action of the General Convention of 1931 in arranging for the election and immediate consecration of Archdeacon Salinas y Velasco, as suffragan bishop.

Bishop Creighton has continued as bishop-in-charge under the appointment of the Presiding Bishop. Bishop Salinas y Velasco has co-operated splendidly and has had practically full responsibility in the administration of the local work of the Church. His people have rallied around him. He has shown fine appreciation of the needs of the work and a truly apostolic zeal in prosecuting it.

PUERTO RICO AND THE VIRGIN ISLANDS

Work in Puerto Rico goes on quietly with real results following the efforts of Bishop Colmore and his staff. In San Juan, Ponce and Mayaguez the three main cities, our Church is represented by worthy buildings and faithful workers. In smaller places, too, with more modest equipment, but no less faithful work, the Church's message is being proclaimed. San Juan, as the capital and chief commercial city, has always been a field for evangelistic effort. More effective work is being done on behalf of the Spanish-speaking population than ever before. Naturally too, because of the location of the University of Puerto Rico, in a neighboring suburb, San Juan has been the center of our work for training native workers of the mission staff. Unfortunately this characteristic is being pushed into the background, by the forced closing of the modest seminary and the admirable St. Catharine's Training School for young women, because of the inadequate income and consequent reduced appropriations. Ponce, with the new St. Luke's Hospital, is the center of medical work, both in the training of nurses and in ministry to the sick. A higher standard of service than ever before is now being attained. The earning power of the new St. Luke's has considerably increased the income from this source. Mayaguez, in addition to strong evangelistic work, has rendered truly Christian service in the opportunity given to Puerto Rican women to convert their skill in embroidery into a means of livelihood, under conditions and with a standard of wages decidedly in advance of similar industries under private management.

Rural work in Quebrada Limon and other sections progresses slowly. It is one of Puerto Rico's greatest needs, for a large majority of Puerto Rico's people are country dwellers. That is one reason why the closing of the seminary and St. Catharine's Training School, may be described as major disasters. In the seminary young men were being trained for the rural ministry; in St. Catharine's, young women were being trained for religious education and social service in rural sections. A plan looking towards eventual self-support has been worked out, providing for the acceptance by the local congregations, of a percentage of the support of their clergy, increasing each year. Bishop Colmore is by no means satisfied with the standard so far reached and hopes that the percentage will be increased.

The damage done by the hurricane of 1932 has been made good. So far as possible, in all cases of rebuilding, concrete structures have replaced the cheap original buildings. This is good insurance for the future.

Work in the Virgin Islands goes on at the three main centers—St. Thomas on the island of the same name, and Christiansted and Fredriksted on the island of St. Croix. Local economic conditions and the resultant poverty of most of the people, combined with reduced appropriations, have checked any possibility of present advance. The large congregations prove that the English-speaking black people are loyal supporters of the Church by their presence, though their giving ability is small.

LIBERIA

Political and economic conditions in Liberia have continued to be difficult and unsatisfactory. The efforts of the League of Nations to assist Liberia to attain a reasonable degree of political stability and responsibility, and to estab-

lish better standards for the prevention and cure of sickness, have come to naught because of Liberia's unwillingness to co-operate.

Conditions in the country and in the Church in Liberia led to a decision on the part of the National Council, to concentrate our work in the region north of Monrovia, having Cape Mount as its main base. This decision was taken in consultation with Bishop Campbell and with his co-operation. In accord with it, work has been closed in Cape Palmas, the original station in the Liberian Mission. Naturally, this has caused much regret in both Liberia and the United States. The Liberian government has asked, and Bishop Campbell has granted, the loan of our mission buildings in Cape Palmas to the government, which announced its intention of continuing the educational work at Brierly Hall for girls and Cuttington for boys. So far, nothing in this direction has been done.

Work at Cape Mount is in better condition than ever, at St. John's Church and School, Bethany Hall and St. Timothy's Hospital. A chain of stations is being established towards the interior with a view eventually to linking up with our hinterland out-post at Pendemai. Effective work is also being done in the Julia C. Emery School for Girls at Bromley. Improvement is especially noticeable in the line of simple agriculture and domestic economics. The teacher in charge has won out in her insistence that work with the hands that will insure one's living is not beneath the dignity of students.

With the reduction of appropriations the question of self-support has come again to the fore. Many efforts towards this end have been made in the past, dating back seventy years or more. The present plan is based on the principle of parochial assessment and is to be executed by a diocesan finance committee. Beginning with 1935 every adult is to be assessed 24 cents a month, every child 4 cents a month. All friends in Liberia will wish well to this effort looking forward to a strongly established, self-supporting Church. Liberia has latent resources, spiritual and material. The plan indicates that Liberia desires to develop them for the glory of God.

JAPAN

Amid many evidences of progress in Japan, the opening and dedication of the main section of the hospital proper and of the College for Nurses, of the new St. Luke's Hospital, Tokyo, in June 1933, stand out pre-eminent. The new buildings are worthy of the great city in which they stand, and worthy of the great humane and spiritual purposes to which the Hospital is dedicated. In addition to that, in the words of a Japanese gentleman, St. Luke's is one of the best guarantees of understanding, friendship and peace between Japan and the United States.

The influence of Japanese Christians in Japan continues to be great and out of all proportion to their number. Many of them have participated in the significant "Kingdom of God Movement." This might be described as a nationwide mission for spiritual revival and adventure. Japanese Churchmen, too, continue to extend the Kingdom through the more conventional methods of parochial life and ministry. That this achieves real results is indicated by figures showing increases during a twenty-five year period from 1908 to 1933:

	1908	1933
Number of baptized persons	13,384	41,781
Number of congregations	unknown	271
Self-supporting congregations	0	35
Sunday school pupils	13,387	24,004
Total contributions of the congregations.....	35,630 Yen	218,054 Yen

The annual average offering per communicant of the Church in Japan has increased from Yen 4.44, approximately \$2.22 U. S., to Yen 19.45, approximately \$9.72.

When the annual income of a Japanese and an American is taken into account, Yen 19.45 is a larger proportion of a Japanese income than is the \$27.20 given at present by the American Churchman as his annual average gift for the support of his parish and for the diocesan and general work of the Church.

Our educational work, as carried on by such outstanding institutions as St. Paul's University and Middle School for young men and boys, St. Margaret's and St. Agnes' Schools for girls, is making a great contribution to the young life of Japan today and the adult life of Japan in the future. The equipment is good, the standard of teaching high, the record of graduates reassuring.

It is a satisfaction to note the confident, yet modest, way in which the independent dioceses of Tokyo and Osaka carry on under their Japanese bishops, Dr. Mafui and Dr. Naide. Their work is marked by devotion, enterprise and determination.

The greatest handicap under which the Church in Japan is laboring at the present time is the uncertainty resulting from frequent, large and continuing reductions in appropriations for our institutions and for the extension of the evangelistic work.

Many non-Christians in Japan have received the impression that American communions have failed to live up to their undertakings, and are inclined to attribute this failure to a loss of Christian conviction among the people of America and Europe.

CHINA

The attitude of the Chinese people towards Christian representatives of the West has become more friendly within the past year than at any time within the last decade.

Not only are the people disposed to face realities more frankly than in recent years, but some of the Chinese leaders are showing the way in this direction. Gen. Chiang Kai Shek has been reported as saying at a conference with Christian missionaries, whom he asked to meet in his home, that China must choose between a religion of hate, typified by communism and a religion of love, typified by Christianity.

Official requests for help have been made in connection with projects to rehabilitate rural areas devastated by communist armies. People generally seem to be passing out from under the illusions of recent years and show a disposition to recognize the necessity for spiritual life and purpose, as mainstays of democratic institutions. Christian schools, especially those of the lower grades, are again being crowded with eager students. Hospitals are full to overflowing and are doing better work than ever before.

In the dioceses of Shanghai and Anking definite plans have been established, by diocesan canons, to provide for the gradual assumption of full support of Chinese clergy and other evangelistic workers without looking to foreign aid. All statistics show a healthy growth. Few people realize that Chinese congregations give, and Chinese institutions, such as schools and hospitals, earn a total amount in excess of the appropriations made by the Church in the United States. The following figures from the diocese of Shanghai tell the story.

The amount received in 1933 from the Church in the United States for running expenses of educational institutions, ranging from elementary day schools to St. John's University, and for the running expenses of the three hospitals in the district, including the salaries of all American missionaries connected with these institutions, totaled \$150,510 in U. S. currency. The amount earned by these institutions and offerings for them made by Chinese congregations, in 1933, amounted to \$174,950 in U. S. currency. In other words, the amount earned and given in China for the foregoing purposes was \$24,440 more than the amount given by the Church in the United States. Figures such as these show how mis-

taken are the people in this country who still think that the Church at home bears all the expenses of the Church in the mission field.

Since 1931 the Board of Missions of the Church in China under the lead of its lay president, Mr. A. L. Tsen, has been gathering offerings for a fund to endow the episcopate in the Missionary District of Shensi. The goal was \$20,000 Chinese currency. Already more than that amount has been subscribed. There is every reason to believe that when the General Synod meets in Wuhu in April, 1934, the endowment fund will have reached a total of at least \$25,000. The Synod will then proceed to elect a Chinese presbyter to lead the missionary work in Shensi. That work was begun immediately after the organization of the Holy Catholic Church in China in 1912. When this action is taken it will mean that the Church in China has followed the example of the Church in the United States just ninety-nine years after that Church elected its first missionary bishop and sent him into the then little known northwest of our own country.

The eleven dioceses and one missionary district of the Chung Hua Sheng Kung Hui (Holy Catholic Church in China) contain 717 congregations with a total membership of 65,700 persons. The 566 Sunday schools enroll 26,400 pupils and teachers. The offerings for Church work in 1933 showed a total of \$180,600 Chinese currency. In addition, the income from tuition in all educational institutions totals about \$988,700 a year. The hospitals and dispensaries ministered to 614,000 people and received in fees and contributions, \$495,000 Chinese currency.

The Chinese staff, including five bishops and 260 other clergy, now numbers 2,777 men and women. The staff of foreign missionaries from the United States, England and Canada, numbers 554, of whom 385 are women and 169 are men. The Chinese staff is thus just five times greater than the foreign staff.

The following figures show growth from 1915 to 1933:

	1915	1933
Chinese clergy	108	265
Baptized members	38,457	58,665
Offerings from Chinese congregations.....	54,336	180,642

INDIA

Rev. George V. B. Shriver and his wife, the first missionaries of this Church to serve in India, arrived in the Diocese of Dornakal in October, 1933. Mr. Shriver is from Emmanuel parish, Bel Air, Maryland. He is a graduate of Johns Hopkins University and of the Episcopal Theological School. Mrs. Shriver is from the Diocese of Massachusetts and is specially trained as a director of Religious Education. She is a graduate of Simmons College, Boston. They were sent to India in accordance with the action of the General Convention of 1931. This authorized the sending of help to the Diocese of Dornakal as urgently requested by the representatives of the Church of India, Burma and Ceylon. Expenditure (not to exceed \$15,000 a year) was provided by special gifts outside of the appropriations for the regular budget. This condition has been strictly observed. The present expenditure is at the approximate rate of \$2,500 a year. The Committee on India hopes that in the near future the work may be included in the annual budget and that the amount thus provided may be gradually increased so as to make growth possible.

IN CONCLUSION

The Department regrets the necessity of reporting that no expansion has been possible in 1933. Every field has been handicapped by the lack of workers. In a few instances vacancies were filled. There are still many vacant posts to be filled before the mission staff abroad reaches the minimum number necessary

for effective work. The existence of these vacancies has weakened work under way, and in some instances has placed unfair burdens upon missionaries. Here, for instance, is a woman in charge of a school for girls in China. She has the help of Chinese associates but she is the only member of the foreign staff. As a result she has been compelled to teach forty-eight classes a week—an average of about nine a day; some of them are in Chinese and some in English. In addition to the preparatory work necessary, she has also been responsible for the correction of papers and note books. But her work does not end with the classroom. She has the entire management of the school, must care for its book-keeping and accounts. She is responsible for the conduct of chapel services and the management of the Sunday school. Then, there are health considerations. There is a daily clinic where she must care for the usual daily crop of minor ailments from chilblains to trachoma, besides the bedside care of any of the pupils who may fall ill. Her day begins at 6 A. M. and ends at midnight. That is what reduced giving for the missionary work of the Church means to one missionary.

The Department knows that many of our people, in spite of difficult conditions, have continued to make sacrificial gifts. Unfortunately, the Church as a whole has fallen sadly behind in its missionary giving. In 1927 our Church stood No. 1 among the twenty-five major communions in the United States in gifts for congregational expenses and No. 7 in gifts for its missionary work. In 1933 our Church stood No. 2 in its gifts for congregational expenses, but had dropped to No. 13 in its gifts for missionary work.

Consideration of the following figures will indicate why the missionary and other work of the Church under the care of the National Council has suffered so severely.

	1921	1933	Decrease
Amount received by the National Council applicable to Quota from living donors including S. S. Lenten Offering	\$2,962,394	\$1,393,695	\$1,568,699
Contributions of the Church for all purposes..	\$34,873,221	\$34,041,619	\$831,602

Why should the amount given for the general work of the Church in 1933 be \$1,568,699 less than in the year 1921, when the contributions of the Church for all purposes were almost the same in both years? Why should there be a loss of 53% in the amount given for the general work of the Church when there is a loss of only 2½% in the amount given for all purposes?

Once again the Department records its confidence in our mission staff and its gratitude for their courage, resourcefulness and service in the face of the unprecedented difficulties resulting from the reduced amount given for the work to which the Church has sent them.

JOHN W. WOOD,
Executive Secretary

DEPARTMENT OF FOREIGN MISSIONS

EXPENDITURES OF 1933

1. Extra-Continental Domestic Missionary Districts:		
Alaska	\$74,659.47	
Honolulu	53,833.83	
Philippine Islands	127,470.31	
		\$255,963.61
2. Overseas Missionary Districts:		
(a) Asia and Africa:		
Anking	\$50,320.00	
Hankow	114,625.00	
Shanghai	170,064.50	
Kyoto	78,452.63	
North Tokyo	145,612.14	
Tohoku	35,998.86	
Tokyo	1,653.42	
Osaka	973.27	
Liberia	51,125.00	
		648,824.82
(b) Latin America:		
Brazil	\$46,447.84	
Cuba	58,679.25	
Mexico	40,041.35	
Haiti	27,027.98	
Dominican Republic	12,932.94	
Panama Canal Zone	11,608.68	
Puerto Rico	71,313.60	
		268,051.64
3. Expenses of Administration and Making the Work Known:		
Salaries of Officers	\$10,000.00	
Pension Fund Premiums	300.00	
Salaries of Staff	10,285.55	
Travel	1,860.76	
Printing and Publications	110.78	
Contingent .....	.....
		22,557.09
4. Miscellaneous:		
Pensions to retired missionaries and workers.....	\$18,763.60	
Pension Fund Premiums on missionary salaries.....	18,837.00	
Emergency needs	1,810.88	
Outfits, Travel of Missionaries, Medical Care, etc., "Under the Rules"	82,251.45	
Special needs under the Rules	3,956.07	
Interdenominational Agencies	3,300.00	
Training and Scholarships for Missionary Volunteers	915.00	
Conference with new and furloughed Missionaries and U. T. O. Appointment Expenses.....	75.00	
		\$129,909.00
Total Expenditures		\$1,325,306.15

REPORTS FROM
EXTRA-CONTINENTAL
DOMESTIC MISSIONARY DISTRICTS

ALASKA

HONOLULU

PANAMA CANAL ZONE

PHILIPPINE ISLANDS

PUERTO RICO

EXTRA-CONTINENTAL DOMESTIC MISSIONARY DISTRICTS

MISSIONARY DISTRICT OF ALASKA

The Missionary District of Alaska includes the whole of the Territory of Alaska, an area of 586,400 square miles, purchased from Russia in 1867. Its population consisting of Eskimos, Indians of many tribes and tongues, and of white people, is 59,278. The first mission was established in 1887 and it was created a missionary district by the General Convention in the year 1895. The Bishop is the Rt. Rev. Peter Trimble Rowe, D.D., consecrated November 30, 1895. The Suffragan Bishop is the Rt. Rev. John Boyd Bentley, consecrated September 29, 1931.

The appropriation for 1933 is as follows: Work for white people, \$17,660; for Indians and Eskimo, \$57,280; for miscellaneous items, \$5,800, total, \$80,740. The appropriation aids in maintaining work in 32 stations.

MISSIONARY STAFF.—Bishops 2; Priests (foreign 9, native 1), 10; Deacons (foreign 2, native 2), 4; Lay Readers 13; Women Workers: Deaconesses 2; Nurses 8; Teachers 4.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE year of 1933 is ended and all is well. In spite of the depression and the necessary "cuts," the work of the Church in Alaska has been carried on without interruption and without cessation. All the workers have been preserved in health and strength. There has been no loss and no retreat. The results of the work cannot well be measured because they are largely spiritual. Each worker at his or her post of duty has been faithful, zealous and loyal. To them is due the credit of any achievement that may have been made. We have been splendidly supported by the sympathy, interest and help of the National Council, Dr. John W. Wood, the able and conscientious secretary; the Woman's Auxiliary, the American Church Building Fund Commission, the Church Periodical Club and great-hearted friends in all parts of the Church. To all we are deeply grateful. Above all we thank our Heavenly Father for the privilege of serving in His work, the health and the grace He has bestowed upon us and without whom "our labor is but lost."

In addition to my report will be the report of the Rt. Rev. John B. Bentley, the Suffragan Bishop. I recommend its careful reading. Bishop Bentley has relieved me greatly in carrying on a work, which for nearly forty years has been a work of love, but which I am too old to carry on alone. He is most considerate and ever ready to relieve me as necessity demands. He is young and capable. Wherever he goes the people welcome him, an open door awaits him, and the services of the Church are joyously received. When the "mantle" falls on him, he will be the "chosen one," prepared and experienced, to "preach the Kingdom of God" throughout Alaska. This is a happy arrangement for the future work of the Church in Alaska.

On account of the relief given me by Bishop Bentley, I have felt free to travel more throughout the States. In the past year I have attended the Provincial Synod in Sacramento, California, the meeting of the House of Bishops; parishes and places many. This, in my opinion, is not without

benefit to the missionary work of the Church. People are human and personality tells more than all other means in creating an interest in the Church and her work of missions. This fact has been disregarded by the clergy and accounts for the lax attendance at Church services. If we fail to emphasize it in our missionary efforts and appeals, we do so at the peril of them.

Visitations

The following stations were duly visited: Ketchikan, St. John's and St. Elizabeth's; Wrangell, St. Philip's; Juneau, Holy Trinity; Douglas Island, St. Luke's; Sitka, St. Peter's-by-the-Sea; Chilkoot Barracks; Haines; Skagway; White Horse and Dawson in Canada; Eagle, Indian Church, White Church; Circle City, Church of the Heavenly Rest; Fort Yukon, St. Stephen's; Circle Hot Springs; Fairbanks, St. Matthew's; Tanana Crossing, St. Timothy's; Nenana, St. Mark's; Anchorage, All Saints'; Seward, St. Peter's; Valdez, Epiphany; Cordova, St. George's.

To give details of each place visited would burden this report beyond endurance. I must make some comments, however.

Ketchikan was visited previous to the departure of the Rev. Mark T. Carpenter on a six months' leave of furlough, with the understanding that he might not return because of his wife's health. Father Carpenter will not return. I regret his loss. He was most successful in his work, a faithful, loyal servant of God. I am busy finding a successor. I could say so much about St. Elizabeth's, and our Indian congregation, and the great work of the Rev. Paul J. Mather, but this report does not permit it. I must say that Ketchikan is the first place in Alaska, in the geographical sense. It has an alert population of 5,000 people who depend largely on the fish business. It has a promise of a pulp and paper industry. All travelers to Alaska from all places pass through Ketchikan, and some, if not many, cannot but be affected by the Church in evidence here.

The Church serves as a missionary propagandist here. There are other churches, but our church, the first in Ketchikan, has the prestige.

I want you to look in at our mission at Fort Yukon. Here we are in a strategic position. The work is ours alone. It is a wonderful mission. Though I began it, Archdeacon Stuck, of sacred memory, and his faithful boy, Grafton Burke, built up its present greatness. Here we have a plant—church, hospital and school.

Fort Yukon is the mecca of many tourists who travel here to see the midnight sun. But they see more. They see the Church—our Church—doing such merciful, generous work in a wilderness north of the Arctic Circle. Among the tourists are doctors of reputation. They are amazed at the work done by Dr. Burke. The tourists express wonder, admiration and are won over to missionary work, though they previously had no interest in it. So Fort Yukon trumpets "Missions" far and near.

Eight days were given to Fort Yukon, days of work and passing interest. Twelve services were held, forty-seven were confirmed and the Holy Communion celebrated six times.

Miss Gavel carries on classes among the women and girls on hygiene and sanitary subjects. I attended these. In a class of thirty-one girls I asked how many had been in the hospital. Twenty-seven answered—twenty-seven who had been healed through Dr. Burke. I also attended the "Hudson-Stuck Club." There are seventy-five members. They co-operate to see what can be done to improve the community and help the Church. To illustrate: a committee came to see me because they objected to one who desired to be confirmed. Then there was a club of boys with similar objects.

To reach stations and do the work in Alaska, I am using the airplane when it is necessary. I am no longer able to use dogs or tramp on snow shoes as I did for over thirty years. To travel by airplane saves time and

hard work. They are less expensive than travel with the dogs. On this visitation I used a plane to fly from Sitka to Juneau, from Juneau to Chilkoot Barracks, from Fairbanks to Tanana Crossing, and from Anchorage to Seward. To have made such journeys with dogs would have taken a year.

Work Done

The dormitory at Christ Church, Anvik, has been completed and occupied. It was greatly needed.

Needed improvements have been made at Fort Yukon. A new heating plant had to be installed, and other things. An addition to the mission house had to be made so as to care for the children, orphans, that Mrs. Burke cares for. Much has been done to care for the grounds and make the same attractive. Altogether the mission is fine.

Work has been done at Anchorage, Valdez, Seward, Cordova, Sitka, Skagway, Douglas Island, and Wrangell to keep up repairs so that all our properties are in perfect condition. It saves a lot to watch properties and keep them in condition. This we have done and are doing.

Bishop Bentley has been building his own house—lodge—at Nenana, and it is finished.

The hospitals at Fort Yukon and Wrangell continue to function and do their good work. Likewise the schools at Anvik, Nenana, Fort Yukon and other places.

Official Acts

Confirmations: Bishop Rowe 102, Bishop Bentley 78, total 180; Bap-

tisms: Bishop Rowe 9, Bishop Bentley 47, total 56; Marriages: Bishop Rowe 2, Bishop Bentley 4, total 6; Burials: Bishop Bentley 1.

Educational Work Statistics

Industrial Schools: Anvik, teachers 1, pupils 35, value of mission property \$15,000; Nenana, teachers 1, pupils 32, value of mission property \$45,000.

Elementary Schools: Allakaket, teachers 1, pupils 30, value of property \$6,000; Minto, teachers 1, pupils 18, value of property \$3,000.

Medical Work Statistics

Fort Yukon, Hudson Stuck Memorial Hospital—Physician 1, foreign women nurses 4, number of beds 30, in-patients 131, dispensary patients 2,536; district nursing: 1,284 visits, 284 treatments, 347 laboratory examinations, 70 X-rays, 17 average daily patients; clinic patients: adults 1,523, children 1,013, native 1,827, white 728, medical 1,063, surgical 1,453; operations: major 28, minor 11; receipts: 4 full fee patients, 20 part fee patients, 107 charity patients, number of days treatment 6,928.

Wrangell, General Hospital—Physician 1, foreign women nurses 3, number of beds 14, in-patients 117, major operations 10, minor operations 23, 72 full fee patients, 13 part fee patients, 28 charity patients, number of days treatment 1,967.

Nenana, Work by Nurses—Foreign women nurse 1, tooth extractions 41, medications given 2,746, visits 4,613.

P. T. ROWE,
Bishop of Alaska

REPORT OF THE SUFFRAGAN BISHOP FOR THE YEAR 1933

UNDER the direction of the Bishop of the Missionary District the Suffragan Bishop is charged with the care and oversight of the missions of the Interior of Alaska.

The Suffragan Bishop has made his home at St. Mark's Mission, Nenana. The following stations have been visited this year: St. Paul's, Eagle; St.

Mark's, Nenana; St. Barnabas', Minto; Christ Church, Anvik; St. Matthew's, Fairbanks; Mission of Our Saviour, Tanana; St. Timothy's, Tanana Crossing; St. John's-in-the-Wilderness, Allakaket.

In January, the Suffragan Bishop left Nenana for a journey that took him to our missions at Fairbanks, Ta-

nana Crossing and Eagle, and to the towns, villages and camps along the way. On the greater part of this trip he traveled alone, using a small sled drawn by five dogs. On the sled he carried the necessary trail equipment consisting of sleeping robe, extra clothing, ax, gun and food for man and beast, and vestments and communion silver. At a time when one may fly to any point in this country at any period of the year, and when such transport is quicker, cheaper and more comfortable than travel on the winter trail, it is often asked why we persist in using the trails. The answer is to be found in the fact that we travel in order that we may see people, and especially those people who live off the beaten path. Were we to fly from mission to mission we might save time and money and much effort, but in so doing we should miss the people who live between the larger centers, and it is to those people we wish to go. Our trip last winter convinced us anew that a trip through sections seldom visited will bring rich returns, and that while there will come days when one might wish that he could fly in comfort over some forbidding area, the stops at camps and at villages, the services held in these out-of-the-way spots, the contacts and friendships made, all furnish an ample reward for the days of hard work on the trail.

From Nenana our route lay along the right-of-way of the Alaska Railroad as far as Fairbanks. The first night was spent in the home of a young couple who gave us a kindly welcome. The wife had been a pupil at St. Mark's Mission, Nenana, had returned to the mission when her children were born so that she might have the assistance of the mission nurse, and had brought her children to be baptized. It is good to stop in such homes. The next night was spent with a section crew on the railroad. These men, too, were kind and generous in their hospitality. The third day brought us to Fairbanks.

It is always good to visit Fairbanks,

to take part in the services in lovely St. Matthew's Church, and to visit the people of the community. Fairbanks is the largest town in the Interior. It is the scene of extensive gold mining, the inland terminus of the Alaska Railroad, the seat of the Alaska Agricultural College and School of Mines, the base for a large fleet of commercial aircraft, and the headquarters of the federal court and of many other government offices and officials. The Rev. Michael J. Kippenbrock is the priest-in-charge of St. Matthew's. Under his care the people assume responsibility for local Church work and are beginning to lend a helping hand in other fields, and the work of the Church is going forward. On Sunday we were privileged to take part in the services. We spent two very pleasant days among these people.

From Fairbanks our route lay along the Richardson Highway as far as McCarthy, and from there the trail followed the general course of the Tanana River to Tanana Crossing. Stops were made each night in the home of some trapper, trader, miner or Indian. One night was spent at Salchaket, where two native families live, the last survivors of a once considerable population. At one time we had a church there and a worker, but removals and deaths so reduced the community that we are no longer justified in maintaining such a work. These people are now under the care of the priest of St. Matthew's in Fairbanks.

At McCarthy the trail crosses the Tanana River. As the river here runs open and free of ice all winter an aerial tram has been constructed to transport people from one shore to the other. A wire cable strung between two towers, one on either bank, supports a traveling platform on which can be crowded sled, dogs and men. Once aboard a crank is turned by hand, this crank turning a drum on which is wound a cable that pulls the car along at a snail's pace. The car creaks and sways over the rushing flood below, the dogs look down and whine in fear, the men's

hands grow numb with working the iron crank in a temperature of 40 below, and one is forced to wonder whether the ingenuity of man could invent a more horrible contraption of transport. But at last we arrived on the farther shore, thankful that, like the wise men of the East, we, too, were to return home by "another way."

From McCarthy we made the short drive to Clearwater, so named because here, too, the river runs free of ice all winter and one may look down and see the bottom through the clear water. On the day of our arrival, when the thermometer stood at better than 40 below, we saw several ducks swimming in the cold stream between the shores of ice and snow.

At Healy River we stopped all night in the home of an Indian. After supper the people of the village were gathered into the largest cabin, a short instruction was given in the fundamentals of the Christian faith, eight persons were confirmed, two couples were married, and the newly confirmed received the Holy Communion.

Next day we started alone for Sand Creek, our next stopping place. A boy had gone up several days before and we expected to follow his sled track. We had never traveled this way before. Early in the day it began to snow and to blow and by early afternoon all sign of the trail was lost. Not knowing the exact location of the Sand Creek village, we deemed it wise to turn back and seek shelter from the storm in an old tent we had passed about noon. Here we spent a comfortable night and next morning returned to Healy River and secured the services of a man to go with us to the next village.

At Sand Creek we found a little band of people, all baptized by our priest at Tanana Crossing and all having received instruction from the same source. In the evening we confirmed four and gave them the Holy Communion. The only light in the tiny cabin came from the candles on the improvised altar and we prayed that the light of Christ's Gospel might brighten

the lives of these poor people as the light from the candles on His altar banished the gloom and darkness of their poor home.

Two more long, tiring days of trail-breaking on snowshoes brought us to Lake Mansfield, just seven miles from Tanana Crossing. It was late afternoon when we reached the camp. The people came out to meet us and we halted here for an hour to talk with them, to have a cup of tea, and to rest the weary dogs. We knew that these people would all come over to the services at Tanana Crossing and that the trail to that point would be well beaten down from much travel. Just as we said goodbye and left Mansfield the full moon rose over the mountains, the stars came out in all their splendor and the whole snow-covered land looked like a vast fairyland, indeed. We think we never saw anywhere a more beautiful sight. That drive through the clear winter night, the picture of the spruce trees frosted with snow, the great mountains rising on every hand, the moon, the stars, the play of the northern lights across the heavens will ever remain a priceless possession of the memory.

Our visit at Tanana Crossing was a very happy one. The Rev. E. A. McIntosh, the priest-in-charge, and Mrs. McIntosh, were well and busy. Mrs. McIntosh teaches the government school. They were fortunate and happy to have with them a government nurse who had been of great help in the community and who was a comfort and companion for Mrs. McIntosh. There were services, of course, in St. Timothy's Church, there were conferences with the people, and on Sunday twenty-three were presented for confirmation. Time passed all too quickly, and we wished that we might have remained longer.

From Tanana Crossing our trail crossed the great divide between the Tanana River valley and the valley of the Yukon River. We had secured the services of a young Indian who would accompany us half-way. The trail had

been little used and both men had to snowshoe constantly, one going ahead to break a trail, the other following at the gee pole of the sled. Because of the poor trail and slow travel the journey had to be divided into short runs. Stops were made each night in some trapper's shelter cabin or in the home of some native. At Ketchumstuk we stayed all night with a native man and his wife and his wife's brother, the only people left in what was once a large village. When our mission was built at Tanana Crossing many of these people moved over to the Tanana and the village soon died out. This man was a good hunter and provider, his wife was a good cook and housekeeper, and we think we never stayed in a cleaner native cabin or enjoyed a more genuine hospitality. All three of these people had long desired to be confirmed, but because of their remote location they had never been able to come to the mission during the visit of the Bishop. That evening we confirmed the three and celebrated the Holy Communion for them.

From Ketchumstuk we followed the course of the Mosquito Fork of the Forty Mile River down to Chicken. Here my boy turned back and left me to continue on alone to Eagle. He had shown himself to be capable in every way. At Chicken we were entertained by the trader, who, like many others along the way, refused to accept pay for bed or board. This Forty Mile region is one vast pile of mountains cut up by gorges and deep ravines and small creeks that empty into the Forty Mile River. Long before the gold of the Klondike made Dawson famous the Forty Mile was a good gold producing region. For fifty years men have been taking the rich, yellow metal from the bars of the river and its tributaries, and the end is not yet. Today, plans are on foot for bringing in a large dredge to clean up the creek beds and get the gold that the individual miner cannot reach. Perhaps nowhere else in all Alaska are the people so hospitable as in the Forty Mile. Every

cabin is a stopping place and every stop means coffee and doughnuts and a friendly chat.

At Franklin we stopped for two days in the home of a fine family of Welch people who for over thirty years had lived in this little mining settlement. Here three children were baptized and we had the pleasure of making new friends. From this point on the weather was cold, the thermometer standing at 50 below for several days. The trail followed the river, or else turned up some side stream and then crossed a steep divide, only to drop down again into the river bottom on the other side. To the mail man and to the settlers along this route we owe our thanks for many kindnesses shown and for thoughtfulness that saved us much real hardship in such severe weather.

Eagle boasts, and justly, of having the loveliest natural situation of any town on the American Yukon. Built on the high bank of the river, where the river makes a great horseshoe bend, the town is backed and flanked by the mountains and has a superb view across the river where lowlands rise to foothills and foothills grow into a majestic range. There is the white town and just above it the Indian village. The people of both communities are a quiet, peaceable, law-abiding folk. The town seems to be free of much of the gossip and scandal so often found in other small places. There is a real community spirit and the people have learned to live together as neighbors. The Rev. A. G. Fullerton has charge of the Church's work among these people. I am sure his ministry is a happy one. His face would indicate that it is, and his words confirm his looks. It was a joy to assist in the services here, to meet the people again and to go in and out among them, to lay hands upon six young people who came forward for confirmation on Sunday. We remained over for the services on Ash Wednesday and wished that we might have remained longer.

The trail from Eagle to Circle fol-

lows the Yukon. It is a six-day trip in fair weather with a fair trail. On this trip we persuaded a young man of Eagle to accompany us for a part of the way, as there was no trail for some distance and we wanted his help. Stops were made at night with some wood-chopper, trapper, trader or miner.

At Circle the people were gathered in the little church for services. There was one baptism. Circle was at one time a thriving mining town and at that time the Church maintained a priest and nurses there. But Circle has fallen upon evil days and now the town can count perhaps a dozen whites and some forty Indians. But these people look to the Church for many things, and whenever we pass that way they present a liberal offering.

From Circle the trail follows the Steese Highway to Fairbanks. One night was spent with friends at Circle Hot Springs, a resort where springs of hot water burst from the soil giving heat to all the buildings through the severe northern winter. Other nights were spent at roadhouses along the mail trail.

Our trip had been a very happy one. We had come some eight hundred miles, had had the pleasure of visiting with the staff of several missions and of going over with them their problems, had made new friends, had conducted many services in out-of-the-way places, had baptized and confirmed many who otherwise would have remained without that blessing because of their remote residence, and had shown these people that the Church cares about them and is ready and glad to care for them.

The spring was spent in Nenana. With the help of the staff of St. Mark's Mission the roof was put on the new Bishop's Lodge and considerable work was done on that building. The launch Pelican IV was overhauled and put in the water for the summer's trip.

In May the Suffragan Bishop delivered the commencement address at the

Alaska Agricultural College and School of Mines in Fairbanks.

The stage of water on the Yukon, Tanana and Koyukuk Rivers was lower during the past summer than it has been for many years. As a result the fishing was seriously hurt in many places, and the problems of river navigation were greatly multiplied. The Pelican IV was taken to Fairbanks early in June where gasoline and oil were taken on for the summer work. On the return to Nenana the boat was grounded on a bar and was floated again with the greatest difficulty after three days' work. But no real harm was done to the boat, and after that no further trouble was experienced. Our crew this year consisted of Mr. Files, Mrs. Bentley and the Suffragan Bishop.

We left Nenana in mid-June and proceeded down the Tanana to Tanana on the Yukon. On the way we stopped at Minto to visit with the Rev. Arthur R. Wright and Mrs. Wright and to take part in an early communion service at St. Barnabas' Mission. During his stay at Minto, Mr. Wright has built a comfortable mission dwelling, has made repairs to the church and school, and has cleared land and planted a fine garden. He has also encouraged the Indians to put in gardens and this year they were delighted with the crops they harvested. We have reason to be encouraged because of conditions at this station.

At Tanana we found Deaconess Sterne well and busy, carrying on alone under difficult conditions. No one but a saint would have done, could have done, what Deaconess Sterne has done at Tanana. While there we conducted services in the mission church and in Moose Hall in town, baptized six children and confirmed a man who was dying in the government hospital.

At Koyukuk Station we loaded on supplies for the mission of St. John's-in-the-Wilderness at Allakaket. Our trip up the Koyukuk River was uneventful except for the low stage of water and the consequent necessity of

constant sounding and searching for the channel. But no real trouble was experienced and we arrived safely at Allakaket to find Miss Hill and Miss Kay well and busy and happy in their work. This is one of our most encouraging stations. The people are removed from the temptations to be found in many white towns, they depend entirely upon their native arts and skill for a living, and they have been well trained by a long line of splendid workers at the mission. While at Allakaket nine children were brought to be baptized, the people received the Holy Communion together, and the Church services were read. One wished that he might tarry longer among these people, but we had to be on our way.

On our way down river we stopped at Hughes, a little mining camp some seventy-five miles below Allakaket, and there baptized an infant and married a young couple. This town takes its name from the Chief Justice, who at the time of settlement was then Governor of New York.

We arrived at Anvik late in the evening after a long day's run of two hundred miles on the Yukon. The staff and older children were up to welcome us. It is ever good to return to Anvik and to assist in the services in the little church. This was our first church building in Alaska and was built with a part of the first United Thank Offering of the Woman's Auxiliary. The Suffragan Bishop was ordained deacon in this church and served there for four years under that veteran missionary saint, the Rev. John Wight Chapman, D.D. During our visit to Anvik the Rev. Henry H. Chapman and Mrs. Chapman and their two small daughters arrived from a year's furlough in the States. Today Anvik rejoices in a fine new dormitory for the girls and in an able and devoted staff.

From Anvik we turned the bow of the Pelican IV up stream and began our long journey to Tanana. Miss Hazel Chandler of the staff accompanied us and brought back with her three small children to be entered in

the school. On our way up river we made many stops at the summer fish camps to baptize children, to confirm young people, to conduct the services of the Church and to celebrate the Lord's Supper for many communicants who can receive it only this once during the year.

At Tanana, Deaconess Sterne joined us for the run up to Rampart. Word had been received that Bishop Rowe would be able to visit the missions at Ft. Yukon and Eagle, so there would be no need for us to go above Rampart, though we were disappointed at thought of not seeing the staff and people of these posts. At the Rapids, some forty miles above Tanana, we came upon a large settlement of Indians in their summer camps. Here we stopped for the services and for a visit, then ran on to Rampart. Here we found several babies to be baptized and young people ready and anxious for confirmation. While in Rampart we visited the grave of the Rev. John Huhn, who in the early days was in charge of the Church's work there and who died at his post and was buried in the native cemetery on the hill overlooking the Yukon. Next summer we shall erect a new cross at his grave to replace the present one that is much decayed.

Returning to Tanana we left Mr. Files to assist Deaconess Sterne in the work at that station. Mr. Files had served for a year at Nenana and had shown himself to be a man of character and of devotion to the work of the Church. From Tanana to Nenana we were hosts to Mrs. John H. Adams, who before her marriage in 1922 was Deaconess Pick of the Alaska staff.

It is always good to return home, no matter how happy one's journey may have been. We were all glad to arrive in Nenana and to know that the long river trip was over. Many services had been held and many people visited who never see a priest of the Church except at the time of these visitations.

During the fall and early winter much of our time has been given to

the completion of the building to be known as the Bishop's Lodge at Nenana. For three years and more we have made our home with the staff and children of St. Mark's Mission, and they have been very happy years. We are deeply grateful to Miss Blacknall and her staff and the children of the school for their constant kindness and consideration. But from the first it was planned to build separate quarters, if and when funds became available for such purpose. Friends in Virginia contributed generously to the work and the American Church Building Fund Commission made a grant of \$1,000 as final payment. Many hands have labored at the task, but now the job is done and this report is being written in the study of the new lodge. We wish to record our gratitude and to express our deep appreciation and thanks to all those who helped in any way in this undertaking.

We have recently commenced the publication of a little paper to be known as the *Newsletter* of the district. It is hoped that this modest little sheet will help not only to inform and to entertain, but that it will help, too, to bring the Alaska staff closer together, will help us to understand the clearer our corporate responsibilities and privileges, and will promote a finer *esprit de corps* among the Alaska mission staff.

The following changes have taken place in the personnel of the interior missions during the past year:

The Rev. Henry H. Chapman has returned to his post at Anvik from a year's furlough in the States.

The Rev. Warren R. Fenn, O.M.C., has been transferred from Anvik to Anchorage.

Miss Mildred E. Boyes has retired as nurse at Anvik and has married.

Miss Dorothea L. McHenry has been appointed nurse at Anvik to take the place of Miss Boyes.

Mr. Wilfred C. Files has been transferred from Nenana to Tanana. Mr. Files is a volunteer worker.

Miss Hazel Staplin has resigned her post as nurse at Ft. Yukon and has married.

Miss Alice L. Hanson has been appointed to fill the position left vacant by the resignation of Miss Staplin.

Mr. George H. Whittlesby and Mr. Wyatt Brown, Jr., both volunteer lay workers at Ft. Yukon, have retired from the field.

Miss Anna V. Silberberg, nurse at Nenana, has left the field for a furlough in the States.

Mr. Harold M. Richardson, a volunteer lay worker, has arrived in the field and is stationed at Nenana.

In submitting this report the Suffragan Bishop desires to express again his deepest gratitude and appreciation to:

The Bishop of this Missionary District, who in all things and at all times has encouraged and supported him;

The splendid corps of workers, members of the staff of the Alaska Mission, who in the face of many difficulties have upheld the noblest traditions of Christian missionary endeavor;

The National Council and all those officials at the Church Missions House who have shown a broad sympathy and understanding, and have given every possible aid to the work in this field;

Our friends throughout the Church at home, who in a time of great stress and deprivation have, at the cost of much real sacrifice, supported the work in Alaska; and, to

The people of Alaska, both white and native, those within, and those without the Church, who at all times and in all places have been kind, hospitable and generous.

For all these things we thank God.

JOHN B. BENTLEY,
Suffragan Bishop

Evangelistic Work Statistics of the District of Alaska for the Year Ending December 31, 1933

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	For. Lay Read. other than Candidates	Nat. Lay Read. other than Candidates	Foreign Deaconesses	Foreign Evangelistic Workers	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Marriages	Burials	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Contributions	Value of Mission Property
	Allakaket.....									2	112	10			17	183	2	3	2	34	4	\$105 75	$15,000
Anchorage.....	1									87	2	1		24	58	2	5	2	32	2	1,249 84	20,000
Anvik.....	1				1				3	182	13	3		51	252	2	5	5	37	4	2,180 51	50,000
Circle City.....						1	1				1	1		14	44							
Cordova.....	1									149				32	101	3	2		62	4	1,450 66	30,000
Douglas Island.....										37	1			17	32						439 37	10,000
Eagle.....			1				2			3	10	6		47	79	4	6		30	3	154 59	15,000
Fairbanks.....	1									175	4	9	20	108	149	3	11	2	54	2	914 89	47,000
Fort Yukon.....			1		2		1		5	240	23	52	256	547	5	8	2	136	3	330 15	70,000	
Juneau.....	1									105	3	4	133	225	11	5	4	40	2	1,221 67	20,000	
Ketchikan, St. Elizabeth's.....		1					4			153	6	11	6	135	17	2	6	90	1	492 01		
Ketchikan, St. John's.....	1									56	4		12	120	220		7	80	5	1,285 98	40,000	
Minto.....				1						46		10		66	116			1	25	2	166 35	15,000
Nenana.....								1	3	90	13	6		72	192	2	5	43	4	2,374 13	75,000	
Point Hope.....	1			1			2			180	1	20		239	646	4	8	155	4	207 00	40,000	
Seward.....														9	10	1						20,000
Sitka.....									1	54	2	4	4	45	57	1		2	103	2	206 88	25,000
Skagway.....										8		2	2	27	52	1					289 25	15,000
Tanana.....										75	17	12	117	251	4	15	1		56	4	74 40	50,000
Tanana Crossing.....	1					1	1			106	14	43	33	260	4	2			30	2		8,000
Valdez.....										36				11							144 76	10,000
Wrangell.....	1									88	8	8		62	200	3	1	5	45	3	162 20	85,000
Arctic Village (No Report).....				1																		5,000
Total.....	9	1	2	2	3	1	12	2	14	1,979	21	171	180	1,630	3,676	44	76	68	1,052	59	\$13,450 39	\$665,000

MISSIONARY DISTRICT OF HONOLULU

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Oahu, Maui, Kauai, Hawaii and the smaller islands. It also includes Midway; and, in addition, the American Islands of the Samoan group, Tutuila, Olusinga, Manua, Ofu, and Rose. It has an area of 6,449 square miles. Population (Hawaii only) 380,000. The district was established by the General Convention in the year 1901. On April 1, 1902 the Bishop of California, acting for the Presiding Bishop, took over from the Church of England its entire work and property. The Samoan Islands were added in 1904. The Bishop is the Rt. Rev. S. Harrington Littell, S.T.D., consecrated February 27, 1930.

The appropriation for 1933 is \$49,842. The appropriation aids in maintaining work in 34 stations.

MISSIONARY STAFF (1933).—Bishop 1; Priests (American 22, Oriental 2), 24; Deacons (American 1 and Oriental 1), 2; Deaconesses 3; Candidates for Holy Orders 1; Teachers (American, men 12, women 31; Hawaiian and Oriental: men 3, women 8), 54; Other Evangelistic Workers (American 14, Hawaiian and Oriental 4), 18.

REPORT OF THE BISHOP FOR THE YEAR 1933

WE are to review the work of the Church in this missionary district for the year of our Lord 1933. We have faced our problems squarely, and have come through the year cheerfully, and creditably. The spiritual ministrations of the Church have been offered without interruption, and in many ways the religious life of our people has been strengthened. No complaint shall be uttered on the ground of hard times, and of consequent reduced income. We shall try not even to feel sorry for ourselves, because we cannot command today the financial resources of former years. We have come to realize the fact that we are passing through a revolution not a mere depression, and may well thank God that it is a peaceful revolution, and not destructive and bloody, as such upheavals have usually been in the past. If the breakdown and overturn of long-accustomed conditions in our land during the past four years had not been peaceful, we should not be meeting together like this to take stock of the year's work, nor to estimate calmly the spiritual progress made, in spite of (or maybe because of) less dependence upon material resources, as we have carried on God's

work confidently and undisturbed, and, I may add, in many ways normally even in these abnormal times.

“Not by might, nor by power, but by my spirit, saith the Lord of hosts.”

Statistics

	1933	1932
Baptisms	316	360
Total Number of Baptized Persons	6,397	6,392
Confirmations	280	241
Total Number of Communicants	3,588	3,443
Ordinations:		
To the Priesthood.....	2	2
To the Diaconate.....	2	1
Deposition	1	1
Sunday School Children.....	2,851	2,817
Sunday School Teachers	215	204
Total Offerings from all Sources	\$79,952.21	\$72,372.25
Amount of Episcopate Endowment Fund		\$9,626.78

Present Working Staff

Two men were ordained to the priesthood, the Rev. Kenneth D. Perkins and the Rev. Edgar W. Henshaw, and two to the diaconate, the Rev. Edward M. Littell and the Rev. Wai On Shim. Eight changes in the staff of Iolani and of the Priory have strengthened both schools. At present the diocese has 26 active clergy, 3 deaconesses, 5 Sisters of the Community of the Transfiguration, 5 Captains of the

Church Army, and 10 lay evangelists, of whom 9 are women.

Cathedral Center

The development of the Cathedral as a center of diocesan inspiration has been marked during the past year by special services for special groups, held on various occasions. The plan for amalgamating the two congregations is in the hands of the two vestries. It is the intention to provide services of worship which will appeal to every type of mind in the Church, thus making St. Andrew's truly Catholic, truly Cathedral, the inspiring leader of the diocese.

I quote from a letter to the vestries, from the Special Committee on Amalgamation and Cathedral Development:

"The steady growth and development of our work on other islands demands co-ordination within the diocese, and distinct leadership from the Cathedral more than ever. To accomplish this ideal and aim, we approve the Bishop's suggestion that the appointment of Cathedral Canons in the future, and the call or appointment of other clergy connected with the Cathedral, shall be made gradually in such a way that the Canons in particular shall be actively connected with direct work of a diocesan nature under the Cathedral, directing or leading in such work matters as Religious Education, Worship, Missions, Benevolences (charities, alms, etc.)."

New Work

The Church is commanding new resources as its work becomes known. The Robert W. Shingle, Jr., Memorial Hospital on Molokai is now self-supporting, through the contributions of the Maui Board of Supervisors and the Molokai Ranch. Substantial additions to our diocesan equipment are: the new home for Canon Wallace, supplied for the congregation of Christ Church, Kona; land for a new station at Kamuela, Hawaii; land for Church cemeteries on the islands of Kauai and Hawaii; and constant generous help

from the plantations toward the creative work of the Church Army.

An interesting feature of added work is the activity of the Rev. Albert Stone, M.A., principal of Iolani School, newly appointed Chaplain of the Reserve Corps, who is holding regular services among the Church people at both Schofield Barracks and Fort Shafter.

Finances

Tribute is due to Mr. L. Tenney Peck, who for three years and a half has served as bishop's bursar, and has now resigned after thoroughly organizing that department. The work has been taken over by Mr. T. J. Hollander, diocesan treasurer. To Mr. Peck, Mr. Hollander, Mr. Arthur G. Smith the ever-working chancellor, Mr. J. N. S. Williams, Mr. Blomfield the auditor and the originator of the Mortgage Bond Plan, to the board of directors, and to all who have helped voluntarily in the heavy work of finances in the diocese, I give the grateful thanks of the diocese.

Diocesan endowments have increased by \$5,000 during the year, and a legacy of \$10,000 has been left to the diocese by the late Miss Ella Elizabeth Russell of New York.

We record with regret that only \$4,191 was paid on our apportionment of \$5,500 to the National Council; and that the latest Every Member Canvass was a failure as a diocesan effort, though successful in several congregations where it was thoroughly carried out.

Various Items

I am glad to tell you of the largest number of confirmations since my coming, totaling for the year 280; I am happy over the ability of the Woman's Auxiliary to complete the special aim of the year of \$1,500 for St. Stephen's, Waialua; and of the increased interest on Kauai since the appointment of the Rev. Henry Willey as archdeacon. I make a plea for all Church people on all the islands to remember the boarding departments of

the Cluett House, Iolani School, and the Priory.

THE KONA PLAN

During the year steady progress has been made in the practical development of Church union in the north and south Kona and Kau districts of the western coast of the island of Hawaii. The Rev. George Shannon Walker, for seven years the missionary of the Hawaiian Evangelical Association (Congregational, locally known as the Hawaiian Board), has been building up a remarkable work, especially among the young people of Japanese and Hawaiian ancestries. For many years Christ Church, Kealakekua, and its two missions, one 16 miles north at Huehue, the other 50 miles south at Waiohinu and Naalehu, has ministered chiefly to Caucasians, although there has been a sprinkling of Hawaiians in the congregations also. Thus there have grown up walls of partition, racial no less than ecclesiastical, in the Christian work of that district. I have reported fully elsewhere the steps which Canon D. Douglas Wallace, for twenty-eight years priest-in-charge of Christ Church, who retired last June, the Rev. Mr. Walker, and the Bishop have been taking for a period of two years, looking forward to the uniting of the work of the two churches under the leadership of Mr. Walker, after he has been ordained priest.

Not merely for the sake of comity, or expediency, or economy, or federation, but after study and conviction, Mr. Walker has been led to apply for admission into Holy Orders. In due canonical order he was received as a postulant in June, 1933, and is a candidate for Holy Orders, February 12, 1934. Mr. Walker is associated with two Japanese and a half-dozen Hawaiian pastors, who like himself are supported by the Hawaiian Board. That board is in complete sympathy and active co-operation in this union, which has come to be known as the Kona Plan. That board will continue to pay Mr. Walker's salary, provide

him with a parsonage, and meet his general expenses, such as car maintenance and so on. On our side, the Bishop is to appoint a priest to reside at Christ Church, under the direction of Mr. Walker. Meantime the first parish worker to be sent by either of the boards has been appointed jointly, and is supported equally by the Hawaiian Board and by the Missionary Diocese of Honolulu. Miss Cenie Hornung, a skilled teacher in the McKinley High School, Honolulu, until a year ago, a member of the St. Andrew's Cathedral parish, is now living in the rectory at Christ Church. Since last June she has developed the work among the young people of all races and classes, in association with Mr. Walker, on a deep and solid spiritual foundation. The effect of even the first steps in drawing together the Christians of the small and scattered communities of West Hawaii has been immediate and stimulating, not only as regards the revival of religious interest and of Church and school attendance on the part of Christians, but also in an enlarged vision and definite planning for aggressive missionary work, particularly among the Orientals, who outnumber all others in the area involved by no less than six to one, all but a small fraction of whom are non-Christian. (This term includes at least one-half of the American-born Japanese, who profess no religious connection whatever, as well as their parents who for the most part are Buddhists and retain their Japanese citizenship.)

It is a cause of deep thankfulness that definite union, as distinct from federation or other temporary methods, is being effected in Kona by these two Christian bodies, without infringing the rules or cherished principles of either. After the Rev. Mr. Walker has been ordained priest in this branch of the Church Catholic under Canon XI, still retaining his full commission as a Presbyterian minister, supported by a Congregational missionary society, he will have free access and commis-

sion, according to the three kinds of requirements, in all three of these branches of the Christian Church.

Trade Winds

In these islands we are refreshed by what we call the trade winds. "Trade winds," the dictionary tells us, are "winds which hold a certain definite, steady course." May they typify to us a definite steady course through the year we have entered, a course which we accept and follow gladly in response to the call of our Lord and His Holy Church.

Value of Lands and Buildings

St. Andrew's Cathedral	\$150,000.00
St. Andrew's Memorial Building	186,000.00
Davies' Memorial Building	73,000.00
Iolani School	88,611.71
St. Andrew's Priory	80,000.00
Old Iolani Property	20,000.00
Bishop's House	15,000.00
Cluett House	19,083.00
Emma Square Property	21,000.00
Trinity Mission	15,000.00
St. Peter's Church	36,000.00
Beretania St. Property	60,000.00
St. Elizabeth's Mission	48,325.00
Kaiulani Tract Property	101.00
Epiphany Mission	19,000.00
Kapahulu Property	10,000.00
St. Mary's Mission	19,000.00
Nuuuanu Cemetery	500.00
Dominis St. Property	11,750.00
Kahala Beach House	1,650.00
Anapuni St. Property	100.00
Hawaiian Congregation Property	4,000.00
Kamehameha Park Property	10,000.00
Waialua Property	1,500.00
Palolo Valley Mission	6,500.00
Holy Apostles' Church, Hilo	17,000.00
Hamakua Cemetery	100.00

Paauilo Cemetery	50.00
Kohala Property	12,000.00
Makapala Property	5,250.00
Waimea Property	575.00
Kona Property	6,150.00
Kau Property	100.00
Wailuku Property	44,000.00
Kula Property	2,200.00
Lahaina Property	9,000.00
Kapaa Property	35,000.00
Kekaha Property	341.00
Eleele Property	4,000.00
Molokai Hospital	28,000.00

\$1,059,886.71

Medical Work

ROBT. W. SHINGLE, JR. MEMORIAL HOSPITAL,
HOOLEHUA, MOLOKAI, T. H.

Patients admitted to wards	107
Obstetrical cases	21
Pre-natal clinics	11
Baby conferences	11
Out-patient treatments	1,509
Hospital days for ward treatments (about)	920
Major operations	17

Receipts

From County of Maui	\$4,000.00
From Molokai Ranch	1,800.00
From Other Local Residents	610.00
Fees from Patients	3,000.94
Total	\$9,410.94

Expenditures 9,103.50

Balance \$307.44

NOTE.—No expense for the doctor (Dr. Paul Wiig), whose salary, house and car are furnished to the Hospital free by appointment of the president of the Territorial Board of Health; nor for his expert (chemical) assistant, Mr. Stanley Sokai, supported by Mr. George P. Cooke (President of the Territorial Senate).

S. HARRINGTON LITTELL,
Bishop of Honolulu

Educational Work Statistics of the District of Honolulu for
the Year Ending December 31, 1933

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	School Fees
Oahu											
St. Andrew's Priory, Honolulu	14	2	16	1	1	40	3	1	201	16	\$16,555 20
Iolani School, Honolulu				1	1			1	212	16	19,087 23
St. Mark's Mission			2	1	1			1			595 50
Cathedral Japanese School			2	1	1			1	43	1	583 50
St. Mary's Mission			2	1	1	55	2				760 15
St. Peter's				1	1			1	36	1	179 25
St. Luke's			2					1	85	2	400 00
St. Elizabeth's			1	4	1	125	5				1,633 00
Holy Trinity			2	1	1	36	2				477 50
Good Samaritan			1	1	1	28	1				271 08
Total	14	2	22	11	5	284	13	5	577	36	\$40,542 41

Evangelistic Work Statistics of the District of Honolulu for the Year Ending December 31, 1933

STATIONS	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Native Candidates for Holy Orders	Foreign Lay Readers	Native Lay Readers	Foreign Deaconesses	Foreign Women Evan. Workers	Native Women Evan. Workers	Biblewomen	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians Including Communicants	Ordinations—Priests	Ordinations—Deacons	Marriages	Burials	Sunday Schools	Sunday Schools—Teachers	Sunday Schools—Pupils	Contributions
Oahu																									
St. Andrew's Cathedral.....	1	(retired)										676	7	38	39	1,014	1,820	1		39	28	1	25	193	
St. Andrew's Cathedral Parish.....	1				1							233	3	18	13	431	325			3	11	1	9	87	
St. Andrew's Mission (Hawaiian).....	1					1				1		307	1	14	20	225	334			9	8	1	9	89	
St. Clement's Parish.....												228													
St. Peter's Mission (Chinese).....		1		1		2						218	2	24	23	287	558		1	42	5	1	9	116	
Holy Trinity Mission (Japanese).....		1										151	1	9	4	133	295					1	7	117	
St. Elizabeth's Mission.....	1					1						349	1	18	25	187	253			3	2	1	11	95	
St. Mary's Mission.....	1								2			509	2	8	73	152			5	1	1	16	194		
St. Mark's Mission.....												235		6	1	44	220			3	2	1	6	180	
Epiphany Mission.....	1					1		1				293		13	4	216	291			7	2	1	8	132	
St. Luke's Mission (Korean).....	1	1								1		369	1	23	10	73	161			2	4	1	4	65	
St. John's-by-the-Sea Mission.....	1					3						120	2	5	14	61	107			3	3	1	3	71	
St. Alban's Mission (Iolani School).....	2		1	1								160	1		8	16	51	1	1			1	8	210	
Galilee Chapel, Seamen's Institute.....					1							54													
Good Samaritan Mission.....			1									61	2	3	2	20	33					1	5	107	
Schofield Barracks.....												6	3		145	150						1	9	83	
Moanalua Mission.....																						1	2	48	
St. Stephen's Mission.....								1				89	3	1	8	28	36					1	5	36	
Missionary-at-large.....	1											145		1	2					1	5				
St. Andrew's Priory.....									1								185					1	8	201	
Maui																									
Good Shepherd Parish.....	1				1							118		4	5	77	252			2	1	1	5	34	
St. John's Mission, Kula.....										1		61	2	3	4	56	57				1	1	2	38	
Holy Innocents' Mission.....	1											84		7	3	82	145			2	2		4	40	
Hawaii																									
Christ Church.....	1	(retired)							1			88		2	5	41	78			5		1	5	20	
St. Augustine's Mission.....	1											126		2	7	35	71			2	2	1	3	47	
St. Augustine's Mission (Korean).....												10		1		6	18				1	1	1	13	
St. Paul's Mission, Makapala.....						1						101		5	6	30	60				2	1	7	70	
St. James' Mission, Kamuela.....												51				6	6					1	1	17	
Holy Apostles' and Keaukaha Missions.....	1					3						1,318	4	8	2	65	180			3	7	2	8	123	
St. Columba's Mission, Paaulo.....					1							65		3	23		67			1	3				
St. James' Mission, Papaaloo.....					1							56					69								
Kauai																									
All Saints' Mission.....	1				2							133	19	5	26	182	251			2	5	1	18	250	
Kekaha Mission.....	1											76	2	4	9	48	74			3	4	1	2	31	
Emmanuel Mission, Eleele.....						1						85	1	9	3	11	35					1	8	60	
Molokai																									
St. Paul's Mission, Mauna Loa.....					1							46		5	3	8	27					1	3	60	
Holy Cross Chapel, Hoolehua.....												17	1	6	3	11	36					1	4	24	
Total.....	19	4	1	1	1	1	1	3	5	3	2	6,638	52	264	280	3,611	6,397	2	2	131	100	32	215	2,851	*\$79,952 21

*Made up as follows: Offerings from all sources, \$58,914.43; Local grants to Church Institutions, \$21,037.78.

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THE PANAMA CANAL ZONE

The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through purchase by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying South of the southern boundary of the Zone, and that part of the Republic of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March, 1906. The Bishop-in-charge is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1933 is \$18,658. The appropriation aids in maintaining work in 17 stations.

MISSIONARY STAFF.—Bishop in charge, 1; Priests (*foreign 2, †native 3), 5; Deacon (foreign), 1; Lay Readers 12; Evangelistic Workers 2.

REPORT OF THE BISHOP-IN-CHARGE FOR THE YEAR 1933

DURING the past year, I have made three visitations to the Panama Canal Zone, one of them being for the purpose of relieving the Dean of the Cathedral while on leave.

Being enabled to do so by an appropriation for the purpose by the National Council, supplemented by local contributions, certain imperative repairs and improvements have been made to St. Paul's Church, Panama, and to Christ Church, Colon. More work remains to be done on the latter building but that which was of most importance has been done.

A modest church has been erected at Gamboa, in part with material from an abandoned church on the opposite of the Canal but in larger part with entirely new material. This settlement is made up of West Indian laborers but near by is the Canal Zone Penitentiary. The Rev. John T. Mulcare, the priest-in-charge of the work renders faithful service to those within the prison walls as well as to those without. The new building will be consecrated in February, 1934.

As for many years past, much appreciated social work has been done by the Rev. Arthur F. Nightengale at the

Palo Seco Leper Asylum and at the Corozal Hospital for the Insane. He has added this work to his already over-heavy, single-handed, work at St. Paul's Church, Panama, with its mission at Las Sabanas.

Another priest is sorely needed for this field. The parish needs also a rectory and parish house, but both seem unattainable unless some member of the Church, blessed beyond most of us with this world's goods, will provide the means.

The burden of sustaining the Children's Home, at Bella Vista, a suburb of Panama City, is becoming heavy inasmuch as many local gifts, heretofore generously made, have fallen off. There was never, unfortunately, any provision for endowment of this work and its first generous benefactor, Mr. Edwin Gould, died last summer without making any provision for the maintenance of the home.

The Board of Managers, the Dean of the Cathedral being President, has rendered most efficient service to the children and to the Church.

There are many problems connected with the work in the Panama Canal

NOTE.—* Foreign=West Indian (Negro). † Native=American (white).

Zone, the most important at the present time being the perplexing problem as to what to do with the vast number of West Indian, English-speaking, descendants of the first Canal laborers. The Church is concerned with this problem no less than are those in civil authority because more than 50% of the number are nominally attached to the Anglican Communion. The Governor of the Panama Canal, the British Minister, our own clergy, are all giving earnest thought to the matter. It is

more than a question of lack of employment by reason of the operation of the Canal, the number of employees for this work being limited; there are also the increasing conflicts with the large unemployed native population. Deportation on a scale that would really be worth while seems to be as futile as the "Back to Africa" proposals for the solution of American racial problems.

HARRY ROBERTS CARSON,
Bishop-in-Charge

MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam and Wake Islands. It has an area of 115,026 miles and a population of 12,604,100. The district within its present bounds was established by the General Convention in the year 1901. The Bishop is the Rt. Rev. Gouverneur F. Mosher, D.D., consecrated February 25, 1920.

The appropriation to the Philippines for 1933 is \$139,230. The appropriation aids in maintaining work in 46 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 19, native 1), 20; Deaconesses 2; Physician 1; Hospital Supt. 1; Teachers (foreign: men 2, women 13; native: men 36, women 33), 84; Nurses (foreign 9, native 22), 31; Trained Assistants (native: men 7, women 3), 10; Student Nurses 54.

REPORT OF THE BISHOP FOR THE YEAR 1933

IT is my privilege to present my fourteenth annual report, to cover the year ending December 31, 1933.

The event that stands out above all others is the visit of Bishop and Mrs. Perry in March. So much has been published about this in the *Diocesan Chronicle*, *THE SPIRIT OF MISSIONS* and *The Living Church* that there is need for very little to be said now. It was, of course, a great thing in the life of this mission to have such recognition and I have reason to know that I speak in the name of the mission staff as well as in my own when I say simply that we thank you. More than that, it encourages us to find that the missionary work of the Church has been acknowledged to be one of the things of importance sufficient to engage your attention in this direct way.

In spite of all the literature that is so prominent today there are difficulties in the way of giving one's life to Christ's work on the farthest-flung frontier (witness the number who come, and, even of them, the proportion who return in a short time) and there are many discouragements. Isolation in the islands of the Southern Pacific and the consequent lack of familiar intercourse with fellow Churchmen do bear heavily: and when the whole world talks of nothing but the "depression," and our funds are re-

duced just as our work is possible of great expansion, we face the hardest trial of missionary life. The Presiding Bishop came into this situation here from the very center of the restraint there, and left us cheered and with courage to go on. There was no promise that reductions would not follow again or that they would not be more drastic than any we have yet known, but in spite of the warning given you managed to leave the mission filled with this cheer and courage. It was realized that the Church at home shares our interest in this work and will also share any extra burdens that must be assumed. There has never been a time, I think, when there has seemed such close and intimate association with the National Council and its Department of Missions as exists today.

The year has been a hard one. Two years ago, and again last year, we realized the possession of a certain amount of reserve upon which we could draw. This year there has been none of this left and in certain things we have faced curtailment of work already begun and inability to accept any opportunity whatsoever for advance.

In spite of our financial worries our work has gone on expanding and developing. It has become quite obvious

now that we have no longer the power to control it and to hold it back. We have gone beyond that point. But to me the thing that brings the greatest satisfaction is that we are digging deeper, if I may so express it. It is shown by the vastly greater amount of instruction in Christian doctrine and life given to all who come for baptism or confirmation and to all who come to Church services in both central and out-station churches. It is always a worry when Sacraments are given to those who seemingly do not understand although I am convinced that to withhold them from a primitive people who ask for them and who, we know full well, have no whit of an ulterior purpose in coming, would be a mistake and who is there who can say just how much any one at all can understand a mystery? I venture to say that now our converts have more instruction than do candidates in the United States.

Another evidence of depth is in the extent to which teaching is being given in their own languages. A dozen years ago there was altogether too little use made of native languages and too few missionaries who had learned them. The contrast now is very marked. Another thing, I have this year admitted three young men as postulants for the ministry. And a still further evidence is in the way the different parts of the mission are working together: in the Sagada school and seminary there are pupils from Baguio, Bontoc and Balbalasang, and even from far-off Upi; in St. Luke's Hospital we have graduated as nurses 14 Igorot girls from the Mountain Province, 3 Mes-tiza girls from the House of the Holy Child in Manila, and 1 Tirurai from Upi (the daughter of the former tribal chief and sister of the present one). Nine of our Church graduates are serving in 5 of our institutions today and at present we have 12 girls from the mission studying at St. Luke's. This condition came about slowly and the greatest growth has been recent: the next twenty-years of

the mission's life will show greatly increased numbers. Incidentally, I may add here, we have trained 2 Chinese nurses from our own mission in Hankow and 1 from the Church of England mission in Borneo; also, 4 Presbyterians and 1 Buddhist (this last a royal princess) from Siam, and have 3 more girls from Siam in the training school now.

When Mrs. Bartter in Baguio held a "rummage sale" I found our missionaries in the other stations gathering things to send for her to sell. There is a growing solidarity and an increasing recognition of the diocese as the unit taking the place of a sort of parochialism that existed a few years ago. This enables all to help one another in a way that formerly seemed impossible and it enables our resources to be used so economically as to extend their usefulness very materially. One begins to see the separate units developing into a single whole and to sense the beginnings of a substantial Church.

Conditions in the mission field have changed materially and rapidly. We here are, naturally, affected. China, Japan, India—places where missions are comparatively old and development extensive—ask for the privilege of carrying on their own work to an extent they never have done before. The danger of it is evident to all of us whose eyes are trained to see, but their insistence seems to be compelling and we are left with little or no alternative. At the same time, theorists are exerting an influence on Christian people at home and plausible statements containing just enough of wisdom are successfully cooling the enthusiasm of the half-hearted ones so that support is falling off.

In a situation such as that the Church's diocese in the Philippines faces real difficulties. We have gone to no old civilization but to people in the barbarian stage of development: they have only very primitive pagan religious beliefs or customs and they were not reached by the Roman Catholicism that for nearly four centuries

was propagated among their fellow-countrymen in the more accessible places. They have had Christian contacts, therefore, only a trifle over thirty years and while their response has been cordial to an extreme their lack of foundation has kept them from asserting themselves. At the same time, we in the Church should catch up with ourselves, as it were, and recollect that time has flown so rapidly that already we may say Bishop Brent's episcopate covered only one-half of the American occupation of the Islands, and that was the first half when progress was slower and more uncertain. There is not so great or so notable activity today but there is a steadying down and a continuing of those things that have been proven to be of permanent value. All these things—and the fact that the American flag flies here and we as a nation have not yet completed the duty we assumed in 1898—combine, it would seem, to make it more than ever incumbent upon Churchmen to strengthen the work the Church has undertaken and to establish it so firmly that there can be no question of its enduring.

The Roman Church that for 375 years failed to extend its work so as to include Igorots followed some five or ten years behind us into the Mountain Province and now is pouring priests and nuns into the Igorot country in large numbers, building churches and *conventos* in even the smallest settlements and always doing all it can to discredit us and our work—telling the people we are not Christian, tearing up our baptismal certificates, etc. One of our cathedral communicants, quite recently, commented on the obvious fact that the physical and political future of the Igorots is that they shall be merged into the body politic and then seemed to take for granted that along with that goes necessarily a conversion to Romanism. A few years ago this might have seemed evident but to one who knows the defections from the Roman communion throughout the world of the past few years

and the strong, virile rise of a catholic Christianity that is not Roman, it is not clear at all. A Christian is no longer limited to a choice between Roman Catholic and Protestant. We owe it to these people therefore to go on with what we have begun; to give them the catholicity they have already learned to prefer to the Roman, and to push our work even more vigorously than ever before so that we may progress steadily and even rapidly.

If men and money from the American Church are no longer so urgently needed in the older mission fields it would seem to be a propitious time to strengthen our work here where it is needed and where it must be made strong if it is not to be stamped out by its opponents. One who lives here and who faces the opportunity from close contact finds in it cause for a vast and an inspiring enthusiasm. Would there were some one capable of transmitting that enthusiasm and of explaining clearly the cause of it so as to convince all who have the ability to help.

This year Deaconess Routledge finally left the mission after thirty years of devoted service, the last few of them being given in spite of her having passed the retiring age. It is impossible to say anything that will do justice to such a service, beginning in the settlement and orphanage at St. Luke's, Manila, and carried on for the past twenty years on the hilltop above the Igorot village at Tukuran, where she lived alone at the side of the church and two schools in the wooden cottage so marvelously planned that each nook and corner had special utility and so furnished as to attract artistically all who saw it. To those who know her it is no wonder that the people of Tukuran are so devoted to her: the far-reaching influence of such a life is altogether incalculable. My great regret is that there is no one to take her place and no prospect in view of continuing the work she has done so wonderfully. But I do thank God for her life and example.

In passing I may call attention, too, to the fact that Alab also will become vacant this year when Miss Moss leaves on furlough. Her marriage to the Rev. B. H. Harvey will take place on her return and we shall have the benefit of her work in other fields. This year she has made a valuable contribution by a thesis written for a M.Sc. degree at Western Reserve University: she has collected and classified a large number of the folk tales of Alab and in so doing has helped to a more scientific understanding of the peoples among whom she works. Her place at Alab should be filled as soon as possible.

Our schools have maintained their standards and are doing good work. The only falling off in numbers is in the boarding schools, from 463 to 396. Brent School is responsible for 27 of these but the mission schools are down also as they cannot afford to carry larger numbers. The High School in Sagada becomes increasingly useful for the training of our future native staff: so soon as we are able we should appropriate especially for this school and have it come immediately under the Bishop's direction as a separate institution. Easter School has held its own. St. Stephen's School for Chinese in Manila has less pupils—for which there are two causes. The Chinese are having hard times as they have not adjusted well to new conditions yet; and, on the other hand, we felt better work could be done if, in our inadequate quarters, fewer pupils were accepted. The Moro School in Zamboanga has increased its numbers but there is bound to be a falling off next year. The Government has compelled the village at Cawa-Cawa to move further away from the city and so they are no longer at our doors. Also, we are about to insist on the payment of tuitions and it will not be a popular move. There can be no question, I think, as to its advisability, especially in that particular situation. Brent School in Baguio, for American boys and girls, has fallen on a bad year, following

one where the money exchange kept away nineteen pupils from Hongkong and China who had registered to come. The new mining situation in and near Baguio has brought in families and the proportion between day and boarding pupils has shifted. It was necessary for me to borrow \$15,000 on which I must pay 6% interest. Still, I cannot believe I should throw up the sponge—especially just at the time (1) when the depression gives signs of coming to an end; (2) when Americans are coming into Baguio as they never have come before. It frequently is thrown up to me that this school is of no value to the mission as the children leave the Islands and never return. Considering that 87 teachers and pupils have been confirmed in the school since it was re-opened by me in 1921 it would seem that the Church somewhere is helped even though we may not be here. But it so happens that within a week before I write these lines, I have engaged as teacher for next year a girl who entered as day pupil in 1921, graduated four years ago and this year is graduating from college in California. Also, an application has come from a girl whose father and mother were married in the cathedral, who was herself baptized there and confirmed at Brent, who graduated from the school and has since prepared in primary normal work in Manila and Switzerland. It is silly to think there can be such a school without local results: the objectors simply did not allow enough time for the new school in a newly-forming community to take shape. I fail to see how we could possibly carry on the Church's work here without Brent School. I have reorganized for the year beginning in October, 1934, and hope that the next year will show the wisdom of my move. I am positive it would if only some Church people at home would help a little as they do for Church schools there.

Our medical work has had to face a slump for people cannot afford to go to hospitals. Doctors, even, report

that people do not call them in as they usually do. St. Luke's in Manila and Brent Hospital in Zamboanga, however, have not fallen off more than they could meet by carefully reducing expenses. Dr. Reed was away from the former for a year and that would account for a good deal of the reduction; and temporarily we lost the veterans from Brent, shortly after our contract was made. Dr. Reed is back in Manila and the veterans have had their hospitalization restored. This coming year should be better in both institutions. The noteworthy thing in this work has been the opening of the new hospital in Sagada. It is not large and it is only half of what was planned, but it gets Dr. Jenkins and his staff out of the makeshift quarters in which he has worked for three years against very heavy odds. The extent of the work he will do in the future lies with the Church; his name already spells magic and he can have as many patients as the Church can afford to treat. Even in this past year he received \$340 in fees. It is impossible to state exactly the value of free cargodorage given towards building the hospital but it has been estimated conservatively at \$1,500. Dr. Jenkins wisely proposes to make charges where they will not keep the poor or the extremely ignorant from receiving treatment, but it is out of the question to think of Igorots from their *ili* having enough to pay the full cost of Western medicines and treatment.

A year ago I expressed myself as proud of the way the members of the staff met cuts in their salaries and in the appropriation for their work. I must repeat this year for although the disabilities are greater than they were then there is no complaint. With what the Church gives, one and all carry on as best they may. Those whose furloughs were due gave them up without a murmur when called upon to do so: those who I thought ought to go so as to prevent jamming later on, were quite willing to go second-class if on the large liners, or by intermedi-

ate or freight boats which are bidding for passengers now.

For the past four years the sums originally appropriated and afterwards actually used were as follows:

	1930	1931	1932	1933
Original ...	\$160,338	\$166,664	\$168,074	\$153,778
Expended ..	136,729	143,305	137,253	130,332

It will be of interest to compare this with the following statement of the income received locally:

SCHOOL FEES:	1930	1931	1932	1933
Day	15,103	14,964	12,736	16,243
Boarding..	80,742	97,601	57,130	40,034
Total Pesos	<u>95,845</u>	<u>112,565</u>	<u>69,866</u>	<u>56,277</u>
MEDICAL FEES:				
Hospital .	213,873	152,474	150,712	130,978
Dispensary	3,620	3,426	2,918	3,398
Total Pesos	<u>217,493</u>	<u>155,900</u>	<u>153,630</u>	<u>134,376</u>
Contribu- tions, Pesos	12,033	16,074	17,406	16,102
Total Local Income:				
Pesos	325,371	284,539	240,902	206,755
or \$162,685	\$142,269	\$120,451	\$103,377	

Day school fees have increased because it is being more and more insisted upon that pupils must pay. The increase would have been greater if times had been normal.

Boarding school fees are down because of the slump at Brent School, our largest contributor. Mission boarding schools show a slight increase and are comparable to day school fees.

Hospital fees are down because people openly and avowedly cannot afford to go to hospitals.

Dispensary fees are up because in Sagada a new work has been opened; otherwise the same observation would hold.

Contributions are being yearly more strongly urged and the idea is growing. There have been less than in 1932 but more than in any previous year.

I believe the above statement is distinctly encouraging. In spite of hard times all around us and cuts from within, we have pretty nearly held our own. I even believe this scrutiny of our money affairs gives one evidence that our spiritual work is advancing.

This is the fourth year we have had

appropriation reductions. I venture therefore to give comparative statistics for that same period, which is more than usually given:

	1930	1931	1932	1933
Baptisms	1,129	1,111	1,332	1,384
Confirmations	858	417	910	633
Marriages	63	83	98	53
Burials	87	90	104	103
Communicants	4,828	3,771	5,919	6,723
Holy Communions	3,517	3,382	3,925	4,191
Other Services	3,394	3,237	3,681	3,716
Church Schools	11	8	11	11
Teachers	40	35	58	56
Pupils	1,070	616	1,087	1,088
Day Schools	15	19	22	21
Teachers	45	54	58	50
Pupils	1,010	1,110	1,170	1,172
Boarding Schools	8	8	8	9
Teachers	35	38	37	36
Pupils	465	466	463	396
Catechists	19	25	46	46
Hospitals	2	2	2	3
Beds	168	158	158	185
Dispensaries	5	5	5	4
Physicians	13	14	14	14
Nurses	30	24	20	18
In-patients	3,757	3,543	3,427	3,214
Dispensary Patients	67,108	37,057	76,350	77,189
Nurses Training School	1	1	1	1
Teachers	17	16	15	14
Pupils	51	58	53	50

There has been the following activity in the mission staff during the year:

The following new missionaries arrived: August 6, the Rev. T. E. Woodward, for Bontoc; December 14, Mrs. Olive C. Chisholm, for St. Luke's Hospital.

Missionaries who left on furlough were: The Rev. R. F. Wilner and family, February 13, from Easter School; the Rev. and Mrs. H. E. Studley, April 15, from St. Peter's, Manila; the Rev. V. H. Gowen and family, June 22, from Besao; Miss Ruth I. Mantz, November 27, from St. Luke's Hospital.

Deaconess M. Routledge left for retirement on August 19 and Miss May Hairston retired because of ill-health.

Deaconess C. G. Massey returned from furlough February 5, for Balbalasang, and the Rev. R. F. Wilner and family returned September 25 to Easter School.

I have visited all the mission stations except Upi and most of the out-stations in addition to my trips with the Presiding Bishop to Baguio, Bontoc, Sagada, Besao, Alab, Cebu, Zamboanga and Iloilo, and to every unit here in the city of Manila.

My official acts are as follows: Celebrations of Holy Communion 166, Other Services 473, Sermons and Addresses 43, Baptisms 3, Confirmation Services 21, Number Confirmed: Males 298, Females 333, Total 631; Chapel Consecrated 1, Cemetery Consecrated 1, Hospital Consecrated 1, Ordination to Priesthood 1, Lay Readers Licensed 18.

Medical Work Statistics

St. Luke's Hospital and Dispensary, Manila—Superintendent 1, foreign women nurses 6, number of beds 125, in-patients 1,999, dispensary patients 30,323, nurses' training school pupils 50, teachers 14, medical fees \$58,191, value of mission property \$170,200.

Balbalasang Dispensary—In-patients 15, dispensary patients 7,404.

Talalang—Dispensary patients 202.

Sagada Hospital and Dispensary—Foreign men physicians 1, foreign women nurses 2, number of beds 30, in-patients 853, dispensary patients 32,747, medical fees \$341.50, value of mission property \$15,000.

Upi Dispensary—Dispensary patients 3,305, medical fees \$7.

Brent Hospital and Dispensary, Zamboanga—Foreign women nurses 1, number of beds 30, in-patients 347, dispensary patients 3,208, medical fees \$8,648.50, value of mission property \$68,500.

GOUVERNEUR FRANK MOSHER,
Bishop of the Philippine Islands

Educational Work Statistics of the District of Philippine Islands for the Year Ending
December 31, 1933

SCHOOLS	Foreign Men Teachers	Foreign Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
Manila, House of the Holy Child (Dormitory).....	1					1	20	1	\$391 50	\$16,750 00
St. Luke's.....		1	28	1		1			55 50	500 00
St. Stephen's, Chinese Girls'.....	1					1	260	20	8,026 00	6,750 00
Baguio, Brent.....						1	48	10	18,260 00	98,100 00
Resurrection.....		2				2				
Trinidad, St. Joseph the Carpenter.....						2				
Easter.....						1	79	10	604 00	31,000 00
Kapangan, St. Andrew's.....						1	21	1		
Balatok.....						1	72	2		
Balbalasang, St. Paul's, (Dormitory).....						1	18	1	4 50	
Besao, St. James'.....						1	42	4	45 50	
Bontoc, All Saints'.....						1	162	5		
Tukukan.....						2	26	2		
Alab, Balili, Payageo.....						4	61	4		
Guinaang, Maiinit, Malekong.....						3	52	3		
Sagada, Boys', Girls'.....	2	5				2	230	6	711 50	47,300 00
Tanulong.....						1	53	2		
Bagnen.....						1	120	2		
Bila.....						1	58	1		
Zamboanga, Moro Settlement.....	3					1	166	8	40 00	10,400 00
Total.....	210	380	325	1,488	82		\$23,138 50	\$210,800 00		

Evangelistic Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1933

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Lay Readers	Native Lay Readers	Catechists	Foreign Deaconesses	Foreign Evangelistic Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Ordinations, Priests	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Owned Buildings used for Worship	Rented Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property
	The Rt. Rev. G. F. Mosher, Bishop.....																									
Canon Missioner, Rev. B. H. Harvey.....	1								50		4		52	108											\$197 00	
Manila, Cathedral Parish of St. Mary and St. John, Rev. R. M. Ward, Rector.....	1						1		593	6	13	22	267	392	8	3	1	7	123	1	1		1	5,201 00	\$228,800 00	
St. Luke's, Rev. J. C. W. Linsley.....	1			1			1		535		12	12	194	473	1	3		1	4	150	1			215 00	25,000 00	
St. Peter's, Rev. H. E. Studley and Rev. H. S. Sham.....	1	1		1	1		1		113	1			18	49	1			1	1	25		1		88 00		
St. Stephen's, Rev. Henry Mattocks.....	1						1		160	10	14		75	165	17	1	1	8	104	1	1			299 00	49,250 00	
Baguio, The Resurrection, Rev. G. C. Bartter and Rev. R. F. Wilner.....	2		1	1		1	1		548		57	48		930	6	7	2	3	131	1			1	222 00	47,562 50	
Trinidad, St. Joseph the Carpenter.....							1		365	3			292								1				103 50	
Easter School, Holy Innocents.....							1		33		10	7									1				33 50	
Antamok.....							1		27		6							1	2	20					71 50	
Balatoc.....							1		81	1	15	7									1				12 00	400 00
Kapangan, St. Andrew's.....							1		283		4		15	30							1				102 50	4,000 00
Brent School, St. Nicholas.....	1	1					1		733		15	25		561		7					1				9 50	7,500 00
Balbalasang, St. Paul's, Rev. A. H. Richardson.....				1	1		1														1					
Inalangan.....							1														1					
Tallalang, St. Margaret's.....							1		30	64	4	15		168							1				2 00	
Sesec-an.....							1														1					
Besao, St. Anne's, Rev. V. H. Gowen.....	1			3			1		507	23	62	166	571		1	5					1				66 50	24,000 00
St. James.....							1							1,542							1					
Katengan.....							1																			
Tamboan.....							1		18	2	2			135												

Evangelistic Work Statistics of the District of Philippine Islands for the Year Ending December 31, 1933

	STATIONS AND CLERGY																				Contributions	Value of Mission Property				
	Foreign Presbyters	Native Presbyters	Foreign Lay Readers	Native Lay Readers	Catechists	Foreign Deaconesses	Foreign Evangelistic Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Ordinations, Priests	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils			Church Buildings	Owned Buildings used for Worship	Rented Buildings used for Worship	Parish Houses
Bontoc, All Saints', Rev. W. H. Wolfe and Rev. T. E. Woodward	2		2	2	1	3	1	909	22	42	31		5,018	1	15	1	4		30	1				166 50	35,000 00	
Samoki, St. Paul's							1	48	2	17	65									1					300 00	
Tukukan, Holy Cross							1													1					550 00	
Alab, St. Barnabas'							1					636								1					\$2,200 00	
Balili, St. Thomas'							1	91	2	32	25									1					430 00	
Payageo, St. Agnes'							1													1					430 00	
Guinaang, St. Michael's							1													1					590 00	
Malinit, St. Joseph's							1	43	15	78	28									1					280 00	
Malekong, St. Gabriel's							1													1					300 00	
Sagada, St. Mary the Virgin, Rev. L. L. Rose, Rev. W. H. Bierck	3		1	8	5		1	988	23	80	42	1,534		5	19	1	17		240	1					770 50	116,800 00
Rev. C. E. B. Nobes							1	103	5	31	36	595			2					1					38 50	1,350 00
Tanulong, Annunciation							1													1						
Fidelisan, St. Matthew's					3		1	93	10	19	24	425				3				1					17 50	2,500 00
Suyo, Corpus Christi					2		1	47	5	13	22	287								1		1			8 00	
Tadian							1													1						500 00
Masla, St. Joseph's							1	28	1	19		530					2			1						
Lubong, Assumption							1													1						
Bantey, St. Michael's							1													1						300 00
Sumadel, St. Raphael's							1													1						
Bagmen, St. Gregory the Great					1		1	41	2	32	19	315	934			5				1					30 50	5,750 00
Bila, St. John the Evangelist					1		1	47	11	13	22	252	402	2						1					8 00	500 00
Data, St. Gabriel's					1		1	47	3	4	13	237	334							1					1 50	500 00
Otukan					1		1	12	2	13		22	83	1												
Upi, St. Francis of Assisi, Rev. L. G. McAfee and Rev. Sydney	2		4	3		1	1						1,580	5	32	1	6		225	1					57 00	3,835 00
Waddington							1	1,008	63	499		194								1						300 00
Awang							1																			
Dalican							1																			
Libungan							1																			
Zamboanga, Holy Trinity, Rev. E. G. Mullen	1						1	326		2		44	96	3	2	1	4		40	1					330 00	15,500 00
Non-parochial, Rev. Paul Hartzell	1																									
Total	19	1	2	16	28	2	8	46	7,907	276	1,108	633	6,723	19,619	1	53	103	11	56	1,088	31	2	2	2	\$8,051 00	\$574,427 50

MISSIONARY DISTRICT OF PUERTO RICO

The Missionary District of Puerto Rico includes Puerto Rico and adjacent islands, and the Virgin Islands of the United States. It has an area of 3,600 square miles and a population of Puerto Rico 1,543,913 and the Virgin Islands 22,012. The district within its present bounds was established by the General Convention in the year 1901. The Bishop is the Rt. Rev. Charles Blayney Colmore, D.D., consecrated December 17, 1913; the Suffragan Bishop is the Rt. Rev. Manuel Ferrando, consecrated March 15, 1923.

The appropriation for 1933 is: for work in Puerto Rico and the Virgin Islands \$72,761. The appropriation aids in maintaining work in 28 stations.

MISSIONARY STAFF.—Bishops 2; Priests (foreign 7, native 9), 16; Deaconesses (foreign) 3; Lay Readers 6; Teachers (foreign: women 5; native: women 8), 13; Evangelistic Workers (native), 3.

REPORT OF THE BISHOP FOR THE YEAR 1933

THIS district has again shown a healthy growth in all statistics except in the number of communicants. This is due to the fact that it has been most difficult in the past few years to secure an exact record of the membership at the various stations in the Quebrada Limon district. A careful study of this membership during the past year has shown a large number of deaths and removals which have not heretofore been deducted from the lists. This year's report from that station is exact, though it may err on the side of conservatism as some persons who have not so far been found, and consequently reported as removals, may still be living in Puerto Rico. As any of them are found in the future they will be added to our lists.

The large work in the Virgin Islands still keeps up its interest. We should by all means have a third priest resident in the Island of St. Croix. At times during the year the two rectors of the parishes have been ill and each time it has been necessary to suspend the services as there is no opportunity to secure a supply. When the Church is better able to afford it, the appointment of a priest for the

Mission of Holy Cross should be insisted upon.

Self-Support

For the past three years, each parish and mission has been assessed by Convocation for our Permanent Episcopal Fund. This fund is gradually approaching the first thousand dollar mark. While small, this fund nevertheless should be mentioned as a beginning of self-support. This year, however, a definite start has been made toward the goal of support of the clergy themselves. It is a very small beginning but I must call attention to the fact that up to ten years ago practically all the Spanish-speaking work in this district was done by foreign clergy. Only since 1925 have we had Puerto Rican clergy and I consider that our Spanish work began only then in earnest. It is really very gratifying, therefore, that our missions have this year undertaken to pay even one per cent of their basic salaries, and to continue in the next two succeeding years in an ascending scale. As conditions improve, we may confidently expect the missions in Puerto Rico to assume more and more of their own expenses, thus freeing the present appropriation for other work here or elsewhere.

Seminary

The training of our native clergy continues satisfactorily under the conditions and methods explained in my last report. We have five candidates for Holy Orders and two other younger men who are still in high school. Of the five candidates, three are now ready for ordination to the diaconate and will be admitted at an early date this year. They will, however, continue their studies for at least another year until they are prepared for the priesthood.

St. Andrew's School, Mayaguez

Owing to reductions in appropriations, it was decided to discontinue the day school at this station and to put in its place an active social service work under a deaconess. This was put into effect in September 1933, when Deaconess Margaret S. Bechtol entered the work at St. Andrew's with the assistance of Miss Isabel Piñeiro. By this means a saving of two salaries and allowances for the work has been effected. While regretting the close of any educational work, the general work of this mission has not suffered from the change but, on the contrary, a highly successful social effort is being made and the interest in the mission as manifested in increased attendance at services is most gratifying. The fine industrial work done in this mission has continued and is a contributing factor to the general success of St. Andrew's.

St. Luke's Hospital, Ponce

We are again indebted to Mr. Justice Beck for most satisfactory audits and hospital accounts. The financial condition of the hospital was not so good as in 1932, showing a small deficit which was covered by the surplus from 1932. Steps were taken at the beginning of this year, to avoid further deficits by reducing expenditures in various directions. St. Luke's fills a great need and is a decided blessing to the community.

Repairs and Reconstruction

With funds provided by the National Council, the damage caused by the hurricane of 1932 has been completely repaired. In addition to minor repairs on various properties of the Church, major repairs were made on St. Luke's Church in Puerta de Tierra and the Bishop's house in the Condado. The Church of San Jose, in Barrio Caimito, Rio Piedras, has been entirely rebuilt, as also the church and rectory in Vieques. All these buildings are in reasonably permanent form, of reinforced concrete construction and in accord with our conclusions in regard to hurricane resistance. All of them are a credit to the Church and I believe will show in the future a great advantage in reduced cost of upkeep.

The Church of St. Mark, Magueyes, near Ponce, has been finished and has been in use since February, 1933. This is of the same construction as the above and provides a permanent spiritual home for these people.

Changes in Staff

Changes other than those already mentioned, have been as follows: Miss Lucy Gould, teacher at Mayaguez, resigned last July and returned to the United States. Miss Sepúlveda was transferred, in September, to El Coto, where she is teaching in the New World School. At Quebrada Limon it was decided last summer that the mission would be best served by a teacher and a nurse, rather than by two teachers. Consequently, Miss de Leon was employed for six months, and has done a most sympathetic and useful work as district nurse among our people. Miss Teresa Silva, teacher at Quebrada Limon, resigned on February 6 of this year and the school there is being carried on by a teacher employed locally. Mrs. Grace E. Smith, missionary at St. Thomas, Virgin Islands, continues to work in All Saints' Parish with Deaconess English.

Medical Statistics

St. Luke's Hospital, Ponce: men

physicians, native 3; men trained assistants, native 7; women nurses, foreign 2, native 5; number of beds 75; in-patients 1,032; nurses training school, pupils 28; teachers 2; value of mission property \$197,400.

Dispensary, Mayaguez: women

nurses, native 1; dispensary patients 156.

Quebrada Limon: women nurses, native 1; dispensary patients 122.

Barahona, Morovis: women nurses, native 1; dispensary patients 434.

CHAS. B. COLMORE,
Bishop of Puerto Rico

Educational Work Statistics of the District of Puerto Rico for the Year Ending
December 31, 1933

SCHOOLS	Foreign Women Teachers		Native Women Teachers		Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property	
	1	3	1	3																		
El Coto de Manati, New World.....	1	3	1	36	2	1	62	2	1	4	1	38	2									
Mayaguez, St. Andrew's.....	1	3				1	111	4	1	38			2								\$77 25	*
Quebrada Limon.....		1				1	22	1													5 50	†
Theological Seminary.....													1			2	1	5	3			\$12,000
San Juan, St. Catherine's Training School.....																						53,500
San Juan, St. John's School.....																						12,000
Total.....	2	7	1	36	2	3	195	7	1	38	2	1	7	2	1	5	3	3	3	\$82 75	\$77,500	

*Included in Evangelistic report. †Included in Evangelistic report, (For 6 months.)

Evangelistic Work Statistics of the District of Puerto Rico for the Year Ending December 31, 1933

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Foreign Candidates for Holy Orders	Native Candidates for Holy Orders	Foreign Lay Readers	Native Lay Readers	Foreign Deaconesses	Native Women Evang. Workers	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Buildings Rented for Worship	Parish Houses	Contributions	Value of Mission Property
San Juan—St. John's Parish—Rev. P. D. Loche.....	1		1		1				1	172	4	10	110	178	11	4	1	3	28	1				\$2,239 76	\$92,170
St. John's Eng. Mission—Rev. P. D. Locke.....									1	141	6	9	89	125	2	1	2	32						213 33	
St. John's Spanish Mission—Rev. Aristides Villafane.....		1	1						1	64	11		70	136	4	1	1	4	51					150 89	
St. Luke's—Rev. Aristides Villafane.....				1						160	6		85	244	2	1	1	3	110	1		1		100 82	21,500
Trujillo Alto—St. Hilda's—Rev. Aristides Villafane.....									1	129	24		49	257	4	1	1	3	124	1				57 28	2,300
Rio Piedras—St. Joseph's—Rev. Aristides Villafane.....									1	112	11		75	200	2	2	1	2	122	1				42 14	1,715
Mayaguez—St. Andrew's—Rev. F. A. Saylor, Rev. Luis Meyer.....	1	1				1			2	554	84	50	197	310	19	8	1	10	171	1				864 15	50,430
Ponce—Holy Trinity—Rev. E. E. Reus Garcia.....		1	1	1					2	268	22	28	165	337	10	4	1	6	156	1				720 84	53,631
St. Mary the Virgin—Rev. R. Cortes.....		1	1			1			1	268	16	27	135	345	23	1	1	7	200	1				130 35	2,800
Pastillo—St. Paul's—Rev. R. Cortes.....									1	93	7		30	65	2		1	2	63	1				21 12	75
Magueyes—St. Mark's—Rev. P. Maldonado.....		1							1	192	8	14	70	132	1	3	1	4	150	1				136 68	2,350
Quebrada Ceiba—St. Matthew's—Rev. V. Rivera.....		1							2	232	6	7	34	96	7		1	5	117	1				77 22	3,033
El Coto de Manati—Resurrection—Rev. J. F. Droste.....		1							2	246	62	21	271	709	17	4	1	6	258	1				206 31	18,470
Quebrada Limon—Atonement—Antonio Villafane.....		1				2			1	506	8	29	354	584	6	12	2	11	463	2				193 40	39,100
Vieques—All Saints'—Rev. Rivera.....		1				1			1	458	29	31	140	206	3	11	1	10	274	1				246 42	6,600
Barahona, Morovis—Ascension—The Bishop.....			1			1			1	204	22	13	118	261		3	1	6	182	1				131 65	4,340
Pugnado, Manati—Holy Apostles'—The Bishop.....						1			1	92	6	9	62	120	1	1	1	2	92	1				38 75	300
Savana Grande—St. Anne's—Rev. Julio Garrett.....		1							1	69	10	82	30	66	22	3		1	99	1				26 71	646
Rubias, Yanco—Transfiguration—Rev. Julio Garrett.....									1	198	5	110	16	77	345	9		1	1	100	1			50 61	3,259
San Juan—Bishop's House.....																									11,100
Rubias, Yanco—Quinta Tranquila—Virgin Islands.....																									
St. Thomas—All Saints'—Rev. J. A. Swinson, Rev. J. E. Blake.....	2					2			1	1,281	71	81	1,777	3,260	10	37	1	34	690	1				3,674 07	148,800
Frederiksted—St. Paul's—Rev. E. A. Anson.....	1					2			2	484	35	77	633	1,200	5	28	2	25	568	2				2,646 08	91,700
Christiansted—St. John's—Rev. H. M. Pigott.....	1					1			1	832	3	25	73	728	2,000	7	19	1	28	515	1			2,861 88	97,500
Total.....	7	9	1	5	2	4	3	5	28	6,755	49	648	532	5,335	11,331	146	142	24	175	4,565	20	2	11	\$14,830 46	\$651,819

REPORTS FROM
FOREIGN MISSIONARY DISTRICTS

AFRICA

Liberia

BRAZIL

CHINA

Anking

Hankow

Shanghai

CUBA

DOMINICAN REPUBLIC

HAITI

JAPAN

Kyoto

North Tokyo

Tohoku

MEXICO

FOREIGN MISSIONARY DISTRICTS

OUR MISSION IN AFRICA

THE MISSIONARY DISTRICT OF LIBERIA

The Missionary District of Liberia includes that part of West Africa known as the Republic of Liberia, having an area of 44,000 square miles, and a population of approximately 2,000,000 people. The district within its present bounds, was established by the General Convention in 1850. The Bishop is the Rt. Rev. Robert E. Campbell, D.D., consecrated November 30, 1925. The Suffragan Bishop is the Rt. Rev. T. Momolu Gardiner, D.D., consecrated June 23, 1921.

The appropriation for 1933 is \$51,225. This appropriation aids in maintaining work in 56 stations and missions.

MISSIONARY STAFF.—Bishops (white 1, native 1), 2; Priests active, (white 3, native 20), 23; Candidates for Holy Orders, 10; Catechists, 24; Lay Readers, 62; Teachers (men: white 0, native 95; women: white 5, native 41), 141; Nurses (white) 2; Deaconess (native) 1.

REPORT OF THE BISHOP FOR THE YEAR 1933

I HAVE the honor of tendering herewith my canonical report for the year 1933. There is much to relate, but I shall try to compress facts and situations within such bounds as will be consistent with clarity.

First, our general outlook is not so very encouraging. From the economic point of view, Liberia is in great distress. True, there exists a bit more of ready cash in the country, as a result of the act of the Legislature in December 1932, canceling the payments on the national debt for an indefinite period. Yet, all African produce, on which the people depend for their ready cash, brings a minimum of return. Who could fail to meet discouragement if his best coffee brought but 5c a pound, or his palm kernels only 25c a bushel? In producing both these articles an enormous outlay of both time and labor is involved. And these represent samples, only, of the general situation.

As at home, the Church in Liberia is the first body to suffer from a de-

pression, and the last to profit by a "boom." Details would sound as hollow as unappreciated; yet, with Church folk willing and glad, according to their means, to support pastors and teachers, but facing "res angusta domi," our situation grows ever more alarming. The spectacle of ordained clergy rushing into secular occupations, of teachers deserting their schools from sheer economic necessity, scarcely fills us with assurance for the future.

To counterbalance all this, it is my pleasure to report very remarkable progress at Cape Mount. In June, I appointed the Rev. R. T. Dickerson as Archdeacon, and with beneficial results immediately. After a much needed furlough, the Archdeacon with his wife and three volunteer workers arrived on the field July first. With him came also Miss Pearl E. Keller, who is in charge of the academic curriculum at both St. John's and the House of Bethany. In these two schools we

have the United States standard of Grammar School work, plus Junior High through Grade X, and considerable teacher training.

This means that our African children are being trained as real leaders and instructors among their own people.

Along with the academic training at Cape Mount, there goes the industrial work. Printing, tailoring, leather work, carpentry, all have their assigned places. Every boy, every girl, must take up some occupational training, be it weaving, or bead work, or cooking, or carpentry. That we train children to work in this fashion won the highest praises from the President of Liberia, His Excellency, Edwin J. Barclay, when he visited Cape Mount in the early part of 1933. As reported, his comment was that Cape Mount was the best school he had seen in all Liberia.

It is also my pleasure to record that, in keeping with its desire as expressed in its February (1933) meeting of the National Council, definite moves have been made towards the extension work among the heathen and Mohammedan members of the Vai tribe. This people, being a rather recent mixture of the Mandingo and native Gola stocks, is at once intelligent, religious and commercial. But they all for various reasons, are highly susceptible to Christianity. Already, under the care of the archdeacon, six new schools, under native teachers, have been placed in the Vai country. These schools are all in charge of young men trained at Cape Mount, and are so spaced as to insure adequate supervision from the foreign mission staff.

One more factor—the spiritual—must not be overlooked. In the month of November a strong set of mission, or “revival” services was preached in St. John’s Church, Cape Mount, by the Rev. A. G. Whittemore of the Order of the Holy Cross. Not only was the church for a fortnight packed with worshipers, but many real conversions

have been recorded. For all this we thank God.

As for the district at large, the most notable event was the action of the National Council in February, which deprived most of the clergy and teachers on the Atlantic seaboard of American support. The very swiftness of this unexpected move left our people bewildered, to say the least. While, in some instances, parish schools have been closed because the teachers could not afford to continue their services for nothing, the clergy have in every instance stuck to their assigned stations. By means of their agricultural activities, three boys’ boarding schools, under native management, have kept their doors open, with daily agricultural and scholastic work, according to schedule.

Yet another item of interest is the request of the Liberian Government through its Department of Public Instruction, for the loan and use of our property at Cuttington, Cape Palmas. It will be remembered that I closed this, our chief training and educational center in this country, about five years ago, pending reorganization of the staff, and certain needed material repairs. We did not know it, but the “great depression” was already upon us; so we have been unable to resume operations since, to the great detriment of our entire work in Africa. As we know, the National Council in its December meeting, resolved that I should take counsel with the Chief Adviser (political) to be sent to Liberia by the League of Nations. Just now it seems unlikely that any such official will ever be sent out; so I have been forced to act by myself. I have assumed responsibility for the loan of grounds and buildings at Cuttington to the Government, until such time as we are able to resume operations ourselves. But so far, the Government, ostensibly for lack of funds, has made no move towards reopening the school.

In accordance with canonical requirement, I am reporting what has been paid locally towards my salary,

and towards that of the Suffragan Bishop. In either case, the revenue is *nil*.

As for my official acts, I was in the United States from January till June, at the express call of the Presiding Bishop. During this time I attended the February meeting of the Department of Missions and National Council, and made nearly 100 addresses on the Liberian work in various parts of the country, traveling literally all the way from Maine to Florida to do so. I reached Africa again quite early in August, and since then have occupied myself with routine visitations and Church business.

The statistics of my activities for 1933 are as follows: Celebrated Holy Communion 220, Sermons and addresses 112, Confirmed 177, Funeral 1, Retreats 2, Lay Readers Licensed 15, Ordained to diaconate 4, Ordained to priesthood 2, Cornerstone laid 1, Blessed Church bell 1, Received deacon 1, Licensed foreign priest 1.

The Suffragan Bishop has reported his activities in 1933 as follows: Celebrated Holy Communion 82, Sermons and addresses 82, Confirmed 128, Lay Readers Licensed 14, Cornerstone laid 1, Funerals 2, Baptisms 6, Quiet Days held 2, Wedding 1, New station opened 1.

To the sorrow of all who knew her, Mrs. Danielette F. Gardiner, faithful and beloved wife of our Suffragan Bishop, passed to her reward on Maundy Thursday. The expressions of condolence which poured in from all sides testified to the high esteem in which the deceased was held by all classes of society. Charitable, active in all good works, a model mother to her

family, Mrs. Gardiner's place will be not easily filled.

This year we have adopted as our motto, "Forward." Lack of financial support from overseas cannot stop the growth of God's Kingdom in Africa. Witchcraft, polygamy, heathenism, press in on all sides; yet, God's candles still burn in the midst of pagan darkness. Only one person in twenty is Christian in Liberia, so we have still an enormous work to accomplish. To spiritualize both clergy and laity is our present objective, in full confidence that the material wherewithal will follow as a matter of course.

Just one word more, and this concerning the American missionaries. They are all at their posts, and hard at work. For reasons understood at home, their salaries have been cut 10%. With extravagant import duties (even on "gifts"), and the unexpected drop in the value of our money to about 60% of its former value, we from the United States face a most unwholesome situation. Our plea is that the National Council, when adjusting Liberian salaries, will keep this fact in mind. If there is such a thing as a "New Deal," we in Liberia must have it.

Medical Work Statistics

St. Timothy's, Cape Mount—Foreign men physicians 1, native women nurses 2, number of beds 20, in-patients 361, dispensary patients 3,729, value of property \$10,000 (U.S.).

Bromley Dispensary—Foreign women nurses 1, dispensary patients 73.

Brierley Dispensary—Foreign women nurses 1, dispensary patients 68.

ROBERT E. CAMPBELL,
Bishop of Liberia

Educational Work Statistics of the District of Liberia for the Year Ending
December 31, 1933

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Elementary and Secondary Schools		Number of Pupils		Number of Teachers		Industrial Schools		Number of Pupils		Number of Teachers		Normal Schools		Number of Pupils		Number of Teachers		School Fees	Value of Mission Property
St. John's, Cape Mount	1	6	1	2	1	125	10	1	62	6	1	6	3												\$45 25	\$50,800		
House of Bethany, Cape Mount			12	6	1	148	8	1	27	4	1	6	3												11 25	30,000		
St. Michael's, Gbaigbon	1				1	15	1																				1,000	
Julia C. Emery Hall, Bromley		12	4		1	51	6																		375 00	50,000		
St. Thomas', Monrovia	2				1	54	12																		18 75	8,000		
St. Paul's, Sinoe	1		2		1	146	3																		80 00	1,800		
Brierly Memorial, Cape Palmas		1	3	1	30	4	1	8	1																		* 10,000	
St. James', Hoffman Station	1		1	2	98	12																						
Fannie Schuyler, Baloma	1		1	5	1																						15,000	
Ramsaur, Pandemai	1		2	1	56	3	1	4	1																		2,000	
Total	11	13	6	20	11	728	40	4	101	12	2	12	6												\$530 25	\$168,600		

*Church is used.

MISSIONARY DISTRICT OF SOUTHERN BRAZIL

Though we hope eventually to answer the call of the northern part of Brazil and to occupy the vast reaches of the Amazon, at present our work is carried on only in the States of Rio de Janeiro, Sao Paulo, Santa Caterina and Rio Grande do Sul—all of which are in the southeastern corner. In these States live the majority of the people, and almost all the resources thus far developed are found within their borders. The district was established by the General Convention of 1907. The Bishop is the Rt. Rev. William M. M. Thomas, formerly Suffragan Bishop, consecrated December 28, 1925, and elected Missionary Bishop on October 19, 1928.

The appropriation for 1933 is \$69,123. The appropriation assists in maintaining work in 113 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 7, native 25), 32; Deacons (foreign 4, native 4), 8; Candidates for Holy Orders (foreign) 1; Postulants (native), 4; Catechists, 8; Teachers, 65; Lay Readers other than Candidates, 12.

REPORT OF THE BISHOP FOR THE YEAR 1933

I HAVE the honor to present my eighth Annual Report for the Missionary District of Southern Brazil covering the year 1933.

Engagements

During the year I took part in 133 services, attending 18 others, and celebrating the Holy Communion 35 times. I preached 79 times and made 64 other addresses. Attended 45 meetings and held 69 conferences with individuals or groups. I confirmed 391 persons, consecrated 2 churches, admitted 1 candidate and ordained 5 to the priesthood.

Movement of the Clergy

The following appointments have been made:

The Rev. Nathaniel Duval da Silva assistant at the Crucified, Bagé.

The Rev. Jessé K. Appel rector of the Nazarene, Livramento.

The Rev. Henrique Todt rector of the Transfiguration, Rosario.

The Rev. Orlando Baptista rector of the Saviour, Rio Grande.

The Rev. Euclides Deslandes rector of Trinity Church, Rio.

The Rev. Charles H. C. Sergel general missionary of mission stations near Pelotas.

The Rev. Franklin T. Osborn, returned from furlough, rector of St. Paul's Church, Rio de Janeiro, and to organize a new mission in that section of Rio called Copacabana.

The Rev. Raymond E. Fuessle, one of our new missionaries, temporarily assistant at Rio Grande while learning the language, to take up his work later at the Theological School.

The Rev. Martin S. Firth, also temporarily at Livramento, to take up his work later as chaplain of the Southern Cross School.

The missions near Santos have been divided into two groups, the Rev. Mr. Orton taking charge of one and the Rev. Clodoaldo R. Ramos of the other.

Property

The manner in which many congregations have made improvements in their churches has been most gratifying. Many of them have been repainted inside and out or have undergone necessary repairs; some have had additions built.

Land has been acquired, by gift or purchase, at Santo Antonio, Brejo Ale-

gre, Ribeirão Pires, São Bernardo, Passo do Cahy, Cacequy, Porto Alegre, Sete Barras and São Paulo; four of these have houses already built, either for residence or worship.

Churches have been begun, though not completed, at Ribeirão Pires, Redeemer; at São Bernardo, St. Peter's; at Brejo Alegre, St. Luke's; at Nippolandia, St. Matthew's; at São Gabriel, Chapel of Light; at Passo Grande, Nativity; and at Gravatahy, Messiah. Services have been held in all of these buildings, except only St. Matthew's, at Nippolandia. At Rosario a parish hall has been constructed.

These projects all reveal the way in which the Church is spreading and how its growth demands constant care, as well as expense. Almost the entire cost has come from Brazilian sources.

Evangelistic Work

The number of confirmations was greater than in any year of my episcopate. Work has gone forward at all the mission stations. Large congregations are always found in country districts, and invariably reveal a thirst for knowledge and an interest in religion.

When I visit the country mission stations there is always the feeling that one is doing the work to which we are sent. In these places we preach the Gospel to the poor and take the news of salvation to multitudes who are without hope, without instruction and without the privileges that should be theirs as of right. The pleasure with which such people receive the Gospel and the hospitality which they extend to any bearer of the good news, be he postulant, priest, archdeacon or bishop, is sufficient reward for all it may cost.

Four new mission stations, were started during the year at no added expense to the general budget.

New Missionaries and Ordinations

The coming of two missionaries has meant much just at this point in the development of our work. We feel that the right men have heard and

heeded the call to come down and help us at a critical point in the life of the district. There are young men to be guided and prepared, both spiritually and intellectually. While we depend on the older members of the clergy for their testimony of constancy, faith and experience, it is the younger men, now in orders or soon to be, on whom the Church in the years to come will have to depend for guidance in finance, thinking and government. Our new recruits have brought enthusiasm, tact and ability.

The Rev. Orlando Borges Ramos de Oliveira was to have been given country mission work near Pelotas. His premature death in February, 1933, deprived our Brazilian Church of a most promising worker. He had devoted a two months' holiday immediately after his ordination to active work among the people of his home county. Contracting typhoid he died after a short illness.

The five men who were ordained to the priesthood have brought the number of our Brazilian clergy to 30, Japanese to 4 and foreign missionaries to 6; 40 now compared with 20 only 10 years ago.

Contributions

The work has weathered through notwithstanding the reductions in appropriations. Contributions in milreis exceeded those of the previous year; our diocesan paper and our printing establishment closed the year with balances, and the National Church, through its Missionary Society and its Fund for the Support of the Clergy, took care of a number of items on the appropriation and relieved the National Council of more than our quota.

In fact the expense to the Mother Church of the support of the Brazil Mission was not more in 1933 than eight years ago; in this same period the number of the clergy has doubled, as has the value of property; there are 4,000 instead of 3,000 communicants; the 5 schools have increased to 16, and the pupils number 923 in-

stead of 300. Sunday school scholars have increased by 1,000.

St. Margaret's School

The Diocesan School for Girls has at last been organized, with Mrs. Sergel as headmistress. Land has been bought and plans made for a fairly complete building. Construction has been delayed until sufficient funds are in hand for building and complete equipment. As such funds are in sight construction will soon be begun. In the meantime the Sergels have rented a commodious house, which will do for a small beginning. Our first year will be one of preparation and creation of the ideals which we trust will characterize St. Margaret's School throughout its course. It is planned to make it self-supporting from the very start.

Statistics

We think it worthy of note that every item in statistics shows an increase. There were large increases in number of public services, baptisms, and confirmations. The number of communicants has passed the 4,000 mark, being about double what it was 10 years ago.

While all the world is in turmoil, and capital and labor seem unable to discover a method of mutual service, when faith in Christ and His Church seem to be at so low an ebb, may those who still have faith continue to carry on and not withdraw their support from those who on the far flung lines have built up a Christian fabric for the cure of souls they would not see disintegrate.

WM. M. M. THOMAS,
Bishop of Southern Brazil

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1933

STATIONS AND CLERGY	Foreign	Native	Foreign	Foreign	Foreign	Native	Foreign	Native	Number	Number	Adult	Infant	Confirmations	Communicants	Baptized	Priests	Marriages	Burials	Sunday	Teachers	Pupils	Church	Owned	Rented	Other	Parish	Contributions	Value of
	Presbyters	Presbyters	Deacons	Candidates for Holy Orders	Lay Readers	Catechists	Women Evang. Workers	Women Evang. Workers	Bible Women	of Stations	of Public Services	Baptisms	Baptisms			Christians including Communicants				Schools		Buildings	Buildings	Buildings used for Worship	Houses		Mission Property	
State of Rio Grande do Sul																												
Bagé, Crucified, Rev. A. T. Pithan, Rev. N. D. da Silva	1	1							4	343	84	25		319	626	15	20	4	30	542	1					2	\$1,210	\$19,000
Christ Crucified, Rev. J. A. Coelho	1								1	172	11			31	56			5		80		1		1			70	166
Boa Vista do Erechim, Jesus Christ, Rev. A. Blank	1								2	121	15	6		36	173			1	4	123	1				1	95	3,787	
Cacequy, St. Andrew's, r. Mediator	1				1				1	98	2	8		49	76			2	1	3	51				1	122	270	
Dom Pedrito, Nativity, Rev. M. R. Olmos	1								1	215	67	75		107	212	5	3	1	12	260	1					832	4,658	
Jaguarao, Christ and St. Paul's, Rev. R. C. Rasmussen	1								3	355	41	10		106	242	3	1	2	6	66	1	1				399	3,880	
Livramento, Nazarene and Saviour, Rev. J. K. Appel, Rev. M. S. Firth	1	1							4	316	21	29		223	439	1	3	1	7	100	1	1	1		1	628	26,070	
Montenegro, Holy Spirit, Rev. G. V. Cabral	1								1	113	3	2		75	133			1	2	52				1		76	200	
Passo do Cahy, St. John Evangelist, r. Calvary	1								1	27	5	1		74	148								1			36	675	
Pelotas, Redeemer, Rev. J. S. da Silva, Rev. E. M. Krischke	2						4		5	474	141	8		205	528	12	16	2	18	190	1				1	1,665	55,847	
Divine Love, (Santo Antonio), r. Santa Helena					1				1	11	5			30	63			3								55	200	
Divine Saviour, (Santa Helena), Rev. C. H. C. Sergel	1					1			3	113	16	14		80	146	1	7	1	3	42	1					90	1,873	
Easter (Colonia Ramos), r. Redeemer									2	70	5			47	100				1	3	23	1				101	666	
Piratiny, Epiphany, r. Santa Helena									1	82	13	2		31	72	1			1	2	30					70	1,500	
Porto Alegre, Ascension and Good Shepherd, The Bishop, Rev. M. B. Weber, Rev. E. A. Bohrer	2								2	356	20	14		66	250	3	2	9	2	13	160	1		1	1	851	21,108	
Redeemer, Rev. V. Brande	1						1		1	280	5	6		61	178	2	3	1	8	108	1					472	12,200	
Trinity, Saviour and Messiah, Rev. G. U. Krischke, Rev. A. N. Roberts	1	1		1					3	366	19	19		330	645	1	8	7	3	12	220	2	1		*	2,776	71,825	
Rio Grande, Saviour, Rev. G. V. dos Santos, Rev. V. Baptista, Rev. R. E. Fuessle	2	1							2	354	131	6		230	552	18	19	2	14	270	1	1			*	1,425	49,820	
Rosario, Transfiguration, Rev. H. Todt			1						2	194	5	4		65	220			4	2	6	98	1				184	2,593	
Santa Maria, Mediator, Rev. J. B. Leao	1								3	336	1	65	12	215	466	11	25	3	20	150	1	1		*	1,345	28,500		
Santa Rita, Calvary, Rev. A. M. Fraga	1								1	155	20	5		207	429	3	3	1	3	30	1					169	3,583	
Sao Gabriel, Redemption, Rev. J. T. da Silva	1						2		2	392	26	23		130	242		8	3	22	320	2				1	1,158	17,224	
Sao José, do Norte, Resurrection, r. Saviour, Rio Grande	2								2	20	4	4		30	53			2			1					12	883	
Sao Leopoldo, Trinity, Rev. J. B. B. da Cunha	1								1	149	4	1		50	102	2	4	1	7	50	1					270	2,500	
Viamao, Grace, Ven. A. V. Cabral	1								1	177	12	6		92	130			2	5	80	1					132	4,000	
Mountain Missions: Archdeacon																												
Littoral, Passo Grande, Nativity						1			1	145	1			31	62	2		1	2	21	1	1				33	317	
Santo Antonio, da Patruha Advent						1			1	141	12			38	87			2	1	2	30	1			1	27	400	
Serrana, Sao Francisco de Paula, Divine Blessing; Casinhas, Divine Saviour; Cedro, Epiphany				1	2				4	310	9			142	263	1	9	4	12	83	3				2	123	4,300	

*These are one building with rectory and parish house combined. The others are either rectories or parish halls.

Evangelistic Work Statistics of the District of Southern Brazil for the Year Ending December 31, 1933

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Foreign Deacons	Native Deacons	Foreign Candidates for Holy Orders	Native Lay Readers	Catechists	Foreign Women Evang. Workers	Native Women Evang. Workers	Bible Women	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Priests	Marriages	Burials	Sunday Schools	Teachers	Pupils	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property		
	State of Santa Catharina																															
Colônia 37, Agnus Dei, r. Christ, B. V. do Erechim, Rev. H. Zschornack, ret.			1	2			2				2	127	21	11		85	207		1	2	3	2	2	1					13	600		
Praia Grande, Easter, r. Archdeacon						1					2	214	1			60	81			2	3	2	2	60				1	53	500		
State of Sao Paulo																																
Japanese Mission, Rev. J. Y. Ito, Gen. Miss.	1																															
Aracatuba, Gen. Miss.							2				2	118	5	6	2	27	60		2													
Biriguy, St. Matthew's and St. Luke's Rev. L. T. Shimanuki		1			1		2	1			2	351	25	43	19	68	209			2		1	6	80	1	1			481	2,875		
Gonzaga, St. John's, Trinity (Borra), Gen. Miss.							1				1	90	1	1		11	28															
Guarantan, Gen. Miss.							3				3	62				8	14															
Guycara, Gen. Miss.							3				3	60	1	2	2	13	36															
Lussanvira, St. Mark's, Gen. Miss.					1		2				2	82	1	2	4	36	56															
Penna, Gen. Miss.							2				2	59				11	15		1	1												
Registro, All Saints', Rev. P. K. Isso	1						2				2	240	5	22	8	71	156	1	1	4	1	3	60	1				198	2,995			
Sao Paulo, St. John's, Gen. Miss.							1				1	295	2	2	5	18	47				3	2	78				1	1				
Uezuka, Ascension, Rev. P. K. Isso		1					3		1		3	136	2	2	1	40	93		2	6								117	394			
Various places, Gen. Miss.							7				7	136	2	2	6	1	40	93		2	6							624	340			
Santos Mission: Littoranea, Rev. C. R. Ramos																																
Santos, St. Mark's	1										8	209	10	18		52	170					3	4	25	1				123	13,208		
Alecrim, St. Andrew's																								1							1,625	
Anna Dias, St. John Baptist																								1							1,625	
Ytariry, Trinity																								1							1,000	
Sete Barras						1																										
Serrana, Rev. J. Orton																																
Santos, All Saints'	1						1				1	16				5	5					1	1						15			
Mana, Christ our Saviour						1					1	72		5		7	9					1	2	15	1				73	1,000		
Ribeirao Pires, Redeemer							2				2	72	1			7	9					1	2	12	1				1,291	1,229		
Sao Bernardo, St. Peter's							1				1	8																	140	83		
Sao Paulo, Saviour, Rev. S. Ferraz	1						2				2	420	7			48	80				4	1	8	60				635	625			
Federal District																																
Rio de Janeiro, Redeemer and Good Shepherd, Rev. N. Almeida	1						2				2	430	14	5		204	425		3	3	2	15	180	1		1	1	1,526	50,270			
St. Luke's (Copacabana) r. St. Paul's							1				1	46	3	4		9	12		1										303	8		
St. Paul's, Rev. F. T. Osborn, Rev. G. Oliveira	1		1				2				2	234	1	4		65	118		2	3	2	5	48	1				892	32,916			
Trinity and Transfiguration, Rev. E. Deslandes		1					3				3	405	6	12		121	245		2	6	2	9	118	2				1,038	17,000			
Non-Parochial																																
Rev. H. D. Gasson, in U. S. A.	1																															
Rev. I. O. Volle Machado, ret.		1																														
Total	7	25	4	4	1	12	8	2	8	1	113	9,631	43	906	391	4,058	8,745	5	103	193	65	285	3,949	38	9	8	21	\$22,005	\$466,338			

†Contributions are reduced to dollars at a nominal exchange of 10 milreis to the dollar.

Educational Work Statistics of the District of Southern Brazil for the Year Ending
December 31, 1933

SCHOOLS	Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
State of Rio Grande do Sul								
Bagé, Independence School.....				1	108	6	\$1,800	
Boa Vista do Erechim.....				1	59	2	64	\$40
Passo Grande.....				1	36			
Pelotas, Parochial School.....				1	48	1		
St. Margaret's.....				*				7,750
Orphanage.....								1,400
Porto Alegre:								
Southern Cross School.....				1	174	20	15,768	89,647
Seminary.....				†				12,000
Rosario.....				1	35	1		
Santa Helena.....				1	42	1		
Santo Antonio da Patrulha.....				1	36	1		
Sao Francisco de Paula.....				2	60	3		
Sao Gabriel.....				1	32	2	44	25
State of Santa Catharina								
Colonia 37, Rio Uruguay.....				1	32	1		
Praia Grande.....				1	36	1		
State of Sao Paulo								
Biriguy.....				1	75	3	450	120
Sao Paulo.....				1	45	2	1,364	200
Registro.....				1	40	2	312	50
Uezuka.....	2	38	4					
Federal District								
Rio de Janeiro.....				1	65	2		
Total.....	2	38	4	17	923	49	\$19,802	\$111,232

*To be opened in March, 1934. Not yet functioning. †Closed in 1933.

OUR MISSION IN CHINA

I. MISSIONARY DISTRICT OF ANKING

The Missionary District of Anking includes that part of China lying within the Provinces of Anhui, and Kiangsi. It has an area of 88,000 square miles and a population of about 46,000,000. The district was established in 1910. The Bishop is the Rt. Rev. Daniel Trumbull Huntington, D.D., consecrated March 25, 1912.

The appropriation for 1933 is \$80,740. The appropriation assists in maintaining work in 31 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, Chinese 34), 35; Deacons (foreign), 1; Candidates for Holy Orders (Chinese), 1; Catechists, 17; Physicians (foreign 1, Chinese 6), 7; Trained Assistants (foreign 1, Chinese 4), 5; Teachers (foreign 2, Chinese 173), 175; Foreign Women Workers: Nurses, 4; Evangelistic Workers, 1; Secretaries, 2; Chinese Women Workers: Biblewomen, 13; Teachers, 46; Nurses, 7; Evangelistic Workers, 2.

REPORT OF THE BISHOP FOR THE YEAR 1933

I HAVE the honor to submit the Annual Report of the Missionary District of Anking for the year 1933.

Chinese scholar in the mission and will be a great loss.

Dr. John K. S. Sung left in November on six months' leave.

Staff Movements

Sister Constance Anna left on regular furlough in February and returned in October.

Sister Joanna Mary left on account of health in February.

Sister Edith Constance arrived in January to take temporary charge of the work at the Stanley Memorial during Sister Constance Anna's furlough.

Miss Emeline Bowne left on regular furlough in February, returning in February 1934.

Miss Lucy M. Burgin after finishing her first year's language study at Peking joined the staff of St. James' Hospital, Anking in July.

Dr. Susanne Parsons joined the mission in January but I regret to say left in September.

I regret to announce the resignation from the mission of Mr. and Mrs. Leonard Tomkinson. Mr. Tomkinson was born in China and has been connected with the mission for over twenty years. He was easily the best

Ordinations

On October 22, I ordained to the priesthood the Rev. Wu Yu Chuan, the Rev. Chin Yueh Chiao and the Rev. Hwang I. Pin. The Department of Missions has not felt able to appropriate for the salaries of these three priests and they are receiving catechists' salaries which they were receiving before their ordination as deacons. The churches where they serve are making up a small part of the difference.

On November 5, I ordained Mr. Richard S. Underwood deacon. Mr. Underwood while originally appointed by the Department of Missions to the District of Hankow has been transferred to the Kuling American School and is receiving his salary from that institution. He and I would both prefer to have him put back on the appropriation it being understood that his salary should be paid to the mission by the Kuling School.

Property

At Hsuen-An sixty li from Tatung the Christians have for some years been renting a house for services. They have now bought it for about \$500 Mexican.

An additional school building, containing four class rooms, has been erected at St. James' School, Wuhu, this being paid for with money already in hand.

Also on the Lion Hill Compound has been erected an office building for the diocese. It is very convenient and was paid for by appropriation of the Department from Hongkew Lease Rentals, costing \$3,200.

At Tsungyang a new church (the Church of the Three Virtues) has been built and consecrated at a cost of about \$4,000, part of which was raised by the congregation and part taken from the money on hand for the advance work program.

In Anking at Grace Church, some old dilapidated and inconvenient buildings have been torn down and a convenient little parish house been erected. The cost was \$6,200 and the money was taken from funds raised by the Rev. E. J. Lee before he left China.

At Chuchiachiao a small addition has been made to the rectory at a cost of \$593, the money being taken from the advance work money given by the Diocese of West Missouri.

In Kiukiang the old church at the East Gate has been sold to the contractor who is building the new church at Tsang Hang. That church is being built with funds from the following sources: From the congregation \$1,000. From the sale of old church \$2,000. From the sale of house \$2,000. From Hongkew Lease Rentals \$10,000 or less.

I do not think the total cost will run over \$13,000, but there is a good deal of necessary work outside the contract which I find it hard to estimate accurately. The contract calls for \$11,500 approximately.

I may mention that there have been some negotiations for the purchase of

the East Gate property but nothing has come of it yet.

Meetings

A Conference on Religious Education was held with representatives from the three American Dioceses just after Easter which was found helpful and it is hoped that similar conferences can be held from time to time.

On June 30 to July 8, a conference on religious education was held at Lion Hill, Wuhu, attended by delegates from our own mission in this diocese and representatives of several missions besides our own. I think that it helped the work of religious education in these two provinces considerably.

A short conference on Rural Reconstruction was held on the two days preceding the Diocesan Synod, October 19 and 20. Most of the clergy and a good many of the lay delegates attended it.

Diocesan Synod was held in Anking on October 21 to 24. The most important action taken by the synod was that making plans for self-support which has already been fully reported to you. The plan looks for self-support in thirty years. I think this is too slow and hope we shall be able to speed up on it.

The Diocese of Anking invited the General Synod of the Chung Hua Sheng Kung Hui to meet at Wuhu in April 1934 and we have been busy preparing for that meeting.

General Conditions

The conditions of the diocese have on the whole been better during the past year than for some years previous. In most places the crops were good but the price of grain fell so sharply as to affect the farmers badly. Many had borrowed money in 1931 after the flood for reconstruction purposes and on account of the low price of rice and other crops were unable to pay interest and considerable land changed hands to the disadvantage of the previous tenants.

The water in the Yangtze rose very

high in June and a few dykes broke including that at Haikou Chou where our agricultural station is. The water went down gradually and no very great damage was done.

Bandits have been suppressed to a considerable extent and none of our stations have been looted. In the neighborhood of Kungchen there has been considerable looting but by small bands who have not dared to attack the town though the town's people have been very much afraid of them.

In Kiangsi, General Chiang Kai Shek has been fighting the Communists with some vigor and has pushed them back somewhat but by no means exterminated them. The communist area consists of a section of south eastern Kiangsi and the adjoining section of western Fukien. There a regular communist soviet government has been established but their area has been gradually reduced and it seems as if they might be eliminated as a military factor in the near future.

Except for this communist war the country has been somewhat more peaceful with the exception of the abortive uprising in Fukien which was engineered not by the people of Fukien but by Cantonese militarists who were in command in Fukien.

Evangelistic Work

The evangelistic work has gone on steadily and on the whole with a reasonable degree of progress. The number of confirmations is 257 which is 29 more than in 1932, the largest number up to that date. The number of baptisms is also larger than ever before. The most remarkable increase is in contributions. In 1932 we gave \$8,794.44 which was the largest total to date. In 1933 the total is \$11,894.82 an increase of \$3,100.38. I do not expect that we can make such increases every year. In fact this is a time when the Church seems to go forward easily and smoothly. The general tone of the people and especially of the officials is very friendly to missions and many of the leaders in the government

are Christians. Considerable work in mass education is going on and help of various kinds being rendered by the Church.

Educational Work

The most important event in the educational work has been the reopening of St. James' School, Lion Hill, Wuhu. This has been closed since 1927 though the buildings have been used for offices and for the housing of a number of blind men who occupied their time in making wicker furniture. I had to send them back to their native places with a small allowance for one year. A new office building has been erected as indicated elsewhere in this report. Also a new classroom building has been erected. The school has about 370 boys of middle-school grade and is, I think, going on very well. Most of the boys were in the school at the city compound so they are not new scholars. That school in the city has been retained as a primary school and a middle-school for girls.

The schools for boys and for girls in Anking are also progressing satisfactorily and so are the primary schools throughout the diocese. They all show a reasonable increase and I am specially glad to notice a larger increase of girls than of boys as our educational work for girls is far behind that for boys.

On account of the cut I felt it necessary to close three of the primary schools at the beginning of 1933 and it was decided to close four more at the end of the year. I trust this process will not have to be continued.

The work of adult education has gone on steadily but without much increase. I think this deserves to be pushed more steadily and shall endeavor to do so.

Medical

The medical work has gone on much as usual with some increase in the work at St. James' Hospital and some decrease at the True Light Dispensary, Wuhu. This was mainly due

to the fact that Sister Constance Anna was on furlough most of the year.

Medical Statistics

St. James' Hospital, Anking: Men physicians, foreign 1, native 3; trained assistants, native men 5; women physicians, native 2; women nurses, foreign 3, native 5; trained assistants, foreign women 1; number of beds, 80; in-patients 1,265; dispensary patients 29,823; nurses training school, pupils 29, teachers 8; medical fees \$31,804.52 Mex.; value of mission property \$135,000 Mex.

True Light Dispensary, Wuhu: Men physicians, native 1; nurses, foreign women 1, native women 2; trained assistants, native women 4; number of beds 14; in-patients 224; dispensary patients 18,281.

Rural Work

The work at Haikou Chou went on well for the first half of the year but unfortunately the dyke broke, in June and the whole place was under water until September. Mr. Chin who is in charge fearing the dyke would break, had removed the movable property to higher ground so that our loss consisted merely in the loss of the standing crops and the mud walled houses. The frames he had anchored so that the buildings have been restored at small cost. The relations with the farmers in the neighborhood are most cordial and we were able to help them greatly during the flood.

In Kiangsi, General Chiang Kai Shek and Madam Chiang are most

anxious to do what can be done for the rehabilitation of the areas which have been under communist rule and they have asked the Church to assist. A committee has been formed consisting of members of the Methodist Mission, of the Y. M. C. A., of the National Christian Council and of our own mission which is making plans. A sum of \$50,000 had been pledged and another \$50,000 is to be raised to finance the work for a period of five years and I think active work will be begun in the near future. One of our ablest Chinese clergy has been asked to take active charge of the work, but no decision has yet been reached.

On the whole, in spite of the cuts in the appropriation, the work of the district has gone on with energy and considerable progress has been made. I would especially call attention to the fact that the amount received from contributions, school fees and hospital fees is slightly in excess of the amount received from the National Council for evangelistic, educational and medical work.

From the National Council \$105,306.12
From local sources 112,528.82

I append my personal report.

I have visited 23 of the churches in the diocese and confirmed 256 persons. Baptized 28 and admitted 6 catechumens, and took the following services: Holy Communion 91, Confirmation 22. Other services 118, Ordination Priests 3, Ordination Deacons 1, Consecration of Church 1.

D. T. HUNTINGTON,
Bishop of Anking

Comparative Table of Statistics for District of Anking

	1931	1932	1933	Increase	Decrease
Catechumens: Men	442	516	569	53	.....
Women	118	154	149	.....	5
Baptized Christians: Men.....	999	1,029	1,170	141	.....
Women	433	497	587	90	.....
Communicants: Men	414	1,081	1,202	121	.....
Women	482	547	629	82	.....
Catechumens Admitted: Men	95	176	194	18	.....
Women	40	100	90	.....	10
Adult Baptisms: Men	157	152	242	190	.....
Women	51	63	105	42	.....
Infant Baptisms: Boys	63	69	110	41	.....
Girls	73	70	78	8	.....
Confirmations: Men	25	164	180	16	.....
Women	17	64	76	12	.....
Funerals	44	51	42	.....	9
Marriages	13	13	14	1	.....
Holy Communion	854	1,060	1,152	92	.....
Other Services	5,603	6,976	7,323	347	.....
Classes and Meetings	1,881	2,137	2,947	810	.....
Sunday Schools	31	32	34	2	.....
Teachers	89	105	116	11	.....
Pupils	1,608	1,855	1,955	100	.....
Lower Primary Schools	26	28	24	.....	4
Teachers, Men	43	58	47	.....	11
Teachers, Women	29	27	34	7	.....
Boys	1,095	1,145	1,128	.....	17
Girls	565	550	694	144	.....
Higher Primary Schools	10	13	15	2	.....
Teachers, Men	26	23	24	1	.....
Teachers, Women	8	5	5	.....	.....
Pupils, Boys	263	312	349	37	.....
Pupils, Girls	67	98	151	53	.....
Middle Schools	3	3	4	1	.....
Teachers, Men	27	29	53	24	.....
Teachers, Women	7	3	8	5	.....
Pupils, Boys	288	505	698	193	.....
Pupils, Girls	99	163	202	39	.....
Mass Education Schools .....	.....	14	17	3	.....
Teachers, Men .....	.....	35	33	.....	2
Teachers, Women .....	.....	12	10	.....	2
Pupils, Men .....	.....	331	312	.....	19
Pupils, Women .....	.....	99	201	102	.....

	1931	1932	1933
Received for the Church:			
From Department of Missions	\$58,323.64	\$58,758.33	\$ 434.69
From Local Contributions	8,794.44	11,894.82	3,100.38
From Other Sources .....	.....	1,870.10	1,870.10
Received for Schools:			
From Department of Missions	\$35,155.98	\$37,187.79	\$ 2,031.81
From School Fees	48,579.88	67,969.75	19,389.87
From Other Sources	5,416.81	5,643.87	227.06
Received for Hospitals:			
From Department of Missions	\$ 9,360.00	\$ 9,360.00	.....
From Patients' Fees	31,804.50	32,664.25	\$859.75
From Other Sources .....	.....	1,183.56	1,183.56

Educational Work Statistics of the District of Anking for the Year Ending
December 31, 1933

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Elementary Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
									Mex. \$	Mex. \$
Cathedral School, Anking		8	9			1	181	17	3,102 40	50,000
Grace Church School, Anking		5	4	1	24	1	126	9	467 00	9,000
St. Paul's School, Anking	1	23				1	327	23	18,453 00	37,000
Shihpai		1				1	27	1	30 00	2,000
Chienshan		1				1	20	1	16 90	1,000
Taihu		4				1	101	4	97 00	3,000
Chuchiachiao		2	1			1	56	3	160 00	1,000
Sousung		1				1	33	1	12 72	2,000
Wangkiang		1				1	20	1		3,000
Tsungyang		3	1			1	106	4	160 70	2,000
Ichinchiao		1				1	28	1		500
Kungchen		1	1			1	78	2	48 00	1,000
Tatung		5	2			1	170	7	980 11	5,000
Chinyang		2				1	54	2	50 00	2,000
Miaochien		1	2			1	76	3	51 00	4,000
Kwang Yih School, Wuhu		16	11			1	476	27	228 76	30,000
St. James' School, Wuhu	1	21				1	371	21	16,797 65	54,000
St. Lioba's School, Wuhu			6			1	179	6	401 00	3,000
Sanshan		3	1			1	109	4	213 73	2,000
Fanchang		2	1			1	41	3	36 00	2,000
Nanling		3	1			1	60	4	1,509 44	7,000
Kinhsien		1				1	31	1	18 00	
Mouling		4	2			1	102	6	146 00	
Kiukiang		7	1			1	126	8	637 00	10,000
Hukou		2				1	33	2	90 00	5,000
Nanchang		6	2			1	170	8	1,232 10	20,000
Kingtehchen		4				1	121	4	384 00	3,000
Total		2128	451	124	127	3,222	173	173	\$67,969 75	\$258,500

Summary of Evangelistic and Educational Work, Diocese of Anking, for the Year 1933

STATIONS	Catechumens		Baptized Christians		Communicants		Catechumens Admitted		Adult Baptisms		Infant Baptisms		Confirmations		Loss by Transfer		Lapsed or Excommunicated		Funerals		Marriages		Holy Communion		Other Prayer Book Services		Classes and Meetings	
	Men	Women	Men	Women	Men	Women	Men	Women	Men	Women	Boys	Girls	Men	Women	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer	Received by Transfer
Anking, Cathedral	4	13	35	44	65	68	51	17	3	3	14	7	10	2	6	31	49	15	3	3	2	53	352	169				
Anking, Grace Church	23	5	130	95	97	104	1	3	3	4	14	14	15	21	4	4	12	15	3	3	4	44	322	144				
Anking, Trinity Church																												
Anking, St. James' Hospital					12	23																	54	365	3			
Shihpai		6	26	9	41	8	15	1	2													48	130	52				
Chienshan			10	1	35	3	2	2	1													28	318	15				
Taihu, St. John's Church			19	12	40	19	22	7	1													27	296	32				
Chuchiach'iao			29	15	47	23	22	2	3													52	360	476				
Susung			6	35	21	28	15	2	3													22	349	44				
Patou			2	23	7	24	5	2	2													4	49	71				
Wangkiang			70	18	23	9	2	2	2													74	81	105				
Tsungyang			41	18	57	26	13	2	2													36	246	134				
Ichinch'iao			16	7	10	2	1	1	1													3	128	15				
K'ungch'en			33	9	29	6	7	1	1													21	327	26				
Tatung, St. Andrew's			31	10	32	8	4	4	2													20	232	68				
Chinyang, St. Luke's			59	15	38	9	2	2	2													30	358	64				
Miaoch'ien, True God			66	19	52	17	10	4	4													42	332	213				
Wuhu, St. James'			154	52	90	40	6	4	4													32	104	192				
Wuhu, St. Mark's																						3	11					
Wuhu, St. Lioba's																						208	366	104				
Sanshan, Trinity			39	11	53	13	6	6	6													31	275	61				
Fanchang, Beatitudes			115	39	71	21	13	3	3													26	274	117				
Nanling, True Light			21	28	14	7	7	4	4													21	220	60				
Kinhsien			21	19	28	14	7	7	4													26	274	117				
Mouling			37	3	17	1	1	1	1													10	607	56				
Kiukiang, Resurrection			17	17	40	22	5	5	3													63	285	130				
Suitung			9	1	13	2	2	2	2													1	7	84				
Pure in Heart, Nanchang			4	3	19	5	10	2	2													13	56	37				
Huk'ou			6	1	6	1	1	1	1													29	334	56				
Liuszech'iao			6	1	6	1	1	1	1													4	53	129				
Kuling, Ascension			6	1	6	1	1	1	1													65	23					
Nanchang, St. Matthew's			31	9	115	41	4	4	4													32	50	90				
Kingtehchen			34	20	38	13	9	5	5													35	408	168				
Kian			2	1	7	3	2	2	2													24	16	32				
Totals	569	149	1,176	593	1,205	615	194	90	242	105	110	78	180	76	58	112	17	42	14	1,155	7,334	2,947						

Summary of Evangelistic and Educational Work, Diocese of Anking, for the Year 1933

STATIONS	Sunday Schools			Lower Primary Schools				Higher Primary Schools				Lower Middle Schools				Mass Schools					
	Schools	Teachers	Pupils	Schools	Teachers, Men		Teachers, Women	Pupils, Boys	Pupils, Girls	Schools	Teachers, Men		Teachers, Women	Pupils, Boys	Pupils, Girls	Schools	Teachers, Men		Teachers, Women	Pupils, Men	Pupils, Women
					Teachers, Men	Teachers, Women					Teachers, Men	Teachers, Women									
Anking, Cathedral	1	7	102	1	1	4	42	28	1	3	26	16	1	4	5	69	1	3	4	22	52
Anking, Grace Church	1	12	164	1	3	4	43	36	1	2	24	23	1	23	327	1	4	2	22	46	
Anking, Trinity Church																					
Anking, St. James' Hospital																					
Shihpai	1	2	26	1	1		20	5									1	3		23	
Chienshan	1	2	24	1	1		17	3													
Taihu, St. John's Church	2	4	60	1	2		51	25	1	2	22	3									
Chuchiach'iao	1	3	68	1	1	1	28	18	1	1	7	3									
Susung	1	3	40	1	1		11	22									1	3		32	53
Patou	1	2	29														1	1		14	4
Wangkiang	1	3	40			1	17	3													
Tsungyang	1	4	96	1	3	1	41	48	1		4	13									
Ichinch'iao	1	1	30	1	1	1	20	8													
K'ungch'en	2	4	96	1	1	1	47	31													
Tatung, St. Andrew's	1	5	132	1	5	2	77	61	1		22	10									
Chinyang, St. Luke's	1	2	56	1	2		46	8													
Miaoch'ien, True God	1	4	77	1	1	2	39	27	1	1	3	7									
Wuhu, St. James'	1	2	32	1	2	6	122	61	1	5	131	29	1	9	3	133					
Wuhu, St. Mark's																					
Wuhu, St. Lioba's	1	5	30	1		5	76	85	1	1	5	13									
Sanshan, Trinity	1	4	98	1	2	1	56	28	1	1	22	3					1	2		38	
Fanchang, Beatitudes	1	5	45	1	2	1	30	11									1	2		37	
Nanling, True Light	1	3	60	1	1	1	30	4	1	2	20	6									
Kinhsien	1	1	34	1	1		28	3													
Mouling	1	3	102	1	2	2	34	50	1	2	8	10									
Kiukiang, Resurrection	1	8	98	1	2	1	59	44	1	5	21	2					1	2	2	17	4
Suitung	1	1	22																		
Pure in Heart, Nanchang	1	6	102																		
Huk'ou	2	2	52	1	2		24	9									1	5	2	56	42
Liuzsch'iao	1	1	8																		
Kuling, Ascension																					
Nanchang, St. Matthew's	2	10	120	1	6	2	100	40	1		20	10					2				
Kingtehchen	1	5	56	1	3		70	34	1	1	14	3					1	3		21	
K'ian	1	2	56																		
Totals	34	116	1,955	24	47	34	1,128	694	15	24	3,349	151	4	57	8,698	202	17	33	10	312	201

II. MISSIONARY DISTRICT OF HANKOW

The Missionary District of Hankow includes that part of China lying within the Province of Hupeh, and that part of the Province of Hunan lying north of lat. 28 N. By special arrangement with the Bishop of Kuangsi-Hunan, the Bishop of Hankow has accepted jurisdiction over the work of the Chung Hua Sheng Kung Hui in Siangtan, which is south of lat. 28 N. and, by arrangement with the Bishop of Anking, in Pinghsiang Hsien in Kiangsi. It has an area of about 100,000 square miles, and a population officially estimated at about 45,000,000. The district within its present bounds was established by the General Convention of 1910. The Bishop is the Rt. Rev. Logan H. Roots, D.D., consecrated November 14, 1904. The Suffragan Bishop is the Rt. Rev. Alfred A. Gilman, D.D., consecrated March 4, 1925.

The appropriation for 1933 is \$145,619. The appropriation aids in maintaining work in 51 stations and outstations.

MISSIONARY STAFF.—Bishops, 2; Assistant Treasurer, 1; Priests (foreign 7, Chinese 42), 49; Deacons, Chinese 4; Physicians (foreign 2, Chinese 10), 12; Deaconesses (foreign 3, Chinese 1), 4; Sisters (foreign), 2; Trained Nurses (foreign 4, Chinese 22), 26; Foreign Lay Teachers (women 9, men 6), 15; Catechists, 34; Biblewomen, 18; Teachers in Elementary Schools (Chinese women and men), 277; Other Foreign Workers, 5.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE Episcopate Fund amounts to \$4,236.65 Mex. and is on fixed deposit in the Raven Trust Company, Shanghai, at 7½% compounded quarterly.

The following were the members of the Council of Advice at the end of the year: Rev. T. P. Maslin, Mr. J. L. Coe, Rev. R. E. Wood, Rev. W. Tyng, Rev. E. L. Souder, Messrs. R. A. Kemp, E. P. Miller, Jr., F. C. Brown.

The following were the members of the Standing Committee: The Ven. Archdeacon L. T. Hu, Rev. James J. Tsang, Rev. R. E. Wood, Rev. S. C. Huang, Rev. Stephen S. C. Tsang, Dr. F. C. M. Wei, Mrs. H. J. Shu, Mr. Ts'ei Sz-Kung, Mr. Johnson C. Y. Leo.

The Diocesan Executive Council was composed of the Standing Committee, as above, together with the following added members: Rev. E. L. Souder, Rev. Cary T. F. Tseng, Rev. Walworth Tyng, Dr. S. T. Kong, Mr. Thomas C. S. Hu, Dr. Yang Chin-

ch'u, Principal Dorothy T. T. Tso, and the two Bishops ex-officio.

Missionary Diary

The following members of the staff went on furlough during the year:

June 13—Miss O. B. Tomlin. Regular furlough.

Miss M. G. Cabot. Regular furlough. June 18—Mr. and Mrs. R. A. Kemp. Regular furlough. Their son Robert went home to school.

John Voss Olsson also went home to America for further study.

June 23—Mrs. E. L. Souder took Martha M. and Edmund L. to America to school.

July 10—Mr. John L. Coe. Regular furlough.

July 20—Mr. James T. Watkins teacher for two years on Hua Chung College staff left for further study at the University of California.

Arrivals

Jan. 25—Miss Nina G. Johnson, R.N., after prolonged leave of absence.

Mar. 31—Deaconess J. A. Clark, in Shanghai, from furlough in America.

April 25—Logan Holt Roots, M.D., arrived in Shanghai, under appoint-

ment for the Church General Hospital, Wuchang. Direct to College of Chinese Studies, Peiping.

Sept. 3—Miss Venetia Cox, from furlough.

Miss Margaret E. Spurr, from brief leave of absence in Canada.

Mr. Norman F. Garrett, for Economics Department, Hua Chung College.

Sept. 6—Rev. Mother Ursula Mary, O.S.A., returning from furlough.

Mr. Thomas Paul Maslin, Jr., returning home after graduation.

Sept. 26—Miss Mary S. Richards (employed in the field), for the Bishop's office, Hankow. One term at the College of Chinese Studies, Peiping.

Sept. 29—Miss Dorothea Wakeman, for St. Hilda's, Wuchang. Two terms at the College of Chinese Studies, Peiping.

Nov. 14—Miss Olive B. Tomlin, returned from furlough.

Dec. 11—Mrs. E. L. Souder arrived in Shanghai.

Appointments

Feb. 5—The Cathedral vestry elected the Rev. Stephen H. S. Tsang (associate of Rev. R. E. Wood, St. Michael's, Wuchang), to succeed Rev. Harvey F. D. Huang, D.D., as rector of the Cathedral congregation. Instituted by Bishop Roots, March 19.

Transfer

July 13—Richard S. Underwood, M.A., Candidate for Holy Orders, in this Missionary District to the Missionary District of Anking.

Marriages

Aug. 15—In the Church of the Ascension, Kuling, by the Rt. Rev. Logan Herbert Roots, D.D., Dr. Logan Holt Roots, of the Church General Hospital, Wuchang, and Miss Mamie Louretta Berry, R.N., of the Presbyterian Mission, Hwaiyuan, Anhui.

Births

Oct. 8—In Wuchang, Mary Lois Whiston, to Rev. and Mrs. C. F. Whiston.

Deaths

Apr. 10—In Ichang, Anne Elizabeth Byerly of Baltimore, Md. Funeral from St. Paul's Cathedral, Hankow, on April 15. Cremation.

Notes

Miss Nina G. Johnson, R.N., was appointed as Health Officer of the Boone Compound, where she is serving over seven hundred people.

Mr. and Mrs. E. A. Turner, formerly of the Wuchang, Y. M. C. A., gave a year of most valuable service to Central China College, which ended July 1. They took up teaching at the Kuling American School,

pending return to Y. M. C. A. work in China.

Deaconess J. A. Clark took up country work, residing for considerable periods in Yuinmeng.

Rev. Arthur C. Lichtenberger, B.D., formerly of this diocese, has recently assumed the rectorship of St. Paul's Church, Brookline, Mass.

Annual Report

In preparing this annual report I have had before me both the specially prepared reports of the staff, made to the National Council through me, and also the ten issues of the District of Hankow *Newsletter* in 1933. In reviewing all this I am impressed anew with the immensely varied work of the diocese, which goes steadily on and which cannot possibly be mentioned in detail,—its difficulties and failures and sorrows, its successes and its joys and its mounting hope. I say this at the beginning because I do not want it to be assumed that because I fail to mention particular persons or incidents or developments I have overlooked or undervalued them.

Losses by Death

I note here as part of the annals of 1933 the death of two honored members of the diocesan staff.

Miss Anne Elizabeth Byerly was still in active service, at request of the Bishop and her Ichang colleagues, although she had passed the age for retirement, when her call came on April 10. Her life was full of faith and good works and has borne much fruit.

The Rev. Albert T. T. Tsang died at Kuling on July 25, after a long and disabling illness from tuberculosis. His courage and resourcefulness as a minister of the Gospel, and his fortitude in suffering, remain as an inspiring example to his family and to the Church.

Political Conditions

Two years ago, in answer to a cabled inquiry from the National Council, I cabled that Hupeh Province had been widely sovietized and that I anticipated the occupation of the Wuhan cities by the Red Armies within two years at most and possibly as

early as within six months. This opinion was then widely held in consular and business circles as well as among the missionaries. I have reported that beginning with the mid-summer of 1932 the political conditions, outwardly at least, have steadily improved. The issues as between the National Government and the Communists are not as yet by any means finally settled, but the year 1933 was a far less anxious time politically than was 1932. Furthermore, there has been a steady increase of Christian influence among men and women in public life, indicated not only by nominal profession of Christian faith, but also by active witness to that faith and serious efforts to make that faith effective in government policies. At this time of writing I have just read a significant article in the March, 1933, issue of *The Forum* magazine, entitled "What Religion Means to Me," by Madame Chiang Kai-shek. This article, which belongs properly to the record of 1933, marks the high tide up to date of Christian faith in the official circles of China, even surpassing the remarkable flowering of faith under the influence of the Jesuits, at the beginning of the eighteenth century when the Emperor Kanghsi was almost persuaded to become a Christian. There has never been a time when political conditions opened the gates of opportunity more widely to Christian forces in China than today. This is partly due, no doubt, to the influence of a few high officials who, in China's classic phrase, "sway the people as the wind sways the growing grain." But there is more in it than that. Many forces combine to overcome prejudice and arouse friendly expectancy right through great sections of Chinese life today; and all this is deeply significant of the political situation as a whole.

Chinese Leadership

Instructions by the American House of Bishops in 1844 to Bishop Boone, emphasizing the importance of training Chinese men for the Church's min-

istry have deeply affected the policy of our work in China ever since. A striking result of the policy was illustrated on two occasions in 1933, Alumni Day of Boone School in the spring, and the fortieth anniversary of the ordination of the Ven. L. T. Hu and the Rev. S. C. Huang on All Saints' Day. The archdeacon preached two memorable sermons on these two occasions. These two senior clergy exemplify Chinese leadership in the Church's ministry, and the junior Chinese clergy are our best hope for the future. But the Church is also finding notable Chinese leadership in other fields, particularly in the Presidency of Central China College, and the Principalship of Boone and St. Hilda's and St. Lois' Schools; also, in other branches of educational work and in the medical and nursing professions, and in commercial and official life, where Christian men and women are rendering conspicuous service. I think there is some danger of misunderstanding and misusing the leadership. The Chinese are a highly gifted race, and it is folly to think that they cannot measure up to the heaviest responsibilities in either Church or State. But the point is that they are to be treated like other people, given every opportunity for development and then trusted with responsibilities for which they have shown themselves fitted. They should not ordinarily be given or denied responsibility just because they are Chinese. Under present conditions there are many positions in which the best results will be secured by co-operation between Chinese and foreigners. None recognize this more clearly than the Chinese themselves. For the present the American Church should maintain its foreign staff in China, at maximum efficiency, only remembering that the Chinese must increase, we foreigners must decrease.

One of the best pieces of work being done in the Diocese of Hankow at present is done by Deaconess Stewart, as Diocesan Director of Biblewomen. The monthly Mondays for devotion

and discussion and friendly intercourse, the plans for further training of promising workers and for enlisting yet more capable women are yielding just the results we need in every branch of the Church's work. Recent cuts in appropriations are most damaging where they interfere with this supervising work, which is vital to leadership.

Rural Reconstruction

"Rural Reconstruction" has gripped the imagination of government officials and departments, of students and of bankers, as well as of the Communists and the missionaries. Great claims are made on behalf of the Communists, even Dr. Sherwood Eddy declaring that "portions of Central China are being ruthlessly exploited by her own corrupt officials today, while the neighboring Communist areas in Chiangsi Province are being honestly administered in the interests of the poor" ("Russia Today, What Can We Learn from It?" page 72). I am not sure that in this sentence Dr. Eddy presents a true picture of either official or Communist activity. Of course it is not a complete picture. The concern of the National Government at Nanking, as expressed in the National Economic Council, and of individual officials, even the Generalissimo and Madame Chiang Kai-shek, for rural reconstruction is much more than simply sentiment or theory. Some of the great Chinese banks are adopting what the Communists call the bourgeois motive of social service as their motto, and are offering large sums of money with well-trained advisers for the development of rural credit co-operatives. The Hankow branch of the Shanghai Commercial and Savings Bank co-operate with the Agricultural Department of Nanking University to enlist the service of a faculty member to this end. Foreign missionaries and Chinese Christian workers united with the National Association of the Mass Education Movement in conducting a Rural Reconstruction Institute at

Tingsien in April, and the attendance was nearly 200, including a number from Hupeh. I attended the first week of this Institute, and was much impressed by its enthusiasm and practical character. Its program included education (literacy), health, and recreation, and economic betterment (crop-improvement and rural co-operatives). A Rural Community Parish as the ideal of rural Church work, emphasized the development of the devotional life as the climax and crown of all the work of rural reconstruction and the fundamental basis upon which it all rests. One can hardly escape the conviction that in this field many of the major issues in the immediate development of China are being successfully tackled. I am glad to recognize several of our own mission enterprises and the activities of individual Church workers are vitally related to this great question: and I think in this connection especially of the following:

(1) *Deaconess Clark's work at Yulinmeng*. For years past it has been impossible to live in the country on account of bandits, as Deaconess Clark has done for weeks on end this year. Such whole-time personal service is the richest contribution that can be made to this great cause.

(2) *The work at Nan Hu* carried on as follow-up of Flood Relief work by the staff of St. Michael's, Wuchang.

(3) *The Chinsan Experiment*, also a follow-up of Flood Relief, and supported in its beginnings by Flood Relief Funds from the United States, due to Bishop Gilman's insight and energy, supplemented by that of our veteran, the Rev. S. C. Huang, and the personal service of the Rev. Paul T. T. Seng.

(4) *The Rural Credit Co-operatives* initiated by the Hupeh and Hunan Committees of the China International Famine Relief Commission, in which Mr. Tyng in Hunan and several of our staff in Hupeh have borne a part.

Finance and Self-Support

I note with much satisfaction the report of our diocesan treasurer, Mr.

Brown, in that it brings out his own progress in the study and use of the Chinese language, and also the development of the diocesan board of finance. The year has seen real progress in the understanding of self-support, its importance, and how to go about ensuring it. Parish organization and the demand of a budget for every parish are also steps forward. The chairman of our diocesan board of finance is one of Hankow's well-known bankers. We have received much stimulus also from other dioceses, particularly from Shanghai; and the cuts in our appropriation from America are emphasizing the necessity for self-support. That even in these very hard times endowment funds can be undertaken is a proof to all that just as elsewhere, money can be raised for Church purposes if it is sought in the right way. Not only has the Cathedral Endowment Fund, which has passed the sum of \$20,000 actually paid in and drawing interest, made a little progress during the year, but new foundations have been begun. Dr. Wei reports two such foundations as having been begun on behalf of Central China College; and the endowment fund for the Missionary Episcopate under the Board of Missions of our Chinese General Synod has reached its first goal, being more than \$25,000 actually paid in, so that it can be depended on to support our first missionary Bishop for Shensi. Endowment funds for the episcopate, and for hospitals or educational institutions have proved helpful over long periods of time. Endowments for parochial support are more questionable, though they may have their place. The problems are many and should be solved as we proceed. I simply wish to record that while we have made only small progress as yet, the subject is being tackled in earnest, and self-support is now more than a dream.

Education

The doors of opportunity for the Church in education have again swung

wide open. One of our devoted women is responsible for a self-supporting kindergarten, and right up to university grade, our schools are crowded to capacity. This is valuable not only for the sake of education and the training of Christian leadership in general, but because it keeps the Church in touch with the developing life and aspirations of the nation as a whole. The fact that in both provinces of this diocese—Hunan as well as Hupeh, the Provincial Commissioner of Education is a friendly Christian, is a most encouraging and significant sign of the times.

At Changsha and Changteh in Hunan, after the closing of our schools several years ago, through what Mr. Tyng rightly calls "unexampled misfortunes," we opened two schools again this year. It is to be hoped that this fundamentally important work for younger people, with all day contact in schools, can be continued and extended.

Another important point to be noted is that not only are our schools appreciated by the students and their parents but that the educational and other officials welcome and commend them. The report of Principal Dorothy T. T. Tso, of St. Hilda's, mentions the fact that both provincial and national educational authorities, and the Governor of Hupeh himself, had recently visited St. Hilda's, and expressed their satisfaction with its work. Boone Middle School holds its place not only in the devotion of its alumni, but with the provisional educational authorities. As with St. Hilda's, one of the greatest difficulties at Boone is that of refusing students who are qualified, but for whom our accommodations are insufficient.

President Francis C. M. Wei points out that Central China College opening in September with 121 students (41 of them girls), is now normal again, as far as student enrollment is concerned, after the closing in 1927.

Needs for staff and equipment in all our educational work are very crit-

ical. Hitherto the actual cost of this work has been met to a surprising degree by fees and gifts from the Chinese who believe in it. But if our contribution from America falls much lower than it is at present this support from China can hardly be relied upon.

Let me call attention to an important document issued in 1933, by the London Missionary Society, entitled "Report of the Special Committee on Education in Relation to Evangelism." The report as a whole corroborates our own experience. Besides emphasizing the value of education as an integral part of the Church's Mission, this report deals especially with the Society's recent experience in China and concludes, in regard to registration, as we do, that "Registration has not made our schools less Christian."

Hospital and Public Health Work

The Church General Hospital, Wuchang, has kept right on, never for a day closing its doors even during the siege of Wuchang in 1926, or the turmoil of 1927. The report for 1933 shows how it continues to meet new conditions as they arise, and I wish particularly to express appreciation of the way in which, while maintaining professional standards and keeping up the fabric of the hospital, Dr. James has been able to make ends meet financially. It is a vast improvement to have a fifty-foot road running past our front gate, as we have now, but that road cost us a considerable amount of land and an outlay of some \$4,000 (local currency) for rebuilding the clinic. Also, I wish to add my appreciation to that which has already been expressed, for the generous and timely help of the New York Woman's Auxiliary in providing the X-Ray plant and electric engine which have this year added so much to the efficiency of the hospital.

Depending on the hospital are also the activities of the Medical Social Service for the schools in Wuhan and for the Chinsan Experiment which

Miss Tetley continues to administer. I admire greatly the way in which she and her staff have carried on in spite of cuts in the appropriations. It is particularly encouraging to know that some of the economies have been possible without great loss of efficiency because of the co-operation, both financial and in personal service, which has sprung from the growing appreciation of hygiene and public health among the pupils and parents, as well as the clergy and teachers, concerned.

Connected also with the hospital is the work of the House of the Merciful Saviour, where besides helping in the parish work of St. Michael's, the staff cares for legless, homeless, incurable and abandoned people. Truly this is a work of mercy. Miss Johnson helped here for half the year, and is now continuing her ministrations for the benefit of the 700-odd people who live in the Boone Compound.

And mention should also be made of the anti-opium work which centers at the hospital under the care of the assistant chaplain, the Rev. Newton Y. C. Liu. This work not only redeems opium addicts but also stirs the embers of the fire which must some day consume the deadly narcotic traffic in China.

Visits of the Presiding Bishop and Dr. Wood

The Presiding Bishop and Mrs. Perry flew from Shanghai to Hankow on April 15 and visited in Wuhan and Changsha until the night of April 20; and Dr. John W. Wood came from Japan at the urgent invitation of the China Bishops to consult with them in Shanghai on June 26. These visits have been fully reported already, and I mention them here mainly so as to include in this summary of the year two of the occasions which met most helpfully, in this time of great strain, the need for closer personal understanding between the representatives of the National Council in New York and the staff of the China Mission.

Diocesan Synod and other Meetings

The Diocesan Synod which met at Wuchang April 22 to 26, performed well its function of drawing the diocesan forces together for important corporate action and for a clearer understanding of our common tasks.

The Kuling Convention, July 20 to August 6, deserves notice here because, while not actually held within this diocese, many of our staff attended and were helped by it, and especially because the notable lecturer, Dr. Samuel Zwemer, helped set in true perspective the work for Moslems, in which the Rev. and Mrs. Claude L. Pickens, Jr., of our diocesan staff, are serving a more than diocesan-wide cause.

The consecration of the Rt. Rev. Percy Stevens to be Bishop of Kwangsi-Hunan took place in St. Paul's Cathedral, Hankow, on December 24, and gave us all a new sense of our part in the Chinese Episcopal Church as a whole.

Self-Criticism

The command "judge yourselves that ye be not judged of the Lord" is in accord with one of the best elements in the spirit of our time. Here the Communists with their requirement of self-criticism and the very title of the book "Re-Thinking Missions" set us a good example. One of the dangers of annual reports is that they tend to make us, who write them, think more highly of ourselves and our work than we ought to think. It is hard to take a sane view of ourselves, but we must try. I call attention to the following faults hoping that mention of them will help us to correct them.

1. There is too great a gulf between the foreign and the Chinese members of our staff. This is no doubt largely due to economic causes and differences in standards of living; but whatever the cause we ought to recognize the fact and strive to correct it, each of us coming into closer per-

sonal relations with at least some of our Chinese colleagues.

2. The weakest point in most of our work is its religious ineffectiveness. Intellectually, administratively, professionally, we are stronger than we are in spiritual and personal contacts. This applies in all our educational, medical and even evangelistic work, not to mention administration and finance. Religious education might help us some. Personal devotion could probably help us more. Deeper fellowship with our Chinese colleagues is essential.

3. Our staff, particularly the Chinese staff, is ineffectively co-ordinated, and receives too little continuous training.

4. We use too little Christian literature and prepare too little for publication. Other missions, and the older generation of our own missionaries, have done better at producing literature than we do now.

Morale

The following points in addition to those mentioned in the earlier parts of this report seem to me to deserve attention as indicating the kind of Christian morale which is contagious, for which we thank God and which we must pray and labor to strengthen yet more.

1. Parochial Missions, like that at St. John the Baptist's, Hankow, reported in the April *Newsletter*, where the influence of the Five-year Movement worked out in most helpful ways.

2. The hopefulfulness of our staff as indicated by the general tone of almost all reports—vision of coveted opportunities actually at hand; eagerness for professional excellence in work done; fresh experience of God and vital personal contacts with individuals; occasional inspiration from vigorous groups in the American Church, such as the Society of Companions of the Holy Cross.

3. The Sheng Kung Hui Fellowship and the developing spirit of co-operation between the different Christian

groups at Central China College; the "Follow Christ Fellowship," the "Ten Men Group" and similar groups at Boone and St. Hilda's Middle School.

4. The Reports of the Chinese clergy, especially those telling of Family Prayer Groups as at the Cathedral, Grace Church, Hanyang, and other parishes.

5. The fortieth anniversary of the consecration of Bishop Graves on June 14, and the wave of thanksgiving to God and hope for the future which it called forth.

6. The Fellowship of Prayer for the Hankow Diocese which Mrs. Arthur Sherman has drawn together in New York.

7. The Fellowship Groups in various parts of the diocese directly or indirectly inspired by the Oxford Group. I welcome them and wish to do all that is possible to extend the "deeply sharing and life-changing fellowship" for which the Oxford Group stands.

Medical Statistics

Church General Hospital, Wuchang: men physicians, foreign 1, native 9; trained men assistants, native 3; women physicians, foreign 1, native 1; women nurses, foreign 2, native 15; trained women assistants, foreign 1; number of beds 211; in-patients 3,436; dispensary patients 32,793; medical fees \$62,734.64 (Chinese currency); value of buildings and equipment \$490,200 (Chinese currency).

Institute for Technicians: trained women assistant 1.

Wuhan Medical Social Service: women nurses, foreign 1, native 7; number of students treated 2,710; medical fees \$1,178 (Chinese currency, paid by schools).

Personal Report for 1933

In response to the invitation of the National Council in New York, I took part in the series of United Foreign Missionary Conferences which began at Worcester, Massachusetts, on September 28 and ended December 15 in Philadelphia. In order to do this I left

China on August 27 and was absent from my diocese the rest of the year. Reports of the conferences and of my journey have been made elsewhere.

During the year 1933, I confirmed 63 men or boys, 64 women or girls; a total of 127 persons at 10 services. I conducted 1 funeral and 2 weddings. I celebrated Holy Communion 27 times, taking the Bishop's part on 17 other occasions, and conducted 2 other Prayer Book services. I led a total of 26 meditations, some of these occurring in the 5 Quiet Days conducted by me; the rest on isolated occasions. I preached or made 225 addresses during the twelve months, besides conducting a number of discussion groups. I instituted one minister.

I have served on the same committees as during 1932, acting when in China as Chairman of the Union Hospital Board of Directors, and of the Hankow Committee of the International Famine Relief Commission, and of the Kuling Convention Committee. I am also a member of the small committee formed in January 1932, to administer the "Literature Promotion Fund in China." My responsibilities as an Honorary Secretary of the National Christian Council have taken me to Shanghai occasionally for meetings; and in May for the biennial meeting of the Council at Sungkiang; but it has usually been possible to combine these trips with those required by Sheng Kung Hui affairs, such as the meetings of all the American Bishops and with Dr. John W. Wood at Shanghai in June. I attended the regular meeting of the China International Famine Relief Commission at Nanking, May 26. In July, I attended an important meeting of the House of Bishops in Peiping. On December 24, part of the action taken there was consummated in the consecration of the Rev. Percy Stevens as Bishop of Kwangsi-Hunan, in St. Paul's Cathedral, Hankow. I was sorry not to be present on that occasion.

LOGAN H. ROOTS,
Bishop of Hankow

Evangelistic Work Statistics of the District of Hankow for the Year Ending December 31, 1933

STATIONS AND CLERGY									Number of Public Services		Adult Baptisms		Infant Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools		Sunday Schools, Teachers		Sunday Schools, Pupils		Church Buildings	Contributions*	Value of Mission Property*
	Foreign Presbyters	Native Presbyters	Native Deacons	Catechists	Foreign Deaconesses	Native Deaconesses	Biblewomen																					
St. James' Church, Hanchuan		1		1				390	13	17	18	80	173	3						1	6	67	1	\$	91 40	\$	12,250	
Hsimakeo		1						383	8	11	6	34	69							1	1	89					43 38	1,000
Chenghwangkong, Hanchuan				1				182	15	25	13	46	63							2	1	54					12 30	1,000
Mowangtsui, Hanchuan				1				315	18	7	7	31	59														26 01	1,100
St. James' Church, Ichang		1		1	1			745	4	3	5	220	444	1							1	1	10	1		452 80	5,250	
St. John's Chapel, Sipa		1		1				219	2	3	4	50	96	2							1	1	40			58 78	2,450	
Chapel of the Beatitudes, Shihnanfu		1		1		1		893	11	7		23	70								1	1	50			76 73	900	
Tsuikiapa				1				266				8	19										22				9 23	
St. Saviours' Church, Shasi	1	2		1		1		521	11	10	4	89	157	2							7	7	116	1		487 58	32,300	
Chintsio		1						282	4	4	2	46	86								2	1	30			103 26	5,000	
Chiaowei				1				15				16	36														23 78	2,200
Howkang								82		2		20	48														30 30	1,500
Trinity Church, Changsha	1	2				1		590	1	23	3	94	236							2	1	4	69			2,327 57	46,600	
Changteh		1		1			11	1,079	15	11		75	147							2	1	4	38			64 14	5,450	
Yochow		1						470	2			19	54									3	45				104 44	18,700
St. Paul's Church, Siangtan				1				665	2	3	2	26	34								1	1	10			76 90	12,300	
St. James' Church, Anyuen				1				167	1	2		39	73	3										1		67 74	6,000	
Pingshiang			1					56		1		4	15														31 08	2,200
Shayang			1					301				39	61	1	1						2	3	47			33 99	1,900	
Chuhu					1			569	1	2		26	38														33 99	1,900
Hsintien					1			116	2	2		21	30	1	3												10 50	4,650
Fen-Suei-Tsei					1			267		4			5	23							1	2	34				38 46	1,000
Union Hospital, Hankow																												
Union Theological School, Nanking					4																							
Loshan																												750
English Church, Hankow	1																											
Total	7	33	4	37	3	1	18	21,924	425	367	321	3,279	6,366	34	87	51	198	2,799	24					\$15,300	52	\$439,900		

*Chinese Silver Currency

Educational Work Statistics of the District of Hankow for the Year Ending
December 31, 1933

SCHOOLS	Foreign Men Teachers		Foreign Women Teachers		Elementary and Secondary Schools	Number of Pupils	Number of Teachers	Colleges and Universities	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	School Fees*	Value of Mission Property*
Hankow, St. Paul's Cathedral.....			1			858	41						\$9,916 45	\$11,200
Hankow, All Saints'.....			309			309	22						16,947 24	22,700
Hankow, St. Peter's.....			100			260	9						643 00	7,000
Hankow, St. John's.....			260			464	29						2,665 90	5,000
Hankow, St. Lois'.....			1			28							23,009 46	63,000
Chiao-keo.....			1			221							93 50	
Hanyang, Grace.....			3			116							11,342 00	1,800
Hanyang, Heavenly Way.....			1			30							509 50	1,800
Tsai-tien, St. Philip's.....			1			62							62 00	2,500
Hsinkow.....			2			38								
Hwangpi.....			1			24							57 00	
Hsinlungchi.....			1			86							34 30	
Yuinmeng.....			2			28							200 50	
Hsinchiensz.....			1			16							33 30	
Kwangyinkang.....			1			29								
Paorencias.....			1			28							86 00	
Sanhotien.....			1			28							80 00	
Wuchang, Boone Middle School.....	2	3	1			425	40						70,210 00	172,500
Wuchang, Central China College.....	4	5	1			205	25	1	121	19			53,000 00	211,200
Wuchang, St. Hilda's.....			2			120	6						23,407 00	139,400
Wuchang, St. Saviour's.....			2			104	8						948 90	23,000
Wuchang, St. Michael's.....			2			66	8						666 00	5,000
Wuchang, St. Andrew's.....			2			350	9						145 00	
Wuchang, Trinity.....			3			43	2						5,818 20	3,450
Wuchang, Kinkow.....			1			22	1						62 00	900
Wuchang, Paichow.....			1			58	3						22 00	
Wuchang, Singti.....			2			150	9						177 40	300
Hanchuan.....			2			98	2						942 00	6,000
Hsimakio.....			1			51	2						238 70	1,800
Chenghuangkang.....			2			19	1						48 00	1,000
Mowangtsui.....			1			146	7						23 80	1,100
Ichang.....			1			119	2						1,192 00	16,500
Sipa.....			1			22	1						183 00	900
Shihnan.....			1			133	6						16 70	
Tsuchiapa.....			2			47	2						920 00	3,900
Shasi.....			1			18	1						86 00	
Shayang.....			1			23	1							300
Chuhio.....			1			30	1						9 50	
Fen Suei Tsei.....			1			17	1						26 00	
Kingchow.....			1			100	5						75 00	
Chiaowei.....			1			45	4						240 00	31,300
Howkang.....			1			53	2						71 00	6,600
Changsha.....			1			53	2						106 00	3,000
Changteh.....			1											4,500
Yochow.....			1											
Siangtan.....														
Anyuen.....														
Wuchang, Central Theological School.....														
Total.....	6	9	61	5,161	277	1	121	19	1	4			\$224,314 55	\$747,650

*Chinese Silver Currency.

III. MISSIONARY DISTRICT OF SHANGHAI

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the Missionary Districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. The Bishop is the Rt. Rev. Frederick Rogers Graves, D.D., consecrated June 14, 1893.

The appropriation for 1933 is \$181,582. The appropriation aids in maintaining work in 56 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 13, Chinese 27), 40; Deacons (Chinese), 2; Deaconess, 1; Candidates for Holy Orders, 3; Catechists and Assistants, 34; Physicians (foreign 4, Chinese 25, foreign women 4, Chinese women 3), 36; Medical Students, 75; Teachers (foreign men 13, women 14, Chinese men 120, women 82), 229; Wives of Missionaries, 27; Other Workers (foreign), 4; Nurses (foreign 8, Chinese: men 9, women 21), 38; Student Nurses, 177; Bible-women and Young Women Evangelists, 28.

MISSION STATIONS 1933

Shanghai: On the Whangpoo River, fourteen miles from the sea. Station established 1845. Missionaries:

JESSFIELD: St. John's University: The Rev. F. L. Hawks Pott, D.D., The Rev. J. W. Nichols, D.D., The Rev. M. H. Throop, S.T.D., Messrs. M. P. Walker, J. A. Ely, J. H. Pott, J. R. Norton, Donald Roberts, W. H. Taylor, Ph.D., E. H. King, E. N. Tucker, M. E. Votaw, P. B. Sullivan, F. W. Gill, C. E. Perry, Miss H. F. MacNair, Miss J. E. Budd, Mrs. F. L. H. Pott, Mrs. Nichols, Mrs. Walker, Mrs. Throop, Mrs. Ely, Mrs. Norton, Mrs. Taylor, Mrs. Porterfield, Mrs. J. H. Pott, Mrs. King, Mrs. Sullivan, Mrs. Donald Roberts, Miss S. H. Reid. Chinese clergy: Rev. Cheu Li.

TSAO-KA-TU: Chinese clergy: Rev. N. C. Ni in residence.

ST. MARY'S HALL: Misses M. S. Mitchell, E. W. Graves, L. J. Graves, C. A. Fullerton, G. L. Cooper, R. W. Walker, C. C. Barnaby, G. W. Brady, E. M. Ashcroft, F. D. Mackinnon, V. C. d'U. Coles.

SINZA (1898): Miss E. C. Fullerton, M.D., Miss L. M. Disoway, M.D., Miss M. C. Richey, M.D., Miss L. P. Wells, Miss G. M. Ross, Miss Elizabeth Chambers, Chinese clergy: Rev. E. S. Yu, Rev. P. C. Lin.

HONGKEW: A. W. Tucker, M.D., H. H. Morris, M.D., Mr. J. M. Wilson, Misses L. E. Lenhart, E. H. Falck, A. M. Groff, Anne Lambertson, R. J. Davis, J. L. Clement, Mrs. Tucker, Mrs. Morris, Mrs. Wilson, Rev. Z. U. Sung (deacon). Chinese clergy: Church of Our Saviour: Rev. P. N. Tsu, D.D., Rev. T. Y. Hsu. **CHAPEI:** St. Paul's Church: Rev. H. Y. Yao in residence.

YING-ZIANG-KONG: Two miles from Hongkew. Re-established 1910. Rev. M. H. Throop, S.T.D. in charge.

ALL SAINTS' CHURCH (1915): Chinese clergy: Rev. H. S. Wei in residence. Rev. C. F. McRae, D.D., Mrs. McRae.

SHANGHAI CITY (1848): Chinese clergy: Rev. Z. S. Sung in residence.

Woosung (1902): Fourteen miles from Shanghai. Chinese clergy: Rev. Sidney T. H. Tai in residence.

Yanghaung: Three miles from Woosung. St. Stephen's Church (1933). Under the Rev. S. T. H. Tai.

Kiangwan: Four miles from Shanghai. Station established 1867. Under the Rev. M. H. Throop, S.T.D.

Kiadng: Twenty miles northwest of Shanghai. Station established 1882. Chinese clergy:

Rev. C. L. Ku (deacon) in residence. Under the Rev. C. F. McRae, D.D.

Taitsang: Station established 1882. Under the Rev. T. Y. Zak in residence.

Quinsan: Thirty-two miles from Shanghai. Established 1910. Rev. Y. P. Van in residence. **Sze-Kyau** (1933): Near Quinsan. Under the Rev. Y. P. Van.

Tsingpoo: Thirty miles from Shanghai. Established 1902. Chinese clergy: Rev. P. D. Yau in residence.

Sungkiang: Fifteen miles from Shanghai. Established 1904. Chinese clergy: Rev. F. K. Woo in residence.

Soochow: Fifty miles from Shanghai. Established 1902. Missionaries: Rev. H. A. McNulty, Rev. F. A. Cox, Mr. D. G. Poston, Mrs. A. R. Standing, Miss E. M. A. Cartwright, Miss A. B. Jordan, Mrs. McNulty, Mrs. Cox. Chinese clergy: Rev. K. T. Tsu, Rev. K. T. Mao.

Tangkow and Kenloo: Established 1902. Under the Rev. F. A. Cox.

Wusih: Eighty miles northwest of Shanghai on the Grand Canal. Established 1900. Missionaries: Rev. E. R. Dyer, Dr. C. M. Lee, Dr. W. H. Pott, Miss G. R. Rennie, Miss L. A. Schleicher, Miss G. I. Selzer, Mrs. Lee, Mrs. Dyer, Mrs. Pott. Chinese clergy: Rev. T. P. Yang.

Changshu: Sixty miles northwest of Shanghai. Station established 1900. Missionaries: Rev. Hollis S. Smith, Rev. Alan W. Simms Lee, Mrs. Smith, Mrs. Lee. Chinese clergy: Rev. Y. C. Wu, Rev. K. S. Ku.

Yangchow: Two hundred miles northwest of Shanghai. Established 1907. Missionaries: Rev. E. H. Forster, Mrs. B. L. Ancell, Miss M. A. Bremer, Mr. S. W. Green, Mrs. Green. Chinese clergy: Rev. Y. Y. Chen.

Paoying: One hundred miles from Yangchow on the Grand Canal. Established 1915. Chinese clergy: Rev. S. H. Wang in residence.

Chinkiang (1931): Chinese clergy: Rev. T. Y. Ma in residence.

Nanking: Two hundred miles west of Shanghai. Established 1908. Rev. W. P. Roberts, Mrs. Roberts, Miss B. M. Sims. Chinese clergy: Rev. S. C. Kuo. (At Central Theological School: Rev. T. M. Tang, S.T.D., Dean.)

Hsiakwan (1915): Under the Rev. J. G. Magee, Mrs. Magee, Miss L. S. Hammond. Chinese clergy: Rev. T. K. Shen, Rev. L. H. Kuo.

Puchen: Opposite Nanking on the Yang-tse River. Established 1916 by the Diocesan Missionary Society. Rev. T. K. Shen in charge. Rev. C. T. Chiang in residence.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE Report of the Missionary District of Shanghai for the year 1933 is herewith submitted.

Staff Changes

We have the following new worker: Miss Julia L. Clement. Employed in the field we have had the assistance of Miss Mary Lambertson, Miss Mackenrot, Miss Clare Nichols, Miss Mary Musgrove, Mr. and Mrs. R. J. Salmon, Miss S. M. Graves, Mr. Philip Lansdale, and Mrs. Marie McCarthy.

During the year the following left on furlough: Mr. F. W. Gill, Miss G. M. Ross, the Rev. J. W. Nichols, D.D., the Rev. Hollis Smith and family, Mr. P. B. Sullivan and family, Dr. C. M. Lee and family, the Rev. E. R. Dyer and family, the Rev. M. H. Throop, D.D. and family, Miss L. E. Lenhart, Mr. J. R. Norton and family, Miss Rachel W. Walker, Miss L. S. Hammond, Dr. Margaret C. Richey, Miss E. W. Graves, Deaconess K. Putnam, Mrs. M. H. Porterfield and children, the Rev. H. A. McNulty and family.

The following returned from furlough: The Rev. C. F. McRae, D.D., Mrs. McRae and three children, the Rev. E. H. Forster, the Rev. J. W. Nichols, D.D., and Mrs. Nichols, Mr. and Mrs. J. A. Ely, Mr. J. H. Pott and family, Mr. F. W. Gill, Miss G. M. Ross, and Mr. S. W. Green.

Resignations: Miss R. G. Kerr, Dr. M. C. Fellows, Miss Elizabeth Shepard, Dr. W. M. Porterfield. Mrs. L. Chisholm has been transferred to the Philippines.

The Rev. B. L. Ancell, D.D., died on November 30. Coming to China in 1899, he gave a life of faithful service especially as a pioneer and schoolmaster. Our stations and work in Soochow and Yangchow were both founded by Dr. Ancell. He exercised a wonderful influence over his students, and the loyalty and devotion of his old boys in Soochow Academy and Mahan School were remarkable.

Mrs. Fellows died suddenly on January 23, having been ill only a few days. She came to China in 1921 and was first stationed at Nanking. In 1924 she married Dr. M. C. Fellows.

Early in May Dr. Ah Mei Wong, the daughter of our first Chinese clergyman, the Rev. K. C. Wong, died suddenly. She was born in 1868. In her passing China has lost a most consistent and conscientious physician. As a pioneer of modern practice she has to her credit the proper care of innumerable sick women and children in no less than 20,000 maternity cases and her will left a large endowment fund for the maternity work of St. Elizabeth's Hospital.

New Buildings

The following buildings have been completed during the year: at Kiangwan to replace the church destroyed by the Sino-Japanese conflict, a building similar to that in Tsao-ka-tu has been erected, which provides a chapel on the first floor and a residence for the catechist upstairs.

At Yanghaung a new church was consecrated on St. Stephen's Day. Last year the buildings at Santingko were badly injured in the fighting between the Chinese and Japanese, and as all but a handful of our people had moved away from Santingko it was decided not to rebuild there but to transfer the materials to Yanghaung. The sum of \$5,335 was raised by the Chinese and a lot purchased just outside the town. Yanghaung now has a very good chapel seating 150, behind which stands another building containing quarters for a clergyman or catechist, and reception and class rooms.

A parish house has been erected at St. Paul's Church, Nanking.

Anniversaries

The year has been notable for several anniversaries. In March, St. Andrew's Hospital completed a quarter

of a century of medical service in Wusih.

In June, the mission celebrated the fortieth anniversary of Bishop Graves' consecration to the episcopate.

In July, Soochow Academy and Grace Church, Soochow, commemorated the thirtieth anniversary of the founding of the school and the opening of the work there.

Late in the summer St. Peter's Parish celebrated the twentieth anniversary of its attainment of self-support.

On November 12, the Rev. P. N. Tsu, D.D., commemorated the thirtieth anniversary of his pastorate at the Church of Our Saviour, Shanghai.

Meetings

The Presiding Bishop and Mrs. Perry arrived in Shanghai from Manila on Palm Sunday. It was unfortunate that they could be with us only five days before proceeding up river, but in spite of these drawbacks the presence of the Bishop and Mrs. Perry and the interest they showed in all that they could see in that short time, was a great encouragement and help to us all. We could show them only samples of the work, but we were glad they could meet the clergy and so many of our people.

Dr. John W. Wood arrived on June 23 and was the principal speaker at the commencement day exercises of St. John's University. He left the following week for Japan.

The Diocesan Synod was held in March. A matter of the first importance was the final adoption of the Canon on the Central Clergy Fund for the support of the Chinese Clergy.

On July 21 and 22, I attended the meeting of the House of Bishops of the Chung Hua Sheng Kung Hui in Peking.

The Women's Evangelistic Conference held in June showed a great advance over the meeting held three years ago.

The annual meeting of the Women's Missionary Service League was held

in October and the offering amounted to Shanghai \$1,505.

During the year there have been the usual short term schools for the religious instruction of women and children. These are becoming increasingly well attended and are forming a very important part of the work for women.

In September, Mahan School was reopened for the first since the troubles of 1927. The alumni of the school have been generous helping to repair the buildings.

Ordinations

On December 21, the Rev. L. H. Kuo was advanced to the priesthood. Mr. Kuo will continue to work at Hsiakwan.

Medical Work

The summary of statistics of the medical work which follow speak for themselves:

	<i>In-Dispensary</i>		
	<i>patients</i>	<i>Cases</i>	<i>Total</i>
Shanghai:			
St. Luke's Hospital....	2,880	124,822	127,702
St. Elizabeth's Hospital.	4,150	24,635	28,785
St. John's Dispensary..	49	13,461	13,510
Wusih:			
St. Andrew's Hospital..	1,873	19,544	21,417
Yangchow: Dispensary ..	....	3,206	3,205
Total	8,952	185,668	194,620

Staff Needs

It is urgent that the staff of American missionaries and especially of clergy in the diocese be kept at least at the present numbers. Older members of the mission are however now reaching retiring age and their places are not being filled. We have not had a new clergyman from the American Church in ten years. We need four clergy immediately. In a province of 35,000,000 people the work of the missionary is not finished because a few Chinese clergy are ably shepherding a few thousand Christians.

Self-Support

During the year All Saints' Church, Shanghai, and Grace Church, Soochow, have become self-supporting parishes. The diocese now has five churches independent of outside financial aid.

At the Diocesan Synod held in March a Canon was passed establishing a Central Clergy Fund. This is the climax of long continued effort. By this Canon the Chinese clergy of the diocese will hereafter be paid from a common fund, administered by a responsible board. Each year there will be a regular reduction in the amount asked from the American Church for clergy salaries, and at the end of twenty-five years American payments on this account will come to an end. A further cause for satisfaction is that the plan was devised and sanctioned by the Chinese of the diocese, and its carrying out will greatly develop their sense of responsibility and capacity.

Salary and Apportionment Cuts

The large cuts in appropriation have caused difficulty and apprehension for the future, but with favorable local conditions and careful management the work has been maintained during the year.

The salary cuts accompanied by very unfavorable changes in exchange caused hardship. Later action by the National Council ameliorated a situation in which for some members of the mission it would have become impossible to continue to serve.

Summary of Statistics

The appended summary of statistics for the past twenty-five years shows the steady progress of our work. The figures for every five years are given and it is noteworthy that this year there is an increase in every department of the work. A considerable part of the large increase in contributions is due to special gifts for building, and parish endowments.

Summarized Statement of Estimated Value of Land and Buildings as of December 31, 1933

Location	Estimated Value	
	Land	Buildings
Shanghai	\$1,076,568	\$860,327
Nanking	22,650	93,106
Wusih	14,250	128,030
Soochow	25,250	83,581
Changshu	13,850	50,890
Yangchow	14,480	76,303
Woosung	500	3,532
Yang Huang	120	2,671
Quinsan	100	910
Tsingpoo	625	1,900
Sungkiang	500	2,637
Sian-Kun-Shan ..	100	1,050
Ying Ziang Kong	600	730
Zakadoo .....	.....	3,500
Kiangwan	1,000	3,150
Hongkew	359,710	.....
Kiading	500	.....
Taitsang	500	.....
	\$1,531,303	\$1,312,317

(U. S. \$ at 70)

Comparative Table of Statistics for District of Shanghai

	1909	1914	1919	1924	1929	1933
Catechumens	634	767	1,055	1,062	830	806
Baptisms: Infant	71	132	166	246	230	373
Adult	109	286	274	385	205	373
Confirmations	130	205	302	341	289	443
Marriages	14	24	30	45	46	59
Deaths	19	74	86	76	140	130
Baptized Christians	1,919	2,711	4,413	6,647	7,002	9,378
Communicants	919	1,329	2,104	3,280	3,737	4,812
Day Schools	25	34	40	40	19	21
Pupils	701	1,060	1,306	1,934	1,076	1,573
Boarding Schools	9	10	11	12	7	9
Pupils	672	1,016	1,234	2,012	980	1,561
Sunday Schools .....	.....	.....	56	67	45	65
Pupils .....	.....	.....	4,196	4,819	2,154	3,763
Nurses' Training School .....	.....	.....	2	3	3	3
Pupils .....	.....	.....	65	102	134	177
Contributions: Mex.	\$5,932	\$10,855	\$15,016	\$22,075	\$24,257	\$52,755

F. R. GRAVES,

*Bishop of the Missionary
District of Shanghai*

**Educational Work Statistics of the District of Shanghai for Year Ending
December 31, 1933**

SCHOOLS	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Free School	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	Colleges and Universities	Number of Pupils	Number of Teachers	Secondary Schools	Number of Pupils	Number of Teachers	Biblewomen's Training School	Number of Pupils	Number of Teachers	Theological Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
	Shanghai:																							Mex. \$
St. Paul's	3		3				1		99		6												1,088	47
Shanghai City*	4		2				1		48														244	00
All Saints				4			1		132		6												2,894	00
St. John's	11	46									1	458	34	1	301	12						188,594	00	
Tsao-ka-tu*	1		1				1		32														130	00
St. Mary's	2	11	28				1		22					1	286	30							48,457	00
Woosung*							1		41														97	00
Sungkiang*	1						1		42														17	00
Taitsang*							1		60														95	00
Quinsan*							1		18														6	00
Soochow*	1	27							166		6				267	27	1	12	3				35,263	00
Changshu*	10								173						70	7							4,200	00
Wusih*		2	3						65					1	15								414	50
Yangchow*	1	10	1	9					124		3			2	150	14							2,632	00
Nanking*		2							81														380	00
Hsiakwan		11		11		3	154	18	394	22													9,666	86
Puchen*	1						1		51		2												291	00
Total	13	120	14	82		3	154	18	201,554	77	1	458	34	8	1,089	92	1	12	3	1	3	3	\$294,469	83

*Day Schools at these Stations supported by the Mission.

Medical Work Statistics of the District of Shanghai for Year Ending December 31, 1933

HOSPITALS AND DISPENSARIES	Foreign Men Physicians	Native Men Physicians	Native Nurses, Men	Native Trained Assistants, Men	Foreign Women Physicians	Native Women Physicians	Foreign Women Nurses	Native Women Nurses	Foreign Women Assistants	Native Women Assistants	Number of Beds	In-patients	Dispensary Patients	Pupils, Nurses' Training Schools	Teachers, Nurses' Training Schools	Pupils, Medical Schools	Teachers, Medical Schools	Medical Fees	Value of Mission Property	
	Shanghai:																			Mex. \$
*St. Luke's Hospital	2	17	3	13		4	1	154	2,880	124,822	53	9	75	29					83,873	86
St. Elizabeth's Hospital					3	3	2	13	1	178	4,150	24,635	84	4					77,647	51
St. John's Dispensary		1	1						10	49	13,461									
Wusih:																				
St. Andrew's Hospital	2	7		5		2	8		96	1,873	19,544	40	11						57,344	03
Yangchow, Dispensary					1						3,206									
Total	4	25	4	19	4	3	8	21	2	1,438	8,952	185,668	177	24	75	29			\$218,865	40

*Plus one Chinese dentist; plus one foreign superintendent; plus one foreign lady stenographer.

Evangelistic Work Statistics of the District of Shanghai for the Year Ending December 31, 1933

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Native Deacons	Catechists	Foreign Deaconesses	Foreign Women Evangelistic Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Ordinations, Priests	Marriages	Burials	Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses	Contributions	Value of Mission Property	
Shanghai: St. Paul's.....	1							1	365	19	46	35	509	1,024	12		8	13	1	13	170	1							Mex. \$
Church of Our Saviour.....	2							1	231	15	30	26	311	916	15		4	8	2	11	84	1							5,352 95
St. Luke's Hospital.....		1							734																				3,139 85
Shanghai City.....	1							1	880	3	10	20	139	330	6		3	2	2	4	58	1							136 50
All Saints.....	1							2	1,134	45	49	62	420	917	21		5	6	2	13	266	1							2,527 83
St. Peter's and St. Elizabeth's.....	2							1	677	12	5	15	212	299			7	7	1	5	80	1							6,001 14
St. John's.....	4							1	569	13	8	21	98	201	16		4	2	2	16	186	1							1,982 24
Tsao-ka-tu.....	1							1	977	7		12	77	110			4	2	1	3	95	1							467 00
St. Mary's.....								1	1,170	11	17	23	217	380	27		2	5	2	23	410	1							838 62
Woosung and Yanghaung.....	1							2	320	4	4	8	161	307	19		2	4	1	7	58	2							466 02
Kiangwan and Yingziangkong.....								2	582	4	2	6	94	184	45		2	4	1	2	25	1							520 68
Tsingpo District.....	1							3	645	5	6	6	44	83	17		1	1	3	43	3	1							245 47
Sungkiang and Sian-Kun-Shan.....	1							2	333	8	10		66	122	3		2	4	1	2	16	1							92 36
Kiading.....	1							1	676	6	3	8	142	259	49		1	1	1	1	16	1							163 24
Taitsang.....	1							1	595	3	12	9	73	125	19		1	1	1	4	147	2							256 05
Quinsan and Sze-kiao.....	2							2	2,690	31	27	32	431	647	51		1	3	9	34	627	1							929 03
Soochow.....	2							1	198	12	7	4	128	207	38		4	8	8	6	212	2							305 83
Tangkow and Kenloo.....	2							4	2,518	86	41	42	370	792	222		38	8	15	299	4	1							1,019 95
Changshu District.....	2							4	1,881	12	34	50	521	1,052	98		2	6	2	4	87	2							862 58
Wusih District.....	1							4	546	15	4	17	141	239	32		5	5	5	258	1								197 59
Yangchow.....	1							1	412	3		2	55	86	3				2	4	57	1							117 72
Holy Trinity.....	1							1												2	5								26 15
Chinkiang.....	1							1	371		1	6	29	65	28				1	2	3	3							95 32
Paoying.....	1							1	668	12	22	12	148	258	20		6	1	3	9	84								1,281 50
Nanking.....	1							2	1,172	21	9	10	175	316	48		2	2	2	31	250	1							2,881 51
Hsiakwan.....	1							2	551	4	5	2	31	81	13					1	45	1							104 80
Puchen.....	1							2																					1,505 90
Services for Foreigners.....								2	448			5																	2,735 81
																													1,505 90
																													16,742 14
																													W.A. Spec.
Total.....	13	27	2	34	1	5	28	52	22,057	363	373	443	4,812	9,378	806	1	59	130	65	223	3,773	28	11	2		6	\$52,755 95		

See supplement on page 168

MISSIONARY DISTRICT OF CUBA

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 44,164 square miles and a population of 4,000,000. The district within its present bounds was established by the General Convention in 1904. The Bishop is the Rt. Rev. Hiram R. Hulse, D.D., consecrated on January 12, 1915.

The appropriation for 1933 is \$67,043. The appropriation aids in maintaining work in 55 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 4, native 12), 16; Deacons (native), 2; Lay Readers (foreign 2, native 26), 28; Catechists, 1; Teachers, men (foreign 1, native 4), 5; Teachers, women (foreign 8, native 17), 25.

REPORT OF THE BISHOP FOR THE YEAR 1933

DURING the year 1933 religious and educational work in Cuba went forward in the face of increasing difficulties.

In September, the northern coast of the island suffered a severe hurricane which almost destroyed the port of Cardenas and seriously damaged Sagua la Grande, Caibarien and Matanzas. Our church buildings in Limonar, Los Arabos, Matanzas and Santa Cruz del Norte suffered considerable damage, which we were fortunately able to repair without calling for outside assistance. The building we rent in Cardenas lost its roof and our furniture was injured.

This destruction of property not only increased our financial difficulties, as money we had hoped to use for new work had to be used to put the buildings in shape once more, but it also interfered with the orderly development of the work. Church services and Sunday schools had to be abandoned until our buildings could be put in shape again.

On the other hand it gave the Church an opportunity of leadership in taking care of the homeless. In Cardenas our missionary immediately established an economical kitchen where over 100 homeless children were fed. This, of itself, was not of great importance, as there were over a thousand homeless families in town. But

the example encouraged others to do the same thing.

In a community as poverty stricken as Cuba the temptation is to hesitate to do anything, because what one can do seems so little in comparison to the great need. But if we can lead the way others will follow and the people will be encouraged to do what they can.

Our great difficulty, however, was found in the increasing economic distress and political unrest which culminated in the downfall of President Machado in August, after which we had two Provisional Presidents in less than a month.

All the accumulated hatred and desire for vengeance which had been dammed up during the rule of President Machado was let loose at his downfall and there was an outbreak of rioting. The adherents of the President were hunted down, shot and dismembered, their houses looted and burnt. There was a condition of more or less veiled civil war in which it was dangerous to go out on the streets and in some cases people were shot and killed in their own houses by stray bullets.

For the rest of the year strikes and riots made travel very uncertain. Our missionaries found it difficult and sometimes dangerous to visit their stations away from home.

Evening services had to be aban-

done in some places because people hesitated to leave their houses at night. Lights were turned off and other difficulties put in our way. When I visited Camaguey in December as we started our evening service for the Jamaicans the electric lights were turned off and we had to carry on our service in candle light. That night a bomb was exploded around the corner from our missionaries' residence, and in the morning an unexploded bomb was found in the Church yard.

I do not find any particular antagonism to the Church and I do not think these attacks were intended to injure us personally. I think they were simply intended to keep things stirred up and unpleasant.

During the year one of our missionaries was arrested on the complaint of a Roman Catholic priest that he was invading his parish. Nothing came of it, of course, as we were thoroughly within our rights in preaching and holding the services of the Church wherever we have an opportunity. In this particular case no religious services of any kind had been held in the town for over a year when our missionary went there and opened work. As soon as the work showed signs of success the priest within whose parish the town was situated got busy and began to visit the place again.

All these things have added to our difficulties during the year. But in spite of dangers and difficulties our missionaries have gone about their task with increasing success, if we can judge by statistics. I realize that statistics are imperfect and that we cannot judge of the success of spiritual work by the numbers gathered in, but when a man reports over 300 baptisms during the year it at least shows that he has been doing his work.

The reports from our different stations show growth all along the line except in school attendance and in finances. A growth I had not dared to hope for in view of the large increases we made last year, and also because we had to abandon a number of stations

on account of the reduction in our budget.

Last year the Archdeaconry of Oriente reported ten stations; these were scattered places visited by Archdeacon Lopez as frequently as possible. This year there is no report from the Archdeaconry. It had to be abandoned when our appropriations were reduced and Archdeacon Lopez was moved to Havana.

This work while it had little hope for the future was important because it was caring for our own members, white and black, temporarily resident in Cuba. In good times the offerings cared for all the incidental expenses of the work, as well as contributing to our missionary offerings; of late it had been increasingly difficult to raise the rather considerable traveling expenses required. So when reductions became necessary it was decided to cut out this field entirely.

We now have 2 centers in the Province of Oriente, Santiago and Guantanamo. Guantanamo reports 3 stations this year, a decrease of 3; Santiago reports 6 stations, an increase of 1. In both places the constituents are increasingly Cubans, and the services in Spanish are more largely attended than ever.

In the Province of Camaguey, the cyclone of 1932 destroyed many of our buildings and added to the poverty of our people. The buildings are gradually being restored or replaced. In Cespedes the members of the congregation did a large part of the work of rebuilding. They gathered the old lumber together, sorted it out, hammered out the nails and hammered them straight so that they could be used again. The original cost of the church was \$2,600; the new building, more substantial than the old one, cost only \$550.

In La Gloria, it did not seem possible to use the old material, and with the aid of the congregation an entirely new church was put up, built Cuban country style. It is a very attractive looking structure, but not very prac-

tical; rain and dust blow in the open sides, and it is difficult to keep clean. However, the total cost to the Church was less than \$100. As our rectory in La Gloria was destroyed we no longer have a resident missionary there.

In Woodin, we are still holding services in the house of the missionary in a room fitted up for the purpose, but we are planning to purchase a building and alter it so that it can be used for church purposes.

The work in the other places in the Province continues as before. This part of the island has suffered greatly on account of the depression and business is at a standstill, but there are more people than ever.

The work in Santa Clara has been centered in Cienfuegos and Sagua la Grande. During the year complications in Sagua la Grande made it necessary for us to close the work there temporarily. It was reopened the first of the year with better prospects of continued success.

The cyclone of last September set us back for a time in the Province of Matanzas, but before the end of the year our buildings had all been repaired and the services were going on as usual. Much of our work in this Province is in country places, where we use private houses for services. In Bolondron, Los Arabos and Cardenas, our missionaries are active and reach far out into the countryside.

Our work in the Province of Havana centers at the Cathedral, which has been able to hold its own in spite of the continued exodus of English-speaking people from Havana. The annual canvass which was made the first Sunday in December, was carried out with great thoroughness. A few more subscriptions were received than last year, but the total amount subscribed was over \$500 less.

Schools

The depression has once more decreased the number of scholars in our schools. It is difficult to collect school fees and yet the schools are more nec-

essary than ever. Both for the sake of the Church and for the sake of the children.

If we are to make a permanent impression on the coming generation in Cuba some of them at least, must be trained in our schools. I should like to see a parish school in connection with each established mission. An earnest and active worker, who is willing to endure the hardships of country life, can make a wide impression as he visits little country places for occasional services and will be called on for many baptisms. But we need more intensive work than that, something which will make a deeper impression; that deeper impression can be made in our schools, where the children come day after day under our influence.

The children need the schools. The new generation is coming along so rapidly that the public schools cannot possibly keep up with them. Thousands are growing up without training or discipline. The only preparation they have for life is that which they receive in the streets. Our schools, with other private schools, help to relieve the pressure on the public schools.

Our three largest schools are in Guantanamo, Camaguey, and the Cathedral School in Havana.

In Guantanamo, the school suffers from the continued absence of Miss Ashhurst; it also suffered from the poverty of the people who are unable to pay the modest fee we ask for the education of their children.

The school in Camaguey shows steady growth in numbers, though it has been increasingly difficult to collect the necessary fees. The ten boarding pupils who are provided for by a special appropriation have acted as a choir in the church and have added greatly to the success of the work. If and when economic conditions improve, this part of the school ought to grow and will prove of great help in rooting the Church in the Province.

The Cathedral School in Havana has had a larger attendance than in years, and a larger proportion of the children

are Cubans. Many of our pupils are children of former pupils. It has been necessary to give part scholarships to a number of our pupils in order to make their coming possible. A number of American children have received their education free; otherwise they would have been unable to go to school.

Changes among the clergy

The Rev. R. W. Ferrier resigned and retired from the field in May. His place at Guantanamo has been taken by the Rev. F. S. Persons who was compelled to move from La Gloria because the rectory there had been destroyed by the cyclone and there was no available house in which he might live.

The Rev. S. E. Carreras was made general missionary for the District of Camaguey to act as assistant to Archdeacon Townsend. The church in Camaguey was placed in charge of Archdeacon Townsend.

The scattered work in the Province of Oriente was given up the first of the year when a further reduction in the budget became necessary and Archdeacon Lopez was moved to Havana, and given general charge of the Cuban work in the Provinces of Havana, Matanzas and Santa Clara.

A table of comparative statistics is appended. This shows considerable growth over last year. This growth has been on the Cuban side of the work; our work in English is gradually diminishing. The financial reports show diminished offerings in spite of the increased number of communicants.

These new communicants constitute a liability rather than an asset from the financial standpoint.

I see no prospect of making the work of the Church self-supporting. But there is no hope of making the city mission work of the Church in the city of New York self-supporting. Yet that work is the greatest glory of the Diocese of New York and has helped to build up the Church all over the nation. The work we are doing in Cuba, while not nearly so extensive, is as important.

In spite of increasing poverty we will do our best to bear our share of the common burden, but we beg our brethren in the United States to remember that it is a *common* burden, an obligation resting on the whole body of the Church, there as well as here.

Table of Comparative Statistics

	1932	1933
Stations	65	55
Baptisms:		
Infants	962	1,234
Adults	33	9
Confirmations ..	474	409
Marriages	22	16
Burials	69	89
Services	5,924	6,333
Communicants ..	3,008	3,141
Sunday Schools.	44	49
Teachers	171	197
Pupils	3,286	3,511
Day schools	14	13
Teachers	36	29
Pupils	735	634
Baptized persons	7,998	9,104
School fees	\$11,348.41	\$10,037.92
Church offerings.	7,956.51	6,892.33
Value of Church property	\$350,646.50	\$355,456.50

H. R. HULSE,
Bishop of Cuba

Educational Work Statistics of the District of Cuba for the Year Ending
December 31, 1933

SCHOOLS*	Foreign Men Teachers	Native Men Teachers	Foreign Women Teachers	Native Women Teachers	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	School Fees
Camaguey, San Pablo	1		1	3	1	120	5	\$1,186 25
Ciego de Avila, San Lucas		1		1	1	8	2	
Guantanamo, All Saints' and St. Cyprian's		1	1	4	2	111	6	1,085 94
Habana, Calvario			1	1	1	55	2	134 55
Habana, Cathedral School			5	2	1	112	7	6,815 43
Limonar, San Felipe		1			1	14	1	
Manati, St. Andrew's		1			1	13	1	
Moron, La Trinidad				2	1	51	2	471 00
Santiago de Cuba				4	3	150	4	344 75
Total	1	4	8	17	12	634	30	\$10,037 92

*Value of property is included in report of Evangelistic Work.

THE DOMINICAN REPUBLIC

The Dominican Republic is not a missionary district as such, but at the General Convention in New York in 1913 the House of Bishops passed a resolution to the effect that the Bishop of Puerto Rico take jurisdiction over "such Christian people in Santo Domingo as may have asked or may hereafter ask for his pastoral oversight." At a special meeting of the House of Bishops in New York, June 1, 1927, ecclesiastical jurisdiction was transferred from the Bishop of Puerto Rico to the Bishop of Haiti, effective January 1, 1928. The Bishop-in-charge is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1933 is \$13,378. The appropriation aids in maintaining work in 9 stations.

MISSIONARY STAFF.—Bishop in charge, 1; Priests, foreign 4; Deacons, foreign 1; Lay Readers, 6.

REPORT OF THE BISHOP FOR THE YEAR 1933

I HAVE very little to add to the modest statistical report of this, as yet, unorganized field. No new work has been done and none has been attempted, as there have been no means with which to do it.

Visitations were made in March and November. On March 19, I consecrated St. Gabriel's Church at Consuelo Central, near San Pedro de Macoris, which has been built upon the ruins of the first church destroyed by cyclone the preceding September.

The need for assistance in his extensive field that the Rev. A. H. Beer has been experiencing more and more sharply for several years, has been met

in a measure by the help rendered by Mr. Thomas Oswald Basden, a candidate for Holy Orders and pursuing his studies at the same time. It is probable that Mr. Basden will be ordered deacon in March, 1934.

To give a status to this field and to the workers, I venture again to express the conviction that General Convention should proceed to its organization as a missionary district of the Church. The present Episcopal supervision can be continued, there being no necessity for the election of a bishop.

HARRY ROBERTS CARSON,
Bishop-in-Charge

MISSIONARY DISTRICT OF HAITI

The Missionary District of Haiti is coterminous with the Republic of Haiti, approximately 10,000 square miles and 2,300,200 population. Under concordat, dated November 3, 1874, between the American Episcopal Church and the Episcopal Church of Haiti, organization as a National Church was effected. Subsequently, surrendering its autonomy as the Eglise Orthodox Apostolique Haitienne, it was created a Missionary District of the American Church at the General Convention in 1913. The Bishop is the Rt. Rev. Harry Roberts Carson, D.D., consecrated January 10, 1923.

The appropriation for 1933 is \$27,361 and aids in maintaining work in 53 missions.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 1, native 15), 16; Deacons (native), 2; Candidates for Holy Orders, 4; Lay Readers, 64; Evangelistic Workers, 6.

REPORT OF THE BISHOP FOR THE YEAR 1933

TO the statistical matter hereto appended, I submit the following account of the work in this district.

Despite the depression that the Western world has suffered, with constantly increasing severity, hindering the normal development of the temporal work of the Church, in this district as elsewhere, there have been no perceptible spiritual losses. The clergy have continued loyally and patiently at their tasks; there has been no falling off of worshipers; and every effort has been made to bear courageously disappointment to cherished plans. During each year of the eleven years of my episcopate there has been a steady growth in all fields of Church activity but now a period of hard discipline has descended upon us.

While it has been increasingly difficult to do so, the Church in Haiti expresses a particular satisfaction in its unbroken record of payment in full of the apportionment assigned. To do this has entailed sacrifice on the part of clergy and people. Proudly and gratefully they have tried to justify the assistance that they have received from others. In the terms of money, there is not a poorer diocese or missionary district in the Church. In the terms of faith, there is none stronger.

Clerical Changes

The Rev. Villevaleix Coulanges, for many years a faithful missionary in one of the most arduous fields of the district, died on February 22, 1933, after a short illness. His body was buried within the walls of the Church of the Annunciation, Grande Rivière, then under construction but now entirely completed. It now rests before the altar of the church that he had so longed for but was never permitted to see.

The vacancy occasioned by his death, has been filled by the appointment of the Rev. Etienne Victor Gilles.

The Rev. Leobrun D. Adolphe was transferred from Gros-Morne to Gonaives.

The Rev. Arthur R. Beaufls was transferred from Gonave Island missions to Gros-Morne.

Theological Seminary

The work of training young men for the ministry has, notwithstanding the greatly reduced appropriation for the work, gone on without interruption. In this work, in addition to their other tasks, I have had the deeply appreciated assistance of the Very Rev. Leopold Kroll, the Ven. George E. Benedict, the Rev. Edouard C. Jones and

the Rev. Jean Déricé Abellard. At the close of the year 3 young men are awaiting ordination to the diaconate and they will be assigned immediately to active work. After they shall have left, they will be replaced by 2 young men who are now in Deacons' Orders and will prepare for the priesthood. There will be also 2 newly accepted candidates, one of whom aspires to the diaconate only so that he might minister to the needs of the inhabitants of Gonave Island. So the seminary will number 4, one of whom will take a special course.

Schools

The generous donation of Major James R. Stewart, of Trinity Parish, New York City, which permitted us to build the very fine school immediately adjoining the cathedral, was referred to in my report of last year. This, in memory of the donor's wife, is the Grace Merritt Stewart School for Girls. In addition to the day school, under the efficient direction of Sister Ruth Margaret and an efficient corps of native teachers, the work contemplates the inclusion of a training school for women workers. Necessarily this corresponds with the training of young men for the ministry and is of the greatest importance in the future development of the Church's work in Haiti. Its best work must be held in abeyance until additional financial support can be secured. The applicants are without means of self-support and, until the time shall come when we may receive financial assistance for the

work, we are obliged to suspend its development.

Social Work

Archdeacon Najac has been compelled to close the admirable work that he had begun entirely on his own initiative, although imperiously urged to it by the social conditions of the people. I refer to the Crèche, maintained for the care of little children whose mothers brought them into Port de Paix for the daily market. In every case badly nourished, in many cases sickly, all of them needing care which ignorance could not give, Archdeacon Najac opened this beneficent work. The first gifts from merchants had to be discontinued as also the help that I was able to give him through gifts that came to me. So the work became too heavy a financial burden and it was closed at the end of the year.

The Future

There is still much to be done in this district and our earnest prayer is that the discouragement of the present hour may soon give way to happier moments.

School after school has been closed and I have had to seem to be deaf to the moving appeals that they be opened. Modest churches are waiting to be constructed and it has been hard to seem to be indifferent to the opportunities of the whitening harvest.

May God hasten the coming of the new day.

HARRY ROBERTS CARSON,
Bishop of Haiti

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1933

STATIONS AND CLERGY	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers	Foreign Women Evn. Workers	Native Women Evn. Workers	Number of Stations	Number of Public Services		Baptisms		Confirmations	Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers	Pupils	Church Buildings	Buildings used for Worship, Owned	Parish Houses	Contributions	Value of Mission Property
									Adult	Infant	Adult	Infant													
Archaie, S. Thomas: Edouard C. Jones	1			1				1	239		33	37		324	590	4	46	1	2	92	1	1		\$150	\$3,500
Joseph P. Cassion		1																							
Aux Cayes, S. Sauveur, Felix D. Juste, Abner D. Buteau	1	1		2				1	700		4	11		152	182	2	13	1	2	28	1	1		180	3,500
Bayes, S. Jacques, m. Mirebalais				1				1	55		1			24	90	2	1	2	18					10	
Bayonnais, S. Matthieu, m. Gonaives				2				1	182		31	58		117	544	4	4							27	500
Beau-Sejour, S. Barthelemy, Victor Gilles	1			2				1	53		9			47	235		12	1	1	30				12	
Berret, S. Michel, m. Aux Cayes				1				1						12	12										
Casale, S. Andre, m. Archaie				1				1	180		14	15		90	399	2	11	1	3	65				8	500
Cavillon, S. Marc, m. Aux Cayes				2				1	24					10	10										
Chateau-Gaillard, S. Timothy's, m. Leogane				2				1	150		30			109	459	4	4	1	1	45	1	1		40	500
Citronnier:																									
S. Andre				2				1	80		18	39		251	401		9	1	1	56	1	1		27	
S. Luc, m. Beau-Sejour				2				1	111		8			90	279		3							14	
Cormiers:																									
Bon Berger				1				1	61		17			185	581	1	3	1	1	20				16	1,500
Bonne Nouvelle, D. B. Macombe	1			2				1	180		23			150	662	2	5	1	3	40	1	1		20	
Croix-des-Bouquets, St. Mary's, Leon F. Jones	1			1				1	117		2			18	39		2	1	2	17				10	
Delices, S. Matthias, m. Archaie				1				1	141		15			83	340		11	1	1	34				4	
Duny, S. Luc, m. Cormiers				1				1	56		2			28	118		3							12	
Gonaives, Redemption, Leobrun D. Adolphe	1			2				1	182		2			13	28	2					1	1		11	2,000
Grande Colline, S. Matthias, m. Cormiers				2				1	72		16	28		91	628	6	12	1	2	48				35	
Grande Plaine, Transfiguration, m. Croix-des-Bouquets				2				1	160		10	6		80	146		2	1	2	90	1	1		24	1,000
Grande Riviere:																									
Annonciation, m. Beau-Sejour				2				1	217		19	7		128	301	2	7	1	1	40	1	1		24	2,500
S. Matthieu, Ledoux L. Paraison	1			2				1	104		37	19		95	1,137	1	15	1	3	81	1	1		60	1,000
Tabernacle, m. Beau-Sejour				2				1	60		6			70	190		6							8	
Gros-Morne (Gonaives), Resurrection				1				1																	
Arthur R. Beaufrils	1			2				1	328		22	12		207	335		7	1	2	25	1	1		70	4,000
(Leogane), S. Pierre, m. Beau-Sejour				2				1	79		15			81	350	1	4	1	1	35				23	
L'Acul, Bon Samaritain, m. Gros-Morne, (Gonaives)	1			2				1	122		22	15		110	150	2	3	1	2	79				2	500
Le Borgne, S. Marc, Rene D. Gilles	1			1				1	274		2	14		41	48		2	1	1	8				24	
Leogane, Redemption, Joseph S. Lindor	1			2				1	500	1	26	13		129	491	1	18	1	1	33	1	1		60	3,000

Evangelistic Work Statistics of the District of Haiti for the Year Ending December 31, 1933

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Native Candidates for Holy Orders	Native Lay Readers	Foreign Women Evan. Workers	Native Women Evan. Workers	Number of Stations	Number of Public Services			Communicants	Baptized Christians including Communicants	Marriages	Burials	Sunday Schools	Teachers	Pupils	Church Buildings	Buildings Used for Worship, Owned	Parish Houses	Contributions	Value of Mission Property
									Adult	Infant	Baptisms												
L'Isle de la Gonave:																							
Ste. Croix				1				1	150	2	12	22	70	389		1	1	1	30			\$27	\$500
S. Jacques, m. Arcahaie								1	123				33	193		3	1	1	26			3	
Macombe, St. Jacques, m. Aux Cayes								1	27		4		10	16									
Mercery, S. Luc, m. Leogane								1	54		6		159	406		4	1	1	19			56	
Mirebalais, S. Matthias, Elissaint St. Vil		1						1	83		13		45	230		4	1	3	46			40	1,000
Morne a Chandelle, Divin Berger, L. L. Paraison								1	67		13		100	380	1		1	19	25			60	
Nivard, S. Andre, Danael Michel, emer. m. Mirebalais		1						1	59		5		45	120		3	1	1	17			7	
Orangers, S. Michel, m. Leogane								1	56		13		248	474		10	1	12	45	1	1	35	
Palmiste a Vin:																							
Epiphanie								1	177		16		60	149			1	1	25	1	1	20	500
S. Paul, m. Cormiers								1	61		8	18	64	253		3	1	1	1			5	
Parques, S. Jacques, m. Grande Riviere								1	61		1		53	129		2	1	2	20			12	
Petit-Boucan:																							
Liberateur, m. Grande Riviere								1	56		8		92	368		7	1	2	26			7	750
S. Jacques, m. Leogane								1	75				78	358		1	1	1	17	1	1	16	
Petit-Fond, Bon Sauveur, m. Mirebalais								1	124		15		60	172		1	3	30				17	
Petit-Harpon, S. Jean, m. Cormiers								1	174		21		169	837	6	5	1	1	40	1	1	61	
Port-au-Prince:																							
Cathedrale, Leopold Kroll, Dean	1		4		4	2	1	740	1	31	37	987	1,708	10	19	1	15	242	1	1	1	1,205	70,000
Georges E. Benedict		1																					
J. D. Abellard		1																					
Epiphanie, Cathedrale Clergy								1	91				39	75		2	1	5	36	1	1	11	500
Port-de-Paix, Sts. Innocents, E. O. Najac		1						1	266		9	19	112	143	1	2	1	7	59	1	1	140	4,500
Ravine a l'Anse, m. Aux Cayes								1	37		1	6	6	7		3							
St. Jean du Sud, Ste. Marie et S. Jean, m. Aux Cayes								1					19	20									
Savanette, S. Jean, m. Aux Cayes								1	190		6	13	86	100	4	11	1	3	19			20	
Taille Fer, Ste. Croix, m. Cathedrale								1	17		1		48	103	1	2	1	2	40			5	
Thor, Ascension, m. Cathedrale								1	70		5	16	52	115		3	1	3	31	1	1	15	4,000
Torbeck, S. Paul, m. Aux Cayes								1	4				13										
Treille, S. Barnabas, m. Aux Cayes								1	98		11	5	52	91		3	1	3	62				
Trouin, m. Cormiers								1															
Total	115	2	4	64	4	2	53	1,285	4	584	420	5,435	15,598	57,320	41	97	1,740	23	23	1	\$2,633	\$105,750	

OUR MISSION IN JAPAN

I. MISSIONARY DISTRICT OF KYOTO

The Missionary District of Kyoto includes the Prefectures of Kyoto, Osaka (that very small part centering around Kishiwada), Wakayama, Nara, Shiga, Mie, Fukui, Ishikawa and Toyama, having a population of about 8,000,000. The district was established by General Convention in 1898. Its area was slightly decreased in 1923 through the establishment of the independent Diocese of Osaka. The Bishop is the Rt. Rev. Shirley H. Nichols, consecrated April 13, 1926.

The appropriation for 1933 is \$124,892.* The appropriation aids in maintaining work in 30 stations and substations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 5, native 30), 35; Deacons (native), 6; Catechists, 13; Physicians (foreign 1, native 8), 9; Native Assistants, 10; Teachers (native men 27, women 70, foreign women 4), †101; Women Workers: Foreign evangelistic 8, educational (also included under teachers) 5, Medical 2, total 15; Native Bible-women 12; Nurses 23.

REPORT OF THE BISHOP FOR THE YEAR 1933

NO members of the foreign staff returned to the United States on furlough during the year. The following returned from furlough to their posts:

February 17—The Rev. H. Reynolds Shaw
February 24—Miss H. R. Williams
February 24—Miss Helen Skiles
March 14—Miss Anna S. Van Kirk
August 27—Miss Margaret Hester

Upon his return from furlough, the Rev. H. Reynolds Shaw took up his residence in Kanazawa, instead of in Toyama as formerly, but retained his oversight of the Toyama Church. Mr. Shaw resumed the responsibility for the supervision of the Kanazawa Church, and also undertook the supervision of the Church in Fukui.

This year, as last year, we have to report with deep regret the retirement of a member of the mission. Miss Clara J. Neely, after thirty-four years in Japan, reached the retiring age, and

* Of the original appropriation \$175,300, cuts totaling \$50,408 were made, leaving a net appropriation of \$124,892 in force.

(Heretofore the kindergarten teachers seem not to have been included under "Teachers," but it seems appropriate that they should be. If not, the number of native women teachers would be 28.)

† This number includes all teachers at St. Agnes' School and all kindergarten teachers.

to the regret of all her associates, retired from the mission, sailing for the United States June 12. Her excellent evangelistic work, and her efficient and artistic work in Church embroidery have been a great contribution to the Church in Japan. All through this district, and even in a wider sphere, her absence will be felt frequently when new Church embroidery and altar linens are needed.

Japanese Staff

Three young men graduated from the seminary in April, and were placed as follows:

Daisuke Kitagawa in Fukui
Shigeki Sone at Kishiwada
Hisao Yoshioka at Kanazawa

The following workers were transferred in April:

The Rev. Paul Nagata, from Kanazawa to Yokkaichi.
The Rev. K. Sakaguchi, from Yokkaichi to Miadzu.
Mr. Hayaji Koshiba, from Miadzu to the Church of the Resurrection in Kyoto.
Miss Rin Ashihara (Biblewoman), from Obama to Wakayama.
Mrs. Sone, Biblewoman at the Church of the Resurrection, Kyoto, resigned.

Because of ill-health in the family of Mr. Shichiro Okajima, he was transferred in December from Obama to Tawaramoto. About the same time Mr. H. Yoshioka was transferred from Kanazawa to Obama, and Mr. Gi-ichi Otani from Tawaramoto to Kanazawa.

On December 20, at St. Mary's Church, Kyoto, the Rev. Hisanosuke Nokawa and the Rev. Hidemasa Yoshimoto were ordained to the priesthood.

It is a joy to report that the Rev. Torakichi Kwan made notable improvement in health during the year, and in the autumn was able to resume fairly active work in the Kishiwada Church.

Evangelistic

The statistics show a slight falling off at certain vital points. The number of adult baptisms decreased from 129 in 1932, to 112 in 1933; the number of confirmations from 163 to 144. This decrease is lamentable and should stimulate every worker in the diocese to renewed efforts. It should be remembered in this connection, however, that all through the year there has been a spirit of nationalism current throughout the nation which has been a real deterrent to those attracted to Christianity. Particularly in the rural areas it has taken far more determination and courage than ever before to come out openly and associate oneself with the Christian Church. This means, therefore, that the people who have made their profession of faith may be thought of as sturdier and more permanent Christians, than if they had come forward under more favorable circumstances. A glance at the detail of the report shows that in the city of Kyoto each church reports an increase in the number of adult baptisms, the country churches accounting for the net decrease.

As regards contributions there is a net decrease of Y328.00. When we consider that in the United States, where the Church is so much better established than it is here, few churches have maintained their con-

tributions as in previous years, the amount of this decrease gives us cause for gratification, rather than surprise. The sense of responsibility for self-support is undoubtedly greater than it has ever been before, else a much greater decrease in income would have occurred.

Beginning with the diocesan Synod of April 3, 1933, a drastic reorganization of the diocesan committees has been made. Leaving former committees in existence, a diocesan council was set up and charged with the task of working out a new and efficient organization by the time of the next Synod, in 1934. The old committees were temporarily grouped under the heads of General Business, Financial Business, Evangelistic Activity, Education and Social Service. New diocesan canons passed at the 1933 Synod called for the formulation of a diocesan budget. The diocesan council was charged with this task, also. During the balance of the year, the organization was somewhat unwieldy. The task of formulating the budget proved particularly difficult, but a certain amount of success in all respects rewarded the efforts of the faithful workers, and a new organization was completed at the Synod, held January 4-6, 1934.

Three motives behind this drastic move deserve note. First, the workers and lay folk of the Church in general have been moving towards a realization that they should carry more of the burden, both as to finances and as regards the work of administration. Second, the publishing of the Laymen's Foreign Missions Inquiry Report, "Re-Thinking Missions" stimulated this tendency on the part of the Japanese Church membership to a large extent. Third, the repeated reductions in mission aid to the Japanese Church compelled the Church people to feel that they must be prepared in case necessity cut off more and more of the very desirable aid which has been forthcoming thus far.

Any very sudden and extreme

change in organization would be precarious. We have proceeded on the basis that the first and most important step is so to gather and present facts concerning the cost of maintaining the work in this missionary district as to make it readily available for presentation at the Synod and throughout the churches of the diocese. The great value of the diocesan budget lies in the power it should have to educate the people of the Church at large as to the nature and greatness of the task. We pray that no further decreases will be made for at least two or three years until the annual budget shall have been presented in Synod and the parishes and the people are that much better informed as to the responsibility which lies before them.

Building Operations

Because of financial limitations, we have very little to report in the way of building operations. The historic, but decrepit, church building at Tawaramoto, in Nara Prefecture, was completely renovated and slightly enlarged. The renovated building was opened and dedicated July 2, 1933.

The one-story church building at Tsuruga, in Fukui Prefecture, was raised and converted into a very convenient two-story building. By this reconstruction the very large, live congregation at Tsuruga now has not only its place of worship, but very useful rooms for Sunday school and other parish activities. The church part of the building was consecrated November 5, 1933.

Educational Work

At St. Agnes' School work has gone on well in all departments. The special activities reported a year ago are continuing without exception. The income from tuition fees has decreased slightly, but under Dr. Hayakawa's capable management a deficit has been avoided.

Besides the general excellence of the school's work, two specific pieces of work have recently been given special attention in educational circles. Two

of the teachers have been conducting systematic research as to food values. Their reports have been commended in general meetings of school authorities. Miss Thora Johnson, as a result of her seven years of service in the school, has worked out certain statistics pertaining to physical culture for the girls which have attracted attention and been published, and are receiving widespread favorable comment.

During the year a carefully worked out proposal for incorporation of the school has been forwarded, through this mission office, to the National Council. This proposal was motivated by two considerations: First, the coming of the sixtieth anniversary of the founding of the school. On that occasion the Alumnae Association wish to start a drive for funds for an endowment of the school. This appeal will be much stronger if the school is fully incorporated under Japanese law. Second, the report of the Laymen's Foreign Missions Inquiry, and the continued reductions in the National Council's appropriation for the support of the school, make the Alumnae realize that they, themselves, should take steps to guarantee the permanence of the school, and incorporation, together with the building up of an endowment, seem necessary steps to that end.

Kindergartens

Early in the year it was necessary, because of the reduction of the National Council's appropriation, to reduce the mission aid to all kindergartens, and to discontinue it entirely in the case of two kindergartens. Of these latter two, one, the Wakayama Kindergarten, has been carried on and seems likely to be carried on indefinitely by a group of interested people—Christian and non-Christian. The second, at Iga-Ueno, has been carried on through the rest of the year only in order to care for the children already enrolled, but on March 31, 1934, it ceases. During this last year of its work, the teachers have worked practically without remuneration. The oth-

er kindergartens, in spite of reductions, have contrived to carry on excellently. Although the total number of pupils shows a slight falling off, this is largely accounted for by the discontinuance of the Ueno Kindergarten. The increase in the income from the remaining kindergartens is very gratifying.

The situation at Toyama seems to call for the establishment of a kindergarten to secure contacts with the people of the neighborhood of the church, which seems impossible otherwise. In view of the reductions which we have been impelled to impose on kindergartens already established, however, such a step has been impossible, and the Church at Toyama continues seriously handicapped.

Medical and Social Service Work

St. Barnabas' Hospital, Osaka: The statistics speak clearly enough for the work at the hospital. The number of patients, particularly the number of in-patients, has increased markedly, and the hospital is becoming more widely known and more cordially appreciated month by month. Its obstetrical department, particularly, is expanding so that often it threatens to exceed the space available for its work. The increase of Y30,000 in earned income is evidence extraordinary in such days as these.

Since the reorganization of the staff some two years ago no further changes have been necessary, and the present staff is co-operating most happily. In short, there seems to be only one problem worrying the hospital at this time, and that is the possibility of the continuance of its subsidy, in approximately the present amount, by the American Church. Early in the year communications were received from New York that possibly the National Council would decide to close St. Barnabas'. The record of the hospital at that time was a record of continuing improvement. Reports were submitted both to Bishop Berry and Dr. Wood in the summer, showing a half-year of excellent work. Despite the uncertainty

(which we cannot deny) hanging over their heads, the staff has gone on with undaunted devotion and determination, resulting in the excellent annual report herewith submitted. I can only repeat with increased justification my own statement that this hospital staff is worthy of continued support, and the amount of work coming to the hospital seems to call for its continuance. The following is a short table of comparative statistics:

	1932	1933
In-patient bed days	12,657	17,005
Dispensary visits...	15,814	18,735
Major operations....	21	26
Minor operations....	35	62
Maternity cases....	243	317
Earned income....	Y48,262	Y78,514.54

Church of the Resurrection: The Public Health Clinic of this church, in Kyoto, has served a greatly increased constituency during the year. The work of the clinic has won such commendation among the business men of the city that substantial gifts have been received from certain of them for the maintenance of the work in the new year. Three physicians give their services for the clinic, which is open for patients two days in the week. There is a trained nurse, especially trained along public health lines, connected with the clinic, and besides being in the clinic when patients come there, she makes house to house visits. The clinic carries on an active work for the well babies and for expectant mothers.

Day Nursery: The statistics viewed by themselves would indicate no marked increase in the work done by the day nursery, in Kyoto. This is true, but it is true simply because the resources at our disposal for the maintenance of this work have not been increased. In adjusting the reductions made by the National Council we have abstained from reducing the appropriation for this charity work. The fees paid for the children entrusted to the day nursery are nominal. Every child taken in means just so much of a charge on the institution. Children,

both the tiny tots and those of kindergarten age, fill the place, and consume the last penny available regularly. It would be difficult to say what sacrifices Mrs. Sonobe and her family have made in doing the work indicated in the report.

Medical Work Statistics

St. Barnabas' Hospital, Osaka—Foreign men physicians 1, native men physicians 5, native women physicians 3, foreign women nurses 2, native women nurses 20, number of beds 87,

in-patients 1,062, dispensary patients 2,934. Public Health Work: Baby clinic patients 1,026, prenatal clinic patients 296, medical fees 78,514.54 yen, value of mission property 396,959 yen.

Church of Resurrection Public Health Clinic, Nishijin—Native men physicians 3 (part-time), native women nurses 1, dispensary patients 1,098, medical fees 36.80 yen.

SHIRLEY H. NICHOLS,
Bishop of Kyoto

Educational Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1933

SCHOOLS	Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Colleges	Number of Pupils	School Fees†	Value of Mission Property‡	Day Nursery, Schools	Number of Children	Number of Helpers	Night Schools	Number of Pupils	Number of Teachers
Kyoto—St. Agnes' School.....	27	4	28	1	47	3	1	485	1	92	Yen 36,542	15	Yen 611,646								
St. Agnes' Kindergarten.....				1	47	3					1,809	84	8,000								
St. John's Kindergarten.....				1	28	1					1,308	06	**								
St. Mary's Kindergarten.....				1	56	3					2,007	23	**								
Christ Church Kindergarten.....				1	30	2					1,120	44	**								
Ch. of Resurrection Kindergarten.....				1	54	2					1,598	83	**								
Holy Trinity Kindergarten.....				1	33	2					884	63	**								
Day Nursery and Kindergarten.....				1	28	2					*831	95	38,850	1	60	5					
Holy Light, Matsugasaki Kindergarten.....				1	11	1					268	66	**								
Otsu.....				1	56	2					1,483	60	**								
Koriyama.....				1	60	2					1,621	00	3,000								
Sakurai.....				1	55	2					592	76	**								
Nara.....				1	39	2					1,845	52	**								
Tatsuta.....				1	33	2					813	42	**								
Tsu.....				1	38	3					509	58	**								
Shinmaizuru.....				1	125	4					2,251	00	**								
Wakasa, Obama.....				1	42	3					668	00	7,500								
Wakayama.....				1	17	2					1,026	60	**								
Fukui.....				1	23	2					317	50	**								
Yotsutsuji.....				1	34	2					378	20	5,000								
Kaya.....											36	00	**						1	10	1
Total.....	27	4	28	19	809	42	1	485	1	92	57,914	97	673,996	1	60	5	1	10	1		

*Nursery fees only (None taken for Kindergarten)
 **Included in Church Property
 †Native Currency

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1933

STATIONS AND CLERGY

	Foreign Men Presbyters	Native Men Presbyters	Native Deacons	Catechists	Foreign Women Evan. Workers	Biblewomen	Number of Stations	Number of Public Services			Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Owned Rented	Other Buildings used for Worship	Parish Houses and Other Buildings	Contributions	Value of Mission Property	
								Adult Baptisms	Infant Baptisms	Confirmations															Yen	Yen
Kyoto, Holy Trinity, J. Sasaki.....	1				1	1	149	5	3	8	136	386					19		222	1			1	1,719 31	54,740 00	
St. Agnes', K. Hayakawa, U. Uda.....	2						30	41		203	266	30				15		171	1					1,515 57	61,400 00	
St. John's, T. Naide.....	1	1			1	1	108	4		94	231					19		85	1					1,738 09	43,000 00	
St. Mary's, J. J. Chapman, S. Hoyo.....	1	1			1	1	135	19	5	111	363					17		130	1					1,271 44	95,286 00	
Church of Resurrection, J. K. Morris.....	1			1	1	1	168	3	3	43	86					14		199	1					1,174 49	40,636 00	
Christ Church, H. Ajima.....	1						195	3	3	6	38					7		98	1					692 34	29,000 00	
Matsugasaki, J. J. Chapman.....					1											5		117	1						12,666 00	
Fushimi, A. Matsushima.....	1						67	3			31	49				1		43	1						574 80	*
Miadzu, M. Murata, K. Sakaguchi.....		1			1	1	120	19	1	38	51	33				1		4	1						338 34	18,000 00
Kaya, Y. Yoshimoto.....	1						56	1	4	38	71	18	1			3		168	1						364 73	20,750 00
Shinmaizura, M. Murata.....	1				1	1	90	6		69	105	6				1		3	95	1					429 25	11,129 00
Maizura, M. Murata.....							71			14	25					1		27	1						99 80	*
Nakamaizura, M. Murata.....							81			28	51					1		1	28	1					98 05	*
Otsu, Y. Yamabe.....	1				1	1	130	5	1	28	71					1		4	99	1					368 23	29,289 20
Hikone, P. A. Smith.....	1						115		2	43	5					1		7	110	1					566 27	36,970 00
Kishiwada, T. Kan.....	1	1			1	1	201	2	5	124	221	1				2		4	60	1					1,257 76	11,500 00
Wakayama, J. H. Lloyd, Z. Yagi.....	1	1			1	1	190	4	5	60	253					1		3	56	1					877 04	38,000 00
Tanabe, M. Horiuchi.....	1				6		115	4	1	29	84	4				2		3	39	1					238 32	19,000 00
Marusu, M. Sakaguchi.....	1				2		107	2		30	65					2		3	233	1					175 29	11,700 00
Hiro, J. H. Lloyd, Y. Fuse.....	1	1					100			13	44					1		3	37	1					99 76	6,500 00
Hashimoto, Y. Ooka.....	1				1	1	155			17	118	1				2		5	88	1					211 95	6,760 00
Kasada, Y. Ooka.....	1				1	1	116	1	2	31	61					2		7	157	1					229 71	7,350 00
Nara, J. D. Yoshimura.....	1				1	1	186	4	5	92	270	3				1		1	140	1					2,083 58	127,930 00
Koriyama, S. Nakao.....	1						124	2	2	26	75	2				1		4	113	1					519 29	19,000 00

*Rented

Evangelistic Work Statistics of the District of Kyoto, Japan, for the Year Ending December 31, 1933

STATIONS AND CLERGY	Foreign Men Presbyters	Native Men Presbyters	Native Deacons	Catechists	Foreign Women	Evan. Workers	Biblewomen	Number of Stations	Number of Public Services	Adult Baptisms	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Catechumens	Priests Ordained	Marriages	Burials	Sunday Schools	Sunday School Teachers	Sunday School Pupils	Church Buildings	Owned	Rented	Other Buildings used for Worship	Parish Houses and Other Buildings	Contributions	Value of Mission Property	
																											Yen	Yen	
Tatsuta, K. Hamada.....	1								141	3	4	11	43	95	3		2	1	1	5	76	1					911 81	7,200 00	
Tawaramoto, C. Kitagawa.....			1						74		1		15	30					1	3	40	1					212 24	5,600 00	
Sakurai, J. K. Ban.....			1						125	1			12	54	3		1		1	3	125	1					277 03	15,000 00	
Yagi, C. Kitagawa.....	1								130				38	64			4		1	4	53						464 26		
Takata, J. K. Ban.....									114		2		37	144	1		2		1	5	51						326 10	12,950 00	
Kudara, J. K. Ban.....	1								92			1	14	60					1	2	29						171 79	3,250 00	
Gose, J. K. Ban.....									104				9	22		2			1	2	50						239 15	*	
Gojo, M. Wakatsuki.....	1								124			3	22	95	5				1	2	62						175 04	5,000 00	
Tsu, Y. Nishida.....	1				1	1			155	7	4		72	205	7		1	2	2	6	107	1					912 05	50,000 00	
Kuwana, J. Saruhashi.....	1								143	2	7	2	14	47	1		4		1	3	32						159 32	9,000 00	
Yokkaichi, Paul Nagata.....	1								94	3			12	26					1	2	37						181 76	19,600 00	
Ueno, C. Okamoto.....	1								105				21	58					1	2	65						247 24	*	
Yamada, T. Ogata.....	1					1			112				24	50					1	2	24						281 44	23,000 00	
Fukui, H. R. Shaw.....					1	2			105		5	6	29	83	3				1	6	25	1					420 88	67,750 00	
Tsuruga, N. Nokawa.....	1								115	4	9		35	81	1		1	2	1	2	43	1					446 84	15,000 00	
Obama, T. Yamada.....	1				1	1			126	2		12	110	229	5		3	3	3	5	207	1					443 98	28,000 00	
Kanazawa, H. R. Shaw.....	1						3		137	2			35	145					1	5	36	1					385 99	40,000 00	
Toyama, H. R. Shaw, K. Nishida.....		1							117	1			19	43	1				1	4	49	1					227 91	21,060 00	
Osaka, St. Barnabas' Hospital.....					1																								
Tokyo, M. Okajima, K. Orima.....	1																												
Retired: H. Fukuroi.....	1																												
Y. Nagata, T. Nakayama, Y. Kimura.....			3																										
Mr. Machida, Mr. Makimura, Mr. Fujimoto.....			3																										
Total.....	5|30	6|13	8|12	31|4	986|112	61|144	1,876|4,588	107	2|37	30|54	214|3,693	35	3|14	40	Y 23,128	24	Y1,023,016	20											

*Rented.

II. MISSIONARY DISTRICT OF NORTH TOKYO

The Missionary District of North Tokyo extends from the City of Tokyo to the southern boundary of the prefectures of Fukushima and Iwaki a distance of 200 miles, and 200 miles in breadth, having a population of about 7,000,000. This district was established by the General Convention of 1898 as the Missionary District of Tokyo. The Bishop is the Rt. Rev. John McKim, D.D., consecrated June 14, 1893. The Suffragan Bishop is the Rt. Rev. Charles S. Reifsnider, D.D., consecrated February 12, 1924.

The appropriation for 1933 is \$204,444. The appropriation aids in maintaining work in 39 stations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 6, native 23), 29; Deacons (native), 10; Candidates for Holy Orders (native), 6; Catechists, 8; Physicians (foreign 4, native 56), 60; Teachers (foreign, men 9, women 13; native men 16, women 36), 74; Nurses (foreign 13, native 130), 143; Biblewomen, 10; Secretary 1.

REPORT OF THE BISHOP FOR THE YEAR 1933

THE year 1933 will be memorable in the annals of the Missionary District of North Tokyo because of several outstanding events; also because of the realization of the hopes and vision of Dr. R. B. Teusler, and his staff, in the completion of the first units of St. Luke's International Medical Center, Tokyo, its dedication, for which the Presiding Bishop of the American Church came to Japan to have a part, and its final opening for service of all classes of people in this great city. The dedication services were held on Whitsunday, June 4, and consisted of an early morning celebration of the Holy Communion and an afternoon service, at which Bishop Perry and Bishop Matsui, the Bishop of Tokyo, were the speakers. This was attended by a large number of the Bishops and clergy of our Church in Japan, as well as by many of our friends in other missions in Tokyo. On the next afternoon there was another gathering when His Imperial Highness, Prince Takamatsu, second brother of the Emperor, members of the Cabinet, the Mayor of Tokyo, leading men in the medical profession in Tokyo, members of the various Embassy and Consular

staffs in Tokyo, and many friends were welcomed and the building was open for inspection. A few weeks later into this new and splendidly equipped building the various activities of this great medical center were moved from the crowded and insufficient accommodations of the old temporary buildings in which they had striven to meet the needs of the public during the last ten years. They have now an out-patient clinic, including insurance, charity, and school clinics, where 93,629 treatments were given during the year 1933, which does not include the 59,063 treatments given to pay patients; a Public Health Department, which has postgraduate courses for nurses and whose annual report shows 25,800 home visits by the public health nurses, 2,780 prenatal examinations, 15,889 school children examined, and 25 admissions to the foundling ward. This work is carried on in Kyobashi Ward, Tokyo (in which the hospital is located) and in several villages on the Sagami Peninsula, an hour's ride from Tokyo. There is also the Nurses' Training College with 57 regular students.

The visit of the Presiding Bishop of the Church in America was an evi-

dence of the keen interest and sympathy which has been given us for nearly seventy years by the Church in America. He visited nearly all of our larger stations, and the institutions, where he had opportunities for meeting both the Japanese and the foreign staffs. His interest while here was not limited to matters ecclesiastical. As his great-uncle was Commodore Perry, whose visit to Japan in 1854 marked the beginning of a new epoch in the relations between Japan and the Nations of the West, his visit aroused interest and enthusiasm in the Japanese people, and because of that kinship between the Admiral and the Bishop, His Majesty, the Emperor, received him in audience at the Imperial Palace.

We were glad to have Bishop Perry with us in Japan at the time of the consecration of the new church at Utsunomiya on May 22, 1933. The building is of reinforced concrete, well arranged and equipped. The Rev. Mr. Ban, for twenty-five years the rector of this congregation, which has worshiped in a combination kindergarten and church room, has waited long for a suitable church building, and we are indebted for the final completion of the building fund to the efforts of the Woman's Auxiliary of the Diocese of New York. Earlier in the year a new frame church building was erected, under the direction of the Rev. Dr. Andrews, of Tochigi, at Ashikaga, where our people have also been waiting for some years for a building worthy of the worship of God.

Another memorable event in 1933 was the Oxford Movement Centenary commemoration, held in the chapel and in the buildings of St. Paul's University, Ikebukuro, Tokyo, June 7 to 9. Lay and clerical delegates and many others came from all parts of Japan to be present, and returned inspired and invigorated by the three days of services and sessions. For many who attended it was the first experience of worshiping with so large a congregation and of seeing such well con-

ducted services. This commemoration was a great opportunity for members of a Church not yet fifty years old, to realize their place in the great Anglican Communion. All schools of thought were brought together, and a greater feeling of our common membership in the Sei Ko Kwai was promoted.

In September, 1933, the Rev. Dr. H. H. Gowen, head of the Department of Oriental Studies at the University of Washington, at Seattle, came to us for his sabbatical year. He is lecturing at the Central Theological College and has taken charge of the English-speaking congregation at Holy Trinity Church, Tokyo.

In the summer the Rev. Fathers Sakurai and Kimura, of the Society of St. John the Evangelist, returned to Japan after eight and four years, respectively, of study and residence in America. In November the Rev. Father Spence Burton, Superior of the American Order, came to Japan to make arrangements for the founding of a Japanese Branch House of the Order in the District of North Tokyo. During 1934 the Rev. Father Takeda, now in the United States, and three American members of the Order, will come to Japan, and the Order will be formally established.

The financial depression which has caused such distress to the people of the world has affected us greatly during the last year. Our income from the American Church has been reduced nearly one-half, and we have been warned that still further cuts may be necessary. New work was an impossibility. We have closed one station and dismissed several workers, and we are compelled to refuse applicants for our theological school because of our inability to give them the assistance they must have while students, and guarantee future work. This will undoubtedly impress our Japanese with the importance of more strenuous efforts toward self-support and the reaching out into the parts of Japan where the

people are yet to know of Christ as the Saviour of the world. While the goal set for 1933 in advance toward self-support by the mission congregations was not reached, a real advance was made and every effort is being made to encourage the people to realize their responsibilities. There is an increasing attendance at Church services and a growing knowledge and appreciation of the Church as the Body of Christ. The development and extension of the Brotherhood of St. Andrew has done much for the young men of the Church. I feared at one time that it might be only a passing attraction, but it has proved itself to be a wide-awake, intelligent organization directed by zealous and wise leaders brimming over with the enthusiastic love for bringing young men to the knowledge and love of God and desire to serve Him.

Medical Work Statistics

St. Luke's Hospital, Tokyo—Foreign men physicians 3, native men physicians 53, foreign men assistants 1, native men assistants 39, foreign women physicians 2, foreign women nurses 6, native women nurses 130, foreign women assistants 7, native women assistants 13, number of beds 288, in-patients 5,112, dispensary patients 11,182, nurses' training school pupils 57, teachers 32, medical fees 426,550.72 yen, value of mission property 6,591,500 yen.

St. Barnabas' Mission to Lepers, Kusatsu—Native men physicians 1, native women nurses 3, number of beds 8, in-patients 11, dispensary patients 704, medical fees 268.12 yen, value of mission property 171,185 yen.

JOHN MCKIM,
Bishop of North Tokyo

Educational Work Statistics of the District of North Tokyo, Japan, for the Year Ending December 31, 1933

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens	Number of Pupils	Number of Teachers	Elementary and Secondary Schools	Number of Pupils	Number of Teachers	Colleges and Universities	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
	7	10	5	12	1	1	1	1																	
St. Paul's University, Tokyo	7	10	1											1	1,462	109								Y147,559 00	Y3,200,550
St. Paul's Middle School, Tokyo	12	6									1		517	24										38,458 00	780,220
St. Margaret's School, Tokyo			5	12							1		477	36										33,870 00	876,484
St. Margaret's Primary School, Tokyo											1		71	7										3,270 00	
Takinogawa Gakuin (for feeble-minded children) Tokyo																		1	52	6				5,000 00	
Nozomi Gakko, Kusatsu			2								1		16	5											9,850
Hachioji, Kindergarten				1	1		47	2																1,050 00	5,000
Urawa, Kindergarten				1	1		43	2																1,527 80	16,000
Kawagoe, Kindergarten			1	1	1		40	2																796 00	6,160
Matsuyama, Kindergarten				1	1		26	2																474 70	5,500
Kumagaya, Kindergarten			1	1	1		22	2																1,219 42	7,500
Kusatsu, Kindergarten				1	2		33	2																1,291 56	1,050
Takasaki, Kindergarten				1	1		42	3																1,275 60	4,000
Shinmachi, Kindergarten				1	1		8	2																318 53	3,500
Maebashi, Kindergarten				1	1		19	2																482 48	
Utsunomiya, Kindergarten				1	1		41	2																888 50	7,000
Nikko, Kindergarten			1	1	1		25	2																778 20	2,000
Imaichi, Kindergarten				1	1		22	2																777 20	
Shimodate, Kindergarten				1	1		43	3																1,382 94	
Mito, Kindergarten			1	1	1		28	2																483 06	
Sukegawa, Kindergarten				1	1		40	3																560 00	3,930
Omiya, Kindergarten				2	2		59	4																885 00	
Saitama Ken, Kindergarten			3	3		61	6																	522 70	
Kiryu Sewing School			1															1	10	1				130 00	
Omiya Kindergarten Training School			1	2																				282 00	
Total	9	16	13	36	21	599	43	4	1,081	72	1	1,462	109	2	62	7	1	32	10					Y243,282.69	Y4,928,744

III. MISSIONARY DISTRICT OF TOHOKU

October, 1920, the Missionary District of Tokyo was divided by setting apart the following northern prefectures: Fukushima, Miage, Iwata, Aomori, Akita and Yamagata as a separate District known as the District of Tohoku. The Bishop is the Rt. Rev. Norman S. Binsted, D.D., consecrated December 3, 1928.

The appropriation for 1933 is \$66,670. The appropriation aids in maintaining work in 21 stations.

MISSIONARY STAFF.—Bishop, 1; Priests (foreign 3, native 15), 18; Deaconess (foreign), 1; Candidates for Holy Orders (native), 1; Catechists, 8; Teachers (foreign women 6, native women 20), 26; Other Evangelistic Workers (foreign) women, 2; Bible Women, 7.

REPORT OF THE BISHOP FOR THE YEAR 1933

JAPAN, following the world drift, has experienced during the past year a renaissance of ultra-nationalism, culminating in the withdrawal of Japan from the League of Nations. While in other lands nationalism has reacted unfavorably on religion, here the movement has had little or no religious significance. It is true that sporadic efforts have been made from time to time to reemphasize the national character of Shinto, but with little or no results.

The state and religion have a common enemy in radical Communism, which fact has brought them more closely together, with a result that those in official positions have been inclined to support all religious movements as an antidote to radical thought. Christianity has shared, along with other religions, this benevolent attitude of those in authority. This is proof that the indigenous character of Christianity has been generally recognized by the nation and is no longer seriously thought of as a foreign importation. It is a common occurrence now to see notices of Christian meetings posted, side by side, with those of other religions, in Government schools above the middle school grades. Dangerous political thought has not yet penetrated the middle schools, so that the attitude of comparative indifference to religion among teachers and stu-

dents in these schools has not materially changed.

The withdrawal of missionaries from the field and the drastic reductions in the support of Christian institutions, resulting in the closing of some of them (a policy forced upon some of the mission boards by reason of the financial situation) has had an unfavorable effect upon Christians and non-Christians alike. The popular opinion among non-Christians is, that the American Churches have failed to live up to their commitments. Where the policy of gradual decreases in subsidies has been the rule the results have been good. In the Nippon Sei Ko Kwai there has been a favorable response to this policy, resulting in a steady growth in the annual contributions of the native congregations towards the support of their clergy and for current expenses. Experience has proved that this is the right policy to follow, looking forward to the withdrawal of all subsidies for the support of evangelistic work within the next twenty-five years. Foreign members of the mission staff, as long as they are in the field, will have to look to the home Churches for their support.

Another significant fact of general interest is, the way in which the policy of the Episcopal Church and the Nippon Sei Ko Kwai continues to commend itself to the native Christians of

all denominations, as well as to many missionaries working under the congregational and other forms of church government. While our polity may have had some drawbacks in the pioneer days of mission work, it has certainly proved its value, if not its divine origin, in this period of transition and of the establishment of independent Japanese Churches.

Economic conditions have improved during the past year and the Tohoku has shared in the general upward trend towards prosperity, in spite of the great earthquake and tidal wave of March, 1933, which laid waste practically every town and village along the Pacific seaboard of the Tohoku. The response to the appeal sent out by the Bishop and a committee appointed by him to the churches of the Nippon Sei Ko Kwai was sufficient to relieve the suffering among our own people and to enable us to make a contribution of several thousand yen, through the Minister of Education of Iwate Prefecture, for the relief of homeless children. Not many years ago it would have been impossible for the Christians of the Nippon Sei Ko Kwai to have cared for such an emergency without appealing to the home Churches. The generous response to this appeal is indicative of the increasing strength of the Church.

While the Church in the Tohoku has not made significant strides numerically, there is every indication of steady growth spiritually as well as financially. Rural missionary districts such as this are always suffering from the steady drift of population to the great industrial centers to the south. However, it is encouraging to find our Christians who remove to Tokyo, Osaka and other large cities continuing loyal to their Church and contributing their support to the parish nearest their new homes.

During 1933, I visited all the congregations in the district at least twice and held three different group conferences with the clergy. The Diocesan

Synod which met in May had the privilege of welcoming the Presiding Bishop of the American Church and Mrs. Perry. Bishop Perry made a short address to the Synod and afterwards visited a number of churches in the district preaching and making addresses whenever requested. The visit of the Presiding Bishop and Mrs. Perry gave a greater inspiration and impetus to the Church work than any other single event which has happened in recent years.

We were also glad to welcome again to the Tohoku Dr. John W. Wood, who, by reason of his intimate knowledge of the mission work of the Church, has a fund of wise counsel and advice to give to those in the field. His long experience in dealing with mission problems, his unflinching sympathy and keen insight have endeared him to us as friend and adviser.

Foreign Clergy

The Rev. W. F. Madeley, since the temporary closing of the Sendai Training School, has opened a mission in connection with one of our kindergartens in the industrial section of the city of Sendai. In addition to this he is priest-in-charge of Nihonmatsu and makes regular visits to shepherd the Christians at Isoyama.

The Rev. E. R. Harrison, priest-in-charge of St. Saviour's Church, Akita, was relieved of his responsibility for the work in Tsuruoka, where the Rev. P. H. Yamamoto was placed in charge, and instead given supervision over the work in Noshiro.

The Rev. H. M. Lewis was advanced to the priesthood in Christ Church, Sendai on June 13. Mr. Lewis, who has been devoting his time to the study of the Japanese language, since his arrival in the field, has progressed to the point where he can begin to take the services in Japanese.

I would again like to emphasize the urgent necessity of appointing two or three well-qualified young American clergymen to fill vacancies caused by retirement from the field of older mis-

sionaries and to develop special phases of mission work. It is the consensus of opinion of both foreign and Japanese co-workers that the present number of foreign clergymen in the field should be maintained for some time to come. Their advice and guidance is welcomed and needed by the young Japanese clergy who, for the most part, are first-generation Christians.

New Appointee

Mr. Donald Zoll, for three years Amherst professor at Doshisha University, Kyoto, is under temporary appointment on the Tohoku staff. Mr. Zoll, after attending the Japanese Language School in Tokyo for one year, will reside in Sendai and devote himself to student work. This field offers a tremendous opportunity for the evangelization of the future leaders of the Empire. The President of the Tohoku Imperial University has expressed gratification at Mr. Zoll's appointment and other members of the staff and student body have offered to co-operate with him when he is ready to begin his work.

Native Clergy

On July 7, the Tohoku suffered a great loss in the death of the Rev. I. Sugano, priest-in-charge of Taira and Yunoto. Mr. Sugano, a faithful priest, was a born evangelist who gave himself unsparingly to the spread of the Gospel. His services as a member of the Tohoku staff are greatly missed.

The Rev. Rokutaro Takuma, after more than twenty-five years of service at St. Andrew's Church, Aomori, was transferred to Taira to succeed Mr. Sugano.

The Rev. Timothy Nakamura in addition to his work in Hirosaki was appointed priest-in-charge of St. Andrew's Church, Aomori, and Mr. Kohei Sato, a catechist, was transferred from Hirosaki to Aomori.

The Rev. P. H. Yamamoto, after working for one year as assistant to the Rev. E. R. Harrison, was given full charge of the work in Tsuruoka.

On December 5, Father Kimura, S.S.J.E. and Father Sakurai, S.S.J.E. were transferred to the District of North Tokyo, where they will have a part in establishing a branch house of the Order of St. John the Evangelist. The Diocese of Tohoku is proud of the fact that it has given two such splendid men to this Order.

Mr. M. Sasaki, who graduated from the Central Theological College, Tokyo, in April, was appointed catechist at Odate to assist the Rev. Y. Ono.

In November, a retreat conducted by the Father Superior of the Order of St. John the Evangelist, for all the clergy of the District, was held in Christ Church, Sendai. It was a rare privilege to have Father Burton as our guest in the Tohoku. His visit gave an opportunity to explain the contribution which the Order can make to the missionary work of the Church in Japan.

Educational

The kindergartens of the district have had a successful year under the supervision of Miss Bernice Jansen. The educational standards of the schools have risen, the number of pupils increased and the work has been more closely linked up with the evangelistic work of the churches. A summer school for kindergartners was conducted by Miss Jansen in Sendai last summer with very excellent results.

The Sendai Training School was temporarily closed last April for the purpose of reorganization and for financial reasons. Plans are now being developed for the re-opening of this school with prospects of a good enrollment and with a view to creating more developed leadership, which we hope will result in greater service to the Church.

Sunday Schools

The reports from the parishes show a larger enrollment of Sunday school children during the year than in any time in the history of the district. A

very encouraging feature of this work is, the increased number of qualified teachers who are contributing their services. Miss Hittle, as director of Religious Education, has done splendid work in helping to reorganize the Sunday schools, to improve their courses of study and in the training of the teachers. Under her direction a number of teachers' conferences have been held throughout the district with excellent results. The Rev. Light S. Maekawa translated Dr. Suter's book, "Open Doors to Religious Education," which has been used as a basis for discussion at all of the conferences. Miss Hittle, with the help of her Japanese assistant, is publishing a series of pamphlets explaining the great festivals of the Church Year. The first of these, on the meaning of Christmas, had a wide circulation both among Christians and non-Christians. Christmas has become almost a national festival in Japan, due to the promotion of the department stores, et cetera, but the real meaning of Christmas is very little understood by those outside of the Church. Therefore, this pamphlet had real value both from an educational and a missionary point of view.

Rural Work

After Deaconess Ranson was relieved of her responsibilities as principal of the Sendai Training School, at her own request, she was permitted to go to Isoyama, a rural district about twenty miles from Sendai, to undertake rural evangelism. During Deaconess Ranson's residence in Sendai she had visited this place from time to time, with the result that she had many friends to welcome her when she moved there. Her work and that of her assistant, Miss Nagayama, a graduate of the Sendai Training School, has met with great success. A number of young farmers who for a long time had been connected with this mission have been baptized and confirmed, thus forming a nucleus of a congregation. Owing to the lack of Sunday observance or regular holidays the

adults and children must be gathered together for instruction whenever an opportunity presents itself. Deaconess Ranson reports that there is a weekly attendance of about two hundred children. During the busiest seasons a day nursery was opened at the request of the farmers. The following is a quotation from Deaconess Ranson's report of her work:

"The 'visiting' often means just talking while they work in the fields or farmyards. Nagayama San goes still further and in the busy seasons dresses like the peasants and goes into the fields and works with them. Last month she stopped to see a family, who were threshing rice. She said, 'Oh, you are very busy. Can't I help you?' They said they would be very grateful if she would. So that call was made and the matter she went about settled without a minute's waste of time.

"The greatest obstacle to all group work, social or religious, is the lack of leisure, the reluctance to make any appointments that breaks in on their routine of work from dawn to dusk, day after day, week after week. It is partly psychological too, their greatest moral standard seems to be that one works hard all the time."

Unsubsidized Activities

Group meetings by young men are being held in various isolated villages throughout the district for the study of the Bible. Such meetings are usually organized by young men who have come into contact with the Church during their school life. It is the beginning of what promises to develop into a real penetration of rural districts by Christianity. The most successful of such groups are those in Akita Mura and Kamaishi. The kindergarten and evangelistic activities organized by Mr. and Mrs. Fujimura at Kamaishi continue to do an excellent work.

The home in Sendai for old people and the unemployed, conducted by Mr. Kasama, one of the Christians of Christ Church, Sendai, fills such a need in the life of the city that it is subsidized by the city and the Prefectural Social Service Department.

The student hostel built and donated to the Church by Dr. Imaizumi has been full during the past year.

The Futaba Kindergarten, supported by the Imaizumi Foundation and the Woman's Auxiliary of Sendai, has had a capacity enrollment.

An interesting development during the past year has been the organization of a Legal Advisory Society by Miss Akabane in co-operation with the professors of the Law Department of the Imperial University. This society gives free legal advice to those who are unable to pay for it. It meets twice a week in the parish house of Christ Church, Sendai.

Rural Gospel schools have been conducted by several of the clergy in different parts of the district, assisted by lay members of their congregations. These schools endeavor to meet some of the spiritual, social and educational needs of the farmers. They are always sponsored by the village and school authorities. As an evangelistic agency the Gospel school has real value. It is the best method of opening up rural areas for more definite work.

Financial

There has been an increase of 21% over last year in contributions for the salaries of native clergy.

The Diocesan Pension Fund now amounts to Y15,824.32. This includes a gift of Y5,000 from Bishop McKim, donated when the fund was organized four years ago.

The total of the Diocesan Endowment Fund is Y3,533.90.

There was an income of Y6,821.04 from the Foundation established by Dr. Imaizumi. While this income was originally supposed to be used by Dr. Imaizumi during his lifetime it has nevertheless been spent for religious publication and other evangelistic and Social Service activities connected with the diocese.

New Buildings and Land

A generous gift from the Diocese of

Kansas, supplemented by funds in hand, enabled us to erect a church and rectory at Odate. The church, which is simple and dignified, is of concrete plaster and exposed beam construction. Members of the congregation of St. Paul's Church are most grateful to Bishop Wise and all others who had a share in the erection of this beautiful building.

The interior of Christ Church, Sendai, has been renovated and beautified.

The Sunday school of St. Alban's, Washington, D. C., contributed funds for the erection of a second kindergarten building in Aomori. This kindergarten opened with a full enrollment in September and now has a Sunday school of 125 children.

Mrs. Takeko Sato, a communicant of All Saints' Church, Hirosaki, contributed an acre of land for a parish cemetery. This property has been deeded without cost to the Shadan which holds all the mission property.

Personnel

Miss Helen Boyle returned from furlough in September. While in America Miss Boyle studied at Northwestern University, where she received her Master's degree. Her thesis was "A History of the Nippon Sei Ko Kwai."

Miss Bernice Jansen left on furlough in November. While in America she will take post-graduate work at Columbia University in preparation for her work as head of the Kindergarten Department of the Sendai Training School.

If the work of the Church continues to advance as in the past five years, we can look forward to the establishment of a native diocese in the Tohoku by 1954.

NORMAN S. BINSTED,
Bishop of Tohoku

Educational Work Statistics of the District of Tohoku, Japan, for the Year Ending
December 31, 1933

SCHOOLS	Foreign Men Teachers		Native Men Teachers		Foreign Women Teachers		Native Women Teachers		Kindergartens	Number of Pupils	Number of Teachers	Normal Schools	Number of Pupils	Number of Teachers	School Fees	Value of Mission Property
	Men	Women	Men	Women	Men	Women	Men	Women								
Sendai, Aoba, Jo Gakuin.....	1	4	4	2	..	..	..	..	..	..	1	12	11	Yen	Yen
Sendai, 4 Kindergartens.....	4	4	129	9	..	..	..	..	..	..	3,974	25	
Morioka.....	1	1	43	..	..	..	..	..	..	..	621	90	
Hachinohe.....	1	1	46	..	..	..	..	..	..	..	532	00	
Hachinohe, Onakano.....	1	1	25	..	..	..	..	..	..	..	245	50	
Aomori, 2 Kindergartens.....	1	3	2	93	6	..	..	..	..	..	..	1,297	90	
Hirosaki.....	1	1	23	..	..	..	..	..	..	..	386	00	
Odate.....	1	1	45	..	..	..	..	..	..	..	545	70	
Noshiro.....	1	1	40	..	..	..	..	..	..	..	352	50	
Akita.....	1	1	32	..	..	..	..	..	..	..	550	36	
Fukushima.....	1	1	23	..	..	..	..	..	..	..	303	30	
Wakamatsu.....	1	1	27	..	..	..	..	..	..	..	308	35	
Total.....	1	4	5	18	15	526	34	1	12	11	Y9,434	96	Y86,930.25			

MISSIONARY DISTRICT OF MEXICO

The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,404,030. The district within its present bounds was established by the General Convention of 1904. The Bishop-in-charge is the Rt. Rev. Frank W. Creighton, S.T.D., consecrated January 12, 1926. The Suffragan Bishop is the Rt. Rev. Efrain Salinas y Velasco, D.D., consecrated September 29, 1931.

The appropriation for 1933 is \$46,685. The appropriation aids in maintaining work in 31 stations.

MISSIONARY STAFF.—Bishops, 2; Priests (foreign 3, Mexican 13), 16; Deacon (Mexican), 1; Teachers (native 18; foreign 2), 20.

REPORT OF THE BISHOP-IN-CHARGE FOR THE YEAR 1933

I BEG to report that until March 17, 1933, by appointment of the President of the National Council, I carried on my work as Executive Secretary of Domestic Missions and at the same time continued as Bishop of Mexico having direct oversight of the work in that missionary district.

Tuesday, January 24, 1933, the convention of the Diocese of Long Island elected me Suffragan Bishop of that diocese. I subsequently accepted my election and on March 17, sufficient consents of Bishops and Standing Committees having been received, my style and status was altered on the roll of Bishops and, as provided by the canons, my tenure of office as Bishop of Mexico came to an end.

The Presiding Bishop then did me the honor to appoint me Bishop-in-Charge of Mexico and since that date I have been actively in charge of that work, making many addresses on Mexico, advising with the Bishop Suffragan and archdeacons and the Executive Secretary of the Department of Foreign Missions. I have also by correspondence kept in touch with the Ambassador, the President of the

Council of Advice and the Chancellor.

On Trinity Sunday, June 11, I ordained Francisco Aragon deacon in the Cathedral of the Incarnation, Garden City. Mr. Aragon was presented by the Very Rev. Arthur B. Kinsolving, 2nd, and was ordained in Spanish.

During the year the entire episcopal oversight of the field has been given by the Rt. Rev. Don Efrain Salinas y Velasco, D.D. He has been indefatigable in extensive and arduous visitations, he has organized several new missions, he has built or is building five new churches and is repairing many destroyed or partially destroyed during the revolution. Bishop Salinas y Velasco has given the departments of religious education and social service new impetus and under the efficient direction of his wife, the Señora Enriqueta de Salinas, many new branches of the Woman's Auxiliary have been formed.

The Suffragan Bishop's report for 1933 is appended.

FRANK W. CREIGHTON,
Bishop-in-Charge of Mexico

REPORT OF THE SUFFRAGAN BISHOP FOR THE YEAR 1933

THE principal feature of the Church's work in the Missionary District of Mexico during the year 1933 was the adjustment to the many

special conditions created by new legislation affecting our work in the religious and educational field. Our aim has been to push the work of the

Church forward despite these conditions.

We also have had to solve some problems presented by the illness of our veteran priests who were incapacitated part of the time, making it necessary for the Suffragan Bishop to take charge of San Jose de Gracia Church in Mexico City for a part of the year.

The general exodus of foreigners from Mexico during the year materially decreased the number of English-speaking communicants, placing these congregations in some cases in a very serious economic condition. On the other hand there has been a definite effort to perfect our organization in all departments of the work with the idea of securing better co-operation and the definite interest of all our Church people.

Evangelistic work has been extended to several new places and new preaching stations have been established at Tetelpa and Chisco. Our hope is that they will soon become organized missions.

During the year we have concentrated on religious education with a resultant increase in Church school attendance and the organization of several new Sunday schools. The committee on religious education appointed at the district convention has been actively working on a series of Sunday school lessons adapted to the conditions in our rural missions.

The native congregations voluntarily increased their quota for missions from 100% to 300% and all have paid it. The missions themselves have provided funds for the publication of two small pamphlets which were distributed during the year setting forth our Church's position.

On May 5, I dedicated the parish hall at San Pedro Martir which is proving its usefulness as an aid to our Church work in that place as well as being of great service to the community. The twentieth convocation of this district was held in this building. In preparation for the convention the

congregation of San Juan Evangelista, San Pedro Martir, made many improvements to their church edifice. The Rev. Jose F. Gomez in charge of this mission has been active and successful in securing the full co-operation of the people of the village.

On May 27, the Government granted to us an old church building in a state of semi-ruin in the village of San Sebastianito, Jalisco. As the building had been abandoned for many years extensive repairs were necessary. A new roof had to be built and the entire building renovated. This work is nearing completion.

During the month of October, the Methodist Church in Mexico relinquished their right to the use of an old church building in which they had held services in the village of Ayapango. I solicited and received from the Government permission to repair this church and to hold services in that place, where we already have a small group of Church people.

On October 15, I had the privilege of consecrating Calvary Church in the village of Reyes-Acosac. For many years this old congregation has been longing for the time when they might have their own church building. Now their hopes have been fulfilled and in their happiness there is a great desire to bring new people into their church.

Our Church of San Jose de Gracia in Mexico City was so badly damaged by earthquakes that it constituted a menace to the people. It was necessary to make repairs which have added to the dignity and enhanced the massiveness of this building. It is now clean, light and beautiful.

The chapel at Amecameca where work had been abandoned for some time, had fallen into a state of disrepair. The floors were badly rotted and the adobe walls in a semi-ruinous condition. This chapel is being repaired and made ready for use.

On St. Stephen's Day I laid the corner stone for the new chapel at Tecalco. The building is being erected, the people contributing their services

and the materials of construction. Some time ago we were granted the use of a church building in the village of Zoquipan, Jalisco. Unfortunately, however, the ugly aspect of this building was not inviting but rather repellent and did not adequately present the work of our Church to the people of this place. When this Church was turned over to us we were required to repair it and conserve it. Betterments are being pushed forward and the congregation is rendering willing cooperation.

Repairs have been made to the House of Hope, our medical center at Nopala under the direction of Mrs. Samuel Salinas, who is doing wonderful work for the poor and destitute in this region. A generous gift from Miss Josephine F. Bumstead of Massachusetts, made this work possible.

Our schools, all of which are required to carry on under the educational laws, have been developing their activities fairly well during the year, showing an increase in the number of pupils. This is decidedly encouraging when we take into consideration the restricted conditions under which they are now working.

The Rest House at Cuernavaca continues to render a real service to our missionary staff. The lower altitude, restful climate and quiet atmosphere of Cuernavaca are rehabilitating, especially to our foreign staff who are adversely affected by the high altitudes and their strenuous work.

There have been several clerical changes during the year, namely:

The Rev. Fausto Orihuela and the Rev. Luis Y. Caballero were sent by me to the State of Guerrero to reorganize our work in that region, making their headquarters in Tuxpan and Iguala. There are many scattered communicants in this mountainous area some of whose churches were destroyed years ago by the revolutions.

The Rev. J. A. Miranda has been placed in charge of the work at Jojutla where a new church is in process of construction.

The Rev. Daniel R. Romero has been transferred from San Pedro Martir to Amecameca where he will have charge of the work in the church which is being reconstructed, as well as oversight of the congregations in Tecalco where our new church is now being built, and in Ayapango where the congregation will worship in the church recently granted to us by the Methodists.

The Rev. Lorenzo J. Saucedo has been transferred from Guadalajara to Mexico City to work in the metropolitan area and to have charge of the congregation of Xochitenco where the church is being repaired and reconstructed.

The Rev. Samuel Cespedes, who for three years has been engaged in secular work, has been added to our active staff and placed in charge of the work at St. Michael's, Cuernavaca.

On December 28, I advanced to the priesthood the Rev. Francisco Aragon who had been made Deacon by Bishop Creighton in the Cathedral of the Incarnation, Garden City, Long Island, on June 11. The Rev. Mr. Aragon is in charge of the congregation of San Jose de Gracia, Mexico City. The Suffragan Bishop, as above mentioned, was in charge of San Jose de Gracia from January to August, giving his attention to the pastoral care of this congregation and conducting the services.

During the rest of the year visits were made to the missions in the district, during which I confirmed thirty-four people, celebrated the Holy Communion many times, officiated at four weddings, baptized sixteen children, preached on sixty-five occasions and gave five lectures on various subjects.

Medical Statistics

Casa de La Esperanza, Nopala, Hidalgo: women nurses, native 1; in-patients 29; dispensary patients 1,173; medical fees \$105 (Mex.); value of mission property \$12,000 (Mex.).

EFRAIN SALINAS Y VELASCO,
Suffragan Bishop of Mexico

Evangelistic Work Statistics of the District of Mexico for the Year Ending December 31, 1933

STATIONS AND CLERGY

	Foreign Presbyters	Native Presbyters	Native Deacons	Foreign Lay Readers other than Can.	Native Lay Readers other than Can.	Number of Stations	Number of Public Services	Infant Baptisms	Confirmations	Communicants	Baptized Christians including Communicants	Priests Ordained	Marriages	Burials	Schools, Sunday Schools	Teachers, Sunday Schools	Pupils, Sunday Schools	Church Buildings	Parish Houses	Contributions*	Value of Mission Property*	
Amecameca, La Encarnacion, Rev. D. Romero	1					1	15			10	18									80 51	\$2,000	
Chapantongo, El Salvador, Rev. S. Salinas							27	1		11	26									70 00	1,200	
Cuernavaca, San Miguel, Rev. S. Cespedes	1					1	104	4	8	23	42									80 69	3,000	
Encinillas, San Pablo, Rev. R. Salinas							54	2		41	70									246 19	3,000	
Guadalajara, Cristo, Rev. J. N. Robredo	1					1	39			69	116									88 35	9,000	
Huitzila, Rev. J. A. Carrion							10			10	15									15 00		
Humini, El Calvario, Rev. S. Salinas							28		8	100	180		1		1	1	20			80 00	1,000	
Jojutla, La Encarnacion, Rev. S. Cespedes							41	3	2	44	75									38 35	500	
Joquicingo, Rev. J. L. Perez							3			16	22									25 00	200	
Maravillas, Santisima Trinidad, Rev. S. Salinas							30	1	4	43	71				1	1	12			54 65	1,000	
Mexico, San Jose de Gracia, Rev. F. Orihuea	1	1				1	238	14	8	170	238				1	6	75			2,876 09	150,000	
Mexico, Christ Church Cathedral, Dean Golden-Howes	1			1		1	254	19		380	444		6	27	1	3	24	1	1	10,000 00	150,000	
Mexico, Popotla-San Marcos, Rev. R. Salinas	1	1				1	30	1		42	55			2	1	1	10			531 39		
Mimiapan, San Miguel, Rev. S. Andrade							75	3		21	30				1	1	10			37 25		
Nopala, Santa Fe, Rev. S. Salinas	1	1				1	83	3		42	76				1	1	18			400 50	11,000	
Pachuca, St. George's, Rev. E. B. Collier	1					1	108	2	2	40	356		1		1	6	39	1	1	3,870 36	200	
San Bartolo, San Bartolome, Rev. S. Salinas							29	7		43	104				1	1	18			66 00	200	
San Francisquito, S. Juan Evangelista, Rev. R. Salinas							27			6	12									22 63	200	
San Martin de las Flores, Templo de Jesus, Rev. J. Diaz	1					1	341	12		77	322		3	4	1	4	122			213 14		
San Miguel el Alto, El Divino Pastor, Rev. S. Ramirez	1					1	39	1	3	50	80		1		1	1	25			8 00		
San Pedro Martir, San Juan Evangelista, Rev. J. F. Gomez	1					1	126	7	3	153	280		1	2	1	1	45			1,579 79	1,000	
San Sebastian, S. Esteban Martir, Rev. J. Martinez	1					1	98	7	3	30	60		1	3	1	1	17			16 04	3,000	
San Sebastianito, Santisima Trinidad, Rev. J. Martinez							3	3		10	48			1	1	1	14			1,100 00		
Santiago Loma, Santiago, Rev. S. Salinas							28	4		30	40				1	1	12			40 00	1,000	
Tampico, Christ Church, Rev. W. Watson	1					1	60	3		25	34				1	1	8			11 81		
Tecalco, San Mateo, Rev. D. R. Romero							6		2	73	93				13	1	18			77 92		
Tlalmimilolpan, Santa Maria, Rev. S. Andrade	1	1				1	85	6		73	93				1	1	18			174 41	5,000	
Toluca, La Resurreccion, Rev. J. L. Perez							60	2		36	52				1	2	17			25 00	1,500	
Xochitenco, La Epifania, Rev. J. A. Carrion							28			15	20									322 80	2,500	
Xolox-Reyes, El Calvario, Rev. J. A. Carrion	1					1	7	12		60	70		1		1	1	22			218 02	500	
Zoguippan, San Francisco de Asis, Rev. L. J. Saucedo	1					1	60	3		10	22		1	1	2	2	20					
Total	3	13	1	1	1	1	31	2,099	117	42	1,680	3,071	1	21	63	23	41	610	25	10	\$22,289 89	\$350,300

*Mex.

Educational Work Statistics of the District of Mexico for the Year Ending
December 31, 1933

SCHOOLS	Foreign Women Teachers	Native Women Teachers	Kindergartens	Number of Pupils	Number of Teachers	Elementary Schools	Number of Pupils	Number of Teachers	Industrial Schools	Number of Pupils	Number of Teachers	School Fees*	Value of Mission Property*
Hooker School, Tacuba, Mexico	2	4							1	51	4	\$2,661 40	\$200,000
Casa del Sagrado Nombre, Mexico City		4	1	25	3				1	36	4	144 00	
St. Andrew's Industrial School, Guadalajara, Jalisco		6							1	19	6	404 86	15,000
Esenela Fraternidad, Nopala, Hidalgo		4			1	38	4					50 00	3,000
Total	2	18	1	25	3	1	38	4	3	106	14	\$3,260 26	\$218,000

* Mex.

REPORT OF THE DEPARTMENT OF
RELIGIOUS EDUCATION FOR
THE YEAR 1933

REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1933

THE Department of Religious Education experienced a severe loss at the beginning of the year in the resignation of the Rev. John W. Suter, Jr., D.D., as Executive Secretary. Dr. Suter had held this office since 1925 and had been responsible for the remarkable advance of the educational work in many ways during this time. In February the Presiding Bishop appointed the Rev. D. A. McGregor, Ph.D., to the position of Executive Secretary. Dr. McGregor was not able to take up the work until July. During the interim the Department was directed by the late Rt. Rev. Hugh L. Burleson, D.D. Other resignations during the year have been Miss Mildred Hewitt, Secretary for Church Schools, Mrs. R. B. Kimball, Secretary for Publications, Mrs. W. E. Leidt, Secretary for Work Among the Isolated, Miss Sallie Hews Phillips, Secretary for Young People's Work, and the Rev. Thomas H. Wright, Secretary for College Work. For financial reasons some of these positions were not immediately filled and the work has suffered through the year from the lack of an adequate staff.

CHURCH SCHOOLS

Church schools throughout the country are constantly turning to the Department of Religious Education for counsel concerning curriculum materials and administrative problems. This individual, clinical service bulks large in the work of the Department, for careful attention is given to each inquiry.

Participation in the world-wide work of the Church is encouraged through the Lenten Offering, the Christmas Box, and the Birthday Thank Offering. The Little Helpers Department of the school, with its Little Helpers Offering, is becoming increasingly a focus for parent education.

The Curriculum Committee is engaged in fostering the development of new courses for Church schools. The first of these, *Adventures in Church Worship*, by the Very Rev. Maurice Clarke, was published by the Morehouse Company in 1933.

COLLEGE WORK

On January 1, 1933, the Rev. Thomas H. Wright, Associate Secretary of College Work for the Fourth Province, moved to New York to assume the duties of Acting Secretary of College Work until a permanent man could be secured for the position.

As has been the case for the past six years, the outstanding activity of the Division of College Work has centered around the placement of clergy and women workers in college communities. During this six-year period it may be well to note that 54 men and women have been placed by this Division in college communities and their work has proved effective. The value of this service is evidenced by the fact that in almost every case the men recommended by the Department have done acceptable and effective work. This phase of its work is recognized by this Division as the key to the Church's work in terms of its college students. Although, due to the action of the National Council, no new appointments have been made within the college work budget, invaluable assistance has been rendered Bishops and vestries in the selection of men and women for college positions. Perhaps the outstanding contribution of the year in con-

nection with this has been the installation in the College Work Division of an adequate personnel system and file for the use of Bishops and vestries in the selection of men qualified for positions in college communities. The budget for college work includes 27 persons subsidized by the National Council and the Woman's Auxiliary. It should be clearly understood and seen from this that this Division regards its work primarily as "Missionary Work" inasmuch as 84 per cent of its appropriation is spent in salaries in local college communities in the field.

A great deal of emphasis has been laid this past year upon the promotion of conferences in different localities for the education and inspiration of the college clergy. It has been felt by this Division that during this age of transition in thought and economic life the crux of the matter lay with the college student, and that college work was the strategic work of the Church today. It has been deemed essential to put the college clergy in touch with the latest developments in thought and life. Perhaps the outstanding conference of this character has been the one sponsored by the College of Preachers and under the direction of the Executive Secretary of Religious Education and the Acting Secretary of College Work. This conference was held at Evergreen, Colorado, during the month of July and was attended by 55 college pastors from 30 different states.

The sixth Student Lenten Offering giving a total contribution of \$3,434 and including for the first time the offering of seminary students showed an increase of 66 per cent over that of any former year. It is interesting to note this development in the sense of stewardship on the part of our college and seminary students. Student groups were permitted to select projects from a list of 12 in the foreign mission field and 12 in the domestic mission field. They prepared their Lenten study around the project selected, which study should be of great value along the lines of Church and missionary education.

General statistics pertaining to college work are gathered only every three years. Consequently the report can include no new comparative statistics. For the latest figures see *The Living Church Annual* for 1932, pp. 84, 85.

Effective February 1, 1933, the Rev. Thomas H. Wright resigned as Acting Secretary of College Work after three and a half years of service for the Department. During the last year of this service Mr. Wright served as head of our college work, unselfishly carrying on until the appointment of a permanent secretary. The Department and the National Council have both recorded their deep appreciation of his work.

The Presiding Bishop has appointed as Secretary for College Work the Rev. T. O. Wedel, Ph.D., at present Professor of Biography in Carleton College, Northfield, Minnesota. Dr. Wedel will take office February 1, 1934.

SECONDARY SCHOOLS

Owing to the cancellation of commission meetings, the Committee on Secondary Schools, which is a sub-committee of the College Commission, did not meet this past year. During the year the Bulletin on Secondary Schools of the Church prepared by this committee has proved invaluable and has been distributed extensively. A personnel file for the use of headmasters has been started in the office of the Secretary for College Work. This file includes the names of possibilities for both chaplain and teaching positions and it is hoped that it will be used by those in charge of the Church's secondary schools.

YOUNG PEOPLE'S WORK

The increasing demands for literature and ideas concerning the organization of young people's groups throughout the country shows the need for such

activity and the necessity of the closer co-operation of adult leadership. It has been most interesting to note that in certain sections of the country, particularly in the Middle-West, a decided effort has been made on the part of the Woman's Auxiliary to work in closer fellowship with the young people. In many specific instances diocesan Woman's Auxiliary presidents have been responsible for fostering large gatherings of young people which have proved most useful.

Though no national handbook has been prepared to be used as a standard, two excellent books are available, and are being generally recommended both to the leaders and to young people themselves who are constantly writing in for organizational and program suggestions. There are *The Guide Book for Young People's Organizations* from the Province of the Southwest, under the able direction and leadership of Miss Dorothy May Fischer; and the new *Sewanee Handbook*. Both of these may be obtained from The Book Store of the National Council, 281 Fourth Avenue, New York, N. Y.

Programs are constantly being compiled and sent in for general distribution. Ohio and Florida are conspicuous for their wealth of excellent material.

Due to finances it has been impossible for the national commission to meet, though in one instance commission members and advisors of the first four provinces met. Reports from the provincial conferences show, in most cases, that more emphasis is being made on the spiritual aspect of the work.

No national young people's conference was held this year. Many regional and diocesan conferences, however, were held, one of them being a conference in Evanston, Illinois, where there came together young people from many parts of the country.

Mention should be made of the decided contribution of the provincial paper, *The Challenge*, edited by the Eighth Province, which has served as a means of national communication in many instances during the past two years.

CHILD STUDY COMMISSION

The Child Study Commission continued its study of the religious development of children under five and the part the Church may play in their education. This nursery study represents a co-operative venture on the part of the national Department, individual parishes throughout the country, and local institutions and people interested in the education of young children.

DAILY BIBLE READINGS

The Churchman's Calendar of Daily Bible Readings is prepared each year under the supervision of the Department of Religious Education. Last year 42,000 copies of this calendar were printed. It appears that the officers were lacking in faith as the edition was soon exhausted and many orders were received which could not be filled.

NATIONAL ACCREDITED LEADERS ASSOCIATION

The Department supervises a plan for training teachers and leaders in institutes, schools, and summer conferences. Certificates are granted to students who attend not less than ten courses in a subject under a recognized leader and who have filled certain examination requirements. Schedules are drawn up giving various sequences of ten courses, the completion of any one sequence covering a wide variety of topics entitling one to a diploma. During the past year 86 diplomas have been awarded and 118 instructors have been recognized as qualified to conduct different courses. The policy has been adopted of awarding certificates direct from diocesan headquarters and 18 dioceses are now following this method.

HOME STUDY FOR THE ISOLATED

The Department of Religious Education maintains a corresponding service by monthly letters and by courses of study for isolated people. It is the policy of the Department to transfer this work from the national to the diocesan office as much as possible. Regular contacts are maintained with diocesan leaders and monthly letters to pupils and parents are provided for those dioceses which do not prepare their own. Of these letters 2,700 for pupils and 2,000 for parents are used each month. Six thousand four hundred copies of *The Friendly Visitor*, a partly printed parish paper prepared especially for the isolated, are sent out free each quarter.

This work has been carried on until July 1 under the guidance of Mrs. W. E. Leidt and since that time as a volunteer service by Miss Jean McGregor.

The national office carries about 125 children under the correspondence Church school plan for various dioceses where the work is not well organized. The Extension Library has several hundred books which are available free of charge to people in places that have no missions or clergy.

MISSIONARY EDUCATION FOR ADULTS

The Church cannot meet the opportunities for service which challenge it from all parts of the homeland and foreign lands and be faithful to the Commission given it by its Head until ignorance and indifference regarding the world mission of Christianity has been removed. Missionary education as conducted by the National Council aims to impart information concerning the needs of mankind and the work of the Church in its mission fields, and to awaken and foster the attitude of loyalty to Christ's cause by study, prayer, work, and gifts of life and money.

It is the aim of the division of Missionary Education to help each parish provide a program of missionary education which, with the missionary education in the Church schools and young people's societies, will reach every organization and individual in the parish. Our goal is nothing less than the whole parish growing in knowledge of the whole enterprise of the Church and increasingly taking a more adequate share in giving the abundant life to all. Moreover, we believe it is only by seeking to make the ideals and power of Christ known throughout all areas of human life that Christians will find for themselves His larger and truer life.

The Secretary for Missionary Education seeks to help parishes secure such an adequate program of missionary education by letters and interviews; by sermons and addresses; by the preparation of materials; by the promotion of and participation in institutes and classes for the training of leaders.

During the year the secretary has taught in the Diocesan Institutes of Virginia and Easton; the Central Community Training School, New York, N. Y.; the Conference for Young People of the First Province; the Vermont Diocesan Young People's Conferences; and has led conferences for the clergy and laity in the Dioceses of Chicago and Erie. In addition to these he has made individual missionary addresses and sermons in various parts of the country and is always ready to do this as far as his office duties permit.

The Secretary for Missionary Education has assisted in the revision and final preparation of the adult textbook on foreign missions for 1933-34 written by James H. Franklin and entitled, *The Never Failing Light*, and has prepared a manual to accompany this for the use of leaders of adult study and discussion groups entitled, *Christ and the Modern World*. As chairman of the Committee of the Missionary Education Movement for Adult Literature for Foreign Missions he has special responsibility for the preparation of the material for

the study of Japan which is to be the theme for the 1934-35 mission study course.

As secretary for the Committee on Missionary Education and Publications of the National Council he has brought to the attention of the committee all new manuscripts submitted to the National Council for publications, and reprints of old publications. The number of these has been considerably reduced this year—not over thirty in all.

LIBRARY

The library of the Church Missions House, while not large, seeks to provide the books recommended by the officers of the various Departments of the National Council. These books are for free distribution throughout the Church and may be kept for a period of two weeks, renewed for another two weeks without charge other than postage each way.

In addition to books the library circulates packets containing clippings from *THE SPIRIT OF MISSIONS* on the work in our many mission fields at home and abroad. There is a pleasant reading room in the library where missionary periodicals, Church papers, and other current publications related to the work of the Church may be read.

The circulation from October 1, 1932, to October 1, 1933, exceeded that of the previous year by over 300 books. Our "sphere of influence" widened to include borrowers in Alaska, Philippine Islands, and Haiti.

D. A. MCGREGOR,
Executive Secretary

REPORT OF THE DEPARTMENT OF
CHRISTIAN SOCIAL SERVICE FOR
THE YEAR 1933

REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

FOR THE YEAR ENDING DECEMBER 31, 1933

STUDENTS of social conditions realized, even before the close of 1933, that it would prove a year to which later American historians must give marked attention. It was a year of rapid social change, of the emergence of "the New Deal," of frequent strikes, of vigorous attacks on child labor, of an expanded program of public relief, of new leisure time opportunities. The Department endeavored to keep before the Church its unique social responsibility in such a period.

Yet the inevitable loss of many opportunities for service to the Church marked the work of the Department for 1933 owing to the reduction of its budget to a figure lower than that of any year since 1922. Because of this limitation the year stands out only as one of steady, concentrated activity. Every effort was put forth to make its work more intensive and thorough.

Meetings of the Department were held on February 7, October 10 and December 12.

The Executive Secretary devoted considerable time during the year to a survey and appraisal of the social work of the Diocese of Ohio, undertaken at the request of the Bishop and Council of that diocese. The thanks of the Department are due to the Child Welfare League of America for the assistance of H. W. Hopkirk, its Special Assistant for Institutional Needs, who contributed a detailed survey of Holy Cross House, Cleveland, and St. John's Home, Painesville. His findings were included in the final report of the Executive Secretary. The report was submitted to the Diocese of Ohio on November 11. This is the first time that the Department has surveyed the entire social program of a diocese. The Diocese of Ohio has had the survey multigraphed and is using it as a basis for reconstituting its social service activities.

During the summer the Executive Secretary delivered courses of lectures at the Summer Conference of the Diocese of New York. In the fall he assisted in social service conferences for the Young People's Fellowships of the Dioceses of New York and Southwestern Virginia. He also delivered a course of lectures at the Bishop Tuttle Training School, Raleigh, North Carolina.

The thanks of the Department are due to the Department of the Church and Social Service of the Federal Council of Churches for placing with the Department, at no cost to it, first from October 19, 1932 to April 29, 1933 and then from November 11, 1933 until the end of the year, a young woman stenographer. This worker was paid by the Emergency Unemployment Fund raised by the Federal Council of Churches. The presence of this additional worker made possible certain services which could not have been carried through with the normal staff.

DIVISION FOR RURAL WORK

The Division for Rural Work pushed forward its advance movement begun in 1932. The importance of its program has been intensified by the continuing back-to-the-land trend seen throughout the country.

Rogation Sunday, May 21, was observed quite generally throughout the Church as a day of special prayer and thought for the work of the Rural Church.

A leaflet, containing information as to the conditions affecting the work of the Church in rural areas, special prayers and suggested methods for observing the Rogation Days, was sent to all the clergy.

At the request of the Bishop and Council of the Diocese of West Missouri Mr. Fenner made a Rural Church Survey of that diocese. The detailed study was submitted to the Bishop and Council on December 6. As a result thereof a new policy and program has been formulated with a view to carrying on the missionary work of the diocese in a more aggressive manner. By request of bishops of four other dioceses, counsel and statistical help have been given to them on their rural work.

The following studies have been made by the Secretary for individuals and groups: (1) The Rural Church in Past and Present Social Changes. (2) The County as a Social Service Unit. (3) The Extension of the Church in Rural Areas. (4) With William B. Hunt of Doane College, Crete, Nebraska, a Plan for a Community Library Fostered by the Local Rural Church. (5) A Plan for Personal Evangelism Adapted to the Rural Church Situation. (6) The Effects of Land Tenancy on the Rural Church. (7) The Rural Church Conditioned by Types of Agriculture. (8) The "Area Plan" as a Diocesan Missionary Work Program.

A survey and study was made of ten communities in Wisconsin with a view of determining how the Rural Church may utilize the services of the extension divisions of state universities.

A further study was made of new developments in the "back-to-the-land" movement in current population trends.

An extensive study has been made of the place of the Church in certain types of rural communities. It has tried to answer the questions as to when and on what sociological basis work should be abandoned in communities, and the sociological bases on which new work should be established or existing work maintained. There is also included in the study a method by which Church membership in an abandoned area can be conserved.

The eleventh annual Rural Church Conference, which runs concurrently with, and is affiliated with, the Rural Leadership School of the University of Wisconsin, was held at Madison, Wisconsin, June 26 to July 7. The total attendance of 51 included 35 men and 16 women. Twenty-eight dioceses and missionary districts were represented, including all provinces except New England.

The Secretary gave clergy and general courses at the summer conferences of the Dioceses of Dallas and Minnesota. He also participated in clergy conferences in the District of North Texas, and the Dioceses of Missouri and West Missouri.

DIVISION ON INDUSTRIAL RELATIONS

In such a period of social and industrial reconstruction the Division on Industrial Relations faces an ever increasing responsibility. Mr. Miller is called upon for a wide range of service, from counseling with individuals on social and industrial problems to keeping before the Church the specific application of the Christian Ethic to the whole realm of human relations in industry.

During the year Mr. Miller set up and conducted Institutes on "The Present Industrial Crisis and the Christian Way Out" for the clergy of the Dioceses of New Jersey, Pennsylvania, Rhode Island and Western New York.

Labor Sunday was observed in many of the parishes of the Church. The Labor Sunday Message issued by the Federal Council of Churches was mailed to all the clergy. More extra copies were ordered for local distribution than ever before. All three officers of the Department preached Labor Sunday sermons in important parishes on that day.

Through the efforts of the Division, and on the invitation of the Bishop of

Washington, William Green, President of the American Federation of Labor, spoke on "The Church and Labor" at a special Vesper Service in the National Cathedral arranged for the delegates to the 53rd Annual Convention of the American Federation of Labor which was held in Washington during October.

A radio broadcast, made by Mr. Miller for the Episcopal Church of the Air on "The Recovery Program and the Church's Responsibility," met with such enthusiastic response that the Department found it desirable to have the address printed for distribution. Copies of this address have been used for study classes of the Woman's Auxiliary and other religious education groups.

The findings of the Conference on the Social Message of the Church, held in Washington, D. C., in December, 1932, were put into printed form by the Department and widely distributed. In order to develop the work begun by this Conference, and to make it of continued value, a resolution was adopted by the Department looking toward the arranging of similar conferences in the dioceses of the Church. As a result of this resolution, and arising out of suggestions made by the Consultant on Industry, the National Council at its meeting in December passed a resolution authorizing the setting up, through the Division on Industrial Relations, of two Regional Conferences on Social and Industrial Problems, to be held in 1934 in strategic industrial centers of the country.

With the growing realization of other Churches of their concern with the problems of industrial relations, the Consultant has been receiving an ever-increasing number of invitations to address interdenominational meetings. During the year he took part in such meetings in Rhode Island, New York and Pennsylvania, and also participated in the Roman Catholic Church's Conference on Industrial Problems which was held in New York City.

During the summer Mr. Miller gave a course of lectures on "The Church and Social Justice" at the Wellesley School of Social Ethics, and conducted a short course on "The Church's Social Responsibility Today" for the young people of the Diocese of Newark, in addition to giving many single addresses before parish meetings, men's clubs, diocesan conventions and other Church bodies. He also gave a course on Industrial Relations under the National Industrial Recovery Act at the Fordham School of Sociology.

OTHER PROJECTS

1. The Cincinnati Summer School in Social Service for Seminarians and Junior Clergy was again conducted during July and August as a joint project of the Department and the Department of Social Service of the Diocese of Southern Ohio. As before, Dr. William S. Keller, Chairman of the latter, served as Director. It was only possible to accept 23 out of the 75 students applying. These represented 9 theological seminaries. For the first time students were placed in the industrial field, marking a distinct forward step in the School's development. One was assigned to the Cincinnati Consumers' League, and another to the Cincinnati Local of the Amalgamated Clothing Workers of America.

2. Social Service Sunday was observed as usual on the Third Sunday after the Epiphany, January 22. The suggestions for services in the interests of social service, contained in the leaflet provided by the Department for that Sunday, were also used in many parishes at other times in the year.

3. The Episcopal Social Work Conference held its thirteenth annual meeting as an associate group of the National Conference of Social Work in Detroit, Michigan, June 11-16. Delegates were present from 24 American and 3 Canadian dioceses. The recorded registration was 168, although attendance exceeded 200. An international note was added through the holding of one session at All Saints' Church, Windsor, Ontario, with the Archbishop of Ottawa presiding.

4. In the field of family relations the Department has endeavored to conserve the new interest shown throughout the Church in a constructive approach to marriage by continuing to emphasize the social significance of the revised Marriage Canon which went into effect the previous year. The Executive Secretary has presented to numerous diocesan clergy groups methods of making effective the canonical requirements of pre-marital instruction.

5. Although the Department, through the continued absence of an Assistant Secretary, cannot maintain the active contact with the Church's social institutions which was previously possible, the Executive Secretary is making a determined effort on each field trip to visit and appraise all such institutions within that particular area. During 1933 he inspected in this manner 21 of the Church's social institutions. In regard to the child-caring institutions of the Church the Department continues to receive the helpful co-operation of the Child Welfare League of America. In turn it seeks to secure the attendance of executives and board members of these institutions at the regional conferences of the Child Welfare League.

6. The master list of Churchmen professionally engaged in social work, initiated in 1931, had grown to approximately 975 by the end of 1933. The list includes social service executives, case workers, psychiatrists and teachers of sociology. The constant effort is made to ensure up-to-date accuracy. The importance of this list grows with its size and fullness of detail.

7. The maintenance of contacts between the Department and diocesan social service departments was complicated by an unusual number of changes in the chairmanships of the latter during the year. The Department does not send bulletins to these diocesan chairmen at any stated intervals, but is constantly supplying them with information of social and economic significance as needs arise and calling upon them for specific co-operation on current social questions.

LITERATURE

The production of departmental literature for the year represents the smallest amount of any year since the Department was organized. The following items were printed:

- Facing Our Task in Social Service.
- A Social Message for the Church (Reprint).
- The Rural Church and Rogation Sunday.
- Program for the Thirteenth Episcopal Social Work Conference.
- Program for the Eleventh National Episcopal Rural Church Conference.
- Case Work and Spiritual Development (Reprint).
- The Recovery Program and the Church's Responsibility.

THE DEPARTMENT BUDGET

The final appropriation allotted to the Department by the Council for 1933 was \$24,656. Of this \$22,063.49 was expended. There were no overdrafts in any items of the budget.

C. RANKIN BARNES,
Executive Secretary

Faint, illegible text, likely bleed-through from the reverse side of the page. The text is arranged in several paragraphs and appears to be a formal document or report.

REPORT OF THE DEPARTMENT
OF FINANCE FOR THE YEAR 1933

TOGETHER WITH REPORT OF INCOME
AND EXPENDITURES AND STATEMENT
OF AMOUNTS RECEIVED TO APPLY ON
QUOTA

REPORT OF THE DEPARTMENT OF FINANCE

FOR THE YEAR ENDING DECEMBER 31, 1933

THE "Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America" is the corporation through which the Church conducts its work in missions, religious education and social service. The directors of the corporation are the members of the National Council and its President is the Presiding Bishop.

For the first time since 1925 the income of the Missionary Society in 1933 was less than its expenditures. The deficit for the year was \$529,804.19. Acting upon instructions issued by General Convention the National Council in February, 1933 reduced its appropriations for the year to an amount not in excess of the income reasonably to be expected. Due to economic conditions these expectations were not realized.

Reasons For the Deficit

The dioceses failed to pay what they notified the Council to expect by ..	\$132,870.44
Gifts in response to the Supplementary Appeal for \$158,692 failed to reach that total by	122,395.50
Legacies estimated to produce \$260,000 were below that figure by	123,890.95
Interest on Trust Funds, received during the year was below the estimate of \$420,000 by	51,200.71
Receipts from miscellaneous sources estimated at \$80,000 were short	20,446.34
Expenditures were in excess of the estimate by	79,000.25
	\$529,804.19

These changes from the estimates resulted in a deficit for the year 1933 of ..\$529,804.19

Diocesan Payments

Receipts from the dioceses on their quotas were 91% of the expectations as compared with 90% in 1932 and an eight-year average of 96%. Out of 99 dioceses and districts to which quotas were allotted 51 paid 100% or more of their expectancies, every diocese in the Province of New England being in this class. Seven missionary districts, but no dioceses, paid 100% of their quotas. The detailed report of payments is given on pages 231 to 234.

While a decline in giving to the missionary work of the Church was to be expected because of economic conditions, this decline has in most places been far more severe than the decline in the total giving for Church work. Pressure of parochial and diocesan needs has caused a widespread retention for these purposes of a far larger part of the total money given than was justified by the size of parochial and diocesan budgets as compared with the quotas for the missionary work of the Church. In more than a few dioceses the partnership plan has been abandoned and the Church has received only what was left after diocesan needs had been met.

The total payments on the missionary quota of the Church constitute about 4½ cents out of each dollar contributed for all Church purposes and average \$1.06 for each communicant or at the rate of 2 cents per week. In 27 dioceses the rate was less than 1 cent per week.

Supplementary Appeal

The Supplementary Appeal was inaugurated by the Council in February. More than seven thousand personal letters were sent to members of the Church who at various times had made special gifts to the missionary cause. The comparative failure of this effort was probably due largely to the bank moratorium declared shortly after the issuance of the appeal.

Legacies

Legacies legally available for use as income were far below the estimate which was based on the experience of previous years. Declines in security values reduced the value of bequests and also delayed the settlement of estates. The detail of the 1933 legacy account is as follows:

Cash received from Executors and from sale of securities in 1933 and balances from previous years			\$275,409.68
Appropriated as follows:			
For current expenses of 1933	\$136,109.05		
For St. Luke's Hospital, Tokyo, for new buildings [formerly a budget item]	25,000.00		
For Earthquake reconstruction, Los Angeles	5,000.00		
Designated for Specific Purposes:			
For Investment	\$23,339.61		
For Special uses	85,961.02	109,300.63	\$275,409.68

In addition to the above, the Society held at the close of the year securities having an inventory value of \$49,741.64 and a present value materially lower, the proceeds of which were appropriated for use as current income in 1933. Sales of these securities could not be made to advantage during the year, and no account has been taken of these assets in computing the income of 1933.

Details as to legacies received in 1933 will be found on page 239.

Trust Funds

Interest on Trust Funds applicable to the budget shows a decrease of \$40,724.79 or 10% from the amount received in 1932. Except for certain special funds the investments are carried in a single account. The interest realized on this account, in cash, in 1933, was at the rate of 4.545% as compared with 5.01% in 1932. The default in corporate securities has been limited to a very few small lots of bonds received by bequest or gift and practically the entire decrease in interest received has been the result of delays or defaults by borrowers on real estate mortgages which constitute about one-third of the total of our investments. More than 90% of such mortgage investments made by the Committee on Trust Funds consisted of mortgages guaranteed by the four largest companies in this business in the city of New York. The decline in the value of real estate, the financial difficulties of borrowers and the action taken by federal and state governments, has wrought a great change in this situation. No longer is it wise for the investor to leave entirely to the guarantor company the supervision of the properties covered by mortgage, while the guarantee itself is now of questionable value. Under these circumstances the Council has organized a Real Estate Division in the Finance Department under the charge of Mr. Richard P. Kent, who has had long experience in the mortgage business. On a large proportion of the loans the guarantor has been released and the Society is receiving the full rate of interest without the deduction of the fee heretofore charged by the guarantor. Further releases are in process. Loans to the extent of about 13% of the total have been foreclosed or are in process of foreclosure. Since the close of the year, a sale upon favorable terms, of more than one-half of the property taken over has been consummated and most of the balance is rented. Income for

1933 has been credited only with interest paid in cash during the year. There seems to be reasonable hope for the eventual collection of a large part of the arrears.

As of December 31, 1933, the corporate securities, other than real estate mortgages, held by the Committee on Trust Funds had a book value of \$6,760,282.52 and a market value by independent appraisal of \$6,118,182.25 or a depreciation of \$642,100.27 or .095%. Against this depreciation and other losses there is a credit in the Investment Profit and Loss Account of \$260,229.87. Some losses are inevitable in real estate mortgages but the amount cannot now be estimated.

Full details of the Trust Funds are given in the Report of the Committee on Trust Funds which forms the last section of this book.

Miscellaneous Income

This item is made up of interest on balances, gifts not applicable to diocesan quotas, etc. During the year interest on bank balances has been reduced and gifts have been smaller.

Expenditures

Total expenditures were \$513,922.57 less than for 1932, a decrease of 15.7% and a decrease of \$1,472,038.75 or 34.8% from the budget for the year adopted by the General Convention. Expenditures were however \$79,000.25 larger than the estimate made in February, 1933. This increase was chiefly due to the decline in the value of the United States dollar with a consequent rise in the cost of doing business in foreign lands.

The summary of income and expenditures for the last three years is as follows:

	1931	1932	1933
Income applicable to the Budget .	\$3,442,178.02	\$3,050,330.50	\$2,087,048.01
Expenditures	3,695,033.04	3,266,883.82	2,752,961.25
Deficit	\$ 252,855.02	\$ 216,553.32	\$ 665,913.24
Transferred from Legacies	252,855.02	216,553.32	136,109.05
Balance	\$ 000,000.00	\$ 000,000.00	
Deficit			\$ 529,804.19

Expenditures at the Church Missions House

The expenditures at the Church Missions House totaled \$409,268.52, a decrease of \$108,920.29 from 1932. Every department contributed to this decrease. These expenditures were 14.8% of the total as compared with 15.8% in 1932. These expenditures cover much work which could not be included under any reasonable definition of "overhead expense" and as no satisfactory definition is available of the term "overhead expense" as applied to work such as the National Council transacts, no attempt has been made to state "overhead expense" in terms of a definite percentage. The number of workers at the Church Missions House on December 31, 1933 was 128 as compared with 138 a year ago.

Expenditures at the Church Missions House decreased \$108,920.29 or 21%. The following statement shows such expenditures in detail:

	1932	1933	Increase or Decrease
General Administration —Salary and expense account of Presiding Bishop (\$10,109.87 expended out of appropriation of \$17,000) salaries of two Vice-Presidents, Treasurer, Secretary and a resident attorney; their office staffs, travel, etc., not including \$13,764.32 for retired workers of the Church Missions House	\$48,640.82	\$42,143.32	\$6,497.50—
Department of Domestic Missions —Salaries of office staff, travel, etc.	11,958.84	4,114.04	7,844.80—
Department of Foreign Missions —Salaries of Executive Secretary and Assistant Secretary, salaries of their office staff, travel, etc.	24,675.64	22,557.09	2,118.55—
Department of Religious Education —All expenses of the department except expenditures for College Work which is mostly salaries of Student Workers.	64,439.14	32,758.84	31,680.30—
Department of Christian Social Service —All expenses except expenditures to outside organizations \$950 and training courses not given at Church Missions House \$2,981.49... ..	21,046.22	18,132.00	2,914.22—
Department of Finance —All salaries except Treasurer (included under General Administration) upkeep of Church Missions House, Shipping Dept., etc.	63,405.79	64,535.42	1,129.63+
Miscellaneous Accounts —Office equipment, telephone, travel of National Council members, group insurance, interest, printing, mite boxes, General Convention Expenses, etc.	85,801.32	73,482.83	12,318.49—
Department of Publicity —All expenses.	74,731.62	50,560.84	24,170.78—
Field Department —All expenses including General Secretaries not resident in New York	64,064.65	55,149.66	8,914.99—
Woman's Auxiliary —All expenses except salaries and travel of Field Missionaries \$9,933.56.....	32,718.98	27,163.11	5,555.87—
Commission on Ecclesiastical Relations —All expenses not including \$1,303.75 spent in the field.....	18,413.37	13,608.92	4,804.45—
Contingent Fund	8,292.42	5,062.45	3,229.97—
	<u>\$518,188.81</u>	<u>\$409,268.52</u>	<u>\$110,049.92—</u> <u>1,129.63+</u>
Net Decrease			\$108,920.29

Miscellaneous

Expenditures for Domestic Missions showed a decline of \$209,289.02 or 16%. These figures include expenditures in the Extra-Continental Domestic Districts which are administered by the Department of Foreign Missions. Payments to Aided Dioceses decreased \$71,867.66 or 29%, to Continental Missionary Districts about \$95,540.95 or 16%, to Extra-Continental Domestic Districts about \$17,809.29 or about 5%.

Expenditures for Foreign Missions decreased \$140,000.99 or 12%. Due to the rapid rise in the price of silver all districts in China show an increase in cost of operation, while the decline in the value of the yen reduced the cost of operations in Japan. The abandonment of a large part of the work in Liberia produced a large saving.

On the following pages will be found a detailed statement of income and expenditures. A statement of the Good Friday Offering of 1933 will be found on page 237.

The statement of receipts and disbursements on pages 235-237 is a record of all money received and paid out during the fiscal year, including receipts and expenditures for "Specials" and other work outside of the Program of the National Council. The statement of income and expenditures on pages 224-230 shows all income and expenditures applicable to the Budget and Advance Work Program for the years 1931, 1932 and 1933.

Another large decline was recorded in the Lenten Offering of the Church schools. The record for the past eight years is as follows:

1926	\$491,696	1930	\$507,889
1927 (Centennial Year)....	553,252	1931	426,762
1928	527,128	1932	349,546
1929	532,821	1933	269,639

LEWIS B. FRANKLIN,
Treasurer

INCOME

	1931	1932	1933
Receipts applicable to budget quota including Church School Lenten Offerings	\$2,481,319.74	\$1,931,824.45	\$1,357,398.56
Supplementary Appeal of 1933 applied to Quota			36,296.50
Deficiency Fund of 1932 applied to Quota		312,824.11	
Miscellaneous, including gifts not applicable to Quota of current year	91,321.09	96,157.86	59,553.66
Interest on Trust Funds	427,679.67	409,524.08	368,799.29
United Thank Offering, Yearly Share.....	308,940.24	300,000.00	265,000.00
Surplus of Income from preceding years...	114,917.28		
Gift (received in 1932 to apply on 1931 Budget)	18,000.00		
From Legacies	252,855.02	216,553.32	136,109.05
Total Income applicable to Budget	\$3,695,033.04	\$3,266,883.82	\$2,223,157.06
Designated Offerings for Advance Work ...	406,734.07	75,774.62	33,342.81
Total Income	\$4,101,767.11	\$3,342,658.44	\$2,256,499.87

EXPENDITURES

Department of Domestic Missions

Dioceses:	1931*	1932*	1933*
Alabama	\$ 1,200.00		
Arkansas	11,098.65	\$ 10,028.69	\$ 6,043.00
Atlanta	5,264.15	4,899.32	2,478.00
California	4,100.00	3,870.00	11,260.00
Colorado	9,793.00	8,463.09	6,559.00
Duluth	15,986.00	14,275.00	9,760.00
East Carolina	6,794.00	6,750.00	5,400.00
Easton		2,880.00	2,400.00
Erie	1,150.00	1,125.00	
Florida	3,805.00	3,722.00	2,326.00
Fond du Lac	8,800.00	8,280.00	2,928.00
Georgia	4,875.00	4,537.15	4,100.00
Indianapolis	3,283.32	3,240.00	2,100.00
Iowa	4,210.51	4,204.25	3,103.00
Kansas	4,403.00	5,387.00	4,086.00
Lexington	9,879.00	9,446.00	7,833.93
Louisiana	2,165.00	1,890.00	1,390.05
Maine	333.32	900.00	480.00
Marquette	7,452.00	7,290.00	5,884.00
Minnesota	541.60	585.00	
Mississippi	7,981.00	5,648.00	4,374.00
Missouri	1,000.00	900.00	720.00
Montana	7,640.00	9,180.00	7,344.00
Nebraska	5,398.92	4,311.00	3,449.00
North Carolina	10,130.58	10,494.00	7,803.00
Northern Indiana	5,704.00	5,580.00	4,459.00
Olympia	5,490.00	4,541.79	3,690.00
Oregon	6,676.00	6,390.00	5,112.00
Quincy	4,195.00	3,618.00	2,126.00
Sacramento	11,579.00	10,647.00	7,144.61
South Carolina	6,597.99	7,192.00	5,192.00
South Florida	9,045.00	8,887.00	6,728.00
Southern Virginia	6,124.00	3,150.00	2,520.00

* Not including appropriations for College Workers.

† See also "Conference and Training Centers."

Dioceses:	1931*	1932*	1933*
Southwestern Virginia	\$ 7,200.00	\$ 6,147.93	\$ 5,313.60
Springfield	13,297.00	11,411.00	8,709.00
Tennessee	6,492.00	6,165.40	3,276.00
Upper South Carolina	5,893.66	6,006.00	4,806.00
Virginia	2,400.00	2,160.00	.....
West Missouri	1,200.00	1,080.00	864.00
Western North Carolina	24,448.94	21,793.23	16,005.00
West Texas	4,744.00	7,231.00	4,897.00
Deaf Mutes	300.00	270.00	45.00
	<u>\$258,670.64</u>	<u>\$244,575.85</u>	<u>\$172,708.19</u>

Continental Missionary Districts:	1931*	1932*	1933*
Arizona	\$ 56,334.00	\$ 57,311.00	\$ 49,932.64
Eastern Oregon	24,593.59	23,960.00	18,990.00
Idaho	44,338.59	42,500.00	35,650.00
Nevada	26,549.00	23,837.56	22,630.50
New Mexico	33,951.88	32,211.75	28,241.50
North Dakota	29,831.56	25,785.00	24,683.02
North Texas	18,639.00	17,301.35	14,310.51
Oklahoma	60,488.05	55,845.00	45,795.18
Salina	28,064.89	26,280.00	21,376.41
San Joaquin	22,789.00	20,500.00	17,089.29
South Dakota	107,912.00	101,389.41	83,240.00
Spokane	30,199.00	30,071.63	25,210.00
Utah	40,583.00	38,601.00	32,292.83
Western Nebraska	29,573.00	28,185.00	23,277.33
Wyoming	68,102.80	68,278.10	53,796.64
	<u>\$621,949.36</u>	<u>\$592,056.80</u>	<u>\$496,515.85</u>

Extra-Continental Missionary Districts:†	1931	1932	1933
Alaska	\$ 86,245.78	\$ 84,442.39	\$ 74,659.47
Honolulu	42,002.38	49,053.59	53,833.83
Philippines	144,883.74	136,563.49	127,470.31
Panama Canal Zone	12,953.00	11,609.19	11,608.68
Puerto Rico	73,384.75	75,026.52	71,313.60
	<u>\$359,469.65</u>	<u>\$356,695.18</u>	<u>\$338,885.89</u>

PENSIONS AND PENSION PREMIUMS

	1931	1932	1933
Pensions to Retired Missionaries and Workers	\$ 27,178.64	\$ 21,362.78	\$ 22,648.95
Pension Premiums on Missionaries' Salaries	44,156.26	41,528.19	40,563.02
Total Pensions	<u>\$ 71,334.90</u>	<u>\$ 62,890.97</u>	<u>\$ 63,211.97</u>

MISCELLANEOUS

	1931	1932	1933
Emergency Needs	\$ 5,676.84	\$ 1,310.40	\$ 1,577.10
Outfits, Travel of Missionaries, Medical care, etc.	45,530.24	41,265.66	20,031.64
Interdenominational Agencies	2,950.00	700.00	450.00
Special Needs not under rules	1,101.85	230.00	.....
Literature for the Blind	1,500.00	1,500.00	1,000.00
For Rural Work in the United States	435.00	.....	.....
Total Miscellaneous	<u>\$ 57,193.93</u>	<u>\$ 45,006.06</u>	<u>\$ 23,058.74</u>

* Not including appropriations for College Workers.
† Administered by the Department of Foreign Missions.

Department of Finance

DEPARTMENT ADMINISTRATION

	1931	1932	1933
Salaries of Officers	\$ 500.00	.....	.....
Salaries of Staff	3,319.37	\$ 5,725.60	\$ 3,958.00
Travel	619.65	776.29	121.04
Printing and Publications	6.06	26.95	.....
Contingent Fund .....	.....	30.00	35.00
Total Administration	\$ 4,445.08	\$ 6,558.84	\$ 4,114.04
Total Department of Domestic Missions	\$1,373,063.56	\$1,307,783.70	\$1,098,494.68

Department of Foreign Missions

	1931	1932	1933
Asia and Africa:			
Anking	\$ 57,826.26	\$ 48,509.00	\$ 50,320.00
Hankow	125,196.05	110,064.00	114,625.00
Shanghai	187,375.01	168,096.00	170,064.50
Kyoto	164,423.05	109,785.34	78,452.63
North Tokyo	254,548.10	210,369.59	145,612.14
Tohoku	64,942.86	49,844.00	35,998.86
Tokyo	3,550.00	1,679.38	1,653.42
Osaka	2,250.00	1,353.66	973.27
Liberia	84,349.65	72,984.42	51,125.00
	\$944,460.98	\$772,685.39	\$648,824.82
Latin America:			
Brazil	\$ 58,363.49	\$ 49,994.96	\$ 46,447.84
Cuba	68,949.77	60,348.19	58,679.25
Mexico	51,709.79	50,490.71	40,041.35
Haiti	29,084.95	28,396.71	27,027.98
Dominican Republic	14,769.34	12,669.33	12,932.94
	\$222,877.34	\$201,899.90	\$185,129.36

PENSIONS AND PENSION PREMIUMS

	1931	1932	1933
Pensions to retired missionaries and workers	\$ 19,991.52	\$ 18,170.66	\$ 18,763.60
Pension Premiums on Missionary Salaries..	20,039.47	18,400.00	18,837.00
Total Pensions	\$ 40,030.99	\$ 36,570.66	\$ 37,600.60

MISCELLANEOUS

	1931	1932	1933
Emergency Needs	\$ 5,956.00	\$ 5,725.00	\$ 1,810.88
Outfits, Travel of Missionaries, Medical Care, etc., "Under the Rules"	99,404.30	78,380.89	82,251.45
Special Needs not under the Rules.....	3,345.05	180.00	3,956.07
Interdenominational Agencies	3,550.00	3,647.72	3,300.00
Training and Scholarships for Missionary Volunteers	3,955.46	1,104.60	915.00
Conference with new and furloughed Mis- sionaries and U. T. O. Appointment ex- penses	2,192.00	1,551.46	75.00
	\$118,402.81	\$ 90,589.67	\$ 92,308.40

DEPARTMENT ADMINISTRATION

	1931	1932	1933
Salaries of Officers	\$ 11,000.00	\$ 11,250.00	\$ 10,000.00
Pension Fund Premiums	375.00	337.50	300.00
Salaries of Staff	12,653.58	11,375.00	10,285.55
Travel	2,789.75	1,169.24	1,860.76
Printing and Publications	443.40	400.00	110.78
Contingent Fund .....	.....	143.90	.....
	<u>\$ 27,261.73</u>	<u>\$ 24,675.64</u>	<u>\$ 22,557.09</u>
Total Department of Foreign Missions....	<u>\$1,353,033.85</u>	<u>\$1,126,421.26</u>	<u>\$ 986,420.27</u>

Department of Religious Education

	1931	1932	1933
Salaries of Officers	\$ 35,522.97	\$ 27,405.13	\$ 11,586.57
Pension Fund Premiums	1,334.00	1,299.39	633.00
Salaries of Staff	27,394.64	23,619.70	*11,177.69
Travel of Officers and Representatives	4,317.21	3,112.40	2,377.55
Printing and Publications	3,243.76	3,804.57	945.76
Child Study	2,999.68	2,994.00	3,050.15
Adult Education	97.10	55.08	171.12
Gifts to Board	2,000.00	.....	400.00
Contingent Fund	550.02	138.52	17.00
College Work	47,642.95	35,533.54	31,236.35
Other Commissions	2,112.72	366.64	.....
National Conferences	386.98	508.70	.....
Library	1,546.01	1,135.01	*.....
Lantern Slides	128.42	.....	*.....
	<u>\$129,276.46</u>	<u>\$ 99,972.68</u>	<u>\$ 61,595.19</u>
Total Department of Religious Education..	<u>\$129,276.46</u>	<u>\$ 99,972.68</u>	<u>\$ 61,595.19</u>

Department of Christian Social Service

	1931	1932	1933
Salaries of Officers	\$ 8,783.42	\$ 12,585.00	\$ 11,520.00
Pension Fund Premiums	353.75	741.37	684.00
Salaries of Staff	4,880.00	4,464.00	3,673.63
Travel of Officers and Representatives	1,610.10	1,690.19	926.97
Printing and Publications	1,120.44	391.17	287.69
Contingent Fund .....	.....	78.00	61.00
Social and Industrial, Studies and Research..	2,000.00	1,000.00	750.00
Rural Work	448.84	311.95	597.62
Social Service and Industrial Conferences..	1,002.94	784.54	381.09
Commission on Racial Relations of the Federal Council of Churches	500.00	250.00	200.00
Rural Training Courses	1,053.48	1,077.53	981.49
Social Service Training Courses for Seminarians and Others	2,000.00	2,000.00	2,000.00
Scholarships	600.00	.....	.....
	<u>\$ 24,352.97</u>	<u>\$ 25,373.75</u>	<u>\$ 22,063.49</u>
Total Department of Christian Social Service	<u>\$ 24,352.97</u>	<u>\$ 25,373.75</u>	<u>\$ 22,063.49</u>

* Salaries and expenses of Book Store, Lantern Slides and Information Desk transferred to Inter-departmental Expenses.

Department of Finance

	1931	1932	1933
Salaries of Officers	\$ 5,000.00	\$ 4,500.00	\$ 4,000.00
Salaries of Staff	31,262.34	27,799.00	24,267.00
Cost of Collection of Checks	62.92	39.67	23.68
Surety Bond and Burglary Insurance	283.75	376.25	294.00
Federal Tax on Checks .....	.....	95.08	256.19
Total Department of Finance	<u>\$ 36,609.01</u>	<u>\$ 32,810.00</u>	<u>\$ 28,840.87</u>

Department of Publicity

	1931	1932	1933
Salaries of Officers	\$ 32,250.00	\$ 29,025.00	\$ 25,220.00
Pension Fund Premiums	825.00	742.50	605.00
Salaries of Staff	24,960.00	22,464.00	19,802.84
Travel of Officers and Representatives	697.10	459.12	93.00
News and Field Bureau	11,595.71	9,972.64	4,840.00
Church at Work—Printing	22,352.77	9,620.13	.....
—Distribution	7,382.89	2,448.23	.....
Total Department of Publicity	<u>\$100,063.47</u>	<u>\$ 74,731.62</u>	<u>\$ 50,560.84</u>

Field Department

	1931	1932	1933
Salaries of Officers	\$ 11,500.00	\$ 12,903.33	\$ 11,040.00
Salaries of Field Officers	32,191.51	21,667.50	21,600.00
Pension Fund Premiums	2,903.49	2,323.00	2,448.00
Salaries of Staff	8,851.50	6,189.42	4,496.20
Travel of Officers and Representatives	13,335.12	9,894.13	8,210.72
Printing and Publications	19,389.36	7,584.32	5,308.71
Contingent Fund	33.25	97.94	.....
Field Conferences	836.50	612.06	427.85
Speakers Bureau Travel	2,678.45	2,500.00	1,618.18
Executive Secretary's Contingent Fund .....	.....	292.95	.....
Total Field Department	<u>\$ 91,719.18</u>	<u>\$ 64,064.65</u>	<u>\$ 55,149.66</u>

Woman's Auxiliary

	1931	1932	1933
Salaries of Officers	\$ 16,700.00	\$ 14,617.15	\$ 13,332.31
Salaries of Staff	9,605.15	8,535.90	7,364.70
Travel of Officers and Representatives	3,543.64	4,028.82	2,221.77
Travel of Executive Board	4,171.62	3,000.00	3,484.97
Printing and Publications	3,062.72	2,150.76	1,759.36
Contingent Fund	388.51	386.35	.....
General Field Missionaries: Salaries and Travel	13,513.32	13,907.70	8,933.56
Total Woman's Auxiliary	<u>\$ 50,984.96</u>	<u>\$ 46,626.68</u>	<u>\$ 37,096.67</u>

Advisory Commission on Ecclesiastical Relations

	1931	1932	1933
Salaries	\$ 11,200.00	\$ 10,080.00	\$ 8,433.26
Pension Fund Premiums	750.00	675.00	602.50
Salaries of Staff	4,321.95	3,943.20	3,426.00
Travel of Officers and Representatives	4,427.14	2,567.65	933.56
Printing and Publications	1,582.76	678.91	36.30

	1931	1932	1933
Co-operation with Protestant and Eastern Churches		\$ 1,754.50	\$ 503.75
Educational	\$ 1,500.00	1,750.00	800.00
Conferences	667.75	468.61	177.30
Aid to Special Work	1,999.50	.....	.....
Caring for British Immigration	983.94	.....	.....
Total Advisory Commission on Ecclesiastical Relations	\$ 27,433.04	\$ 21,917.87	\$ 14,912.67

Interdepartmental Expenses

	1931	1932	1933
Office Equipment, Supplies, Telegrams, Cables, Express, Telephone and Postage	\$ 31,534.83	\$ 24,649.85	\$ 20,523.70
Printing, Advertising and Distribution	14,449.83	9,649.07	8,806.64
Life Insurance for Members of Church Missions House Staff and Group Disability Insurance	4,574.18	4,483.63	4,057.26
Pension Premiums for Office Staff	11,499.81	9,412.38	9,385.56
Travel Expenses—Members of Council	4,152.75	5,115.06	4,676.16
Interest on Loans	8,903.48	9,301.03	9,275.61
Lenten Offering Boxes and Material	11,512.26	10,457.08	7,372.58
Auditing and Legal Expenses	1,622.20	5,509.22	1,940.32
Additional Assistance	1,813.33	224.00	445.00
General Convention Expenses	28,576.10	7,000.00	7,000.00
Purchasing and Shipping Dept.	10,808.18	8,535.28	7,155.20
Church Missions House—Salaries	14,987.76	12,345.57	11,068.54
Church Missions House—Expenses	13,504.00	9,714.94	7,967.67
Book Store, Library, Lantern Slides, etc....	.....	.....	*8,405.64
Total Interdepartmental Expenses	\$157,938.71	\$116,397.11	\$108,079.88

	1931	1932	1933
Contingent Fund	\$ 12,378.91	\$ 36,585.53	\$ 12,126.02

General Administration

	1931	1932	1933
Salaries of Officers	\$ 24,924.02	\$ 30,350.05	\$ 30,457.93
Pension Fund Premiums	877.50	1,093.50	747.00
Salaries of Staff	15,271.66	14,394.44	9,598.69
Travel of Officers and Representatives of the Council	954.54	775.56	278.84
Presiding Bishop:			
Expense Account	2,967.86	1,174.74	127.48
Contingent Fund	1,261.11	852.53	933.38
Total General Administration	\$ 46,256.69	\$ 48,640.82	\$ 42,143.32

Retired Church Missions House Officers

	1931	1932	1933
Retiring Allowances	\$ 17,641.70	\$ 15,185.44	\$ 13,764.62
Pension Fund Premiums	743.13	371.81	300.00
Total	\$ 18,384.83	\$ 15,557.25	\$ 14,064.62

* In 1931 and 1932 under Department of Religious Education.

Institutes

	1931	1932	1933
American Church Institute for Negroes	\$182,324.98	\$172,669.87	\$160,155.00

Co-operating Agencies

	1931	1932	1933
American Churches in Europe	\$ 2,420.00	\$ 2,278.00	\$ 2,000.00
Army and Navy Commission	5,000.00	6,448.00	1,250.26
Church Mission of Help	10,000.00	10,000.00	9,000.00
Church Periodical Club	10,000.00	9,000.00	8,000.00
Girls' Friendly Society	15,000.00	5,000.00	5,000.00
National Commission on Evangelism	10,000.00	8,000.00	5,000.00
Seamen's Church Institute of America	17,000.00	16,000.00	9,400.00
World Conference on Faith and Order	2,500.00	1,500.00	2,500.00
Total Co-operating Agencies	\$ 71,920.00	\$ 58,226.00	\$ 42,150.26

Conference and Training Centers

	1931	1932	1933
Brent House, Chicago, Ill.	\$ 8,500.00	\$ 10,072.16	\$ 8,500.00
Windham House, New York, N. Y.	4,992.42	2,772.87	2,987.81
Bishop Tuttle House, Raleigh, N. C.	5,800.00	6,260.00	6,000.00
St. Margaret's House, Berkeley, Calif. . . . .	.....	.....	*1,620.00
	\$19,292.42	\$ 19,105.03	\$ 19,107.81

Advance Work

	1931	1932	1933
Advance Work for which Designated Offer- ings were received	\$406,734.07	\$ 75,774.62	\$ 33,342.81

SUMMARY OF EXPENDITURES

	1931	1932	1933
Department of Domestic Missions	\$1,373,063.56	\$1,307,783.70	\$1,098,494.68
Department of Foreign Missions	1,353,033.85	1,126,421.26	986,420.27
Department of Religious Education	129,276.46	99,972.68	61,595.19
Department of Christian Social Service	24,352.97	25,373.75	22,063.49
Department of Finance	36,609.01	32,810.00	28,840.87
Department of Publicity	100,063.47	74,731.62	50,560.84
Field Department	91,719.18	64,064.65	55,149.66
Woman's Auxiliary	50,984.96	46,626.68	37,096.67
Commission on Ecclesiastical Relations	27,433.04	21,917.87	14,912.67
Interdepartmental Expenses	157,938.71	116,397.11	108,079.88
Contingent Fund	12,378.91	36,585.53	12,126.02
General Administration	46,256.69	48,640.82	42,143.32
Retired (Church Missions House)	18,384.83	15,557.25	14,064.62
Institutes	182,324.98	172,669.87	160,155.00
Co-operating Agencies	71,920.00	58,226.00	42,150.26
Conference and Training Centers	19,292.42	19,105.03	19,107.81
Total Budget Expenditures	\$3,695,033.04	\$3,266,883.82	\$2,752,961.25
Advance Work	406,734.07	75,774.62	33,342.81
Total Expenditure	\$4,101,767.11	\$3,342,658.44	\$2,786,304.06

* Under Diocese of California in 1931 and 1932.

STATEMENT OF AMOUNTS RECEIVED FOR THE YEAR 1933
Applying on the Budget Quota for the General Work of the Church

PROVINCE I							
Budget Quota 1933	"Expect to Pay" 1933	Diocese or District	Paid on "Expectations"	%	Paid on Supplementary Offering 1933	Total Paid	% of Quota Paid
\$142,000	\$70,000	Connecticut	\$70,000.00	100	\$549.40	\$70,549.40	50
18,100	5,000	Maine	5,000.00	100	1,013.00	6,013.00	33
223,000	120,000	Massachusetts	120,000.00	100	3,556.73	123,556.73	55
15,600	5,000	New Hampshire.....	5,000.00	100	27.00	5,027.00	32
66,700	41,141	Rhode Island.....	41,196.79	100	304.00	41,500.79	62
14,700	4,000	Vermont	4,066.74	102	10.00	4,076.74	28
50,300	25,000	Western Mass.....	25,000.00	100	213.70	25,213.70	50
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\$530,400	\$270,141		\$270,263.53	100	\$5,673.83	\$275,937.36	52
PROVINCE II							
\$67,000	\$25,000	Albany	\$20,118.50	80	\$126.00	\$20,244.50	30
73,500	18,000	Central N. Y.....	18,000.00	100	689.00	18,689.00	25
137,700	70,000	Long Island.....	60,000.00	86	423.67	60,423.67	44
163,000	35,000	Newark	45,032.81	129	645.00	45,677.81	28
83,600	35,000	New Jersey.....	36,000.00	103	1,441.56	37,441.56	45
309,000	200,000	New York.....	175,509.55	88	5,513.34	181,022.89	59
40,800	7,500	Rochester	8,298.70	111	880.08	9,178.78	22
50,600	10,000	Western N. Y.....	10,000.00	100	628.50	10,628.50	21
1,200	1,400	Puerto Rico	1,504.02	107	1,504.02	125
1,200	1,200	Haiti	1,210.30	101	1,210.30	101
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\$927,600	\$403,100		\$375,673.88	93	\$10,347.15	\$386,021.03	42
PROVINCE III							
\$49,300	\$20,000	Bethlehem	\$20,000.00	100	\$51.00	\$20,051.00	41
16,600	12,000	Delaware	12,000.00	100	571.00	12,571.00	76
9,100	2,000	Easton	1,504.39	75	43.00	1,547.39	17
20,600	12,000	Erie	10,250.00	85	10.00	10,260.00	50
27,600	12,000	Harrisburg	12,000.00	100	37.50	12,037.50	43
77,000	40,000	Maryland	32,922.79	82	451.00	33,373.79	43
236,500	175,000	Pennsylvania	161,281.67	92	7,781.99	169,063.66	71
73,000	20,884	Pittsburgh	22,954.24	110	1,280.00	24,234.24	33
30,500	10,003	Southern Va.....	8,885.53	89	20.00	8,905.53	29
16,600	9,000	S. W. Virginia.....	9,011.66	100	96.00	9,107.66	55
46,200	27,586	Virginia	16,876.26	61	479.00	17,355.26	37
54,500	30,000	Washington	23,495.25	76	1,027.31	24,522.56	45
21,000	9,000	West Virginia.....	7,435.19	83	42.00	7,477.19	36
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\$678,500	\$379,473		\$338,616.98	89	\$11,889.80	\$350,506.78	52
PROVINCE IV							
\$25,100	\$10,000	Alabama	\$9,475.42	95	\$138.30	\$9,613.72	38
18,200	3,400	Atlanta	1,395.49	41	31.00	1,426.49	8
12,000	7,000	East Carolina.....	7,000.00	100	8.00	7,008.00	58
14,000	5,000	Florida	4,000.00	80	26.50	4,026.50	29
13,000	5,000	Georgia	3,610.81	72	99.66	3,710.47	29
18,400	7,000	Kentucky	6,114.48	87	31.25	6,145.73	33

PROVINCE IV—Continued							
Budget Quota 1933	"Expect to Pay" 1933	Diocese or District	Paid on "Expectations"	%	Paid on Supplementary Offering 1933	Total Paid	% of Quota Paid
\$11,000	\$4,000	Lexington	\$4,375.94	109	\$248.84	\$4,624.78	42
20,000	5,000	Louisiana	5,000.00	100	16.50	5,016.50	25
14,400	4,000	Mississippi	1,240.16	31	18.00	1,258.16	9
24,500	12,000	No. Carolina	12,000.00	100	2,241.13	14,241.13	58
13,200	1,500	So. Carolina	1,697.22	113	20.00	1,717.22	13
26,400	3,000	South Florida	3,055.76	102	336.00	3,391.76	13
26,600	14,276	Tennessee	12,276.00	86	79.00	12,355.00	46
12,200	5,000	Upper So. Car.	5,379.42	108	13.00	5,392.42	44
9,000	3,000	West. No. Car.	3,576.02	119	11.00	3,587.02	40
1,400	1,000	Canal Zone	1,000.00	100	1,000.00	71
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\$259,400	\$90,176		\$81,196.72	90	\$3,318.18	\$84,514.90	33
PROVINCE V							
\$132,200	\$50,000	Chicago	\$38,903.12	77	\$50.00	\$38,953.12	29
10,700	1,700	Eau Claire	892.54	53	1.50	894.04	8
14,400	1,005	Fond du Lac	1,214.03	121	5.00	1,219.03	8
16,000	3,500	Indianapolis	512.04	15	1.00	513.04	3
7,500	2,000	Marquette	1,521.07	76	10.00	1,531.07	20
95,700	15,000	Michigan	4,875.19	33	29.30	4,904.49	5
31,700	5,500	Milwaukee	4,275.24	78	3.00	4,278.24	13
11,300	2,000	No. Indiana	1,270.43	64	.....	1,270.43	11
90,000	18,000	Ohio	13,000.00	72	269.00	13,269.00	15
7,500	1,200	Quincy	454.16	38	25.88	480.04	6
63,100	53,000	So. Ohio	53,000.00	100	572.71	53,572.71	85
12,200	2,250	Springfield	2,259.87	100	47.60	2,307.47	19
22,000	2,000	West. Michigan	2,000.00	100	2.50	2,002.50	9
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\$514,300	\$157,155		\$124,177.69	79	\$1,017.49	\$125,195.18	24
PROVINCE VI							
\$28,600	\$15,000	Colorado	\$12,803.62	85	\$1,040.17	\$13,843.79	48
8,700	3,000	Duluth	2,687.28	90	5.00	2,692.28	31
23,000	2,500	Iowa	2,586.36	103	26.82	2,613.18	11
42,200	12,500	Minnesota	11,890.72	95	583.00	12,473.72	30
8,300	3,500	Montana	2,711.40	77	103.50	2,814.90	34
13,600	2,000	Nebraska	2,008.25	100	65.00	2,073.25	15
4,000	4,000	No. Dakota	4,000.00	100	.....	4,000.00	100
9,000	6,500	So. Dakota	6,503.59	100	5.00	6,508.59	72
5,000	3,600	West. Nebraska	3,297.44	92	3,297.44	66
6,400	2,000	Wyoming	2,000.00	100	1,026.00	3,026.00	47
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\$148,800	\$54,600		\$50,488.66	92	\$2,854.49	\$53,343.15	36
PROVINCE VII							
\$10,700	\$2,750	Arkansas	\$1,201.82	44	\$11.00	\$1,212.82	11
20,300	2,000	Dallas	2,000.00	100	36.95	2,036.95	10
16,300	5,000	Kansas	3,195.04	64	6.00	3,201.04	20
36,000	16,600	Missouri	14,835.22	89	410.00	15,245.22	42
24,300	10,000	Texas	10,024.85	100	126.88	10,151.73	42
15,200	4,500	West. Missouri	4,509.08	100	14.00	4,523.08	30
10,800	2,500	West. Texas	1,998.71	80	13.75	2,012.46	19
6,000	4,750	New Mexico	4,451.53	94	6.00	4,457.53	74
3,000	2,000	No. Texas	1,148.95	57	.....	1,148.95	38
11,400	5,500	Oklahoma	4,924.94	90	10.00	4,934.94	43
3,100	2,200	Salina	1,600.02	73	1.00	1,601.02	52
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\$157,100	\$57,800		\$49,890.16	86	\$635.58	\$50,525.74	32

PROVINCE VIII

Budget Quota 1933	"Expect to Pay" 1933	Diocese or District	Paid on "Expectations"	%	Paid on Supplementary Offering 1933	Total Paid	% of Quota Paid
\$40,200	\$10,000	California	\$10,516.46	105	\$135.50	\$10,651.96	26
60,400	21,000	Los Angeles.....	21,000.00	100	59.50	21,059.50	35
19,200	1,851	Olympia	1,890.00	100	125.56	2,015.56	10
10,000	3,750	Oregon	2,750.00	73	51.00	2,801.00	28
7,800	2,000	Sacramento	1,407.89	70	97.67	1,505.56	19
1,500	1,500	Alaska	1,622.63	108	.....	1,622.63	108
7,000	5,400	Arizona	4,269.81	79	30.75	4,300.56	61
2,800	1,580	East. Oregon.....	1,580.93	100	.....	1,580.93	56
5,500	5,500	Honolulu	4,291.95	78	.....	4,291.95	78
5,200	3,275	Idaho	2,887.70	88	.....	2,887.70	56
2,000	2,000	Nevada	2,000.00	100	.....	2,000.00	100
5,600	2,004	San Joaquin	2,004.00	100	60.00	2,064.00	37
6,500	4,300	Spokane	3,869.85	90	.....	3,869.85	60
1,200	1,250	Philippines	1,250.00	100	.....	1,250.00	100
4,000	3,000	Utah	1,454.98	48	.....	1,454.98	36
\$178,900	\$68,410		\$62,796.20	90	\$559.98	\$63,356.18	35

FOREIGN

\$1,200	\$1,200	Brazil	\$1,325.00	110	.....	\$1,325.00	110
1,400	900	Cuba	900.00	100	.....	900.00	64
1,000	1,000	Liberia	55.26	6	.....	55.26	6
600	400	Mexico	400.00	100	.....	400.00	67
\$4,200	\$3,500		\$2,680.26	77	.....	\$2,680.26	64

SUMMARY

\$530,400	\$270,141	PROVINCE I	\$270,263.53	100	\$5,673.83	\$275,937.36	52
927,600	403,100	PROVINCE II	375,673.88	93	10,347.15	386,021.03	42
678,500	379,473	PROVINCE III	338,616.98	89	11,889.80	350,506.78	52
259,400	90,176	PROVINCE IV	81,196.72	90	3,318.18	84,514.90	33
514,300	157,155	PROVINCE V	124,177.69	79	1,017.49	125,195.18	24
148,800	54,600	PROVINCE VI	50,488.66	92	2,854.49	53,343.15	36
157,100	57,800	PROVINCE VII.....	49,890.16	86	635.58	50,525.74	32
178,900	68,410	PROVINCE VIII.....	62,796.20	90	559.98	63,356.18	35
4,200	3,500	FOREIGN	2,680.26	77	.....	2,680.26	64
\$3,399,200	\$1,484,355		\$1,355,784.08	91	\$36,296.50	\$1,392,080.58	41
		China, Japan, Dominican Republic and European Churches	1,614.48		.....	1,614.48	
			\$1,357,398.56			\$36,296.50	\$1,393,695.06

SUPPLEMENTARY STATEMENT

Amounts Received to July 1, 1934 to apply on 1933 Quota

PROVINCE III		PROVINCE VII	
Easton	\$ 19.12	New Mexico	\$ 48.47
Pittsburgh	213.41	North Texas	180.32
Virginia	7,609.74	Oklahoma	201.76
Washington	483.49		
	<u>\$8,325.76</u>		<u>\$ 430.55</u>
PROVINCE IV		PROVINCE VIII	
Georgia	\$ 413.15	Sacramento	\$ 1.00
		Alaska	61.67
		Idaho	15.00
		Spokane	360.67
			<u>\$ 438.34</u>
PROVINCE V		SUMMARY	
Chicago	\$1,448.27	PROVINCE III	\$8,325.76
Fond du Lac	166.17	PROVINCE IV	413.15
	<u>\$1,614.44</u>	PROVINCE V	1,614.44
PROVINCE VI		PROVINCE VI	644.48
Colorado	\$ 7.07	PROVINCE VII	430.55
Duluth	20.00	PROVINCE VIII	438.34
Minnesota	314.85		
Western Nebraska	302.56		
	<u>\$ 644.48</u>		<u>\$11,866.72</u>

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

STATEMENT OF RECEIPTS AND DISBURSEMENTS

January 1 to December 31, 1933

A record of every dollar received and disbursed during the year
whether for account of the Society or as agent for others.

January 1st, Balance on hand:—General Account Cash.....	\$	64,924.63	
Legacies Designated and Undesignated, 1931 and 1932			
Cash		144,440.93	
Specials and Miscellaneous Accounts			
Cash		430,094.95	
Investments		10,858.48	
United Thank Offering 1931			
Cash		26,683.16	
Investments		555,551.41	
			\$1,232,553.56

Receipts

To Meet Appropriations:			
Applicable to Quota of 1933 including Church School Lenten Offerings	\$	1,357,398.56	
Supplementary Appeal 1933 Quota		36,296.50	
Interest on Trust Funds		368,799.29	
United Thank Offering of 1931		265,000.00	
Miscellaneous		59,553.66	
From Legacies for account of 1933 Budget		136,109.05	
			2,223,157.06
From Legacies to prevent a deficit in 1932			216,553.32
Advance Work:			
Advance Work (for which designated contributions were received)			33,342.81
Legacies and Gifts:			
Undesignated Legacies 1931 (Sale of Securities)	\$	14,445.91	
Designated Legacies 1932 (Sale of Securities)		49,713.40	
Undesignated Legacies 1932 (Sale of Securities)		23,621.01	
Designated Legacies 1933		17,768.09	
Undesignated Legacies 1933		36,571.51	
Legacies for Investment and Special Purposes		109,300.63	
Gifts for Investment (Income Designated)		5,735.03	
			257,155.58
Loans:			
Loans from Banks	\$	1,300,000.00	
Legacy Loan Fund—Repayments		2,682.93	
			1,302,682.93
Notes Receivable:			
From Estate of W. J. Tully			7,000.00
Specials:			
Specials (over and above appropriations)			321,105.37
Sales Accounts:			
Spirit of Missions	\$	21,819.08	
Books and Pamphlets		16,229.41	
			38,048.49
Miscellaneous Accounts:			
Suspense and Adjustment Accounts	\$	125,704.84	
Accounts held on call for projects in Field		96,846.21	
Accounts for organizations not directly connected with the Society, and for individuals		782,613.23	
			1,005,164.28
			\$6,636,763.40

Disbursements

For Account of Appropriations:

Department of Domestic Missions	\$1,096,166.79	
Department of Foreign Missions	961,916.98	
Department of Religious Education	61,595.19	
Department of Christian Social Service	22,063.49	
Department of Finance	28,840.87	
Department of Publicity	50,560.84	
Field Department	55,149.66	
Woman's Auxiliary	37,096.67	
Commission on Ecclesiastical Relations	14,912.67	
General Administration	42,043.32	
Office Equipment, Supplies, Postage, Telegrams, Telephone, Etc. . .	20,523.70	
Printing, Advertising, Etc. . .	8,806.64	
Life Insurance Members of the Church Missions House Staff and Group Disability Insurance	4,057.26	
Pension Premiums for Office Staff	9,385.56	
Travel Expenses, Members of Council	4,676.16	
Lenten Offering Boxes and Material	5,391.68	
Auditing and Legal Expense	1,940.32	
Additional Assistance	445.00	
Purchasing and Shipping	7,155.20	
Church Missions House, Maintenance	19,036.21	
Book Store, Library, Lantern Slides and Information	8,405.64	
Contingent Fund	12,126.02	
Retired (Church Missions House Officers)	13,764.62	
American Church Institute for Negroes	160,155.00	
Co-operating Agencies	42,150.26	
Brent House, Chicago, Ill.	8,604.55	
Windham House, New York, N. Y.	2,987.81	
Bishop Tuttle Memorial House, Raleigh, N. C.	6,000.00	
St. Margaret's House, Berkeley, Calif.	1,620.00	
	<hr/>	\$2,707,578.11
Advance Work:		
Advance Work (for which designated contributions were received)		33,342.81
Woman's Auxiliary United Thank Offering 1931:		
Support of Women Workers	\$ 265,000.00	
Girls' School, Porto Alegre, Brazil (balance)	18,000.00	
Dabney House Infirmary, Southern Virginia	2,500.00	
	<hr/>	285,500.00
Legacies and Gifts:		
Deposited with the Standing Committee on Trust Funds for Investment:		
Legacies	\$ 23,339.61	
Gifts	6,128.45	
	<hr/>	29,468.06
Legacies for Special Purposes, Etc.:		
From 1928-32 Legacies to prevent a deficit in 1932	\$ 216,553.32	
From Legacies of 1933 and prior years applied to 1933 Budget	136,109.05	
From Legacies 1929 and 1930 for Cuba and Puerto Rico Hurricane Fund	16,300.00	
From 1933 Legacies:		
For Earthquake Reconstruction, Los Angeles, Calif. \$5,000.00		
St. Luke's Building Fund, Tokyo (part)	6,250.00	11,250.00
From Legacy Loan Fund—Loans to Mission Field		1,000.00
	<hr/>	381,212.37
Loans:		
Loans paid off	\$1,025,000.00	
Interest on Loans	9,275.61	
	<hr/>	1,034,275.61
Specials:		
Specials (over and above appropriations)		198,100.96
Sales Accounts:		
Spirit of Missions	\$ 19,540.19	
Books and Pamphlets (purchases)	13,619.80	
	<hr/>	33,159.99
Miscellaneous Accounts:		
Suspense and Adjustment Accounts	\$ 131,718.67	
Accounts held on call for projects in the field	93,764.32	
Accounts for Organizations not directly connected with the Society and for Individuals	741,351.36	
	<hr/>	966,834.35
		<hr/>
		\$5,669,472.26

Balance on hand December 31, 1933:

General Account—Cash	\$ 68,423.25	
Legacies Undesignated 1933—Cash	18,750.00	
Specials and Miscellaneous Accounts—Cash	565,639.36	
United Thank Offering 1931:		
Cash	\$ 3,639.20	
Investments	308,403.95	
		312,043.15
Real Estate Account—Cash		2,435.38
		<u>\$967,291.14</u>

CHARLES A. TOMPKINS,
Assistant Treasurer

LEWIS B. FRANKLIN,
Treasurer

AUDITOR'S CERTIFICATE

To National Council:

We have made an examination of the Treasurer's records of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and report that, in our opinion, the annexed summarized cash statement for the twelve months ending December 31, 1933, has been correctly prepared therefrom.

We have ascertained that all the receipts shown by the summary appended agreed by totals with relative deposits as shown by bank statements, and we have inspected paid checks for all disbursements excepting those for which checks have not been returned by the banks. We have not verified the actual receipts other than the cash income received in the period from securities held by the Standing Committee on Trust Funds for the Society, nor have we undertaken to ascertain that the provisions affecting restricted gifts or legacies have been observed.

The balances in banks December 31, 1933, as shown by the books, were reconciled with certificates obtained directly from the depositories and found to be in order. Included in the balance at December 31, 1933, as reported on the accompanying statement, are miscellaneous bonds, mortgages and other securities of an aggregate cost or appraised value when received of \$307,036.99 and a State of Kansas certificate of deposit No. 985 for \$1,366.96, all of which the Bank of New York and Trust Company certify they hold in their custody for safe keeping.

PRICE, WATERHOUSE & CO.

New York, April 21, 1934

GOOD FRIDAY OFFERING, 1933

Receipts

Balance on hand January 1, 1933		\$ 4,205.57
Receipts from Offering to December 31, 1933	\$15,549.33	
Transferred from other sources	914.75	
		<u>16,464.08</u>
Total		\$20,669.65

Disbursements

Rev. E. M. Bickersteth, Secretary, Jerusalem and The East Mission	\$13,000.00
Rev. C. T. Bridgeman, Salary and Rent	3,000.00
Assyrian Fund for Rev. John B. Panfil's Salary	2,700.00
Pension Fund Premiums	427.50
Return travel to U. S. a/c Rev. John B. Panfil	800.00
Postage, Telegrams, Cablegrams, Printing, Engraving, etc.	413.86
	<u>\$20,341.36</u>
Total	328.29
Balance on hand January 1, 1934	
	<u>\$20,669.65</u>

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE U. S. A.**

Balance Sheet as of December 31, 1933

Appropriations and Business Accounts:	
Cash in banks and office	\$ 87,173.25
Books and pamphlets for sale and accounts for sales thereof.....	4,309.01
Expenses on legacies not yet paid in	3,237.74
Note receivable	7,271.32
Insurance prepaid and recoverable	37,603.46
Payments on account of 1934 budget and overdrafts on 1933 appro- priations awaiting adjustment	63,249.99
Deficit 1933	524,563.73
	\$ 727,408.50
Special and Miscellaneous Accounts (Restricted):	
Cash in banks	\$ 571,713.94
Securities in hands of Bank of New York and Trust Company for safekeeping at cost or appraised value when received.....	308,403.95
Miscellaneous and special advances	27,760.91
	907,878.80
Real Estate and Securities (Restricted):	
Real estate, cash, securities, etc., under control of Standing Com- mittee on Trust Funds at cost or appraised value when received	\$11,262,395.25
Gifts, bequests, real estate and securities awaiting sale, call or final settlement (book value)	831,934.98
The Church Missions House (At Cost)	414,226.84
Windham House (At Cost)	54,000.00
Brent House (At Cost)	50,515.00
Real estate in foreign lands (per books), the deeds and property being in charge of the Bishops and authorities in the field..	5,764,222.08
	18,377,294.15
	\$20,012,581.45
Appropriations and Business Accounts:	
Loans from banks (after addition of \$100,000.00 borrowed in January, 1934)	\$ 625,000.00
Loan Fund (undesignated legacies 1916-1917) balance unexpended	2,000.00
Advance Work expenses (undesignated legacies 1930) balance un- expended	2,076.20
Undesignated legacies 1933	18,750.00
Outstanding appropriations to Dioceses and Districts for 1933....	55,402.89
Accounts awaiting final adjustment	24,179.41
	\$ 727,408.50
Special and Miscellaneous Accounts:	
Woman's Auxiliary United Thank Offering 1931	\$ 314,543.15
Designated and undesignated legacies 1929	5,400.00
Specific legacies 1933	86,161.02
Domestic specials	31,694.24
Foreign specials	51,692.75
For projects in the field subject to call	237,691.32
Due other organizations and for various purposes	180,696.32
	907,878.80
Trust Funds	\$11,262,395.25
Real Estate and Security Funds	7,114,898.90
	18,377,294.15
	\$20,012,581.45

To the National Council:

We have made an examination of the books and accounts in New York of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the year ending December 31, 1933.

The amounts shown as cash in banks and office represent the cash balances at December 31, 1933, plus the receipts and less the disbursements in the period from January 1, 1934 to February 1, 1934, which were treated as applicable to the year 1933.

The securities are carried at cost or appraised value when received; they have not been examined by us but we found them supported by certificates obtained from the banks and bankers holding them for the Society. We have not ascertained the form of registration of the securities nor have we computed their present values on a market basis.

We report that, in our opinion, the above balance sheet is in accordance with the books of the Society, and, subject to the foregoing remarks, presents fairly the accounts as of December 31, 1933 on the basis indicated.

PRICE, WATERHOUSE & CO.

New York, April 23, 1934.

NOTE: In the above balance sheet the deficit is stated to be \$524,563.73 and the outstanding appropriations to Dioceses and Districts for 1933 are \$55,402.89. The actual amount spent on appropriations was \$60,643.35 which increased the actual deficit to \$529,804.19.

LEGACY ACCOUNT

January 1, 1933 to December 31, 1933

DIOCESE, CITY AND ESTATE	Domestic Missions	Foreign Missions	Not Designated	Specials or for Investment
Albany, Troy, Estate of Mary Bowers Warren.....	\$1,697.90			
Arizona, Tucson, Estate of Blanchard M. Fosgate, To the Society.....			\$600.00	
Bethlehem, Bethlehem, Estate of Elizabeth K. Cleaver, For investment.....				\$2,500.00
Connecticut, New Haven, Estate of Frances G. Peck, Work among North American Indians \$300, Alaska \$300, Hudson Stuck Memorial Hospital, Alaska, \$300.....	900.00			
Georgia, Savannah, Estate of Annie C. Johnson, Work in Alaska.....	430.00			
Indianapolis, Madison, Estate of Marie G. Garber, To the Society.....			100.00	
Kansas, Topeka, Estate of Ardelia B. Wayne, General, (Add'l).....			500.00	
Long Island, Brooklyn, Estate of Rev. Reese F. Alsop, To the Society (Add'l).....			1,545.08	
Long Island, Great Neck, Estate of Louise Post McBee, To the Society.....			3,250.00	
Long Island, Merrick, Estate of Frances Jane Duncan, To the Society, (Add'l).....			21.90	
Long Island, Nissequoque, Estate of Sarah Forrest Zabriskie, For investment \$5,000, Special Ft. Yukon, Alaska \$5,000.....				10,000.00
Massachusetts, Boston, Estate of Martha DeWolf Sturgis, To the Society (Add'l).....			4,407.65	
Massachusetts, Boston, Estate of Frederick K. Collins, To the Society (Add'l).....			360.00	
Massachusetts, Boston, Estate of Helen Gordon, To the Society.....			*4,635.39	
Massachusetts, Newton Highlands, Estate of Sarah F. Barrett, Work in Alaska.....	200.00			
Massachusetts, Weston, Estate of Abby R. Loring, For Investment, (Add'l).....				1,336.10
Milwaukee, Baraboo, Estate of Susan D. Cowdrey.....	264.24	\$264.24		
Newark, Edgewater Park, Estate of Margaret L. Curran, To the Society.....			327.25	
Newark, Tenafly, Estate of Eva B. Browning, To the Society, (Add'l).....			1,365.75	
New Hampshire, Hanover, Estate of Clara Stearns Zug, For the Woman's Auxiliary.....				961.02
New Jersey, Salem, Estate of Isabella P. Thompson, To the Society.....			2,000.00	
New Jersey, Fanwood, Estate of Virginia Bleecker Haughton-Burke, For Investment.....				4,166.32
New York, New York, Estate of Kate Scott, For Investment.....				3,299.69
New York, New York, Estate of Frances H. Close, For Investment, (Add'l).....				37.50
New York, New York, Estate of Ella Elizabeth Russell, Special for Buildings, China \$15,000, Japan \$15,000, Alaska \$15,000, Indian Work, South Dakota \$15,000, Cape Mount, Liberia, \$15,000, Honolulu \$15,000.....				80,000.00
New York, New York, Estate of Anna B. Halstead, For Investment.....				5,000.00
Pennsylvania, Ardmore, Estate of Mary Pearsall, To the Society.....			5,000.00	
Pennsylvania, Philadelphia, Estate of Mary C. North, For Investment.....				2,000.00
Pennsylvania, Philadelphia, Estate of Martha J. Brown, To the Society.....			377.66	
Rhode Island, East Greenwich, Estate of Daniel Albert Peirce, Foreign Missions.....		5,724.00		
Southern Ohio, Chillicothe, Estate of Miss M. Petria McClintock, To the Society.....			500.00	
Southern Ohio, Cincinnati, Estate of Mary Longworth Stettinius Perkins, To the Society.....			2,000.00	
Tennessee, Sewanee, Estate of Mary Miller, Work in China.....		5,549.00		
Virginia, Fairfax, Estate of Henry C. Fitzhugh.....	50.00	50.00		
Washington, D. C., Georgetown, Estate of Mariamne Murdock, Indian Missions \$1,668.30, Foreign Missions \$1,668.31.....	1,668.30	1,668.31		
Western Massachusetts, Estate of George Green Cook, To the Society.....			*13,296.00	
TOTALS.....	\$5,210.44	\$13,255.55	\$40,286.68	\$109,300.63
GRAND TOTAL.....				\$168,053.30

*Includes Securities at Inventory Value.

GIFTS, BEQUESTS AND SECURITIES, 1933

In the hands of the Treasurer or on deposit with the Bank of New York and Trust Company, New York, N. Y., awaiting sale, call or final settlement

Estate of Mary L. Arnold, East Windsor, Conn.:		
4 Shares Orange Judd Co., appraised by court, at	\$ 40.00	
Mortgage, J. N. Spencer, Warehouse Point, Conn.	950.00	\$ 990.00
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Estate of John Black, Baltimore, Md.:		
34 Shares Bismarck Land and Improvement Co.	\$ 102.00	
\$500 Consolidated Apartment House Co. of Baltimore, Md.	475.00	577.00
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Estate of Harriet Blanchard, Philadelphia, Pa.:		
140 Shares Octavia Hill Association	\$ 1,400.00	
4 Shares Fidelity-Philadelphia Trust Co.	1,800.00	
5 Bonds Central Branch, Union Pacific R. R. 4%	3,000.00	
2 Bonds Cincinnati, St. Louis, Indiana & Ohio Railway Co., 50 year Registered	1,480.00	
2 Bonds Girard Point Storage Co., 3½%, 1940	1,400.00	
5 Bonds Suburban Gas Co., Philadelphia, Pa., 5%, 1952	4,250.00	
5 Bonds Huntington & Broadtop Mt. R. R., 1925	2,500.00	
4 Mortgages	26,500.00	42,330.00
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Estate of Susan R. Bonsall, Frederick City, Md.:		
Bond and Mortgage, Joseph Fisher		2,500.00
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Estate of George Green Cook, Milford, Mass.:		
16 Shares American Telephone & Telegraph Co.	\$ 1,968.00	
56 Shares General Electric Co. Sp. 22	1,232.00	
8 Shares General Electric Co. Sp. 12	96.00	3,296.00
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Estate of Maria L. Corliss, Providence, R. I.:		
30 Shares American Telephone & Telegraph Co.	\$ 6,300.00	
10 Shares Providence Plantation Club Realty		6,300.00
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Estate of Susan D. Cowdrey, Baraboo, Wis.:		
Minnesota Loan & Trust Co., Trustee, 1/180 share Beneficial Participation in fore- closure sale, J. H. Hackney		500.00
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Estate of Henry Chamberlaine, New York, N. Y.:		
Bond and Mortgage John M. Painz, 6%, 1933		2,000.00
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Estate of Frances H. Close, Croton Falls, N. Y.:		
500 Shares Oakwood Cemetery	\$ 1,000.00	
25 Shares Marconi Wireless Telegraph Co., American Common Stock \$5.00 shares	187.50	
12½ Acres Woodland, Ridgefield, Conn.	400.00	
Land at Alton, New Hampshire, Appraised	200.00	1,787.50
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Estate of Elizabeth A. Drummond, Lake Forest, Ill.:		
Agreement, James Drummond, Trustee with Security Bond to pay after death of Life Beneficiary		5,000.00
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Estate of Frances Jane Duncan, Merrick, L. I., N. Y.:		
Mortgage Frie La Rie Realty Corp., 6% due 4/3/33	\$ 8,670.65	
Participation Bond and Mortgage, Catherine C. Mulligan, due 6/13/33 6%	7,000.00	15,670.65
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Estate of Margaret Firmstone, Portsmouth, Ohio:		
5 Shares Citizen's Saving & Loan Co. Certificate No. 6283....	\$ 250.00	
C/D Royal Savings & Loan	550.00	
2 Shares Commercial Building & Loan No. 4777	\$200.00	
Pass book No. 5715	26.26	
	226.26	
2 Shares American Building & Loan No. 4928	\$200.00	
Running stock Account, No. 9641	25.00	225.00
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Estate of Patsy Ann Fuet:		
Ground rent, property 944-45 S. Water St., Phila.		533.33
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Estate of Helen Gordon, Boston, Mass.:		
6 Shares American Telephone & Telegraph Co.		1,219.15

Estate of Franklin G. Guion, Hartford, Conn.:		
25 Shares Realty Corp., New Britain, Conn.	\$	575.00
Estate of Mary A. Hogg, Pittsburgh, Pa.:		
3 Bonds Pittsburgh Athletic Association Land Co.		3,000.00
Estate of Miss Wealthy Ann Hunt, Bridgeport, Conn.:		
3 Receipts Middletown Trust Co., Trustees, dated February 14, 1919, Balance..		790.00
Estate of Julian E. Ingle, Raleigh, N. C.:		
20 Shares Harriet Cotton Mills, Henderson, N. C.		1,000.00
Estate of Helen F. Massey, Philadelphia, Pa.:		
Lots, Avalon, New Jersey, Appraised	\$	1,375.00
Lots, 1-6 Section 177, Sea Haven, N. J.		150.00
		1,525.00
Estate of J. S. Minor, Detroit, Mich.:		
Agreement dated 6/24/10 re \$5,000 deposited by Executors with Detroit Trust Co., of which 15/26ths is payable to the Society after the death of one person		2,884.62
Estate of Arthur R. Morris, Tokyo, Japan:		
Bond and Mortgages as follows:		
Lucy Lantelme-Charet, 224 Kane St., Brooklyn, N. Y.	\$	2,485.00
Morley Realty Co.—Block 2458, Lot 18, Bronx.....		1,085.00
Morley Realty Co.—Block 2458, Lot 19, Bronx.....		1,155.00
Morley Realty Co.—Block 2458, Lot 20, Bronx.....		1,155.00
		5,880.00
Estate of Mrs. Charles H. Smith, Buffalo, N. Y.:		
Note of Charles R. Wilson, due 7/1/27, balance		800.00
Estate of Martha De Wolf Sturgis, Boston, Mass.:		
20 Shares Atchison, Topeka & Santa Fe Rwy. Co.	\$	1,872.00
14 Shares Queensboro Gas and Electric Co.		1,295.00
1 Bond United Zinc and Chemical Co.		1,000.00
10 Shares Radio Corporation of America		31.25
		4,198.25
Estate of Alexander H. Vinton, Springfield, Mass.:		
33 Shares American Telephone & Telegraph Co.	\$	2,607.50
4 Shares Boston "L" Railway Co., No. 3338		244.00
6 Shares Manhattan Railway Co., 621263		33.00
5 Shares Massachusetts Gas Co., Pfd. B383920		540.50
23 Shares New England Power Association B017943		104.50
7 Shares United Shoe Machine Co., Pfd. 51020		189.00
31 Shares Western Massachusetts Co., Comm. 28645		620.00
9 Shares Brooklyn & Queens Transit Co., Pfd.		396.00
3 Shares New England Inv. & Sec. Co.		27.50
1 Share Indian Orchard Co.		410.00
Trust Certificate, New England Inv. & Sec. Co.		1.00
20 Shares Consolidated Investment Trust		1.00
1 Warrant to purchase 8 shares par \$1 Consolidated Investment Trust		
		5,173.00
Estate of Louisa S. Vought, Freehold, N. J.:		
Property in Manalapan Township, Monmouth Co., N. J.		5,000.00
Estate of Mary Hamilton Wallace, Philadelphia, Pa.:		
5,000 1st Mortgage 6%, Philadelphia, Pa., due 5/1/43	\$	5,000.00
5,000 West Philadelphia Passenger Rwy. Co. 5½% 1956		4,600.00
77 Shares Star Consolidated Mines Co.		
		9,600.00
Estate of Mrs. Lilla W. Warren, New York, N. Y.:		
Mortgage Certificate		546.66
Estate of Charles Witherspoon, Petersburg, Va.:		
Securities, American Hardware Co., Petersburg, Va., Carried for		16,875.00
Deposit of "A Friend":		
Life Insurance Policy, Church Life Insurance Corp.		422.00
Advance Work, Diocese of Sacramento:		
6 Mortgage Certificates		2,666.66

Bishop Creighton Discretionary Fund:		
1 Bond Missouri & Pacific Railroad, 5½% 1939		\$ 910.00
Mary W. Schott Fund—Hooker School, Mexico:		
1 Bond Missouri & Kansas & Texas R. R. Co.	\$ 1,012.50	
1 Bond Standard Power & Light Corp.	940.00	
	<hr/>	1,952.50
Cuba:		
Endowment of the Cuba Episcopate Fund:		
4 Mortgage Certificates		619.92
Augustus Hoare Memorial Hospital Fund:		
Mortgage & Certificate		5,870.22
Kearney Military Academy:		
25 Mortgage Notes \$100 each	\$ 2,500.00	
9 Mortgage Notes 500 each	4,500.00	
8 Mortgage Notes 1,000 each	8,000.00	
	<hr/>	15,000.00
Pension Fund for Unordained Missionaries:		
60 Shares General Electric Co., common	\$ 14,610.00	
28 Shares Pacific Gas Co.	1,470.00	
10 Shares Radio Corporation of America, No Par.	31.25	
	<hr/>	16,111.25
St. Luke's International Hospital, Tokyo, Japan:		
4,700 Shares Procter and Gamble Co., common		188,000.00
United Thank Offering 1934:		
Mortgages		339,381.74
General Investment Fund:		
Securities and Mortgages received from the American Church Missionary Society..		107,198.27
Dr. John W. Wood's Discretionary Fund:		
Mortgage Certificate, Berthel Realty Co., Inc.		2,000.00
		<hr/>
		\$ 821,934.98
Rhinecliff Property:		
Deed on property at Rhinecliff, Town of Rhinebeck, N. Y., received from the American Church Missionary Society		10,000.00
Windham House, New York, N. Y. (At Cost)		54,000.00
Brent House, Chicago, Ill. (At Cost)		50,515.00
Church Missions House, S. E. Cor. 4th Ave. & 22nd St., New York, N. Y. (At Cost) ..		414,226.84
		<hr/>
		\$1,350,676.82

REPORT OF THE DEPARTMENT
OF PUBLICITY FOR THE YEAR 1933

REPORT OF THE DEPARTMENT OF PUBLICITY

FOR THE YEAR ENDING DECEMBER 31, 1933

A FACTOR of major importance in the years of depression was the maintenance of the morale of the people. To that end, nothing was more effective than the reassertion and emphasis of the truths that eternal verities stand, though all else may crumble; that the Church lives on, and that, despite all reductions and curtailments, her work continues. The Gospel is preached; men of all races, classes and faiths are converted to the experience of Christ; and the future of the Church is sure, dependent not upon conditions of world politics or finance, but upon the eternal Purpose of God for His world.

In the year 1933, the Department of Publicity carried on a wide range of activities, all directed to the end that, inside and outside of the Church, these truths might be known, to the strengthening of men and the advancement of the Kingdom of God.

Following is a summary of these efforts to inform and inspire Church people, and the world outside the Church:

THE SPIRIT OF MISSIONS

The coverage of the Presiding Bishop's visit to the Orient was the outstanding achievement of the year. Beginning in February with an announcement of Bishop Perry's departure, the magazine month by month recorded in picture and story his visitation, culminating in the November issue with the publication of his statement to the National Council, *Our Church in the Orient*. This coverage was made possible through the fine co-operation which the Editors received from missionaries in the fields visited.

The increased use of THE SPIRIT OF MISSIONS by the several Departments of the National Council as a direct channel of communication with the leadership of the Church, was especially gratifying. Particularly notable was the co-operation of the Department of Christian Social Service and the Field Department, while the co-operation given the Department of Religious Education through the Lenten Offering Number and special series of articles on the missionary education topic was increasingly effective.

Single articles of outstanding significance included *A Social Message for the Church* by Spencer Miller, Jr.; *Samuel Seabury, America's First Bishop* by the Rev. George T. Linsley; *Liberia and the League of Nations* by Thomas Jesse Jones; *The Church Has Opportunity in Rural America* by the Rev. Goodrich R. Fenner; *The Caste Movement in South India* by the Rt. Rev. V. S. Azariah; and *Christianity and New Problems of the East* by the Rev. James Thayer Addison.

Plans for THE SPIRIT OF MISSIONS in 1934, its ninety-ninth year of continuous publication, announced late in 1933, include several new features: A series of popular articles for the layman and woman on Social Problems Facing the Church in 1934; a series of illustrated missionary hero stories for boys and girls; a new book department contributed by distinguished Churchmen; and two special issues—a Lenten Offering issue in February and a United Thank Offering number in April.

On the financial side, both circulation and advertising receipts were slightly less than for the preceding year, but the year ended with a surplus of receipts over publication expenditures of \$4,336.88.

PRINTING

Acting as the printing agency for the National Council and its Departments, and the Woman's Auxiliary, the Department handled 378 separate printing orders, ranging from pledge cards for the annual canvass, to a 400-page book, and in editions of 500 copies to 900,000 copies.

The staff is responsible also for the maintenance of the various mailing lists in the Church Missions House. There are now 76 individual lists of from 50 to 6,500 addresses, which are constantly kept up to date, and are in almost daily use.

NEWS BUREAU

In 1933, 435 news stories and 604 photographs and cuts were distributed to the secular press, national and international. These encompassed for that period, all the world-wide activities of the Church.

Two major activities of the Bureau were publicity in connection with the Presiding Bishop's tour of mission fields in the Orient, February to June, and coverage of the annual meeting of the House of Bishops in Davenport, Iowa, November 7 to 10.

As to the former, beginning with advance stories upon the announcement of Bishop Perry's plans, there was a nation-wide coverage during his progress across the continent. Thereafter in every country which he visited, Hawaii, the Philippines, China and Japan, the leading newspapers, English and vernacular, received and printed in whole or in part, complete stories, sent direct from the Church Missions House, concerning the Presiding Bishop, his mission, and the work of the Church in every country included in the itinerary. Similar stories were sent to every Anglican Church newspaper and magazine throughout the world.

Prior to the Davenport meeting of the House of Bishops, the secular and religious press were informed as to the personnel of the House, the purpose of the meeting, and facts concerning matters to be considered. During progress of the meeting, full information was supplied to the secular press, almost from hour to hour; even more complete reports were supplied to the religious press; a series of informative radio addresses was broadcast by members of the House, and following the meeting the Pastoral Letter was printed and distributed; all without increase of staff or disturbance of the routine of the Department.

Apart from these special activities, the material distributed by the Bureau during the year included reports of National Council meetings, and the salient features of the work of its Departments; stories about the Every Member Canvass, the Lenten and Good Friday Offerings, the Woman's Auxiliary, Social Service Conferences, educational plans, World Faith and Order, progress of work in the fields, advance stories and broadcasts of the Episcopal Church of the Air, all of the speaking engagements of the Presiding Bishop and of National Council officials, and the engagements listed by the Speakers Bureau of the Field Department, the latter including stories about practically every foreign and domestic missionary enterprise of the Church, as reflected in articles about missionaries on furlough who addressed meetings in all parts of the country.

In addition there were miscellaneous stories distributed in routine order, prepared on request from press associations, newspapers and magazines.

NEWS TO THE CHURCH PRESS

News and information sent to diocesan and parish papers, the general Church weeklies and the official papers of national Church organizations have included every aspect of the National Council's work, information from every mission field, from many dioceses, and from the co-operating agencies, as well

as items or articles relating to the Church's work elsewhere. There has been a marked increase in the use of the mimeographed Notes, by parish and diocesan officers of the Woman's Auxiliary. Special articles were written in response to requests from diocesan and parish editors and others. Frequent expressions from all parts of the Church, and from the Church press, indicate that the Department's service is considered "invaluable."

PARTLY PRINTED PARISH PAPER

Distribution of the Partly Printed Parish Paper reached a total of a million and a half copies in 1933. Shipments were made to every diocese and missionary district in continental United States, and to several of the foreign missionary districts. Use of the papers has increased slowly but steadily.

The papers were sold at fifty cents a hundred, and in spite of increased labor and paper costs toward the end of the year, the price was maintained without increase, and the project has carried itself, paid its own way, and closed the year with a cash balance. It receives no appropriation from the National Council, pays even the cost of its own promotional literature, and is entirely self-supporting.

In addition to its normal use as a parish paper, interesting special uses have developed. The Department of Religious Education continues publication of *A Friendly Visitor*, a paper for the isolated, made up of the partly printed paper, with two pages of special material, distributed four times a year. The Woman's Auxiliary in several dioceses uses the paper as an Auxiliary periodical. Three Church Army Captains use it as a report of their activities in mountain and rural fields. A parish in the east adds to the partly printed sheets two pages of Church school material as a monthly paper for its children, and a few parishes which print large monthly magazines, use the partly printed paper as a center insert. The special Easter and Christmas editions were widely used and highly commended throughout the Church.

EPISCOPAL CHURCH OF THE AIR

This series of nation-wide broadcasts began in 1931, and continued through 1932 and 1933. Speakers during the year included the Presiding Bishop, Bishops Ivins, Creighton, Spencer and Mann, the Hon. George W. Wickersham, Mr. Lewis B. Franklin, D.C.L., and Mr. Spencer Miller, Jr.

Due to the difficulty of reaching Pacific Coast listeners at a convenient hour with eastern broadcasts, there is now under way a plan to provide a separate series of services, to be broadcast from western stations. It is expected that this series will open early in 1934. The Department expresses its deep appreciation of the fine co-operation of the Columbia Broadcasting System, which makes the Episcopal Church of the Air possible.

CENTURY OF PROGRESS EXPOSITION

The Department, in co-operation with the Bishop of Chicago, Chairman of a commission appointed by the Presiding Bishop, and a local committee, prepared and set up an attractive and creditable exhibit in the Hall of Religion at the Century of Progress Exposition in Chicago. It is estimated that not less than two million people passed through the Exhibit, seventy-five thousand of them taking the trouble to register in the visitors' books. A leaflet prepared by the Department, "The Episcopal Church," was distributed, its editions reaching a total of 140,000 copies.

The exhibit was financed by private subscription, supplemented by a small appropriation from the National Council.

MISCELLANEOUS ACTIVITIES

The Service Division cares for and maintains the clergy mailing lists, operates the Missions House clipping service, and the loan service of cuts and photographs. During the year the care of the clergy list involved the changing of 2,151 addresses, and the clipping service distributed to officers at the Church Missions House, 2,287 clippings of items concerning the Church.

The cut and photograph loan service was widely used. Through the year, 874 cuts and photographs were lent to parishes and missions and to diocesan and national papers, and 544 new photographs were catalogued.

The Department's service in Cartography increases from year to year. Maps and charts were made for the use of officers of all Departments of the National Council, and for dioceses and missionary districts,—for campaign purposes, for work in Religious Education, and for Mission Study classes. Work of the Division for the year resulted in the distribution of 1,500 maps, charts and graphs.

Officers of the Department made addresses at various diocesan and parish gatherings on the subject of Church Publicity, and filled engagements for the Field Department in promotion of the fall campaign.

G. WARFIELD HOBBS,
Executive Secretary

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REPORT OF THE FIELD DEPARTMENT
FOR THE YEAR 1933

ANNUAL REPORT OF THE FIELD DEPARTMENT

FOR THE YEAR ENDING DECEMBER 31, 1933

THE plan of national organization for the Church adopted by the General Convention in 1919 makes the Field Department the central and directing agency in the united program for the cultivation and enlistment of support for the parochial and missionary work of the Church.

The year 1933 found the Department dealing with the most adverse circumstances confronted by the Church since the creation of the National Council. In spite of this the Department carried through a notable program.

STAFF AND MEETINGS

Three meetings were held—February 7, October 11 and December 12. As a measure of economy the April meeting of the Department was omitted together with the meetings of the other Departments and of the Council itself.

It is gratifying to report that there have been no resignations from the corps of field workers consisting of the two officers at Church Missions House and the four general secretaries. Although this is a considerable smaller staff than that contemplated in the appropriation approved by the last General Convention, there has been a noticeable increase in coverage by comparison with previous years. Fifty-eight dioceses and missionary districts are represented in the staff coverage for 1933.

Particularly gratifying were the opportunities for co-operation provided Mr. Covell in the Dioceses of Los Angeles, California and Oregon; Mr. Houghton in the Diocese of Colorado, and Mr. Franklin and Mr. Reinheimer in the Diocese of Newark.

CONFERENCE AT BRIARCLIFF, NEW YORK

The annual meeting of Diocesan Field Department leaders was held at Briarcliff, New York, February 9, 10 and 11, immediately following the February meetings of the Council and the Department. There were thirty-three persons present representing twenty-six dioceses. This was the smallest attendance in the history of this annual conference, but the developments which followed in several of the dioceses which were represented demonstrated that it had been well worth while.

UNITED MISSIONARY CONFERENCES

The Department represented the Council in a program of United Missionary Conferences that were held during September, October, November and December in twenty-nine of the larger cities of the northeastern part of the country extending from Kansas to Maine. In this program eighty-four mission boards co-operated with the Foreign Missions Conference of North America and the Federation of Women's Boards of Foreign Missions of North America.

The team of principal speakers included Dr. E. Stanley Jones, Miss Yi-fang Wu, President of Ginling College; Dr. Herman Chen-en Liu, President of the University of Shanghai; Miss Lillian L. Picken of Satara, India; Dr. Charles R. Watson, President of the University of Cairo, and the Bishop of Hankow, the Rt. Rev. Logan H. Roots.

With one or two exceptions an officer of the Field Department was present in each of the communities visited and participated in a group conference with the rectors and lay leaders of our parishes.

THE SPRING EVERY MEMBER VISITATION

At the close of 1932 the Department proposed to the clergy a re-enlistment of the canvassers for the purpose of making an Every Member Visitation in the spring of a friendly and pastoral character without financial solicitation. The plan met with widespread acceptance and the demand for the two leaflets, No. 2168, "Visiting" and No. 2170, "A Visiting Church is a Happy Church" continued throughout 1933.

SUMMER CONFERENCE TRAINING BASES

With a view to providing diocesan and parochial leaders everywhere in the Church with as much help as possible in preparation for the Canvass in the autumn, the co-operation of eight of the established Summer Conferences was enlisted, and at each of them two courses were presented, one on The Church's Program and the other on Promoting the Church's Program. The leaders in each instance were members of the Department's staff.

The total enrollment was disappointingly small, but the results in several parishes and dioceses were gratifying. The plan was carried out at the following conferences:

Wellesley, Wellesley College, Massachusetts, June 26-July 7.

Leader, Mr. Lewis B. Franklin, Vice-President of the National Council.

Blue Mountain, Frederick, Maryland, June 26-July 7.

Leader, the Rev. Charles H. Collett, Corresponding Secretary.

Gambier, Kenyon College, Gambier, Ohio, June 26-July 7.

Leader, the Rev. B. H. Reinheimer, Executive Secretary.

Kanuga, Hendersonville, North Carolina, July 15-29.

Leader, the Rev. E. M. Tasman, General Secretary.

Sewanee, Sewanee, Tennessee, August 2-16.

Leader, the Rev. R. W. Trapnell, General Secretary.

Evergreen, Evergreen, Colorado, July 31-August 11.

Leader, the Rev. F. P. Houghton, General Secretary.

Los Angeles, Harvard School, Los Angeles, June 25-30.

Leader, the Rev. D. R. Covell, General Secretary.

Gearhart, Gearhart-by-the-Sea, Oregon, July 18-28.

Leader, the Rt. Rev. F. B. Bartlett, Bishop of North Dakota.

THE EVERY MEMBER CANVASS OF NOVEMBER, 1933

The annual Canvass of November, 1933, took place at a moment of no little uncertainty in the mind of the general public. There was widespread anxiety as to what position the new Congress would take toward the program of economic recovery that had been initiated by the President and the evidences of improvement that were apparent at the turn of the year had not emerged. There is considerable ground for believing that if the Canvass had come sixty days later the results would have been much more encouraging.

As it is, the report of the Treasurer will show that the sum of the Expectancies reported by the dioceses is only a little more than \$1,268,000, which represents a decrease of approximately 14% less than the Expectancies of the preceding year.

The encouraging features of the Canvass are apparent in the fact that in the face of the declining number of large contributors a representative number of parishes have succeeded in making up for the loss by increasing the number of subscriptions for small amounts.

There is also the fact that a small number of dioceses have succeeded in increasing their Expectancies, or at least in arresting a further decline. This may be taken as more significant than the further decline in the reports of the dioceses in general.

LITERATURE

Four new items of literature were brought out by the Field Department in 1933 as follows:

"Horizons"—No. 2172, a message leaflet for the year.

"Is Your Parish Worth Supporting?"—No. 2171, a leaflet for rectors and vestrymen in the interest of careful and early preparation of parish programs and budgets.

"No Parish Too Small to be Canvassed"—No. 2173, and "No Pledge Too Small to be Consecrated"—No. 2174, were two leaflets for general distribution at the time of the Canvass.

In addition to these items there continued to be a substantial demand for earlier publications, notably "The Churchman Goes Canvassing"—No. 2163, of which 24,000 copies were supplied.

In all, nearly 800,000 leaflets were supplied to the dioceses and parishes.

In addition, the Department again supplied pledge cards free, nearly a million in all. The pledge card was supplied in five styles and there was a notable return to popularity of the form Style C, which carries a schedule of weekly payments. The distribution of this form represented 20 per cent of the total demand.

THE DEPARTMENT BUDGET

The adjusted appropriation to the Department for the year 1933 was \$66,283 by contrast with an appropriation of \$109,950 provided in the budget adopted by the General Convention. There was, however, an under-expenditure in every item of the Department's reduced appropriation, resulting in a total lapsed balance of \$11,133.34.

The actual expenditures may well be considered in connection with the similar figures for the five preceding years:

1933	\$55,149.66	1930	\$86,954.95
1932	63,647.99	1929	87,071.67
1931	91,719.18	1928	98,203.80

ADVANCE WORK PROGRAM

In the past year there has been some advance in both the old and new Advance Work Programs.

ADVANCE WORK PROGRAM 1929-1931

During the past year the amount contributed is \$10,769.05, making a total of \$848,669.49 as against \$837,900.44 of a year ago. As a result of this, five new pieces of equipment have been made available for use in the mission fields.

ADVANCE WORK PROGRAM 1932-1934

During the year \$2,330.17 has been contributed. This makes a total of \$21,602.02. The number of items that have been completed during the year is three.

Though the progress in sums of money has been slow, it has brought encouragement to those bishops and other missionaries who have been benefited by the improvement of their equipment.

SPEAKERS BUREAU

The Speakers Bureau in the year 1933 has felt very severely the ruling of the Council that has deferred many missionaries from taking their furloughs. In order to meet the demands from dioceses and parishes we have had to bring ten missionaries from the West for itineraries. The number of foreign missionaries available has been extremely small. In spite of this fact the Bureau has made 1,319 single engagements, which is only two less than we made in the

booming days of 1929. Another comparison is shown by the number of days that have been spent on itineraries. In 1929 there were 377 itinerary days; in 1933, 551 itinerary days. The Bureau has been working for years trying to persuade diocesan and other leaders to make use of the itinerary rather than the single engagement. Apparently that steady process of education has taken effect. This is as it should be.

Although the number of appointments has dropped about two hundred from the year 1931, the Convention year, it has had this past year the greatest single month in its history. In October we supplied speakers for 441 engagements. This is a figure considerably larger than in any other month in the history of the Bureau.

It is also interesting to note, by reference to the Budget statement, that the expenditures for travel incurred in making 1,319 single engagements were \$1,618.18, or approximately \$1.22 per engagement.

The appended tables show the distribution of appointments by provinces and dioceses for 1933, with a comparative summary of engagements filled in other years.

B. H. REINHEIMER,
Executive Secretary

1933 STATISTICAL REPORT—SPEAKERS BUREAU

<i>Single Appointments</i>		<i>Itinerary Days</i>	
Province I	184	Province I	72
Province II	474	Province II	130
Province III	209	Province III	59
Province IV	72	Province IV	49
Province V	242	Province V	141
Province VI	31	Province VI	19
Province VII	39	Province VII	20
Province VIII	68	Province VIII	61
<hr/>		<hr/>	
Total Appointments...	1,319	Total Days	551

MISSIONARIES USED ON ITINERARIES

Miss Venetia Cox.....	China	Rev. M. T. Carpenter.....	Alaska
Rev. E. R. Dyer.....	China	Rt. Rev. W. P. Remington..	Eastern Oregon
Mrs. E. P. Miller, Jr.....	China	Rt. Rev. M. S. Barnwell.....	Idaho
Rev. John G. Magee.....	China	Rt. Rev. T. Jenkins	Nevada
Rt. Rev. L. H. Roots.....	China	Rt. Rev. F. B. Bartlett.....	North Dakota
Rev. M. H. Throop.....	China	Sister Horner, C.A.....	South Dakota
Mother Ursula Mary.....	China	Rt. Rev. W. B. Roberts.....	South Dakota
Rt. Rev. H. R. Hulse.....	Cuba	Rt. Rev. E. M. Cross.....	Spokane
Rev. R. H. Jackson.....	Japan	Mrs. E. M. Cross.....	Spokane
Mr. Paul Rusch	Japan	Deaconess Williams.....	Southern Virginia
Rev. V. H. Gowen.....	Philippine Islands	Rt. Rev. E. N. Schmuck.....	Wyoming
Miss Anne Cady.....	Arizona	Rev. B. P. Tyler.....	Wyoming
Mrs. F. A. Habersham on the West Coast with pictures			

SINGLE ENGAGEMENTS

<i>Province I</i>	<i>Appts.</i>	<i>Province II</i>	<i>Appts.</i>
Connecticut	41	Albany	20
Maine	11	Central New York	33
Massachusetts	86	Long Island	70
Rhode Island	31	Newark	66
Vermont	6	New Jersey	51
Western Massachusetts	9	New York	187
<hr/>		Rochester	33
		Western New York.....	14
		<hr/>	
		474	

<i>Province V</i>		<i>Province VIII</i>	
Chicago	8	California	14
Michigan	11	Eastern Oregon	7
Ohio	67	Olympia	13
Southern Ohio	26	Oregon	8
Western Michigan	0	Sacramento	5
	<hr/>	Spokane	8
	112	San Joaquin	6
			<hr/>
<i>Province VI</i>		61	
Minnesota	10	United Foreign Missionary Conference, Bishop Roots, etc.	77
		Total Itinerary Days.....	551
<i>Province VII</i>		Dioceses Served	37
Dallas	9	Provinces Served	8

COMPARATIVE STATEMENT

<i>Single Appointments</i>	1933	1932	1931	1930	1929
January	124	191	237	153	99
February	108	250	191	220	139
March	143	186	166	215	136
April	68	144	113	165	148
May	78	135	139	167	116
June	15	14	20	18	28
July	2	..	..	1	11
August	3	..	..	1	6
September	23	13	14	21	42
October	441	193	240	144	272
November	232	227	279	249	216
December	82	57	119	130	108
Total Appointments	<hr/> 1,319	<hr/> 1,412	<hr/> 1,518	<hr/> 1,484	<hr/> 1,321

<i>Itinerary Days</i>	1933	1932	1931	1930	1929
January	44	66	136	50	10
February	34	97	105	86	51
March	46	68	77	94	68
April	34	76	39	80	42
May	19	41	52	73	13
June	1	34	..	6	..
July	2	..	..	..	..
August	2	..	..	..	..
September (By Bishop Roots 3)	6	2	..	21	9
October (By Bishop Roots 30)	201	123	101	69	97
November (By Bishop Roots 29)	83	100	132	110	70
December (By Bishop Roots 15)	2	8	60	50	17
(By Bishop Roots 77)	<hr/> 474	<hr/> 615	<hr/> 702	<hr/> 639	<hr/> 377
Total	<hr/> 551				

REPORT OF THE WOMAN'S
AUXILIARY TO THE NATIONAL
COUNCIL FOR THE YEAR 1933

Memorial Record

1933

DIOCESAN OFFICERS

Miss Helen Ballard, Diocese of Quincy
Mrs. F. L. Bishop, Diocese of Colorado
Mrs. John W. Claiborne, Diocese of Missouri
Mrs. Charles M. Clement, Diocese of Harrisburg
Miss Lula Colesberry, Diocese of Georgia
Mrs. Clarence Corning, Diocese of Maine
Mrs. Julius Crisler, Diocese of Mississippi
Mrs. Robert S. Fanning, Diocese of Long Island
Mrs. Thomas J. Garland, Diocese of Pennsylvania
Miss M. E. Glover, Diocese of South Carolina
Miss Alice Goldthwaite, Diocese of Northern Indiana
Mrs. Charles G. Hall, Diocese of Upper South Carolina
Mrs. O. B. Hardcastle, Diocese of Kansas
Mrs. F. L. Josselyn, Diocese of Minnesota
Mrs. Shige Kanai, Missionary District of Tohoku
Mrs. George Tynde Richardson, Diocese of Albany
Mrs. Agnes Springs, Diocese of South Carolina
Mrs. E. S. Tabor, Diocese of Erie
Miss Margaret A. Tomes, Diocese of New York
Mrs. George Turner, Diocese of Louisiana
Mrs. Frank B. Wentworth, Diocese of Lexington

MISSIONARIES

Miss Anne E. Byerly

Miss Abbie S. Marsh

ANNUAL REPORT
OF THE
WOMAN'S AUXILIARY
TO THE NATIONAL COUNCIL

FOR THE YEAR ENDING DECEMBER 31, 1933

(Being the sixty-second annual report of the Woman's Auxiliary, of which forty-eight have been rendered to the Board of Missions and fourteen to the National Council.)

GROWTH AND DEVELOPMENT

THAT there were difficulties to be met during the past year makes the growth reported all the more gratifying. Greater co-operation by the diocesan branches with various Church organizations not only continues but is increasing. These organizations report at Auxiliary meetings and are represented on diocesan boards. The same trend is evident in parishes and is especially marked in the growth of Guild-Auxiliaries and in the increase in the number of parishes in which the women are organized as one unit. It is evident that both in dioceses and parishes more women are becoming interested in the general work of the Church, while best of all is the fact that there is increasing interest among young women. A few presidents report that it was not a good year, and one or two that the branch had marked time, but on the whole the answers are optimistic, running from the two words, "Not static," to such statements as the following: "Greater devotional life"; "emphasis on missionary program, on the Church both diocesan and national"; "more intensive social service"; "more efficient type of women becoming interested"; "a desire to face the perplexing problems of this modern world in the light of Christian experience and a willingness to assume responsibility in helping to solve them"; "working for the five fields."

MISSIONS

A study of the reports gives an interesting picture of the variety and amount of missionary work done by the Woman's Auxiliary during the year. Each diocesan and district branch was asked two principal questions: (1) What missionary work are you helping promote in your own diocese? (2) What missionary work are you helping promote outside your own diocese?

The answers to the first question indicate that the Auxiliaries are doing much to promote the missionary work within their own dioceses and districts. Among other types of missionary service many branches are contributing to their Bishop's discretionary fund. The majority of the branches are helping in the support and promotion of diocesan missions in general and, where such specialized work exists, are helping with missions to the Mexicans, Japanese, Chinese, Italians, and with all types of work with the foreign born. They are further helping support and promote mountain, Indian, rural, mill town, and Negro missions, work among the isolated, the blind, the deaf, and the work of the Church Army. They have helped support mission hospitals of all kinds, schools, and student centers. The diocesan and district branches have also paid the salaries of diocesan missionaries, both clerical and lay. They have provided funds for the education of clergy and for their attendance at conferences and

various meetings. They have provided automobiles for their use and the upkeep on them. They have sent the clergy and lay missionaries on vacations and given them Christmas cheer. They have provided altars, linens, and vestments for mission churches. They have promoted intercessions for missions and have inaugurated Gift of Life committees.

The report of what the diocesan and district Auxiliaries have done outside of their own dioceses shows that practically all of them have contributed to the Church's Program. All have shared in the United Thank Offering and in the supply work, and many have completed or worked on Advance Work projects. Many branches have assumed the responsibility of a foreign missionary's salary. Some have sent summer volunteers to mountain missions, city and Indian missions in this country. Some have young women in training for whom they are providing scholarships, and many indicate a deep interest in promoting adequate training for women entering the work of the Church. A large number of branches are helping with varied mission projects such as Provincial specials; literature for the blind; missions to the deaf; American Church Institute for Negroes; student work; summer schools in mission fields; mountain work; prayer partners; scholarships in many mission schools; gifts for building and maintaining hospitals, mission stations, churches and schools; salaries of Bible-women and help for foreign students in this country; gifts for work among lepers and for our newest mission field in India.

EDUCATION

The reports on education show that more than two-thirds of the parish branches of the Woman's Auxiliary carry on some type of educational work, such as discussion groups on missionary and other themes, program meetings, Bible classes, reading clubs, exhibits, plays and pageants. There has been an increase in the number of parish and diocesan libraries and bookshelves along with a steady growth in the use of the lending library at the Church Missions House.

Approximately four hundred more parishes and missions than in 1932 are recorded as using the current missionary themes. Two themes were offered by the National Council in 1933, *China*, and *The American Indian*. In some places both were studied; in others only one was emphasized. It is significant that the Woman's Auxiliary in the District of Hankow chose to study the two themes. One diocesan branch reports specializing for the year in a study of the Prayer Book.

Among the plans for the future the one mentioned most often is the holding of more neighborhood or regional conferences on education, an indication of the desire to strengthen the leadership. Other plans include "developing the initiative of the women in choice of method and subject matter"; "more practical program building"; "more emphasis on the devotional and spiritual side of our work"; "educational work in all branches"; "increased interest in adult religious education."

SOCIAL SERVICE

The report of the social service work of the Auxiliary during 1933 again shows an increase in the amount of work done. While this increase is not as spectacular as in some of the preceding years, yet the increase is shown in ways which indicate a broadening and strengthening of the work that is very satisfying.

A careful study of the annual reports shows a larger number of dioceses holding discussions on social service problems, and an increase in the number of discussion groups in those dioceses which have been carrying on this form of education for some time. There is also a considerable increase in the number of recruits secured by the Auxiliary for professional social service work.

Along with these indications of real growth, the reports show a wider co-operation in community service agencies, both secular and under the direction of Churches and Federations of Churches. The report shows contributions of money, service and supplies to many community social service agencies such as the Red Cross, Community Chest, Travelers Aid, Associated Charities, Day Nurseries, District and County Nursing Associations, character developing organizations for youth; homes, hospitals, city and county institutions, clinics, day nurseries, work shops, food centers of all kinds, and many other welfare organizations and institutions; community recreation; Inter-Church activities, both for relief and education; Seamen's Church Institute; city missions; summer camps; settlements; clubs; public schools; C. W. A., etc.

GIFTS

Sixty-five recruits are reported from 23 dioceses and 4 missionary districts: 18 volunteered for domestic missionary work, including 2 for the summer months only; 10 for foreign, in addition to which a foreign missionary district reported 8 recruits; 10 for social service; 9 for religious education; with 10 in training whose field for activity has not yet been decided upon.

A number of dioceses report not having paid their quotas, giving as the general reason, difficult financial conditions. On the other hand, there has been substantial gain in gifts in some branches, and even when gifts have not always shown a total increase there has been more interest in the Supply Department and the United Thank Offering.

SUPPLY DEPARTMENT

Last year in making this report admiration was expressed for the wonderful way in which the women had responded to the calls made upon them by the Supply Department. This year this admiration has been further increased by the letters received at headquarters from the mission field showing not only their deep spirit of gratitude for the supplies received, but their appreciation of the tremendous effort which must have been made by the women in filling their needs. This makes one realize more than ever before just how much this type of assistance has meant and does mean to the missionaries in charge of the stations in keeping up their morale during some very dark times. As this has been the most difficult year in the work of the Supply Department from the point of view of the national office, these letters from the field have been an inspiration to greater effort.

The work continues to be handled along the same lines and clothing has been sent to approximately the same number of missionaries and missions as heretofore. The total to date according to the reports received amounts to \$176,336.75. At one time the situation looked very serious and it was felt that it would be impossible, in any degree, to adequately fill the appeals, but with the co-operation of various dioceses all over the country in sending gifts of money and other extra assistance, the most important needs of each list were filled.

The children in the Church schools, following the example of their elders, have, in filling the appeals for Christmas gifts for the missions, accomplished their task one hundred per cent. Their interest seems to be unflagging and although it was necessary at times to make some adjustments in order to assign them fields in which they were particularly interested, yet as a whole they were so well organized and guided that they co-operated most willingly in the ideas of the Department of Religious Education. The records show a total of 52,619 gifts sent by them.

PROBLEMS AND OBJECTIVES

As before, problems of the past are also objectives for the future. Probably one of the most difficult problems is that of securing the right kind of leadership. Therefore, to secure it becomes the objective for the next year. In the same way the following are listed sometimes as problems and sometimes as objectives: Reaching and enlisting parish guilds especially in country parishes; developing the spiritual side of the work; making programs for all kinds of work and all kinds of people; reaching the isolated; getting Church papers read; overcoming parochialism; getting reports sent in; interesting more young women; having fewer organizations; unifying all organizations under the Woman's Auxiliary without causing antagonism.

EXECUTIVE BOARD

Under Mrs. Roberts' able leadership the work of the Executive Board continued through the year with the exception of the April meeting omitted as a means of economy. At the meeting in October, the Executive Board began preparation for the Triennial to be held the following autumn. At this meeting it had the help and inspiration afforded by both a Quiet Hour and informal talks by Sister Elspeth of the All Saints' Sisterhood. At the same meeting the following officers were elected: Chairman, Miss Rebekah L. Hibbard; Vice-Chairman, Mrs. James R. Cain; Secretary, Mrs. J. F. Morrison. Because of changes in the Board of the Girls' Friendly Society, Miss Helen C. C. Brent took the place of Miss Margaret M. Lukens as the representative of that Society on the Executive Board.

FIELD WORK

Following the so-called experiment in the Province of the Southwest, preparations had been made for carrying on the same plan in the Province of Sewanee when the closing of the banks in March made it necessary to give up the plan. In September, the Newark branch held a three-day conference with the headquarters staff at the Girls' Friendly Holiday House at Delaware, N. J. A valuable feature of the conference was spending the time together. Another experiment in field work was begun in the autumn. Miss Beardsley went to the Province of the Pacific where she made St. Margaret's, Berkeley, her headquarters. She conferred with diocesan leaders and the Bishops of the Province, and made detailed plans for extensive field work to be done by Mrs. Taber and Miss Osgood, who followed her a few weeks later. Miss Beardsley then went on to Honolulu, arriving there just before the end of the year.

The work of the field staff for 1933 was centered around the proposed Fourth Province project and was the only part of the project it was possible to carry out. Mrs. D. D. Taber and Miss Esther Brown both carried heavy schedules; Miss Ruth Osgood gave six months to Hooker School, Mexico; and Miss Elizabeth Baker, after giving four months to the Fourth Province project, resigned to be married to the Rev. Robert T. Dickerson, sailing with him in June to Liberia, with the best wishes of her many friends followed her.

THE QUIET DAY FOR PRAYER

No one thing was more emphasized in the year's report than the observance of the Quiet Day for Prayer, November 11, and the effort of that corporate act. The helpful leaflet prepared by the Very Rev. J. Arthur Glasier, Dean of the Cathedral Church of St. Luke, Portland, Maine, was used not only throughout this country, but was translated and used in the dioceses of the foreign fields.

Thousands of women made their Communion on Armistice Day and then singly or in small groups came to the church or kept their watch at home, so that around the world there was constant prayer.

GRACE LINDLEY,
Executive Secretary

FINANCIAL SUMMARY

Amount of money sent through Woman's Auxiliary treasurers for:	
Budget Quota	\$152,637.38
Advance Work	41,689.05
Specials	73,187.51
Drawn from United Thank Offering of 1931 for current year.....	265,000.00
Supply Department:	
General	176,336.75
Diocesan	48,256.10
Social Service	47,381.94
<hr/>	<hr/>
Total of money and boxes*.....	\$804,488.73

* It should be remembered that the above figures are incomplete.

DIRECTORY OF DOMESTIC AND
FOREIGN MISSIONARIES—1933

INCLUDING LISTS OF WORKERS
AMONG THE INDIANS AND THE
NEGROES AND MISSION STAFFS
OUTSIDE THE UNITED STATES

ALPHABETICAL LIST

DOMESTIC AND FOREIGN MISSIONARIES

A

Abbott, Rt. Rev. Henry P. A.	Lexington
Abellard, Rev. Derice (Native)	Haiti
Ablewhite, Rt. Rev. Hayward	Marquette
Abraham, Rev. R. E.	Wyoming
*Adams, Deaconess Blanche (Retired)	So. West Va.
Adolphe, Rev. L. D. (Native)	Haiti
Aiken, Rev. Warwick	North Texas
Ajima, Rev. A. (Native)	Kyoto
Akiyama, Rev. K. (Native)	North Tokyo
Alden, Rev. H. C.	Salina
Alexander, Deaconess A. E. B.	Georgia
Alexander, Miss Dora	Indianapolis
Alexander, Rev. R. C.	Indianapolis
Allen, Mr. Arthur J.	Hankow
Allen, Rev. Robert M.	Oklahoma
Allen, W. B.	Mississippi
*Alley, Miss Mildred V.	North Dakota
Allman, Rev. Ernest R.	Idaho
Almeida, Rev. N. de (Native)	Brazil
Almfeldt, Rev. John E.	Quincy
Alter, Rev. N. R.	Salina
Ambler, Rev. J. C. (Retired)	Kyoto
Andersen, Rev. Edwin	Colorado
*Anderson, Miss Leila	California
Anderson, Mrs. M.	Liberia
Ando, L.	North Tokyo
Andrade, Rev. Samuel (Native)	Mexico
Andrews, Rev. Eric L.	North Tokyo
Andrews, Rev. R. W.	North Tokyo
Annable, Rev. Neil E.	Lexington
Aoki, Rev. I. (Native)	Tohoku
Aoki, Y. (Deacon)	North Tokyo
Appel, Rev. Jesse (Native)	Brazil
Appleby, Mrs. T. H. M. V. (Retired)	Olympia
Appleton, Mrs. E. Wade (Retired)	Liberia
Ashcroft, Miss E. M.	Shanghai
*Ashhurst, Miss Sarah W.	Cuba
Ashton, Rev. Walter	Idaho
Atwood, Rt. Rev. J. W. (Retired)	Arizona
Aves, Rt. Rev. H. D. (Retired)	Mexico
Ayres, Rev. R. F.	Oregon

B

*Babcock, Miss Berta R. (Retired)	Tokyo
Bailey, Rev. O. M.	Honolulu
Baird, Rev. R. L.	Eastern Oregon
*Baker, Miss Eliz. J. (Retired)	North Carolina
*Baldwin, Miss Ilione	Dallas
Ban, Rev. J. K. (Native)	Kyoto
Ban, Rev. K. (Native)	North Tokyo
Baptista, Rev. Orlanda (Native)	Brazil
Barbour, Miss Ruth	North Tokyo
Barcellos, Mr. Pedro (Native)	Brazil
*Barlow, Miss Henrietta	Liberia
Barnaby, Miss Catharine C.	Shanghai
Barnett, Rev. L. S.	North Texas
Barnwell, Rt. Rev. M. S.	Idaho
Barrios, Rev. R. D. (Native)	Cuba
Barrow, Rev. E. F.	Kansas
Bartberger, Miss Margaret	Alaska
Bartlett, Rt. Rev. F. B.	North Dakota
*Bartter, Miss Frances E.	Philippine Islands
Bartter, Rev. George C.	Philippine Islands
Basden, Mr. Thomas	Dominican Republic
Baskervill, Archdeacon E. L.	South Carolina
Baskervill, Mrs. M. E.	South Carolina
Baxter, Rev. I. E.	Sacramento
*Beauchamp, Miss Isabel	Arizona
Beaufils, Rev. Arthur R. (Native)	Haiti
*Bedell, Deaconess Harriet M. (Retired)	Alaska
Beecher, Rt. Rev. George A.	Western Nebraska
Beer, Rev. Archibald H.	Dominican Republic
Belsey, Rev. George	West Texas
*Bender, Miss M. E.	Shanghai
Benedict, Rev. George E. (Native)	Haiti
Benedict, Rev. R.	South Dakota
Benjamin, Walter (Native)	Alaska
Benson, Captain George A.	Honolulu
Bentley, Rt. Rev. John B.	Alaska
Berenguer, Rev. Salvador (Native)	Cuba
Bergamini, Mr. John Van Wic.	Hankow
Bernard, Miss Ethel	East Carolina
*Betz, Deaconess Dorothea E.	West Missouri
*Bickford, Deaconess Lucille	West Texas
Bierck, Rev. W. Hubert	Philippine Islands
Bigelow, Rev. N. D.	Kansas
*Biller, Mrs. George	Chicago
*Binns, Deaconess Margaret D. So.	West Virginia
Binsted, D.D., Rt. Rev. Norman Spencer	Tohoku
Birchenough, Rev. A. O.	Iowa
*Blacknall, Miss Bessie B.	Alaska
Blake, Rev. James E.	Virgin Islands
Blake, Mrs. Louise U.	Wyoming
Blakey, Deaconess M. S. (Retired)	Sacramento
Blank, Rev. A. (Native)	Brazil
Blankingship, Rev. A. H.	Cuba
Blomquist, Rev. William	Marquette
Bloomfield, Mrs. H.	Honolulu
*Bodey, Miss Marion	North Carolina
Bohrer, Rev. E. A. (Native)	Brazil
Bolderston, Miss Constance B.	Philippine Islands
Bonner, Mrs. Blanche P.	South Dakota
*Booz, Deaconess Margaret	Nevada
Botting, Rev. Robert M.	Oklahoma
*Bouldin, Miss Virginia	West North Carolina
Bovill, Rev. J. T.	Salina
*Bowden, Miss Artemisia	West Texas
Bowles, Dr. H. E.	North Tokyo
*Bowne, Miss Emeline	Anking
Boyce, Rev. James	Kansas
Boyce, Rev. John B.	Louisiana
*Boyd, Miss L. H.	North Tokyo
Boyd, Mrs. Saidee E.	Colorado
*Boyle, Miss Helen	Tohoku
Boyle, Rev. W. K.	Duluth
Boynton, Miss Louise	Hankow
*Boynton, Miss Martha	Mexico
*Brackett, Mrs. A. D.	Springfield
*Bradley, Miss Margaret E.	South Dakota
Brady, Miss Grace W.	Shanghai
Brady, Rev. E. L.	Philippine Islands
Bragg, Mr. Alan R.	Liberia
Braithwaite, Rev. J. S.	Southern Florida
Branch, Rev. T.	Wyoming
Brande, Rev. V. (Native)	Brazil
Brandon, Rev. C. M.	Duluth
Branstad, Mr. Karl E.	North Tokyo
Bratton, Rt. Rev. T. D.	Mississippi
Bray, Rev. A. O.	San Antonio
Bray, Rev. Kenneth A.	Honolulu
*Bremer, Miss M. Althea	Shanghai
Brewster, Rt. Rev. Benjamin	Maine
Brewster, Rev. H. S.	North Dakota
*Bridge, Miss Priscilla (Retired)	South Dakota
Brincefield, Rev. T. N.	Mississippi
*Bristowe, Miss Flora M. (Retired)	North Tokyo
Brodhead, Rev. J. E.	Kansas
Brooks, Rev. J. R.	Springfield
Brooks, Jr., Rev. R.	Springfield
*Brown, Miss Charlotte L.	Nevada
Brown, Miss E.	North Dakota
Brown, Mr. F. C.	Hankow
Brown, Rev. F. T.	Arizona
Brown, Miss Georgie M.	Philippine Islands

* Indicates that the salary of the missionary is drawn from the United Thank Offering of the Woman's Auxiliary.

Brown, Rev. J. B. East Carolina
 Brown, Mrs. J. B. East Carolina
 Brown, Rev. James B. Upper South Carolina
 Brown, Rev. J. H. Duluth
 Brown, Rev. J. H. Georgia
 Brown, Mrs. J. H. Georgia
 Brown, Rev. M. J. Marquette
 Brown, Rev. Thomas L. Dominican Republic
 Brown, Rev. W. H., Jr. Lexington
 Brownell, Rev. J. F. N. Liberia
 * Browning, Miss Edna J. Virginia
 Bruce, Rev. G. O. T. Arizona
 Bryan, Miss Helen Philippine Islands
 Bryant, Miss Caroline North Tokyo
 Bryant, John Los Angeles
 Buchanan, Rev. A. Eastern Oregon
 Budd, Miss Josephine Shanghai
 Budlong, Rev. J. S. Western Texas
 Bunn, Rev. Roger E. So. Florida
 Burdette, Dr. Benjamin L. Philippine Islands
 Burgess, Rev. H. A. Quincy
 Burgin, Miss Lucy Anking
 Burke, Dr. Grafton Alaska
 Burleson, Rev. Theo. M. Idaho
 Burroughs, Miss Annie G. Liberia
 Burroughs, LeRoy S. Iowa
 * Burnside, Miss Ruth North Tokyo
 * Burt, Mrs. Hackaliah (Retired) South Dakota
 Bush, Rev. H. E. Mississippi
 Bussingham, Rev. A. C. South Dakota
 Buteau, Rev. Abner Haiti

C

Caballera, Rev. L. Y. Mexico
 * Cabot, Miss M. G. Hankow
 Cabral, Rev. A. V. (Native) Brazil
 Cabral, Rev. G. V. (Native) Brazil
 Cadman, Rev. G. W. R. South Florida
 * Cady, Miss Anne E. Arizona
 * Califf, Miss Katharine W. West North Carolina
 * Callen, Mrs. Maude E. South Carolina
 Calvin, Rev. Ross R. New Mexico
 * Camfield, Miss Rosa (Retired) Utah
 * Campbell, Rt. Rev. Robert E. Liberia
 * Cannell, Rev. Mona C. Kyoto
 Capers, Rt. Rev. William T. West Texas
 * Capron, Miss Mildred S. Anking
 Carneiro, Mr. J. A. (Native) Brazil
 Carreras, Rev. S. E. (Native) Cuba
 Carrion, Rev. J. A. Mexico
 Carson, Rt. Rev. Harry R. Haiti, Dom. Republic
 * Carter, Deaconess Clara M. (Retired) Alaska
 * Carter, Deaconess Lucy N. (Retired) Nevada
 Cartwright, Miss E. M. A. Shanghai
 Casady, Rev. P. M. Oklahoma
 Casady, Rt. Rev. Thomas Oklahoma
 Cash, Rev. W. A. San Joaquin
 Cassion, Rev. Joseph P. (Native) Haiti
 Catulle, Benedict Haiti
 * Cawthon, Miss Margarita Texas
 Chambers, Miss Elizabeth Shanghai
 Chambers, Rev. H. D. Oregon
 Chandler, Rev. C. H. L. Oregon
 Chandler, Miss Hazel Alaska
 Chang, Dr. B. L. Shanghai
 Chang, Rev. Ralph (Native) Anking
 Chang, Mrs. S. W. (Native) Honolulu
 Chang, Rev. T. M. (Retired) Shanghai
 Chapman, Rev. H. H. Alaska
 Chapman, Rev. J. J. Kyoto
 Chapman, Rev. John W. (Retired) Alaska
 Chappell, Rev. James North Tokyo
 Chase, Mr. Alaska
 Chen, Dr. C. C. Shanghai
 Chen, Dr. C. L. Shanghai
 Ch'en Li, Miss Ch'ing-Lien, M.D. (Native) Shanghai
 Cheshire, Rt. Rev. Joseph B. North Carolina
 Chiang, Rev. C. T. Shanghai
 Chiang, Rev. Chien-Tzu (Native) Shanghai
 Chien, Rev. Yu-yui (Native) Shanghai
 Chikashige, Rev. T. (Native) North Tokyo
 Chisholm, Mrs. Olive R. C. Shanghai
 Cho, Rev. Noah K. (Native) Honolulu
 Chu, Rev. Joshua C. T. (Native) Anking
 Chu, Dr. L. C. (Native) Shanghai
 Chu, Rev. M. Y. T. (Native) Hankow
 Chu, Rev. S. S. (Native) Anking
 * Clark, Deaconess Agnes I. Sacramento
 * Clark, Miss Alice M. Hankow
 * Clark, Miss Coral Hankow
 Clark, Deaconess Julia A. Hankow

Clark, Rev. W. L. Sacramento
 Clarke, Rev. Robert North Dakota
 Clarkson, Miss F. Philippine Islands
 Clement, Miss Julia K. Shanghai
 Clements, Miss Dorothy M. Alaska
 Cleveland, Rev. O. H. Spokane
 Cochran, Rev. A. M. Tennessee
 Cockcroft, Rev. F. N. Honolulu
 Coe, Mr. John L. Hankow
 Coelho, Rev. J. deA. (Native) Brazil
 Coffin, Ven. Alexander Spokane
 * Colby, Miss Pauline (Retired) Duluth
 Cole, Rev. A. E. Indianapolis
 Cole, Miss Mildred Southern Virginia
 Coles, Miss Juliff Honolulu
 Coles, Mrs. P. S. Tennessee
 Coles, Miss Violet C. d'w. Shanghai
 Coles, Mr. W. R. Tennessee
 Collier, Rev. E. B. Mexico
 Colmore, Rt. Rev. Charles B. Puerto Rico
 * Connell, Miss Meta L. Anking
 * Connelly, Miss Ruth Louisiana
 * Conrad, Miss Aline M. New Mexico
 Cook, Rev. L. A. Idaho
 Cooper, Rev. C. N. W. Liberia
 Cooper, Rev. E. J. Panama Canal Zone
 * Cooper, Miss Gwendolin L. Shanghai
 Cooper, Rev. H. N. Colorado
 * Corbett, Deaconess Sarah C. Spokane
 Cordick, Rev. W. J. Northern Indiana
 Corey, Rev. Hollis H. (Native) Honolulu
 Corser, Rev. H. P. Alaska
 Cortez, Rev. Ramon Puerto Rico
 Costa, Mrs. Francisca da (Native) Brazil
 Costas, Dr. Diaz Puerto Rico
 Cotter, Rev. Arthur Sacramento
 * Couch, Miss Caroline A. Hankow
 Couper, Rev. W. E. Oregon
 Cousins, Rev. F. Georgia
 Cox, Rev. F. A. Shanghai
 Cox, Rev. Oliver C. South Florida
 * Cox, Miss Venetia Hankow
 Craighill, Rev. Lloyd R. Anking
 Crawford, Rev. O. F. Kansas
 Crellin, Rev. H. C. South Dakota
 Crittenden, Rev. Wm. B. North Carolina
 Croft, Rev. F. A. Oklahoma
 Cromwell, Rev. C. B. Kansas
 Crosno, Miss M. Honolulu
 Cross, Rt. Rev. Edward M. Spokane
 Cruikshank, Moses (Native) Alaska
 * Crump, Miss Eva H. (Retired) W. North Carolina
 Cruz, Mrs. Francisca B. da (Native) Brazil
 Cubria, Miss Teresa Cuba
 Culmer, Rev. John E. South Florida
 Cunha, Mrs. Francisca B. da (Native) Brazil
 Cunha, Rev. J. B. da (Native) Brazil
 Curtis, Rev. Gilbert G. Marquette

D

Darling, Rev. J. E. San Joaquin
 Darst, Rt. Rev. Thomas C. East Carolina
 Daugherty, Rev. B. S. North Dakota
 Daughters, Rev. T. A. Spokane
 Davenport, Rt. Rev. G. W. Easton
 Davies, Rev. Charles R. Kansas
 * Davis, Miss Caryetta L. South West Virginia
 * Davis, Miss Ella E. Arizona
 Davis, Rev. Franklin Lexington
 Davis, Rev. Robert Y. New Mexico
 Davis, Miss Ruby J. Shanghai
 Dawson, Miss Mary E. S. Philippines
 Day, Rev. W. Friend Montana
 d'Easam, Rev. B. C. Idaho
 deMars, Rev. B. E. L. Arizona
 Demby, Rt. Rev. E. T. Arkansas
 Den, Rev. K. H. K. (Native) Anking
 Deng, Dr. Roland Shanghai
 Denton, Miss A. Grace Kyoto
 Deslandes, Rev. E. (Native) Brazil
 Diaz-Alvarez, Miss Esther Cuba
 Diaz, Rev. J. E. (Native) Mexico
 Dickerson, Rev. R. T. Liberia
 Dickson, Miss Lera E. Kyoto
 * Diggs, Miss Eveline Philippine Islands
 Diman, Mr. Ezra S. Philippine Islands
 Dimmick, Rev. Arthur B. South Florida
 Disbrow, Miss Helen J. Kyoto
 Disosway, Miss Lulu M., M.D. Shanghai
 Dixon, Rev. T. A. Springfield

Dobbin, Rev. H. A. West North Carolina
 *Dobbin, Miss Pearl. West North Carolina
 *Dodson, Miss Steva L. (Retired) Shanghai
 *Dorsey, Deaconess E. M. San Joaquin
 Doty, Rev. J. Lamb. Honolulu
 Dowdell, Rev. Victor L. Puerto Rico
 Drew, Rev. C. P. Oklahoma
 Drew, Rev. Frederick I. Lexington
 Driver, Mr. David M. Brazil
 Droste, Rev. J. F. Puerto Rico
 Du, Rev. Nelson C. S. (Native) Hankow
 Dukes, Rev. C. H. Georgia
 Dutra, Mr. Honorato (Native) Brazil
 Dwalu, Rev. James (Native) Liberia
 Dyer, Rev. E. R. Shanghai
 Dzung, Rev. Y. Y. Shanghai

E

Early, Mrs. John C. Philippine Islands
 Eaton, Mrs. L. S. Philippine Islands
 Echols, Rev. R. B. Nevada
 Edwards, Rev. D. R. Oklahoma
 Edwards, Rev. F. H. U. North Carolina
 *Elliott, Mrs. Florence. Idaho
 Elliott, Rev. J. B. Upper South Carolina
 Elliott, Dr. Mabel. North Tokyo
 Elmendorf, Miss Agnes (Retired) North Carolina
 Elsworth, Rev. N. E. North Dakota
 Elwes, Rev. H. Cary. West North Carolina
 Ely, Mr. John A. Shanghai
 Escudero, Miss Monraima. Puerto Rico
 Essex, Rev. Wm. L. Quincy
 Eteson, Rev. Frank B. New Mexico
 Evans, Rev. C. H. North Tokyo
 Everett, Miss Florence L. (Retired) Puerto Rico
 Evjen, Rev. R. M. Wyoming
 Ewing, Mr. Agnew R. Honolulu
 Ewing, Rev. J. S. South Dakota
 Ewing, Joseph. South Dakota
 Ewing, Rev. Quincy. San Joaquin

F

Faber, Rt. Rev. William F. Montana
 Fah-ts'ang, Mr. Yang (Native) Hankow
 Fairchild, Rev. R. Arkansas
 Fait, Miss Elinor. Sacramento
 Falck, Miss Elizabeth H. Shanghai
 Falkenstein, Miss Helen. South Dakota
 Fang, Rev. C. C. (Native) Anking
 Fang, Rev. C. T. Y. (Native) Hankow
 *Farrish, Miss Emma M. South West Virginia
 Fawcett, Rt. Rev. Edward. Quincy
 Fenn, Rev. Warren R. Alaska
 Ferguson, Rev. David. Quincy
 Ferguson, Rev. Quentin. Oklahoma
 Ferrando, Rt. Rev. Manuel. Puerto Rico
 Ferraz, Rev. S. (Native) Brazil
 Ferrier, Rev. J. C. West Nebraska
 Finlay, Rt. Rev. Kirkman G. Upper S. Carolina
 Firth, Rev. Martin S. Brazil
 Foote, Miss Edith L. Kyoto
 Foote, Mr. E. W. North Tokyo
 Forster, Rev. Ernest H. Shanghai
 Forsythe, Rev. W. E. South Carolina
 Foster, Rev. John S. Colorado
 Foster, Rev. S. W. Mississippi
 Foster, Rev. Thomas. Marquette
 Fowler, Mr. J. Earl. Hankow
 Fox, Rt. Rev. Herbert H. H. Montana
 Fracker, Deaconess Elizabeth C. Nevada
 Fraga, Rev. A. M. de (Native) Brazil
 France, Rev. A. O. Springfield
 Francis, Rt. Rev. Joseph M. Indianapolis
 *Francis, Miss Mary S. (Retired) South Dakota
 Frazell, Rev. M. A. West Nebraska
 Fredin, Miss Martha L. Philippine Islands
 Freeman, Mrs. C. (Retired) Liberia
 Fu, Rev. T. H. (Native) Hankow
 Fuesle, Rev. Raymond Eugene. Brazil
 Fukao, Rev. P. T. (Native) Honolulu
 Fukuroi, Rev. H. (Retired, Native) Kyoto
 Fullerton, Rev. A. G. Alaska
 Fullerton, Miss Caroline A. Shanghai
 *Fullerton, Dr. Ellen C. Shanghai
 Fullwood, Rev. Stanley. Iowa
 Fung, Rev. M. T. (Native) Hankow
 Fuse, Rev. Y. (Native) Kyoto

G

Gailor, Rt. Rev. Thomas F. Tennessee
 *Gardiner, Miss Ernestine W. North Tokyo

Gardiner, Rt. Rev. T. Momulu. Liberia
 Garrett, Rev. Julio. Puerto Rico
 Garrett, Mr. Norman. Hankow
 *Gates, Miss Mary L. North Carolina
 Gavel, Miss Addie A. Alaska
 Geiser, Rev. Bernard. Oregon
 Germeck, Rev. J. L. Salina
 Geyer, Mrs. Mary H. East Carolina
 *Gibson, Deaconess A. M. (Retired) S.W. Virginia
 Giere, Mrs. Howard. Kansas
 Giere, Mr. Howard. Kansas
 Gill, Mr. Francis W. Shanghai
 Gilles, Rev. Renee (Native) Haiti
 Gilles, Rev. Victor (Native) Haiti
 *Gilliland, Deaconess Anne A. Salina
 Gilman, Rt. Rev. Alfred A. Hankow
 Gilmore, Rev. Aubrey C. Western North Carolina
 Gilmore, Mr. P. C. Anking, Hankow, Shanghai
 Goddard, Mrs. Amos (Retired) Anking
 Goldsmith, Rev. H. B. Idaho
 Goldthorpe, Miss Louise A. Philippine Islands
 Gomez, Rev. J. J. (Native) Mexico
 Goodger, Rev. Arthur. Montana
 Goodman, Archdeacon F. W. Alaska
 Goodwin, Rt. Rev. Frederick D. Virginia
 *Gosline, Miss Hazel F. Hankow
 Gould, Miss Lucie C. Puerto Rico
 Gowen, Rev. Vincent H. Philippine Islands
 Gowen, Rev. Dr. H. H. North Tokyo
 Grace, Rev. H. E. Colorado
 Grainger, Rev. Geo. L. West North Carolina
 Grammer, Miss Katherine. Massachusetts
 Grant, Mrs. Harriett. Georgia
 Grant, Rev. L. H. Fond du Lac
 Graser, Rev. Gordon L. Spokane
 *Graves, Miss Elizabeth W. Shanghai
 Graves, Rt. Rev. Frederick R. Shanghai
 Graves, Rev. F. D. Nevada
 *Graves, Miss Lucy J. Shanghai
 Gray, Rt. Rev. Campbell. Northern Indiana
 Gray, Miss Gladys V. Tokoku
 Green, Rt. Rev. William M. Mississippi
 Green, Rev. J. J. North Carolina
 Green, Rev. Stephen W. Shanghai
 *Gregg, Miss Alice H. Anking
 Griffin, Miss Elizabeth G. Philippine Islands
 Griffith, Rev. S. N. East Carolina
 Gring, Rev. A. D. (Retired) Kyoto
 Groff, Miss Anna M. Shanghai
 Grossman, Miss Lucy. New Mexico
 Guerra, Mrs. Celica (Native) Brazil
 Guerra, Rev. I. G. (Native) Cuba
 Gunn, Rev. R. M. Springfield

H

Hadlow, Rev. Blake. Sacramento
 Haines, Rev. A. J. South Dakota
 Hairston, Miss May. Philippine Islands
 Hall, Rev. T. E. South Dakota
 *Hallam, Mrs. Dorcas E. Oregon
 Hallett, Rev. L. W. Duluth
 Hamada, Rev. Koya (Native) Kyoto
 Hamilton, Capt. Henry. Honolulu
 Hammarskold, Rev. J. G. (Retired) General
 Hammond, Miss Louise S. Shanghai
 Hankins, Miss Laura A. South Virginia
 Hanks, Mrs. Minnie C. North Dakota
 Hanson, Rev. A. B. North Texas
 Hanson, Miss Alice H. Alaska
 Hanson, Miss Viola V. Philippine Islands
 *Harmon, Miss Ruth D. Arizona
 Harrington, Rev. H. R. North Dakota
 Harris, Miss Blanche M. Western North Carolina
 *Harris, Miss Cornelia Van B. East Carolina
 *Harris, Miss Orelia W. Georgia
 Harris, Rev. R. R. West North Carolina
 Harrison, Carter. Kansas
 Harrison, Rev. E. R. Tohoku
 *Harrison, Miss Ora. Southwest Virginia
 Hartel, Miss Marie R. Philippine Islands
 Harvey, Rev. Benson H. Philippine Islands
 *Haslem, Miss Edith. Philippine Islands
 Hawkins, Rev. A. J. East Carolina
 Hayakawa, Rev. K. (Native) Kyoto
 *Hayden, Dr. Catherine P. (Retired) N. Carolina
 *Hayes, Miss Mildred B. Puerto Rico
 Heard, Rev. Henry. New Mexico
 Hedelund, Rev. S. J. Duluth
 Heist, Miss Frances Helen. Honolulu
 Helms, Rev. J. R. Arizona
 Henckell, Mr. P. Walter. North Texas

- Henderson, Rev. Eugene L. North Carolina
 Henning, Rev. D. G. South Dakota
 Henry, Mr. James W. (Retired) General
 Herritage, Rev. J. W. East Carolina
 Hersey, Rev. M. J. Nevada
 Hester, Miss Margaret. Kyoto
 Hewitt, Rev. A. A. Atlanta
 Heyes, Rev. A. R. P. Marquette
 *Heywood, Miss C. G. North Tokyo
 Hicks, Miss Ellen T. Puerto Rico
 Higgins, Miss Lulu (Retired) Liberia
 Higgins, Rev. M. S. Easton
 Hill, Miss Amelia H. Alaska
 Hill, Rev. C. C. San Joaquin
 Hill, Rev. K. W. Oklahoma
 *Hill, Miss Mary A. (Retired) Shanghai
 Hincley, Rev. T. R. Honolulu
 Hinks, Mrs. Frances. Western North Carolina
 Hittle, Miss Dorothy. Tohoku
 Hoare, Mrs. A. R. (Retired) Alaska
 Hock, Rev. A. S. Oklahoma
 Hogarth, Rev. M. Kansas
 Holder, Rev. J. E. East Carolina
 Hollander, Mr. T. J. Hankow
 Hore, Mrs. Katherine (Retired) General
 Horiuchi, Rev. M. (Native) Kyoto
 Horner, Rt. Rev. James M. West North Carolina
 Hoshimura, Rev. D. Kyoto
 *Howard, Mrs. Jennie. Eastern Carolina
 Howden, Rt. Rev. F. B. New Mexico
 Howe, Dr. Y. W. Shanghai
 *Howell, Miss Monica V. Montana
 Hoyo, Rev. A. S. (Native) Kyoto
 Hsia, Rev. T. L. (Native) Anking
 Hsia, Dr. T. H. (Native) Shanghai
 Hsiang, Rev. Y. R. (Native) Anking
 Hsu, Rev. Edmund (Native) Anking
 Hsu, Dr. K. S. (Native) Shanghai
 Hsu, Rev. Tai Yang (Native) Shanghai
 Hsu, Dr. W. I. Min (Native) Shanghai
 Hu, Ven. L. T. (Native) Hankow
 Hu, Rev. T. K. (Native) Hankow
 Hu, Mr. Thomas Y. S. (Native) Hankow
 Huang, Rev. H. F. D. (Native) Hankow
 Huang, Rev. S. C. Hankow
 *Hughes, Miss Daphne. Chicago
 Hulse, Rt. Rev. H. R. Cuba
 *Humphreys, Miss Marion. North Tokyo
 Huntington, Rev. C. E. Anking
 Huntington, Rt. Rev. Daniel T. Anking
 *Hurlbut, Mrs. Jean B. Missouri
 Huston, Rt. Rev. S. Arthur. Olympia
 Hwang, Rev. Quentin (Native) Anking
 Hyslop, Rev. John W. Utah
- I**
- Igoe, Mrs. F. M. Puerto Rico
 Ikezawa, Rev. B. S. Honolulu
 Inagaki, Rev. Y. (Native) North Tokyo
 Ingle, Mrs. J. A. (Retired) Hankow
 Ingley, Rt. Rev. Fred. Colorado
 Iso, Mr. (Native) Brazil
 Ito, Rev. J. Y. (Native) Brazil
 Ito, K. (Native) North Tokyo
 Ito, M. (Deacon) North Tokyo
- J**
- Jackson, Miss Malvese. Florida
 Jackson, Rev. R. H. Kyoto
 Jackson, Rev. Robert W. Panama Canal Zone
 James, Dr. Mary L. Hankow
 *Jansen, Miss Bernice A. Tohoku
 Jauregui, Rev. Hipolito (Native) Cuba
 Jeffery, Rev. A. S. Oklahoma
 Jeffery, Rev. J. T. Mississippi
 Jeffreys, Mrs. Henry Scott (Retired) Japan
 Jenkins, Dr. Hawkins K. Philippine Islands
 Jenkins, Ven. J. R. Arizona
 *Jenkins, Miss Mary Baker. Cuba
 Jenkins, Rt. Rev. Thomas. Nevada
 *Jenner, Miss Frances A. Hankow
 Jennings, Rev. F. C. Oregon
 Jett, Rt. Rev. Robert C. Southwest Virginia
 Jewell, Rev. Geo. A. P. Northern Indiana
 *Johnson, Miss Bessie (Retired) South Dakota
 Johnson, Jr., Rev. D. E. Springfield
 Johnson, Rev. E. E. Duluth
 Johnson, Miss Florence. Honolulu
 Johnson, Rt. Rev. Frederick F. Missouri
 Johnson, Rt. Rev. Irving P. Colorado
 Johnson, Mrs. M. E. (Retired) Liberia
- *Johnson, Miss Nina G. Hankow
 Johnson, Rev. Robert. Arkansas
 Johnson, Rev. R. A. West Nebraska
 Johnson, Rev. R. I. East Carolina
 Johnson, Miss Thora. Kyoto
 Johnson, Rev. W. L. South Dakota
 Johnson, Rev. W. Thomas. Dominican Republic
 Jones, Rev. D. Arizona
 Jones, Rev. D. P. North Dakota
 Jones, Rev. Edouard C. (Native) Haiti
 Jones, Dr. Frank M. Kyoto
 Jones, Rev. J. Herbert. North Carolina
 Jones, Rev. Leon F. (Native) Haiti
 Jones, Miss Martha D. Eastern Oregon
 Jones, Rev. T. Malcolm. Montana
 Jones, Rev. Percy W. North Texas
 Jonnard, Rev. W. A. (Retired) Kansas
 Jordan, Miss Alice B. Shanghai
 Jordan, Rev. C. H. South Florida
 Juhan, Rt. Rev. Frank A. Florida
 Junge, Dr. Werner. Liberia
 Juste, Rev. Felix D. (Native) Haiti
- K**
- Kan, Dr. E. Y. Shanghai
 Kan, Rev. T. (Native) Kyoto
 Kan, W. E. North Tokyo
 Kang-sen, Rev. Wang (Native) Hankow
 Kao, Mr. Samuel C. W. (Native) Hankow
 Kao, Rev. S. T. (Native) Anking
 Katada, T. North Tokyo
 Katoaka, K. Tohoku
 Kau, Dr. E. Y. Shanghai
 Kay, Miss Bessie C. Alaska
 Kean, Rev. A. S. Nevada
 Keeler, Rt. Rev. Stephen E. Minnesota
 Keh-tsang, Mr. Hsuing (Native) Hankow
 Keith, Miss C. U. Liberia
 Kellam, Rev. H. M. Oklahoma
 *Keller, Miss Pearl E. Liberia
 Keller, D.D., S.T.D., Rt. Rev. Stephen
 E. Minnesota
 Kellett, Rev. E. W. Nevada
 *Kelm, Miss Thelma K. New Mexico
 Kemerer, Rt. Rev. B. T. Duluth
 Kemp, Mr. Robert A. Hankow
 Kempton, Mr. K. E. Duluth
 Kennedy, Rev. H. S. Colorado
 Kennedy, Archdeacon J. T. West North Carolina
 Kent, Rev. L. F. West North Carolina
 *King, Deaconess D. J. South Dakota
 King, Mr. E. Harrison. Shanghai
 King, Rev. J. H. Arkansas
 Kippenbrock, Mr. Michael J. Alaska
 Kirkbride, Rev. R. G. Marquette
 Kitagawa, Rev. C. (Native) Kyoto
 Kitazawa, Rev. S. (Native) North Tokyo
 Klein, Rev. J. A. South Dakota
 Knebone, Earl. South Dakota
 Kneeland, Rev. M. D. Sacramento
 Kobayashi, Rev. J. H. (Native) North Tokyo
 Kojimia, Rev. S. (Native) North Tokyo
 Komano, Rev. Y. (Native) North Tokyo
 Koo, Rev. K. S. (Native) Shanghai
 Koo, Dr. U. K. (Native) Shanghai
 Krichke, Rev. Egmont (Native) Brazil
 Kroll, Rev. Leopold. Haiti
 Ku, Rev. C. L. (Native) Shanghai
 Ku, Rev. K. S. (Native) Shanghai
 Kubo, P. Brazil
 Kuo, Rev. Liang-hsien (Native) Shanghai
 Kuo, Rev. Siem-ching. Shanghai
 Kwak, Rev. S. T. Shanghai
 Kwei, Rev. Graham T. F. (Native) Anking
 Kwei, Rev. T. R. (Native) Anking
- L**
- *Ladd, Miss Mary E. New York
 Lade, Miss Helen R. North Tokyo
 LaGuillo, Miss Carmen. Cuba
 Lambertson, Miss Anne. Shanghai
 *Langdon, Miss Florence (Retired) Alaska
 Langley, Mr. E. T. (Retired) Liberia
 Lanphear, Mr. B. Woodward. Anking
 Lardizabal, Marenio. Philippine Islands
 Lardizabal, Silvino. Philippine Islands
 *Larery, Miss Alice M. Idaho
 Lascelles, Rev. H. Nevada
 Leavell, Charles. Kentucky
 Ledger, Rev. John T. Spokane
 Lee, Rev. Alan W. S. Shanghai

- Lee, Ven. Barr G. Sacramento
 Lee, Dr. Claude M. Shanghai
 *Lees, Miss Ellen. Utah
 *LeHew, Deaconess Clara E. West Nebraska
 *Lenhart, Miss Laura E. Shanghai
 *Lester, Miss I. Gertrude Cuba
 Lewis, Rev. Hunter New Mexico
 Lewis, Rev. Hunter Merriweather Tohoku
 Lewis, Mr. J. T. Eastern Oregon
 Lewis, Rev. V. G. Wyoming
 Li, Rev. Mark T. (Native) Hankow
 Li, Rev. P. H. W. (Native) Anking
 Li, Dr. T. L. Shanghai
 Li, Miss Wen-e, M.D. (Native) Shanghai
 Li, Rev. Y. M. (Native) Anking
 Lichtenberger, Rev. Arthur C. Hankow
 Lico, Mr. Carl H. F. (Native) Hankow
 Lico, Rev. F. H. (Native) Hankow
 Lico, Rev. F. Y. S. (Native) Hankow
 Lico, Rev. G. Y. L. (Native) Hankow
 Lico, Rev. N. Y. C. (Native) Hankow
 Lilliefors, Rev. M. Wyoming
 Lin, Miss Hsiao-ying, M.D. (Native) Shanghai
 Lin, Rev. P. C. (Native) Shanghai
 Lindgren, Rev. E. M. New Mexico
 Lindloff, Rev. M. J. Oklahoma
 Lindor, Rev. Joseph S. (Native) Haiti
 Lindstrom, Rev. Oscar Duluth
 Ling, Rev. E. S. H. (Native) Hankow
 *Ling, Rev. M. K. H. (Native) Hankow
 Linsley, Rev. John C. W. Philippine Islands
 Littell, Rev. E. M. Honolulu
 Littell, Rt. Rev. S. Harrington Honolulu
 Littell, Mr. Walter Honolulu
 Liu, Rev. N. E. P. (Native) Hankow
 Liu, Rev. P. K. (Native) Anking
 Livingston, Miss Mary A. Shanghai
 Lloyd, Rt. Rev. A. S. (Retired) General
 Lloyd, Rev. J. Hubard Kyoto
 Lo, Rev. C. H. (Native) Anking
 Lockaby, Rev. J. S. West North Carolina
 Locke, Rev. Philip D. Puerto Rico
 Lockton, Rev. W. J. North Indiana
 Long, Rev. R. J. Duluth
 Longley, Rt. Rev. Harry S. Iowa
 Lopez-Guillen, Rev. J. M. Cuba
 Lord, Rev. J. G. Western Nebraska
 Losh, Mr. William Duluth
 Lou, Rev. S. C. (Native) Anking
 Lowe, Miss A. J. Hankow
 Luke, Rev. T. Gordon Spokane
 Lukens, Rev. Alexander M. Montana
 Lund, Rev. F. E. (Retired) Anking
 Lung, Rev. J. K. L. (Native) Hankow
 Lustgarten, Miss Regina B. Hankow
 Lye, Dr. C. T. (Native) Shanghai
- Mo**
- McAfee, Rev. Leo Gay Philippine Islands
 McBride, Miss Jean Philippine Islands
 McCaa, Rev. James T. West Texas
 *McCarthy, Mrs. Juan (Retired) Cuba
 McClelland, Rev. William Easton
 McElwain, Rt. Rev. Franklin Minnesota
 McEvoy, R. E. Iowa
 McGill, Miss Mary North Tokyo
 McGowan, Rev. E. A. Sacramento
 McGrady, Edw. (Retired) Mississippi
 McGrath, Miss Etta S. Kyoto
 McHenry, Miss Dorothea Alaska
 McIntosh, E. N. Alaska
 McKay, Rev. C. A. North Dakota
 McKenzie, Archdeacon B. S. West Texas
 McKenzie, Miss Mary Wood Liberia
 McKenzie, Miss Mary Wood Liberia
 *McKim, Miss Bessie North Tokyo
 *McKim, Rt. Rev. John Shanghai
 *McKim, Miss Nellie North Tokyo
 *McKim, Rev. John C. (Retired) Tohoku
 *McKnight, Miss T. T. (Retired) Mexico
 McLaughlin, Rev. A. M. Iowa
 McLeod, Rev. O. J. South Carolina
 McNeil, Rev. F. Arizona
 McNulty, Rev. H. A. Shanghai
 McPhetres, Rev. Samuel A. Colorado
 McRae, Miss Margaret Philippine Islands
- M**
- Ma, Rev. C. Y. (Native) Hankow
 Ma, Rev. Tao-yuan (Native) Shanghai
 MacBeth, Rev. A. North Dakota
 MacDonald, Rev. Isaac Upper South Carolina
 *MacDonald, Mrs. Mabel W. Tennessee
 MacIntosh, Miss Alys Philippine Islands
 MacIntosh, Rev. S. M. South Dakota
 MacKenzie, Rev. J. N. Oklahoma
 *MacKibbin, Mrs. Mary G. South Dakota
 MacKinnon, Miss Frances D. Shanghai
 Mackintosh, Rev. R. O. Western Texas
 MacNair, Miss Hazel F. Shanghai
 Macnamara, Rev. G. B. North Dakota
 Macombe, Rev. David B. (Native) Haiti
 MacPherson, Rev. Wm. Alaska
 MacRae, Rev. Cameron F. Shanghai
 *Macy, Mrs. Anna E. (Retired) Alabama
 Madeley, Rev. W. F. Tohoku
 Maddox, Rev. C. D. Quincy
 Maejima, K. North Tokyo
 Maekawa, S. Tohoku
 Magee, Rev. John G. Shanghai
 *Main, Miss Edith Upper South Carolina
 *Makely, Miss Carrie G. Virginia
 Maldonado, Rev. Primitivo Puerto Rico
 Mallett, Rev. Reginald Tennessee
 Mallinckrodt, Rev. H. Florida
 Mancebo, Rev. J. B. (Native) Cuba
 Manion, Rev. Joseph New Mexico
 Mann, Mrs. Mary C. Georgia
 *Mansfield, Deaconess M. P. Southwest Virginia
 Mantz, Miss Jessie I. R. Philippine Islands
 Mao, Rev. Keh-Tsoong (Native) Shanghai
 Maret, Miss Marjorie New Mexico
 Mark, Rev. Y. Sang Honolulu
 Marsden, Rev. A. H. West Nebraska
 Marshall, Mr. George H. North Tokyo
 *Marshall, Miss Margaret Upper South Carolina
 Marston, Rev. A. E. Springfield
 Martin, Rev. J. L. Honolulu
 Martin, Rev. R. A. Springfield
 Martin, Rev. W. H. North Texas
 Martinez, Rev. J. Mexico
 Martinez, Miss Josefa Puerto Rico
 Maslin, Rev. T. P. Hankow
 Maslin, Mr. Thos. Paul Hankow
 Mason, Rev. Joseph C. Honolulu
 *Massey, Deaconess Charlotte G. Philippine Islands
 Mather, Casper (Native) Alaska
 Mather, Rev. Paul J. (Native) Alaska
 Mato, John Honolulu
 Matsushima, Rev. A. (Native) Kyoto
 Mattocks, Rev. Henry Philippine Islands
 Mau, Rev. K. T. Shanghai
 Maxon, Rt. Rev. James M. Tennessee
 Maxwell, Rev. T. C. San Joaquin
 *Meacham, Miss Olive Liberia
 *Mead, Miss Bessie Tohoku
 Meem, Mrs. Elsa K. (Retired) Brazil
 Melrose, Rev. T. M. Oklahoma
 Merner, Miss Lillian A. South Dakota
 Merriam, Rev. S. B. H. Liberia
 Merrins, Dr. E. M. Hankow
 Meyer, Rev. Luis Puerto Rico
 Middleton, Miss Inez Arkansas
 Mien-tsz, Rev. Tsang (Native) Hankow
 Mikel, Rt. Rev. Henry J. Atlanta
 Miller, Mr. E. P. Hankow
 Miller, Deaconess Sophie (Retired) Los Angeles
 Minchin, Rev. G. R. Spokane
 Miranda, Rev. J. Mexico
 Mitchell, Rev. H. H. Oregon
 Mitchell, Rev. M. B. Indianapolis
 *Mitchell, Miss Marlon S. Shanghai
 *Mitchell, Miss Susan S. Liberia
 *Mitchell, Deaconess Virginia Duluth
 Mitchell, Rt. Rev. Walter Arizona
 Mize, Rev. E. M. Salina
 Mize, Rt. Rev. Robert H. Salina
 Mize, Jr., R. H. Salina
 Mo, Rev. D. Y. Shanghai
 Mockford, Rev. A. J. Sacramento
 *Molineux, Mrs. Elizabeth M. Alaska
 *Monroe, Miss Marie R. West North Carolina
 *Monteiro, Miss Margaret K. Anking
 *Montgomery, Miss Mary E. (Retired) So. W. Virginia
 Moore, Rev. B. S. East Oregon
 Moore, Rev. F. V. R. Salina
 Moore, Rev. H. Arizona
 Moore, Miss Winifred O. Liberia
 Moort, Mrs. E. M. (Retired) Liberia
 Moreland, Rt. Rev. Wm. H. Sacramento
 Moreno, Rev. Ramon C. Cuba
 Morgan, Rev. S. A. Mississippi

Mori, H. Tohoku
 Mori, R. North Tokyo
 Morris, Ven. H. B. Oklahoma
 Morris, Dr. Harold F. Shanghai
 Morris, Rt. Rev. James C. Louisiana
 Morris, Rev. James K. Kyoto
 Morris, Rev. James W. (Retired) Brazil
 * Morrison, Miss Hazel A. Oregon
 Morton, Rev. E. A. Oklahoma
 * Mosher, Mrs. A. Honolulu
 Mosher, Rt. Rev. G. F. Philippine Islands
 Moss, Miss Eleanor C. T. Philippine Islands
 * Mother, Ursula Mary Hankow
 Moulton, Rt. Rev. Arthur W. Utah
 Mulcare, Rev. J. T. Panama Canal Zone
 Mullen, Rev. Edward G. Philippine Islands
 Muller, Fred Alaska
 Munday, Rev. W. A. Salina
 Munoz, Rev. Pablo (Native) Cuba
 Murata, Rev. M. (Native) Kyoto
 Murata, T. Tohoku
 Murakami, H. Tohoku
 Murray, Miss Edna B. North Tokyo
 Myers, Miss Blanche E. Anking

N

Nagata, Rev. P. (Native) Kyoto
 Nagata, Rev. Y. (Native-Retired) Kyoto
 Naide, Rev. T. (Native) Kyoto
 Najac, Rev. Elie O. (Native) Cuba
 Nakamura, S. (Native) Tohoku
 Nakao, Rev. T. Kyoto
 Nalapa, Mr. J. North Tokyo
 Nash, Ven. M. B. Idaho
 Neblett, Miss Ann M. Cuba
 * Neely, Miss Clara J. Kyoto
 Nelson, Rev. H. E. Duluth
 Nelson, Rev. Philip Spokane
 Nen-Zung, Rev. Nye Shanghai
 Netto, Mr. F. C. (Native) Brazil
 Neuber, Mrs. Josephine G. Cuba
 New, Rev. Albert West North Carolina
 * Newell, Deaconess Anna G. California
 Newman, Victor E. Idaho
 Ni, Rev. N. C. (Native) Shanghai
 Nichols, Rev. J. S. Shanghai
 * Nichols, Miss Mary C. Cuba
 Nichols, Rt. Rev. Shirley H. Kyoto
 Nightengale, Rev. A. F. Panama Canal Zone
 Ning, Rev. T. H. (Native) Anking
 Nishimura, K. Tohoku
 Nishida, Rev. Y. (Native) Kyoto
 Nishikawa, Rev. K. Kyoto
 Nobes, Rev. C. E. B. Philippine Islands
 Nokawa, Rev. H. Kyoto
 Norment, Miss Arkansas
 Norton, Mrs. Emily C. Honolulu
 Norton, Mr. John R. Shanghai
 Nuki, T. North Tokyo
 Nuno, Miss Christine M. North Tokyo
 Nussa, Dr. Lopez Puerto Rico
 Nyi, Dr. P. C. (Native) Shanghai

O

Ogato, Rev. T. (Native) Kyoto
 Ogawa, J. North Tokyo
 * Ogden, Miss Clair E. Panama Canal Zone
 Oglesby, Mrs. Angela L. Kyoto
 O'Hara, Dr. Floyd J. Shanghai
 Okajima, Rev. M. Kyoto
 Okamoto, Rev. C. (Native) Kyoto
 Okumura, M. North Tokyo
 Oliveria, Rev. Gastao de Brazil
 Oliverias, Mr. Muniz de Brazil
 Olmos, Rev. Mario Ramires Brazil
 * Olsen, Miss Eunice H. South Dakota
 Olson, Rev. J. E. Hankow
 Ono, Mr. K. Brazil
 Ono, T. North Tokyo
 Ono, Y. Tohoku
 Ooka, Rev. Y. (Native) Kyoto
 Opie, Rev. James Idaho
 Orihuela, Rev. Fausto Mexico
 Orth, Rev. Gustave Arkansas
 Orton, Rev. Joseph Brazil
 Osborn, Rev. F. T. Brazil
 * Osgood, Miss Ruth General
 Owers, Rt. Rev. W. H. (Retired) Liberia
 Owen, Miss Lillian M. Puerto Rico
 Oya, K. North Tokyo

P

* Packard, Miss Mary (Retired) Brazil
 Paddock, Rt. Rev. R. L. (Retired) Eastern Oregon
 Pagan, Rev. J. R. Arizona
 * Page, Mrs. Elizabeth F. North Texas
 Paine, Miss Margaret R. Kyoto
 Palmer, Rev. James A. Spokane
 Palmer, Mrs. James A. Spokane
 Palmer, Miss Maud R. Tohoku
 Pannell, Rev. J. B. Spokane
 Paraisson, Rev. Ledoux L. (Native) Haiti
 Parke, Rev. R. I. Colorado
 Parker, Rev. C. L. Springfield
 Parsons, Rt. Rev. Edward L. California
 Parsons, Dr. Suzanne R. Anking
 Patee, Rev. L. E. New Mexico
 Pawla, Rev. A. E. Wyoming
 Payne, Rev. Wm. San Joaquin
 Peabody, Mary (Retired) South Dakota
 Peard, Rev. S. J. Oklahoma
 Peck, Rev. H. M. Nevada
 * Peck, Miss Sallie P. (Retired) Kyoto
 Pen, Dr. C. P. Hankow
 Pena, Rev. J. G. (Native) Cuba
 Pendirol, Miss Isabel Puerto Rico
 Penick, Rt. Rev. Edwin A. North Carolina
 Penn, Rev. Edmund R. F. (Native) Hankow
 Pennell, Jr., Rev. E. M. West Texas
 * Peppers, Deaconess M. S. Olympia
 Peralles, Miss Ursulina (Native) Brazil
 * Perez, Mrs. Flora (Retired) Cuba
 Perez, Rev. J. L. Mexico
 Perry, Charles E. Shanghai
 Perry, Rev. Harry West North Carolina
 Perry, Rev. R. N. Georgia
 Persons II, Rev. Frank S. Cuba
 Peters, Miss Augusta North Tokyo
 * Peterson, Miss Catherine A. East. Oregon
 * Peterson, Deaconess Josephine Quincy
 Pflaum, Rev. Alexander E. Northern Indiana
 Phelps, Mrs. Ralph Spokane
 Phillely, Rev. Wm. L. West Nebraska
 * Phillips, Miss Sallie Washington, D. C.
 Pickells, Rev. J. L. Eastern Oregon
 Pickens, Jr., Rev. Claude L. Hankow
 Pickford, Wm. California
 Pierce, Rev. Hall New Mexico
 Piloto, Rev. J. (Native) Cuba
 Pithan, Rev. A. (Native) Brazil
 * Pitkin, Miss Jane K. Arizona
 Planas, Rev. Emilio (Native) Cuba
 * Platt, Miss Kathleen Florida
 Pollack, Rev. W. S. New Mexico
 Pollard, Rev. George C. North Carolina
 Pollard, Rev. T. T. South Florida
 Ponce, Rev. Dr. M. R. Cuba
 Pond, Miss Helen M. North Tokyo
 Porteous, Mr. D. G. San Joaquin
 Post, Rev. Harry Spokane
 Posten, Mr. David Shanghai
 Pott, Rev. F. L. H. Shanghai
 Pott, Mr. James H. Shanghai
 Pott, Dr. Walter G. H. Shanghai
 Potter, Miss Alice K. Wyoming
 Powell, Rev. C. H. San Joaquin
 * Powell, Miss Cecelia R. Kyoto
 Poyscor, Rev. Wm. Marquette
 Pratt, Rev. F. W. New Mexico
 Pratt, Rev. G. F. East. Oregon
 Price, Rev. Richard R. Montana
 Primo, Rev. Q. E. Georgia
 Pritchett, Rev. C. B. Georgia
 Pritchett, Mrs. C. B. Georgia
 Propper, Deaconess Amelia (Retired) So. Dakota
 * Putnam, Deaconess Katherine Shanghai

Q

Quinones, Rev. Ramos Puerto Rico

R

Radway, Rev. Ezekiel West North Carolina
 * Rafter, Mrs. Edith (Retired) Puerto Rico
 Rainey, Rev. O. J. Arizona
 Rainey, Samuel H. Arkansas
 Ramirez, Jose Philippine Islands
 Ramirez, Rev. S. Mexico
 Ramos, Rev. C. R. (Native) Brazil
 Ramsaur, Miss Mary A. Upper South Carolina
 * Ranson, Deaconess A. L. Tohoku
 Rao, Rev. R. H. H. (Native) Anking

- Rasmussen, Rev. R. C. (Native).....Brazil
 *Redmond, Miss GladysVirginia
 Reese, Miss AngelicaHonolulu
 Reese, Rt. Rev. Frederick F.Georgia
 Reeves, Rev. William T.Montana
 Reid, Miss SarahShanghai
 Reifsnider, Rt. Rev. Charles S.North Tokyo
 Reilly, Miss M. L.Hankow
 Reischauer, Mrs. RobertNorth Tokyo
 Remington, Rt. Rev. Wm. P.East. Oregon
 Rennie, Miss Geraldine R.Shanghai
 Reus, Mrs. C. (Retired).....Puerto Rico
 Reus, Rev. Esteban.....Puerto Rico
 *Rex, Miss AliceAlbany
 Rice, Rev. Charles E.Alaska
 Rice, Rev. JamesDuluth
 Rice, Mr. Wm. B.Duluth
 *Richards, Miss BerthaNorth Carolina
 Richards, Miss Mary S.Hankow
 Richards, Rev. W. O.Colorado
 Richardson, Rev. Arthur H.Philippine Islands
 Richardson, Rev. J.North Dakota
 *Richey, Dr. Margaret C.Shanghai
 Ridgely, Rev. L. B. (Retired).....Hankow
 *Ridgely, Miss Margaretta S.Liberia
 *Riebe, Deaconess E. W.Hankow
 Riffin, Mr. Charles Lewis.....Honolulu
 Riley, Rev. O.Western Nebraska
 Rivera, Rev. ModestaPuerto Rico
 Rivera, Rev. VictorPuerto Rico
 Robert, Miss E.Cuba
 Roberts, Rev. A. N.Brazil
 Roberts, Mr. DonaldShanghai
 Roberts, Mr. E. Walter (Retired).....General
 Roberts, Rt. Rev. Wm. B.South Dakota
 Roberts, Rev. W. P.Shanghai
 *Robertson, Miss Anna L.East Carolina
 Robinson, Miss Ethel M.Puerto Rico
 Robinson, Mrs. John (Retired).....South Dakota
 Robredo, Rev. J. N.Mexico
 Roe, Rev. James B.West Nebraska
 Rogers, Miss FloraPhilippine Islands
 Rogers, Rev. W. Q.Atlanta
 Roots, Miss FrancesHankow
 Roots, Rt. Rev. Logan H.Hankow
 Roots, Dr. Logan HoltHankow
 Rose, Rev. Lawrence.....Montana
 Rose, Rev. Lee Lester.....Philippine Islands
 *Ross, Miss Adeline R.Wyoming
 Ross, Miss Gladys M.Shanghai
 *Routledge, Deaconess Margaret.....Phil. Islands
 Rowe, Rt. Rev. Peter Trimble.....Alaska
 Rusch, Mr. PaulNorth Tokyo
 Rush, Rev. Wm. R.Montana
- S
- Sakaguchi, Rev. K.Kyoto
 Sakaguchi, Rev. M.Kyoto
 Sakura, Rev. John T.California
 Salinas, Mrs.Mexico
 Salinas, Rev. RubenMexico
 Salinas, Rev. Samuel.....Mexico
 San, Rev. Sham Hon (Native)Philippine Islands
 Sanchez, Rev. S. G.Oklahoma
 Sanford, Rt. Rev. Louis C.San Joaquin
 Santana, Miss RaquelPuerto Rico
 Santos, Rev. G. V. dosBrazil
 Santos, Mrs. M. B. dosBrazil
 Saphore, Rt. Rev. Edwin W.Arkansas
 Sargent, Miss IreneAlaska
 Saris, Mrs. J. deNorth Tokyo
 Saruhashi, Rev. J.Kyoto
 Sasaki, Rev. J.Kyoto
 Satterwhite, Rev. James K.Atlanta
 Saucedo, Rev. L. J.Mexico
 Sauerman, Miss BettyHonolulu
 *Savage, Miss Brightsie.....Southwest Virginia
 Saylor, Rev. Frank A.Puerto Rico
 Sayre, Rev. C. E.Iowa
 Scarlett, Rt. Rev. Wm.Missouri
 *Schaeffer, Miss Mabel R.North Tokyo
 *Scherschewsky, Miss CarolinaNorth Tokyo
 Schleicher, Miss L. A.Shanghai
 Schmidt, Mr. F. G.Brazil
 Schmuck, Rt. Rev. Elmer N.Wyoming
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 Tsang, Rev. T. F.....Hankow
 Tsang, Rev. T. F.....Anking
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 Ts'en, Rev. T. S.....Anking
 Tseng, Dr. Huen Wu.....Hankow
 Tseng, Rev. T. F.....Hankow
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 Urabe, Rev. T.....Kyoto

V

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 Van Rev. Yoh-pu.....Shanghai
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 Ward, Rev. J. G.....Marquette
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 Ward, Vesper O.....Minnesota
 Ward, Rev. W. H.....Wyoming
 Watkins, Rev. A. H. F.....Olympia
 Watson, Rev. William.....Mexico
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 *Weatherly, Miss Leona B.....East Carolina
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 Wei, Rev. H. P.....Shanghai
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 Weller, Rt. Rev. R. H.....Fond du Lac

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*Wilcox, Miss Lena D.	New Mexico		
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Williams, Mr. Erwin W.	Nevada		
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Williamson, Very Rev. John	Arkansas		
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Wilner, Rev. Robert	Philippine Islands		
Wilson, Rev. B. I.	Dominican Republic		
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*Worrall, Mrs. Frances A.	North Carolina		
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Yagi, Rev. Z.	Kyoto
Yamabe, Rev. H.	Kyoto
Yamada, Rev. T.	Kyoto
Yamagata, P. O.	North Tokyo
Yamazoe, T.	Tohoku
Yamamoto, H.	Tohoku
Yamanaka, M.	North Tokyo
Yamoshita, Mr.	Philippine Islands
Yang, Rev. L. T. Y.	Hankow
Yang, Rev. T. P.	Shanghai
Yang, Dr. M. S. (Native)	Shanghai
Yao, Rev. P. D.	Shanghai
Yao, Rev. Hsien-yang (Native)	Shanghai
Yen, Rev. B. C. L.	Hankow
Yen, Rev. Hunter C. C.	Anking
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Yin-ch'ien, Mr. Wen	Hankow
Yin-chin, Rev. Ts'en	Hankow
Yin-san, Rev. Li	Hankow
Yoshimoto, Rev. H.	Kyoto
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Yu, Rev. E. S. (Native)	Shanghai
Yudsie, Rev. S. B.	Liberia
Yui, Rev. W. C.	Hankow
Yuin, Rev. K. Y.	Hankow
Yuin-chin, Rev. Yang	Hankow
Yuki, M.	North Tokyo

Z

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Henderson, Mrs. Alice C. West Palm Beach
Kelly, Miss Spero. Key West
Mingo, Mrs. V. Key West
Pollard, Rev. T. T. West Palm Beach
Primo, Rev. O. E. East Coast Miss.
Simmons, Rev. Jno. S. Coconut Grove
Smith, Mrs. Gertrude A. West Palm Beach
Welters, Mrs. B. Key West

SOUTHERN VIRGINIA

Rt. Rev. ARTHUR CONOVER THOMSON, D.D.,
Bishop
Birchett, Rev. M. B. Portsmouth

Butler, Rev. H. T. Five Churches
 Dozier, Rev. Julian F. S. Aug.
 Floyd, Rev. B. E. A. Halifax
 Green, Rev. C. E. Five Churches
 Kent, Rev. Basil. Lunenburg
 Lee, Rev. D. J. Suffolk
 Posey, Rev. J. J. Two Churches

SPRINGFIELD

Rt. Rev. JOHN CHANDLER WHITE, D.D., Bishop
 Brooks, Rev. J. R. Cairo
 Johnson, Rev. D. E. Springfield

TENNESSEE

Rt. Rev. THOMAS FRANK GAILOR, D.D., Bishop
 Rt. Rev. JAMES W. MAXON, D.D.,
 Bishop Coadjutor
 Cochran, Rev. A. Myron. Nashville
 Haylor, Rev. W. L. F. Chattanooga
 Mallett, Rev. R. Chattanooga
 Merrill, Miss E. I. Mason

Stams, Rev. George A. Sewanee
 Thorpe, Mrs. F. N. Mason
 Thorpe, Mr. F. N. Mason
 Wright, Rev. Elmer M. M. Memphis

UPPER SOUTH CAROLINA

Rt. Rev. KIRKMAN G. FINLAY, D.D., Bishop
 Brown, Rev. James B. Spartanburg
 Elliot, Rev. J. B. Columbia
 McDonald, Rev. Isaac. Newbury

WESTERN NORTH CAROLINA

Rt. Rev. Robert EMMET GRIBBIN, Bishop
 Kennedy, Rev. J. T. Asheville
 Radway, Rev. Ezekiel. Tryon
 Sedgewick, Rev. Charles. Rutherfordton

WEST TEXAS

Rt. Rev. WILLIAM THEODOTUS CAPERS, D.D.,
 Bishop
 Bowden, Miss Artemisa. San Antonio

SCHOOLS AND THEIR TEACHERS**ALABAMA**

St. Mark's Academic and Industrial School—
 Under the American Church Institute for Negroes.

ATLANTA

St. Christopher's School, Columbus, Ga.—Rev. A.
 A. Hewitt.
St. Elizabeth's School, La Grange, Ga.—Rev. J. K.
 Satterwhite.
St. Matthias' School, Atlanta, Ga.—Rev. W. Q.
 Rogers.
St. Stephen's School, Griffin, Ga.—Rev. L. W.
 Blackwelder.
Fort Valley High and Industrial School, Fort
 Valley, Ga.—Under the American Church Institute
 for Negroes.

EAST CAROLINA

St. John's School, Edenton, N. C.—Rev. S. N. Grif-
 fith.
St. Clement's School, Beaufort, N. C.—Rev. R. I.
 Johnson.
St. Mary's School, Belhaven—Rev. A. J. Hawkins.
St. Joseph's School, Fayetteville—Rev. J. W. Herrit-
 age.
St. Mark's Community School, Wilmington, N. C.
 —Rev. H. J. C. Bowden.
St. Paul's School, Washington, N. C.—Rev. J. B.
 Brown.

FLORIDA

St. Mary's School, Palatka—Mrs. W. T. Wood.
St. Augustine's School, Gainesville—Miss Malvese
 Jackson.
St. Philip's School, Jacksonville—Mrs. Carrie Hall.

GEORGIA

St. Cyprian's School, Darien—Mrs. Mary Mann,
 Miss Dora Alexander.
Good Shepherd School, Pennick—Deaconess Anna
 E. Alexander.
St. Augustine's School, Savannah—Mrs. Harriett
 Grant, Mrs. J. H. Brown, Mrs. Pearl Williams.
Good Shepherd School, Thomasville—Rev. R. N.
 Perry.
St. Ambrose School, Waycross—Mrs. C. B. Pritch-
 ett.
St. John's School, Albany—Mrs. Q. E. Primo.

LOUISIANA

Gaudet Normal and Industrial School, New Or-
 leans—Under the American Church Institute for
 Negroes.

MISSISSIPPI

Okolona Industrial School, Okolona—Under the
 American Church Institute for Negroes.

NORTH CAROLINA

All Saints' School, Warrenton.
St. Matthias' School, Louisburg—Mrs. Estella Hill.
 Mrs. Sallie Williamson, Miss Mabel Green.
The Resurrection School, Henderson—Miss Maggie
 Tucker.
St. Augustine's College—Under the American
 Church Institute for Negroes.
**St. Agnes' Hospital and Training School for
 Nurses**—Mrs. Frances E. Worrall, Sister Anna Mary
St. Luke's School, Tarboro—Mrs. M. M. Weston.
Bishop Tuttle Memorial Training School—Miss
 Bertha Richards.

SOUTH CAROLINA

Holy Cross School, Brook Green—Rev. W. E.
 Forsythe.
St. Stephen's Kindergarten, Charleston—Mrs.
 Mary E. Baskerville, Miss E. E. Chisholm.
Epiphany School, Summerville—Archdeacon Basker-
 vill.
St. Andrew's School, Charleston Co.—Archdeacon
 Baskerville.
Redeemer Mission School, Pineville—Rev. St.
 Julian A. Simpkins.
Faith Memorial School, Waverly Mills—Rev. W. E.
 Forsythe.
Edisto Island School—Archdeacon Baskerville.
Voorhees Normal and Industrial School, Denmark
 —Under the American Church Institute for Negroes.

SOUTHERN VIRGINIA

St. Paul Normal and Industrial School, Law-
 renceville—Under the American Church Institute
 for Negroes.
Bishop Payne Divinity School, Petersburg—Under
 the American Church Institute for Negroes.

TENNESSEE

Hoffman-St. Mary's Industrial Institute, Mason—
 Under the American Church Institute for Negroes—
 Rev. Geo. A. Stams, Mr. W. R. Coles.

WEST TEXAS

**St. Philip's Normal and Industrial School for
 Negro Girls**, San Antonio—Helped by the American
 Church Institute for Negroes.

MISSIONARIES IN THE DOMESTIC FIELD

OUTSIDE THE UNITED STATES

ALASKA

Rt. Rev. PETER T. ROWE, D.D., Bishop
Rt. Rev. JOHN B. BENTLEY, Suffragan Bishop

Clergymen

Burke, Rev. Grafton (1908).....Fort Yukon
Chapman, Rev. Henry H. (1922).....Anvik
Corser, Rev. H. P. (1905).....Wrangell
Fenn, Rev. W. K. (1932).....Anchorage
Fullerton, Rev. A. G. (1927).....Eagle
Goodman, Rev. F. W. (1912).....Tigara
Kippenbrock, Rev. M. J. (1928).....Fairbanks
MacPherson, Rev. Wm. (1929).....Seward
McIntosh, Rev. E. A. (1929).....Tanana Crossing
Rice, Rev. Charles E. (1921).....Juneau
Wanner, Rev. M. L. (1927).....Cordova

Laymen

Chase, Mr.Anvik
Cruikshank, Mr. Moses.....Fort Yukon

Physicians

Burke, Rev. Grafton, M.D. (1908).....Fort Yukon

Women Workers

Barthberger, Miss Margaret (1920).....Anvik
*Blacknall, Miss Bessie R. (1916).....Nenana
Boyes, Miss Mildred E. (1930).....Anvik
Chandler, Miss Hazel (1927).....Anvik
Clements, Miss Dorothy (1931).....Nenana
Gavel, Miss Addia A. (1928).....Fort Yukon
Hanson, Miss Alice L. (1933).....Fort Yukon
Hill, Miss Amelia H. (1922).....Allakaket
Kay, Miss Bessie C. (1931).....Allakaket
*Molineux, Mrs. E. M. (1916).....Sitka
Sargent, Miss Irene (1932).....Fort Yukon
Silberberg, Miss Anne V. (1930).....Nenana
Sterne, Deaconess Anna G. (1916).....Tanana
*Thompson, Deaconess Anne K. (1927).....Nenana
*Tift, Miss Lillian May (1932).....Fort Yukon

Native Workers

Benjamin, WalterEagle
Mather, Casper.....Ketchikan
Mather, Rev. Paul.....Ketchikan
Triitt, Rev. A. F.....Chandler
Willis, David.....Fort Yukon
Wright, Rev. Arthur R.....Nenana

HONOLULU

Rt. Rev. S. HARRINGTON LITTELL, S.T.D., Bishop

Clergymen

Bailey, Rev. Ohmer (1931).....Honolulu
Bray, Rev. Kenneth A. (1932).....Honolulu
Cockcroft, Rev. F. N. (1915).....Lahaina, Maui
Corey, Rev. H. N. (1929).....Hilo
Doty, Rev. J. Lamb (1918).....Kaimuki
Henshaw, Rev. Edgar (1932).....Kahalulu
Hinckley, Rev. Thurston R. (1925).....Honolulu
Hollander, Rev. T. J. (1892).....Honolulu
Howe, Rev. C. F.....Wailuku
Ikezawa, Rev. B. S.....Honolulu
Martin, Rev. Jodi L. (1925).....Kauai
Mason, Rev. Joseph C. (1931).....Wailuku
Perkins, Rev. K. D. (1932).....Iolani
Stone, Rev. Albert H. (1931).....Iolani
Walker, Rev. James (1919).....Kohala
Willey, Rev. Henry A. (1924).....Kauai

Oriental and Korean Work

Cho, Rev. N. K.....Honolulu
Fukao, Rev. P. T. (Japanese).....Honolulu
Mark, Rev. San.....Honolulu

Laymen

Benson, Captain George A.....Honolulu
Ewing, Mr. Agnew.....Iolani
Hamilton, Captain Henry.....Kohala
Littell, Mr. Walter W.....Iolani
Oliphant, Mr. John.....Kauai
Riggin, Mr. Charles.....Iolani
Roberts, Mr. W. A.....Honolulu
Southerland, Mr. Mark.....Iolani

Women Workers

Bloomfield, Mrs. H.....Honolulu
Chang, Mrs. S. W.....Honolulu
Coles, Miss Juleff.....Honolulu
Fukao, Miss Grace.....Honolulu
Norton, Miss Emily C.....Honolulu
Reese, Miss Angelica.....Honolulu
Sister Amy Martha.....Honolulu
Sister Clara Elizabeth.....Honolulu
Sister Deborah Ruth.....Honolulu
Sister Katherine Ruth.....Honolulu
Sister Martha Mary.....Honolulu
Shim, Mrs. Y. C.....Honolulu
Tyau, Miss Helen.....Honolulu
*Van Deerlin, Miss Hilda.....Honolulu
*Van Deerlin, Miss Margaret.....Honolulu
Williams, Miss Rita.....Honolulu
Wilson, Mrs. C. N.....Honolulu

PHILIPPINE ISLANDS

Rt. Rev. GOUVERNEUR F. MOSHER, D.D., Bishop

Clergymen

Bartter, Rev. George C. (1906).....Baguio
Bierck, Rev. W. H. (1929).....Sagada
Gowen, Rev. V. H. (1913).....Besao
Harvey, Rev. Benson H. (1926).....Manila
Linsley, Rev. J. C. W. (1930).....Manila
Mattocks, Rev. H. (1929).....Manila
McAfee, Rev. Leo G. (1921).....Upi
Mullen, Rev. E. G. (1930).....Zamboanga
Nobes, Rev. C. E. Barry (1931).....Sagada
Richardson, Rev. Arthur H. (1926) Balbalasang
Rose, Rev. Lee Lester (1927).....Sagada
Studley, Rev. H. E. (1903).....Maui
Waddington, Rev. Sydney (1932).....Upi
Wilner, Rev. R. F. (1916).....Baguio
Wolfe, Rev. W. H. (1929).....Bontoc
Woodward, Rev. Timothy (1933).....Bontoc

Laymen

Diman, Mr. Ezra 3rd (1931).....Sagada
Shaffer, Mr. Harry E. (1932).....Sagada
Stewart, Mr. Bayard (1926).....Manila

Physicians

Burdette, Dr. B. L. (1932).....Manila
Jenkins, Dr. Hawkins King (1930).....Manila

Women Workers

*Bartter, Miss Frances E. (1910).....Zamboanga
Bolderston, Miss Constance B. (1930).....Manila
Brady, Mrs. E. L.....Bontoc
Brown, Miss Georgia M. (1919).....Zamboanga
Bryan, Miss Helen.....Zamboanga
Chisholm, Mrs. Olive.....Manila
Clarkson, Miss F. (1916).....Sagada
Dawson, Miss Mary E. S. (1921).....Bontoc
Diggs, Miss Evelyn (1917).....Sagada
Early, Mrs. John C.....Manila
Eaton, Mrs. L. S.....Manila
Fredin, Miss M. Lois (1930).....Bontoc
Goldthorpe, Miss Louisa A. (1931).....Manila
Hairston, Miss May (1930).....Manila
Hanson, Miss Viola V. (1931).....Zamboanga
Hartel, Miss Marie R. (1932).....Manila
Haslam, Mrs. E. M. (1929).....Zamboanga

* Indicates that the salary of the missionary is drawn from the United Thank Offering of the Woman's Auxiliary.

Mantz, Miss Ruth I. (1929).....Manila
 Massey, Deaconess Charlotte (1916) Balbalasang
 McBride, Miss Jean (1931).....Sagada
 McRae, Miss Margaret (1932).....Manila
 Moss, Miss E. C. T. (1929).....Bontoc
 Rogers, Miss Flora E. (1927).....Upi
 Routledge, Deaconess M. (1908).....Bontoc
 Sharp, Miss Elsie (1930).....Baguio
 Shaw, Deaconess K. S. (1930).....Bontoc
 Taverner, Miss Dorothea (1924).....Balbalasang
 Temple, Miss K. K. (1929).....Sagada
 Weiser, Miss Lillian J. (1916).....Manila
 Whitcombe, Miss E. H. (1908).....Sagada

PANAMA CANAL ZONE

Rt. Rev. HARRY ROBERTS CARSON, D.D.,
 Bishop-in-Charge

Clergymen

Brown, Rev. T. L.....
 Cooper, Rev. E. J.....Cristobal
 Jackson, Rev. Robert W. (1932).....Cristobal
 Mulcare, Rev. J. T.....Balboa
 Nightengale, Rev. A. F.....Ancon

Women Workers

Ogden, Miss Claire.....Ancon
 Snyder, Miss Eleanor.....Ancon

PUERTO RICO

Rt. Rev. CHARLES B. COLMORE, D.D., Bishop
 Rt. Rev. MANUEL FERRANDO, Suffragan Bishop

Clergymen

Droste, Rev. J. F. (1915)....El Coto de Manati
 Garrett, Rev. J. (1930).....Mayaguez
 Locke, Rev. Phillip D.San Juan
 Saylor, Rev. Frank A. (1917).....Mayaguez

Native

Cortez, Rev. Ramon.....Ponce
 Maldonado, Rev. Primitivo.....Quebrado Limon
 Quinones, Rev. Ramon.....Barahona
 Reus-Garcia, Rev. Esteban....El Coto de Manati
 Rivera, Rev. Modesto.....Ponce
 Rivera, Rev. Victor.....Quebrado Limon
 Villafañe, Rev. Antonio.....Vieques
 Villafañe, Rev. Aristedes....Puerta de Tirra

Laymen

Costas, Dr. Diaz (Native).....Ponce
 Nussa, Dr. Lopez (Native).....Ponce

Women Workers

Escudero, Miss Moraina.....Ponce
 Gould, Miss Lucie C. (1932).....Mayaguez
 Hayes, Miss Mildred.....Mayaguez
 Hicks, Miss Ellen T. (1918).....Ponce
 Owen, Miss Lillian M. (1925).....Ponce
 Peneiro, Miss Isabel.....Quebrado Limon
 Robinson, Miss Ethel M.....San Juan
 Santana, Miss Raquel.....El Coto de Manati
 Sepulveda, Miss Francisca.....Mayaguez
 Silva, Miss Tete.....Quebrado Limon
 Stevens, Miss Ethel A. (1923).....de Manati
 Valeazquez, Miss Paula.....Ponce
 Whatley, Mrs. F. B.....San Juan

VIRGIN ISLANDS

Clergymen

Anson, Rev. E. A. (1926).....Frederiksted
 Blake, Rev. James E. (1927).....St. Thomas
 Pigott, Rev. H. M. (1926).....Christiansted
 Swinson, Rev. John A. (1927).....St. Thomas

Women Workers

English Deaconess Harriet.....Christiansted
 Smith Deaconess Grace Ethel.....Christiansted

THE FOREIGN MISSION STAFF

A list of all clergy and lay workers connected with the foreign districts who received stipends from the National Council, together with their stations. Corrected as of December 31, 1933

NOTE—The dates given in these lists indicate the year of arrival in the field.

An asterisk (*) prefixed to a name indicates that the salary of the missionary is drawn from the United Thank Offering of the Woman's Auxiliary.

AFRICA—DISTRICT OF LIBERIA

Rt. Rev. Robert E. Campbell, D.D., Bishop
Rt. Rev. T. Momulu Gardiner, D.D., Suffragan Bishop

Clergymen

Dickerson, Rev. R. T. (1928).....Cape Mount
Simmonds, Rev. Harvey (1932).....Cape Mount

(Native)

Brownell, Rev. J. F. N.....Edwina
Cooper, Rev. Colston, M. W.....Sinoe
Dwalu, Rev. James.....Pandemai
Merriam, Rev. Samuel H. B.....Hoffman Sta.
Yudsie, Rev. S. B.....Krutown

Women Workers

*Barlow, Miss Henrietta (1914).....Cape Mount
Burroughs, Miss Annie Gray (1931).....Cape Mount
Keith, Miss Clara U. (1926).....Cape Mount
*Keller, Miss Pearl E. (1930).....Cape Mount
*McKenzie, Miss Mary Wood (1927).....Cape Mount
Meacham, Miss Olive (1928).....Cape Mount
Mitchell, Miss Susan E. (1930).....Balomah
Moore, Miss Winifred O. (1932).....Cape Palmas

BRAZIL

Rt. Rev. William M. M. Thomas, D.D., Bishop

Clergymen

Firth, Rev. Martin S.....Porto Alegre
Rev. Raymond E. Fuessle.....Porto Alegre
Osborn, Rev. F. T. (1916).....Rio de Janeiro
Roberts, Rev. A. N. (1925).....Porto Alegre
Sergel, Rev. C. H. C. (1902).....Livramento

(Native)

Almeida, Rev. N. de.....Rio de Janeiro
Appel, Rev. J. K.....Rosario
Baptista, Rev. O.....Rio Grande
Blank, Rev. Alberta.....Bao Vista do Erechim
Bohrer, Rev. E. A.....Porto Alegre
Brande, Rev. Vincente.....Porto Alegre
Cabral, Rev. Americo V.....Viamao
Cabral, Rev. G. V.....Montenegro
Coelho, Rev. Julio de A.....Bage
Cunha, Rev. J. B. da.....Sao Leopoldo
Deslandes, Rev. E.....Rio de Janeiro
Ferrez, Rev. Solomao.....Sao Paulo
Fraga, Rev. Antonio M. de.....Rio dos Sinos
Krischke, Rev. E. M.....Porto Alegre
Oliveira, Rev. Gastao.....Rio de Janeiro
Olmos, Rev. Mario.....Dom Pedrito
Orton, Rev. Joseph.....Santos
Pithan, Rev. Athalicio.....Bage
Ramos, Rev. C.....Rio de Janeiro
Rasmussen, Rev. Rudolpho.....Jaguarao
Santos, Rev. G. V.....Rio Grande
Silva, Rev. Nathaniel D. da.....Bage
Todt, Rev. Henrique.....Livramento
Weber, Rev. Mario.....Porto Alegre

(Japanese)

Iso, Rev. Paulo K.....Registro
Ito, Rev. John Yasoji.....Sao Paulo
Shimanuki, Rev. Lourenco T.....Nippolandia

Laymen

Barcellos, Mr. Pedro (Brazilian).....Porto Alegre
Carneiro, Mr. J. A. (Brazilian).....Itariry
Driver, Mr. D. M. (American).....Porto Alegre

Dutra, Mr. Honorato (Brazilian).....Santo Helena
Netto, Mr. F. C. (Brazilian).....Passo Grande
Oliveiras, Mr. M. de (Brazilian).....Praia Grande
Schmidt, Mr. F. G. (Brazilian).....Rio Grande
Teixeira, M. O. M. (Brazilian).....Casinhas
Ward, Mr. Arthur B. (American).....Porto Alegre

Women Workers

Costa, Mrs. F. da.....Cedro
Cruz, Mrs. F.....Rio Grande
Cunha, Mrs. F. B. da.....Porto Alegre
Guerra, Mrs. Celica.....Rio de Janeiro
Peralles, Miss U.....Rio de Janeiro
Santos, Mrs. M. B. dos.....Sao Gabriel
Silva, Miss Adelaide.....Montenegro
Tavares, Mrs. C.....Rio de Janeiro

CHINA—DISTRICT OF ANKING

Rt. Rev. Daniel T. Huntington, D.D., Bishop

Clergymen

Craighill, Rev. Lloyd R. (1915).....Nanchang

(Chinese)

Chang, Rev. Ralph Lo, Rev. C. H.
Chin, Rev. Y. C. Lou, Rev. S. C.
Chu, Rev. Joshua C. T. Ning, Rev. T. H.
Chu, Rev. S. S. Rao, Rev. H. H.
Den, Rev. Kimber H.K. Seng, Dr. John K. S.
Fang, Rev. C. C. Tsang, Rev. Rueben B.
Hsia, Rev. T. L. Tsang, Rev. T. F.
Hsiang, Rev. Y. R. Ts'eng, Rev. T. S.
Hsu, Rev. Edmund Tsiang, Rev. Newton
Hung, Rev. Timothy Tsou, Rev. T. M.
Hwang, Rev. Quentin Wang, Rev. Irving
Kao, Rev. S. T. Wang, Rev. M. T.
Kwei, Rev. Graham T. Wei, Rev. H. P.
Kwei, Rev. T. P. Wu, Rev. Arthur T. E.
Li, Rev. P. H. W. Wu, Rev. H. T.
Li, Rev. Y. M. Wu, Rev. T. T.
Liu, Rev. P. H. W. Yen, Rev. Hunter C. C.
Liu, Rev. P. K.

Laymen

Gilmore, Mr. Patrick C.....Shanghai
Lanphar, Mr. B. Woodward (1917).....Wuhu
Tomkinson, Mr. Leonard (1913).....Anking

Physician

Taylor, Dr. Harry B. (1904).....Anking

Women Workers

Bowne, Miss Emeline (1922).....Anking
Burgin, Miss Lucy May (1932).....Anking
*Capron, Miss Mildred S. (1921).....Wuhu
*Gregg, Miss Alice H. (1916).....Wuhu
*Montiero, Miss Margaret K. (1920).....Anking
Myers, Miss Blanche E. (1924).....Anking
Parson, Dr. Suzanne R.....Anking
Sister Anna Grace (1931).....Anking
Sister Constance Anna (1919).....Wuhu
Sister Emily Faith (1910).....Wuhu
Tomlinson, Miss Sada C. (1907).....Anking

CHINA—DISTRICT OF HANKOW

Rt. Rev. Logan H. Roots, D.D., Bishop
Rt. Rev. Alfred A. Gilman, D.D., Suffragan Bishop

Clergymen

Lichtenberger, Rev. Arthur C. (1926) (on indefinite leave).....Wuchang

Maslin, Rev. T. P. (1903).....Nanking
Olson, Rev. Joseph P. (1931).....Wuchang
Pickens, Jr., Rev. Claude L.....Wuchang
Souder, Rev. E. L. (1914).....Wuchang
T'ng, Rev. Walworth (1911).....Changsha
Whiston, Rev. S. F. (1930).....Hankow
Wood, Rev. Robert E. (1898).....Wuchang

Chinese

Chu, Rev. Morton Y. T. (1902).....Hanchuan
Fang, Rev. Cary T. Y. (1922).....Siangtan
Fu, Rev. T. H. (1906).....Siangtan
Fung, Rev. M. T. (1920).....Chiaok'o
Hsuing, Keh-tsang (Deacon) (1931).....Hankow
Hu, Ven. L. T. (1895).....Hankow
Hu, Rev. T. K.Hankow
Hu, Thomas Y. S. (Deacon) (1928).....Hankow
Huang, Rev. H. F. D. (1912).....Hankow
Huang, Rev. S. C. (1894).....Hankow
Kao, S. C. W. (Deacon) (1929).....Hankow
Li, Mark H. T. (1926).....Hankow
Li, Rev. Y. S. (1912).....Singti
Liao, Carl F. H. (Deacon) (1928).....Hankow
Liao, Rev. F. H. (1890).....Hankow
Liao, Rev. Fred S. Y. (1925).....Changteh
Liao, Rev. G. Y. L. (1909).....Hankow
Liu, Rev. Nelson E. P. (1925).....Wuchang
Liu, Rev. Newton Y. C. (1925).....Changsha
Ling, Rev. Edward S. H. (1917).....Wuchang
Ling, Rev. Milton (1924).....Hanyang
Lung, Rev. James K. (1921).....Anyuen
Ma, Rev. C. Y. (1920).....Shayang
Ou, Rev. Nelson C. S. (1923).....Shasi
Penn, Rev. E. R. F. (1923).....Ichang
Seng, Paul D. T. (Deacon) (1928).....Changsha
Sz, Tang-hua (Deacon) (1931).....Sintieu
Sze, Rev. S. Y. (1920).....Mowangtsui
T'an, Rev. T. T. (1926).....Changteh
Tsang, Rev. Albert T. H. (1918).....Siangtan
Tsang, Rev. David T. H. (1922).....Hankow
Tsang, Rev. M. T. (1927).....Siangtan
Tsang, Rev. Stephen H. S. (1918).....Hankow
Ts'en, Rev. Yin-chin (1919).....Hankow
Tseng, Rev. T. F. (1896).....Wuchang
Wang, Rev. K. S. (1924).....Simakeo
Wang, Rev. Paul C. K. (1923).....Siangtan
Wen, Rev. Vin-ch'ion (1928).....Hankow
Wu, Rev. H. C. (1918).....Hankow
Yang, Fah-ts'ang (Deacon) (1931).....Hankow
Yang, Rev. L. T. Y. (1919).....Hankow
Yang, Rev. T'in-tsang (1924).....Hwangpei
Yan, Rev. Benjamin C. L. (1916).....Wuchang
Yin, Rev. T. M. (1925).....Wuchang
Yin, Rev. T. S. Z. Hon. (1920).....Hankow
Yui, Rev. W. C. (1890).....Wuchang
Yuin, Rev. K. Y. (1922).....Hankow

Laymen

Allen, Mr. Arthur J. (1932).....Wuchang
Bergamini, Mr. J. V. W. (1920).....Wuchang
Brown, Mr. F. C. (1924).....Changsha
Coe, Mr. J. L. (1923).....Wuchang
Garrett, Mr. Norman F. (1933).....Wuchang
Kemp, Mr. R. A. (1906).....Wuchang
Miller, Mr. E. P. (1908).....Wuchang
Turner, Mr. Eugene A. (1932).....Wuchang

Women Workers

Boynton, Miss Louise (1930).....Wuchang
*Cabot, Miss M. G. (1922).....Wuchang
*Clark, Miss Alice M. (1902).....Hankow
Clark, Miss Coral (1924).....Wuchang
Clark, Deaconess J. A. (1913).....Ichang
*Couch, Miss Caroline A. (1914).....Hankow
*Cox, Miss Venetia (1917).....Hankow
Gosline, Miss H. F. (1925).....Wuchang
Hughes, Miss V. L. (1919).....(Leave of absence)
*Jenner, Miss Frances C. (1930).....Wuchang
Lowe, Miss A. J. (1910).....Wuchang
Lustgarten, Miss R. B.(Leave of absence)
Mother Ursula Mary O.S.A. (1916).....Shasi
Reilly, Miss M. L. (1931).....Wuchang
Richards, Miss Mary (1933).....Hankow
*Riebe, Deaconess E. W. (1915).....Ichang
Roots, Miss F. B. (1932).....Wuchang
*Sister Anita Mary O.S.A. (1916).....Shasi
Spurr, Miss Margaret (1930).....Wuchang
Steward, Miss W. E. (1925).....Wuchang
Stewart, Deaconess Gertrude (1906).....Changsha
Tetley, Miss M. G. H. (1925).....Wuchang
*Tomlin, Miss O. B. (1916).....Wuchang

*Waddington, Miss Hilda (1929).....Wuchang
Wakeman, Miss Dorothea (1933).....Hankow

Chinese Women Workers

Han, Deaconess T. H.Hankow
Sister, Marion, C. M.Wuchang

Physicians

James, Dr. Mary L. (1913).....Wuchang
Roots, Dr. Logan Holt (1932).....Wuchang
Tseng, Dr. Huen Wu.....Wuchang

CHINA—DISTRICT OF SHANGHAI

Rt. Rev. Frederick R. Graves, D.D., Bishop

Clergymen

Cox, Rev. Francis Augustus (1921).....Soochow
Dyer, Rev. Edward Ryant (1911).....Wusih
Forster, Rev. Ernest Herman (1920).....Yangchow
Lee, Rev. Alan W. Simms (1913).....Changshu
Magee, Rev. John Gillespie (1912).....Nanking
McNulty, Rev. Henry Augustus (1909).....Soochow
McRae, Rev. Cameron F., D.D. (1899).....Shanghai
Nichols, Rev. John W., D.D. (1902).....Shanghai
Pott, Rev. F. L. Hawks, D.D. (1886).....Shanghai
Roberts, Rev. William Payne (1914).....Nanking
Smith, Rev. Hollis S. (1922).....Changshu
Throop, Rev. Montgomery H. 3rd (1907).....Shanghai

Chinese

Ch'en, Yu-yui (1926).....Yangchow
Cheu Li (1930).....Shanghai
Chiang, Chien-tzu (1930).....Puchen
Hsu Tai-yang (1930).....Shanghai
Ku Chun-lin (Deacon) (1884).....Kiading
Ku Lyok-sung (1923).....Changshu
Kuo Liang-hsien (Deacon) (1932).....Hsiakwan-Nanking
Kuo Sien-ching (1917).....Nanking
Ma Tao-yuan (1929).....Chinkiang
Mao Keh-tsoong (1931).....Soochow
Ni Nen-chen (1930).....Tsokattu
Shen Ts-kao (1920).....Nanking
Sung, Z.-eng (Deacon) (1917).....Shanghai
Sung, Z.-sing (1909).....Shanghai
Tai, S. T. H. (1900).....Woosung
Tong, Tseong-moo, S.T.D. (1909).....Nanking
Tsu Kyien-tshing (1923).....Soochow
Tsu, Pao-nion, D.D. (1902).....Soochow
Van Yoh-pu (1930).....Shanghai
Wang Shao-han (1926).....Quinsan
Wei Hsi-peng (1926).....Paoying
Woo Fok-kyi (1909).....Shanghai
Wu Yuan-chen (1921).....Changshu
Yang Tuh-pao (1920).....Wusih
Yao Hsien-yang (1918).....Shanghai
Yau Ping-dze (1926).....Tsingpoo
Yu, E. S. (1921).....Shanghai
Zak Tsing-yoong (1917).....Taitang

Physicians

Disosway, Miss Lulu M. (1926).....Shanghai
Fullerton, Miss Ellen C. (1908).....Shanghai
Lee, Claude Marshall (1905).....Wusih
Morris, Harold H. (1911).....Shanghai
Pott, Walter H. (1919).....Wusih
Richey, Miss Margaret C. (1924).....Shanghai
Tucker, Augustine W. (1906).....Shanghai

Chinese Physicians

Chang, B. L.Wusih
Chen, C. C.Shanghai
Chen, C. L.Wusih
Ch'en Li, Miss Ch'ing-lien.....Shanghai
Chu, L. C.Wusih
Deng, F. Y. (Dentist).....Shanghai
Hsia, P. H.Wusih
Hsu, W. N.Shanghai
Hsu, W. I. Min.....Shanghai
Kau, Edward Young.....Shanghai
Koo, U. K., D.T.M.....Shanghai
Li, Miss En-e.....Shanghai
Li, T. L.Shanghai
Lin, Miss Hsiao-ying.....Shanghai
Liu, S. H.Shanghai
Lye, C. T.Shanghai
Nyi, P. C.Shanghai
Sieux, Paul Y.Shanghai
Tsang, F. S.Shanghai
Tsoung, P. T.Shanghai

Tyau, Edward S. T., D.P.H. Shanghai
 Wang, M. S. Shanghai
 Yui, K. T. Shanghai

Laymen

Ely, Mr. John A. (1912) Shanghai
 Gill, Mr. Francis W. (1923) Shanghai
 Green, Mr. Stephen (1914) Shanghai
 King, Mr. E. Harrison, Jr. (1920) Shanghai
 Norton, Mr. J. Randall (1913) Shanghai
 Perry, Mr. C. E. (1931) Shanghai
 Posten, Mr. David G. (1931) Shanghai
 Pott, Mr. James H. (1912) Shanghai
 Roberts, Mr. Donald (1915) Shanghai
 Sullivan, Mr. Philip B. (1922) Shanghai
 Taylor, Walter H., Ph.D. (1916) Shanghai
 Tucker, Mr. Ellis N. (1921) Shanghai
 Votaw, Mr. Maurice E. (1922) Shanghai
 Walker, Mr. M. Penderell (1902) Shanghai
 Wilson, Mr. J. M. (1930) Shanghai

Women Workers

Ashcroft, Miss Evelyn M. (1930) Shanghai
 Barnaby, Miss Catherine C. (1925) Shanghai
 Brady, Miss Grace W. (1925) Shanghai
 Bremer, Miss M. Althea (1913) Yangchow
 Budd, Miss Josephine E. (1932) Shanghai
 Cartwright, Miss E. Maude (1909) Soochow
 Chambers, Miss Elizabeth (1932) Shanghai
 Clement, Miss Julia (1932) Shanghai
 Coles, Miss V. C. (1931) Shanghai
 Cooper, Miss Gwendolin L. (1918) Shanghai
 Davis, Miss Ruby J. (1930) Shanghai
 Falck, Miss Elizabeth H. Shanghai
 Fullerton, Miss Caroline A. (1910) Shanghai
 Graves, Miss Elizabeth W. (1902) Shanghai
 Graves, Miss Lucy J. (1908) Shanghai
 Groff, Miss Anne N. (Nurse) (1921) Shanghai
 Hammond, Miss Louise S. (1913) Nanking
 Jordan, Miss Alice B. (1917) Soochow
 Lambertson, Miss Anne (1924) Shanghai
 Lenhart, Miss Laura E. (Nurse) (1912) Shanghai
 Mackinnon, Miss Frances D. (1930) Shanghai
 MacNair, Miss Hazel F. (1922) Shanghai
 Mitchell, Miss Marion S. (1903) Shanghai
 Putnam, Deaconess K. (1917) Shanghai
 Reid, Miss Sarah H. (1909) Shanghai
 Rennie, Miss Geraldine R. (1920) Wusih
 Ross, Miss Gladys M. (Nurse) (1929) Shanghai
 Schleicher, Miss Louise (Nurse) (1920) Wusih
 Selzer, Miss Gertrude I. (Nurse) (1923) Wusih
 Sims, Miss Bessie May (1931) Nanking
 Stranding, Mrs. A. Rebecca (1908) Soochow
 Walker, Miss Rachel W. (1923) Shanghai
 Wells, Miss Laura P. (Nurse) (1915) Shanghai

CUBA

Rt. Rev. Hiram R. Hulse, D.D., Bishop

Clergymen

Blankingship, Rev. Alexander H. (1927) Havana
 Lopez-Guillen, Rev. Jose M. (1906) Delicias
 Persons, Rev. F. S. (1928) LaGloria
 Townsend, Rev. John H. (1924) Camaguey

(Native)

Barrios, Rev. R. D. (1917) Havana
 Berenguer, Rev. Salvador (1921) Cespedes
 Carreras, Rev. S. E. (1910) Camaguey
 Guerra, Rev. I. G. Woodin
 Jauregui, Rev. Hipolito (1923) Santiago
 Mancocho, Rev. Juan B. (1905) Santiago
 Moreno, Rev. Ramon C. (1916) Moron
 Munoz, Rev. Pablo (1917) Cienfuegos
 Pena, Rev. Jose G. (1911) Matanzas
 Piloto, Rev. Jorge H. Cardenas
 Planas, Rev. Emilio Limonar
 Ponce, Rev. M. Rodriguez Los Arabos
 Tuzzio, Rev. Vincente Bolondron
 Zermeno, Rev. G. G. Santa Cruz del Norte

Laymen

Jones, Mr. Richard Guantanamo
 Piggott, Mr. Cyril San Manuel
 Tate, Mr. Paul (1928) Camaguey

Women Workers

Ashhurst, Miss Sarah (On sick leave)
 Azdell, Miss Alma Havana
 Clancy, Miss Eleanor Guantanamo
 Cubria, Miss Teresa Guantanamo
 Davies, Miss Marian L. Guantanamo

DeJongh, Miss Eleanore Camaguey
 Diaz, Alvarez, Miss Ester Havana
 Dorencere, Miss Mildred Santiago
 Fuller, Mrs. Florence Havana
 Hill, Miss Charlotte Havana
 * Jenkins, Miss Mary Baker (1931) Havana
 Laguillo, Miss Carmen Havana
 * Lester, Miss Gertrude (1921) Havana
 Mendia, Miss Elena Camaguey
 Mora, Miss Rosalia Guantanamo
 Nedwill, Miss Elizabeth Guantanamo
 Neblett, Miss Ann A. (1931) Havana
 Neuber, Mrs. Josephine C. Camaguey
 * Nichols, Miss Mary C. (1919) Havana
 Palomares, Miss Concha Guantanamo
 Perez, Miss Carmen Santiago
 Perez, Miss Dulce Maria Santiago
 Pike, Miss Muriel Henriquez Santiago
 Robert, Miss E. Havana
 Ruiz, Miss Teresa Nunez Santiago
 Velasquez, Miss Sarah Guantanamo

DOMINICAN REPUBLIC

Rt. Rev. Harry Roberts Carson, D.D.,
 Bishop-in-Charge

Clergymen

Basden, Rev. Thomas Puerto Plata
 Beer, Rev. A. H. (1920) San Pedro de Macoris
 Dowdell, Rev. Victor L. Santo Domingo
 Johnson, Rev. W. Thomas Puerto Plata
 Wilson, Rev. B. L. San Pedro de Macoris

HAITI

Rt. Rev. Harry Roberts Carson, D.D., Bishop

Clergymen

Kroll, Rev. L. K. (1928) Port au Prince

(Native)

Abellard, Rev. D. Port au Prince
 Adolphe, Rev. Leobrun Gros Morne
 Beauflis, Rev. Arthur R. Port au Prince
 Benedict, Rev. Geo. E. Port au Prince
 Buteau, Rev. Abner Deus. Aux Cayes
 Cassion, Rev. J. P. Port de Paix
 Catulle, Benedict Port au Prince
 Coulanges, Rev. V. Leogane
 Gilles, Rev. Rene. Le Borgne
 Gilles, Rev. Victor. Gonaives
 Jones, Rev. Edouard. Port au Prince
 Jones, Rev. Leon. Croix-des-Bouquets
 Juste, Rev. F. D. Aux Cayes
 Lindor, Rev. Joseph S. Leogane
 Macombe, Rev. David. Port au Prince
 Najac, Rev. Elie O. Port de Paix
 Paraison, Rev. Ledoux. Leogane
 St. Vil, Rev. Ellaissant. Mirebalais

Women Workers

Sister Cora Margaret. Port au Prince
 Sister Mary Phoebe. Port au Prince
 Sister Ruth Margaret. Port au Prince

JAPAN—DISTRICT OF KYOTO

Rt. Rev. Shirley H. Nichols, S.T.D., Bishop

Clergymen

Chapman, Rev. J. J. (1899) Kyoto
 Jackson, Rev. R. H. (1927) (On leave of absence)
 Lloyd, Rev. J. Hubard (1908) Wakayama
 Morris, Rev. James K. (1925) Kyoto
 Shaw, Rev. H. R. (1927) Toyama
 Smith, Rev. P. A. (1912) Hikone

Japanese

Ajima, Rev. Hachiro. Kyoto
 Ban, Rev. J. K. Takata
 Fukuroi, Rev. Hisanojo (Retired) Osaka
 Fuse, Rev. Yoshifuru (Deacon) Hiro
 Hamada, Rev. Kiyoo (Deacon) Tatsuta
 Hayakawa, Rev. Kishiro. Kyoto
 Horiuchi, Rev. Minoru. Tanaba
 Hoyo, Rev. A. Shigezo. Kyoto
 Kwan, Rev. Torakichi. Kishiwada
 Kitagawa, Rev. Chiyokichi. Yagi
 Matsushima, Rev. Atsushi. Fushimi
 Murata, Rev. Matsunosuke. Shinmaizuru
 Nagata, Rev. Paul. Kanazawa
 Nagata, Rev. Yasujiro (Deacon) Tokyo
 Naide, Rev. Takichi. Kyoto
 Nakao, Rev. Tetsuzo. Koriyama
 Nishida, Rev. Yakichi. Tsu

Nishikawa, Rev. Kazuo (Deacon).....Toyama
 Nokawa, Rev. Hisanosuke (Deacon)....Tsuruga
 Ogata, Rev. Torazo.....Yamada
 Okajima, Rev. Matsutaro.....Tokyo
 Okamoto, Rev. Chiyo.....Ueno
 Ooka, Rev. Yoshimasa.....Hashimoto
 Sakaguchi, Rev. Kumetaro (Deacon)....Yokkaichi
 Sakaguchi, Rev. Mitsutaro.....Marusu
 Saruhashi, Rev. Jiro.....Kuwana
 Sasaki, Rev. Jiro.....Kyoto
 Uda, Rev. Umetaro.....Kyoto
 Urabe, Rev. T. (Deacon).....Osaka
 Wakatsuki, Rev. Masumi.....Gojo
 Yagi, Rev. Zenzaburo.....Wakayama
 Yamaba, Rev. Hisukichi.....Otsu
 Yoshimura, Rev. J. D.....Nara
 Yoshimoto, Rev. Hidemasa (Deacon).....Kyoto

Physician

Jones, Dr. Frank Meredith (1929).....Osaka

Women Workers

Cannell, Miss Mona C. (1922).....(On sick leave)
 Denton, Miss A. Grace (1929).....(On leave of absence)
 Dickson, Miss Lera E. (1927).....Nara
 Disbrow, Miss Helen J. (1921).....Kyoto
 Foote, Miss Edith L. (1923).....Kyoto
 Hester, Miss Margaret (1928).....Nara
 Johnson, Miss Thora (1927).....Kyoto
 Neely, Miss Clara J. (1899).....Kyoto
 Oglesby, Mrs. J. M. (1931).....Kyoto
 Paine, Miss Margaret R. (1922).....Obama
 Powell, Miss Cecilia R. (1922).....Fukui
 Skiles, Miss Helen (1922).....Kyoto
 Sumners, Miss Gertrude (1931).....Kyoto
 Van Kirk, Miss Anna S. (1921).....Osaka
 Williams, Miss Hallie (1916).....Kyoto

JAPAN—DISTRICT OF NORTH TOKYO

Rt. Rev. John McKim, D.D., Bishop
 Rt. Rev. Charles S. Reifsnider, D.D., Suffragan Bishop

Clergymen

Andrews, Rev. Eric L. (1922).....Maebashi
 Andrews, Rev. R. W. (1899).....Tochigi
 Chappell, Rev. James (1895).....Mito
 Evans, Rev. C. H. (1894).....Tokyo
 Gowen, Rev. H. H. (1933) (Special temporary duty).....Tokyo
 Spackman, Rev. Harold C. (1923).....Tokyo

Japanese

Akiyama K.Takasaki
 Ando, L. (Deacon).....Kumagaya
 Aoki, Y.Ashikago
 Ban, K.Utsunomiya
 Chikashige, T.Tschuta
 Inagaki, Y.Tokyo
 Ito, K.Hachioji
 Ito, M. (Deacon).....Kumagaya
 Kan, W. E.Tokyo
 Katada, T.Nikko
 Kitazawa, S. (Deacon).....Shinmachi
 Kobayashi, J. H.Tokyo
 Kojima, K.Omija
 Komano, Y. (Deacon).....Omija
 Maejima, K.Tokyo
 Mori, R. (Deacon).....Sano
 Nuki, T.Kusatsu
 Ogawa, J. (Deacon).....Satte
 Okumura, M.Kawagoe
 Ono, T.Maebashi
 Oya, K.Urawa
 Shiga, S.Shimodate
 Sudo, J. K.Satte
 Takeda, S.Tokyo
 Takeda, T.Ashikaga
 Tsuchida, S. (Deacon).....Mito
 Takamatsu, T.Tokyo
 Yamagata, P. O.Tokyo
 Yamanaka (Deacon).....Kusatsu
 Yuki M. (Deacon).....Sukegawa

Men Physicians

Bowles, Dr. H. E. (1930).....Tokyo
 Teusler, Dr. R. B. (1899).....Tokyo
 Thompson, Dr. W. C. (1933).....Tokyo

Laymen

Branstad, Mr. Karl E. (1924).....Tokyo
 Foote, Mr. Ernest W. (1923).....Tokyo

Fowler, Mr. J. E.Tokyo
 Marshall, Mr. George (1930).....Tokyo
 Rusch, Mr. Paul (1926).....Tokyo
 Scott, Mr. Ralph W. (1931).....Tokyo
 Smith, Mr. W. Bradford (1931).....Tokyo

Women Workers

Bryant, Miss Carol.....Tokyo
 Barbour, Miss Ruth (1931).....Tokyo
 *Boyd, Miss L. H. (1902).....Tokyo
 *Burnside, Miss Ruth (1923).....Tokyo
 Elliott, Dr. Mabel E. (1925).....Tokyo
 *Gardiner, Miss Ernestine W. (1920).....Tokyo
 Garis, Mrs. J. de (Temporarily employed).....Tokyo
 *Heywood, Miss C. G. (1904).....Tokyo
 *Humphreys, Miss Marion (1915).....Tokyo
 Lade, Miss Helen R. (1922).....Tokyo
 *McGill, Miss Mary (1931).....Tokyo
 *McKim, Miss Bessie (1904).....Maebashi
 *McKim, Miss Nellie (1915).....Tokyo
 Murray, Miss Edna B. (1921).....Tokyo
 Nuno, Miss Christine M. (1925).....Tokyo
 Peters, Miss Augusta (1930).....Tokyo
 Pond, Miss Helen M.Tokyo
 Reischauer, Mrs. Robert (Temporarily employed).....Tokyo
 *Schaeffer, Miss Mabel R. (1913).....Tokyo
 *Scherechewsky, Miss Caroline (1910).....Tokyo
 Shipp, Miss Helen K. (1930).....Tokyo
 *St. John, Mrs. Alice C. (1918).....Tokyo
 Sullivan, Miss Margaret (1930).....Tokyo
 White, Miss Sarah G. (1931).....Tokyo

JAPAN—DISTRICT OF TOHOKU

Rt. Rev. Norman S. Binsted, D.D., Bishop

Clergymen

Harrison, Rev. E. R. (1931).....Akita
 Lewis, Rev. M. H. (1932).....Sendai
 Madeley, Rev. W. F. (1898).....Sendai

Japanese Clergy

Aoki, I.Nishimura, K.
 Katoaka, K.Ono, Y.
 Maekawa, S.Sugano, I.
 Mirakami, H.Takama, R.
 Mori, H.Yamamoto, H.
 Murata, T.Yamazoe, T.
 Nakamura, S.

Women Workers

Boyle, Miss Helen (1928).....Sendai
 Gray, Miss Gladys V. (1920).....Sendai
 Hittle, Miss Dorothy (1919).....Hirosaki
 *Jansen, Miss Bernice L. (1930).....Sendai
 *Mead, Miss Bessie (1904).....Yamagata
 Palmer, Miss Maude (1932).....Sendai
 *Ranson, Deaconess A. L. (1904).....Sendai
 Spencer, Miss Gladys G. (1921).....Aomori

MEXICO

Rt. Rev. Efrain Salinas y Velasco, Suffragan Bishop

Clergymen

Andrade, Rev. Samuel.....Tlalmimilolpan
 Caballero, Rev. L. Y.Jojutla
 Carrion, Rev. J. A.Xolox
 Collier, Rev. E. B. (1929).....Pachuca
 Diaz, Rev. J. A.San Martin
 Gomez, Rev. J. F.San Pedro Martin
 Martinez, Rev. Jose.....Guadalajara
 Miranda, Rev. J.Amecameca
 Orihuela, Rev. F.Mexico City
 Perez, Rev. J. L.Toluca
 Ramirez, Rev. Samuel.....Toluca
 Robredo, Rev. J. N.Guadalajara
 Salinas, Rev. Ruben.....Popotla
 Salinas, Rev. Samuel.....Nopala
 Saucedo, Rev. L. J.Guadalajara
 Watson, Rev. William (1907).....Mexico City

Women Workers

Boynton, Miss Martha C.Mexico City
 Cheney, Miss Carlotta.....Mexico City
 Drake, Miss Frances.....Mexico City
 Smith, Miss Vinita A.Mexico City
 Ternsted, Miss Mary.....Mexico City
 Young, Miss Anita.....Mexico City

(Mexican)

Salinas, Mrs. Samuel.....Nopala

CHANGES IN THE MISSIONARY STAFF ABROAD

APPOINTMENTS

Alaska

Fenn, Rev. Warren R. February 8, 1933
 Hanson, Miss Alice L. October 11, 1933
 McHenry, Miss Dorothea. October 11, 1933
 Sargent, Miss Irene. December 13, 1933

Brazil

Firth, Rev. Martin S. February 8, 1933
 Fuessle, Rev. Raymond. February 8, 1933

Hankow

Garrett, Mr. Norman F. October 11, 1933
 Richards, Miss Mary S. October 11, 1933
 Roots, Miss Frances. October 11, 1933
 Wakeman, Miss Dorothea. October 11, 1933

Honolulu

Bucher, Mr. Albert G. October 11, 1933
 Littell, Rev. E. M. October 11, 1933
 Riggan, Mr. Charles L. October 11, 1933

Liberia

Bragg, Mr. Alan R. October 11, 1933
 Junge, Dr. Werner. October 11, 1933
 Simmonds, Rev. Harvey A. February 8, 1933

North Tokyo

Garis, Mrs. J. de. October 11, 1933
 Gowen, Rev. Dr. H. H. February 8, 1933
 Hubbard, Dr. John Perry. December 13, 1933
 Reischauer, Mrs. Robert. October 11, 1933
 Rose, Rev. Lawrence. December 13, 1933
 Shriver, Miss Vivian. February 8, 1933
 Thompson, Dr. C. W., Jr. October 8, 1933

Philippines

Woodward, Rev. T. E. October 11, 1933

Shanghai

McCarthy, Miss Marie. October 11, 1933
 O'Hara, Dr. Floyd Julius. October 11, 1933

Tohoku

Harrison, Rev. E. R. October 11, 1933
 Zoll, Mr. Donald L. October 11, 1933

TRANSFERRED

Dowdell Ph.D., Rev. V. L., from
 Puerto Rico to Dominican Republic
 Chisholm, Mrs. Olive C., from
 Shanghai. . . to Philippines

RESIGNATIONS

Alaska

Carpenter, Rev. Mark T. November 30, 1933
 Lambert, Miss Helen. November 30, 1933
 Wilcox, Miss Estelle O. August 1, 1933
 Williams, Rev. Merritt. January 31, 1933

Anking

Deaconess K. E. Phelps. February 8, 1933

Cuba

Ferrier, Rev. R. W. September 1, 1933

Kyoto

Jean, Miss Frances E. July 31, 1933
 Neely, Miss Clara J. December 31, 1933

Liberia

Beyer, Miss Elsie. March 1, 1933
 Hornbeck, Miss Ruth. October 1, 1933
 Ronnefeldt, Dr. Fritz. January 27, 1933

North Tokyo

Johnson, Miss Emma. December 12, 1933
 Staple, Miss Grace E. M. December 12, 1933
 Sullivan, Miss Margaret. December 12, 1933

Shanghai

Fellows, Dr. MacCarlyle. May 1, 1933
 Kerr, Miss Rosalie. October 10, 1933
 Porterfield, Mr. W. M. October, 1933
 Shepherd, Miss Elizabeth. October 1, 1933

DEATHS

Haiti

Coulanges, Rev. Vill. February 22, 1933

Hankow

Byerly, Miss A. E. April 10, 1933

Honolulu

Restarick, Rt. Rev. H. B. (retired) December 8, 1933
 Marsh, Miss Abbie S. (retired) February 1933

Brazil

Ramos, Rev. Orlando February 22, 1933

Kyoto

Correll, Mrs. I. H. (retired) November 9, 1933

Philippines

Young, Deaconess Virginia. March 13, 1933

Shanghai

Ancell, Rev. B. L., D.D. November 30, 1933

ARRIVALS AND DEPARTURES OF MISSIONARIES

January 1 to December 31, 1933

Alaska

The Rev. and Mrs. H. H. Chapman and their two children, returning to Alaska after furlough in this country, sailed June 30 from Seattle.
Alice Hanson sailed July 26, on the "Alaska" from Seattle, to take up work at Fort Yukon.
Dorothea McKinley going to Anvik, sailed July 29, on the "Aleutian" from Seattle.
Anna Silberberg coming home on regular furlough, sailed November 15.

Anking

Emeline Bowne and Sister Constance Anna, returning on regular furlough via Europe, sailed February 22, on the "President Madison," and arrived in New York, May 9.
Sister Joanna Mary, returning home on sick leave, sailed February 21, on the "President Jefferson."
Sister Constance Anna, C. T., sailed after furlough, on November 3, from San Francisco on the "President Coolidge."

Brazil

The Rev. and Mrs. Franklin T. Osborn with their four children, after furlough at their home in Hailey, Idaho, sailed from New Orleans, Louisiana, for Rio de Janeiro, December 17.
The Rev. and Mrs. C. H. C. Sergel left Brazil on March 4, to spend their furlough in England. On October 7, they sailed on the "Holbein," for Livramento.
The Rev. Raymond N. Fuessle and the Rev. Martin S. Firth, new appointees, and the Rev. Orlando Baptista, and the Rev. J. K. Appell, returning to Brazil, sailed August 5, on the "Western World" from New York.

CUBA

The Rt. Rev. Hiram R. Hulse has arrived at Hendersonville, North Carolina.
The Ven. J. M. Lopez-Guillen sailed September 6 from Cuba on sick leave.
The Ven. J. H. Townsend, Jr., sailed September 30, on the "Coamo," after spending the summer in this country.

Hankow

Mrs. E. P. Miller, Jr., arrived in New York on advanced furlough, December 1.
Nina Johnson, sailed December 30, from San Francisco, to take up her work with Bishop Roots.
Venetia Cox, on regular furlough, sailed January 7, on the "President Coolidge" via Panama. Returning to Wuchang, she sailed August 12, on the "Empress of Canada" from Vancouver.
Mrs. J. VanWie Bergamini and children arrived in this country on furlough, December 31, 1932.
Deaconess Julia A. Clark, sailed after furlough on the "President McKinley," March 6.
Logan H. Roots, M.D., sailed April 8, on the "President Cleveland," to take up work in his father's missionary district.
Sister Ursula Mary, returning to Wuchang after furlough, sailed August 4, on the "Malolo," from San Francisco for Honolulu, and on August 17, on the "Empress of Canada," from Honolulu to Shanghai.
Norman F. Garrett, sailed August 12, on the "Empress of Canada," from Vancouver, to take up work in Hankow.
The Rev. and Mrs. H. A. Kemp, and their son Robert, arrived in Vancouver, on the "Empress of Japan," July 10, on regular furlough.
The Rt. Rev. Logan H. Roots, sailed from China August 27, on the "Empress of Asia," for a short stay in this country.
Miss M. G. Cabot, arrived in this country August 1, on regular furlough.
Mary S. Richards and Dorothea Wakeman, sailed September 8, from San Francisco on the "President Coolidge."

Olive Tomlin returning to China after furlough in this country, sailed October 20, on the "President Taft."

Mrs. E. L. Souder, sailed November 14, on the "Tai Ping," after arranging for the schooling of her children in this country.

Honolulu

Edward Littell, (son of the Bishop of Honolulu), sailed June 28, from San Francisco, on the "Monterey," to take up work at Iolani School.
The Rev. and Mrs. H. A. Willey, arrived July 5, in New York, on regular furlough.
Charles L. Riggan and Abbot G. Bucher, sailed September 9, from San Francisco on the "Lurline," to work under Bishop Littell.

India

The Rev. and Mrs. George Van B. Shriver, sailed July 1, on the "Westerland," from New York for England en route to India.

Kyoto

The Rev. H. Reynolds Shaw, sailed after furlough, on January 27, on the "President McKinley." Mrs. Shaw and small son sailed later on the "President Lincoln."
Hallie Williams and Helen Skiles, sailed after furlough, February 9, from San Francisco, on the "Asama Maru."
Anna S. VanKirk, sailed February 23, (instead of February 9), on the "Taiyo Maru."
Master William W. Chapman, sailed January 13, via Suez. He is coming home for study.
Margaret Hester returning via Europe, after furlough, sailed on the "Empress of Canada," August 12.
Mrs. J. J. Chapman, sailed October 27, from Seattle on the "Heian Maru."

Liberia

The Rt. Rev. Robert E. Campbell, arrived in New York, on January 10, on the "Britannic." Returning to England he sailed June 7 from New York on the "Washington," sailing July 26 from Liverpool on the "Apapa," for Monrovia.
Miss Olive Meacham, sailed January 14, on the "Europa," for Liverpool, and from Liverpool for Monrovia, January 25, on the "Adda."
The Rev. and Mrs. R. T. Dickerson sailed June 9, from New York, on the "Bremen" to England, whence on June 18, they sailed on the "Wadai" for Cape Mount, Liberia. Mr and Mrs. Dickerson arrived on furlough in the United States on January 30.
H. vanNes Allen, going to do volunteer service in Liberia also sailed on the "Bremen" and the "Wadai."
Pearl Keller, returning after furlough, Ethel Louisa Byerly and Alfred W. Joseph, volunteer workers, sailed June 8, from New York on the "Deutschland" for England, whence on June 18, they sailed for Liberia on the "Wadai."
Alan Bragg, sailed July 16, on the "Georgic," from Boston to England, whence he will sail for Liberia.
The Rev. Harvey Albert Simmonds of St. John's Industrial School, Cape Mount, arrived on September 8, in New York, on sick leave.

Mexico

Martha Boynton, arrived in New York, on furlough, February 1.

North Tokyo

The Rt. Rev. and Mrs. John McKim, arrived January 11, in San Francisco, California, and will be in Santa Barbara until March. Bishop McKim, returning to the field, sailed from San Francisco, February 23, on the "Taiyo Maru." Bessie McKim also sailed after furlough, to Honolulu. On October 26, Bishop

McKim sailed from Tokyo, on the "Tatsuta Maru" to join Mrs. McKim in Honolulu.

The Rev. and Mrs. Eric L. Andrews and son, sailed February 4, after furlough, from London, on the "Rampura."

Mr. and Mrs. J. Earl Fowler and three children, Nellie McKim, and Paul Rusch returning after furlough, sailed on the "Chichibu Maru," March 13. Bessie McKim joined the ship at Honolulu.

The Rev. and Mrs. James Chappell, sailed March 3, to spend their regular furlough in England.

Christine M. Nuno sailed September 8, on the "Heian Maru," from Seattle, after a short visit in this country.

Grace E. M. Staple and Emma M. Johnson, retiring from the field, sailed August 6, on the "Terukuni Maru," via England.

Helen R. Lade sailed on October 26, from Tokyo, on the "Tatsuta Maru."

The Rev. and Mrs. H. C. Spackman sailed November 20, from England (where they have spent their furlough), on the "Hamua Maru."

Panama Canal Zone

The Rev. and Mrs. Robert W. Jackson and baby sailed, January 7, on the "Zacapa," to take up work at Ancon.

Philippine Islands

Deaconess Charlotte E. Massey sailed January 15, on "Tai Ping."

The Rev. Robert F. Wilner and family arrived in New York, on regular furlough, April 2. Returning to Baguio after furlough, they sailed August 16, from New York for the Philippines on the "Tai Yang."

The Rev. and Mrs. Hobart E. Studley arrived in New York on furlough, June 1.

The Rev. T. E. Woodward sailed July 15, from Vancouver, on the "Empress of Japan," for the Philippines.

Deaconess Margaret Routledge, retiring after twenty-five years' service in the Philippine Mission, sailed on the "Tai Yin" on September 28, from Yokohama, Japan.

Puerto Rico

Mildred Hayes, who was in New York on a short business trip for the mission, returned to San Juan, April 29.

Lillian Owen, of St. Luke's Hospital, Ponce, arrived in Baltimore, May 5.

The Rt. Rev. and Mrs. C. B. Colmore and Charlotte Colmore, and Deaconess Margaret S. Bechtol, sailed from New York, August 23, on the "Caracas."

Mrs. Phillip Locke, returned to the field from New York on September 29.

Shanghai

Julia L. Clement, a new appointee to St. Luke's Hospital, sailed January 14, from Vancouver, B. C., on the "Empress of Japan."

The Rev. Cameron McRae sailed, after furlough in this country, on January 27, from San Francisco, on the "President McKinley." Mrs. McRae and the three children sailed July 28, on the "President McKinley" for Shanghai.

The Rev. John W. Nichols sailed on furlough, February 4, on the "President Hoover" and arrived in Palo Alto, California, February 20. Mr. and Mrs. Nichols and Claire Nichols, returning, sailed on the "President Hoover," from San Francisco, August 11.

The Rev. and Mrs. John G. Magee, arrived from England, on furlough, March 8.

Gladys M. Ross sailed on furlough, February 7, via Europe.

Prof. John Ely of St. John's University arrived in this country, March 24. Prof. and Mrs. Ely returned after furlough, via Europe, on the "President Hoover," sailing August 11.

Francis W. Gill of St. John's University arrived in New York, on regular furlough, April 29. Returning to the field via Europe, he sailed from San Francisco, August 11, on the "President Hoover."

The Rev. and Mrs. Hollis H. Smith, of Changshu, and two children, arrived June 23, in Brooklyn, on regular furlough.

The Rev. Ernest Forster, returning to Yangchow after furlough, sailed July 28 from San Francisco on the "President McKinley."

Mr. and Mrs. James H. Pott and their three children, returning to Shanghai after furlough, sailed July 23 from Los Angeles on the "President McKinley."

Mr. and Mrs. J. R. Norton and child arrived in New York on the "Anna Maersk," August 6, on regular furlough.

The Rev. and Mrs. M. H. Throop and four children arrived in Vancouver on the "Empress of Japan," July 4, on regular furlough.

The Rev. and Mrs. E. R. Dyer and two children arrived in New York on the "Sumaria" from Southampton, August 12. They came on regular furlough via Europe.

Dr. J. C. McCracken, of St. Luke's Hospital, Shanghai, together with Mrs. McCracken and four children, returning after regular furlough, sailed August 12 on the "President Jefferson" from Seattle.

Louise Hammond, arrived on furlough, in Chicago on July 24.

Gladys M. Ross sailed on February 7, via Europe and arrived in New York, May 12, on regular furlough. Returning to China after furlough in this country, she sailed September 8, from San Francisco on the "President Coolidge."

Stephen Green also sailed on the "President Coolidge." Dr. Margaret C. Richey, of St. Elizabeth's Hospital, and Elizabeth W. Graves, coming home on regular furlough, arrived October 28, on the "Empress of Japan."

Tohoku

Helen Boyle, returning to Japan after regular furlough in this country, sailed September 8 from San Francisco on the "President Coolidge."

APPROPRIATIONS TO DOMESTIC
DISTRICTS AND DIOCESES AND
STATEMENT OF EXPENDITURES

APPROPRIATIONS TO DISTRICTS

Statement of the Expenditures of Appropriations, from the Reports of the Bishops

January 1 to December 31, 1933

The appropriations to the Continental Missionary Districts approved by the National Council February 7, 1933, \$502,039, plus additional appropriations and adjustments, making a total of \$503,236.64.

DISTRICT OF ARIZONA

The amount of the appropriation to the District of Arizona for 1933, \$49,630, plus an additional appropriation from the United Thank Offering \$302.64; total \$49,932.64.

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 4,050 00	
2. Salaries of Clergy.....	17,835 00	
3. Travel.....	3,696 00	
		\$25,581 00
3. Upkeep—Insurance, Taxes and Repairs	252 00	
4. Support of Institutions.....	7,774 00	
5. United Thank Offering Workers.....	3,932 64	
6. Miscellaneous:		
1. Discretionary Fund.....	\$1,000 00	
2. Educational Purposes.....	420 00	
3. Automobiles.....	1,889 00	
		3,309 00
7. Bishop's Office.....	924 00	
8. Indian Work.....	8,160 00	
Total appropriation.....		\$49,932 64

The appropriation was expended as follows:

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 4,050 00	
2. Ven. J. R. Jenkins, Archdeacon.....	2,430 00	
Rev. F. T. Brown, Yuma.....	810 00	
Rev. G. O. T. Bruce, Clifton.....	810 00	
Rev. E. C. Burnz, Bisbee.....	160 00	
Rev. J. R. Helms, Chandler, Mesa.....	281 30	
Rev. C. E. Huntington, Tucson.....	675 00	
Rev. D. Jones, Holbrook, Winslow.....	810 00	
Rev. F. McNeil, Phoenix.....	1,360 00	
Rev. H. Moore, Tombstone.....	1,350 00	
Rev. H. O. Nash, Globe.....	180 12	
Rev. A. W. Nicholls, Prescott.....	270 00	
Rev. O. J. Rainey, Tucson.....	2,160 00	
Rev. J. H. Pagan, Phoenix.....	1,080 00	
Rev. F. C. Rufe, Clarkdale.....	723 48	
Rev. E. T. Simpson, Salome Field.....	1,615 00	
Rev. F. P. Sutton, Ray.....	630 00	
Rev. J. A. Ten Broeck, Flagstaff.....	262 50	
Rev. W. A. Thomas, Kingman.....	810 00	
Rev. E. W. Wilcock.....		
Rev. B. E. L. deMare } Salome Field.....	71 00	
Rev. D. J. Williams, Jerome.....	602 76	
Total salaries.....	\$21,141 16	
3. Travel.....	4,439 84	
		\$25,581 00
3. Upkeep—Insurance, Taxes and Repairs.	252 00	
4. Support of Institutions:		
St. Luke's Hospital, Phoenix and Prescott.....	\$ 3,231 88	

St. Luke's Hospital, Tucson.....	\$ 4,542 12	
		\$ 7,774 00
5. United Thank Offering Workers:		
1. Miss A. E. Cady, Ft. Defiance.....	\$454 00	
2. Miss R. D. Harmon, Ft. Defiance.....	454 00	
3. Miss J. K. Pitkin, Ft. Defiance.....	454 00	
4. Miss E. E. Davis, Ft. Defiance.....	454 00	
5. Miss S. J. McIntyre, Ft. Defiance.....	302 64	
6. Miss I. Beauchamp, Phoenix.....	907 00	
7. Mrs. E. T. Swisher, Phoenix.....	907 00	
		3,932 64
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 728 94	
2. Educational Purposes.....	311 16	
3. Automobiles.....	2,268 90	
		3,309 00
7. Bishop's Office.....	924 00	
8. Indian Work.....	8,160 00	
Total.....		\$49,932 64

DISTRICT OF EASTERN OREGON

The amount of the appropriation to the District of Eastern Oregon for 1933, \$18,990.

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 4,050 00	
2. Salaries of Clergy.....	8,770 00	
3. Travel.....	1,600 00	
		\$14,420 00
3. Upkeep—Insurance, Taxes and Repairs.	168 00	
5. United Thank Offering Workers.....	1,814 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 640 00	
2. Educational Purposes.....	252 00	
3. Automobiles.....	640 00	
		1,532 00
7. Bishop's Office.....	1,056 00	
Total appropriation.....		\$18,990 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 4,050 00	
2. Rev. M. G. Tennyson, General.....	1,614 44	
Rev. G. F. Pratt, Baker Field.....	40 25	
Rev. B. S. Moore, Ontario Field.....	1,245 00	
Rev. J. L. Pickells, Hood River.....	837 50	
Rev. P. F. Sturges, Bend Field.....	385 38	
Rev. J. T. Lewis, Bend Field.....	368 08	
Rev. A. Buchanan, Burns Field.....	1,110 37	
Rev. C. A. Kopp, La Grande Field.....	245 55	
Rev. L. A. Baird, Klamath Falls.....	741 31	

Miss C. A. Peterson, General.....	\$ 226 80	
	<u>\$10,864 68</u>	
3. Travel.....	3,656 25	
	<u>\$14,520 93</u>	
Less: Paid from other sources.....	100 93	
	<u>\$14,420 00</u>	
3. Upkeep: Insurance, Taxes and Repairs..	168 00	
5. United Thank Offering Workers:		
1. Miss C. A. Peterson, General.....	\$ 907 00	
2. Miss M. D. Jones, Klamath Falls.....	907 00	1,814 00
6. Miscellaneous:		
1. Discretionary Fund.....	640 00	
2. Educational Purposes.....	252 00	
3. Automobiles.....	640 00	
	<u>1,532 00</u>	
7. Bishop's Office.....	1,056 00	
Total.....	<u>\$18,990 00</u>	

DISTRICT OF IDAHO

The amount of the appropriation to the District of Idaho for 1933, \$35,650.

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 4,050 00	
2. Salaries of Clergy.....	9,750 00	
3. Travel.....	3,700 00	
	<u>\$17,500 00</u>	
3. Upkeep—Insurance, Taxes and Repairs..	3,160 00	
4. Institutions.....	6,200 00	
5. United Thank Offering Workers.....	1,890 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 2,800 00	
2. Educational Purposes.....	500 00	
	<u>3,300 00</u>	
7. Bishop's Office.....	1,200 00	
8. Indian Work.....	2,400 00	
Total appropriation.....	<u>\$35,650 00</u>	

The appropriation was expended as follows:

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 4,051 45	
2. Rev. E. R. Allman, Pocatello.....	525 60	
Rev. W. Ashton, Emmett	72 00	
Rev. T. M. Burleson, Lewiston.....	225 00	
Rev. L. A. Cook, Nampa.	378 00	
Rev. B. C. d'Easum, Blackfoot.....	117 00	
Mr. H. B. Goldsmith, Salmon.....	510 00	
Rev. M. B. Nash, Coeur D'Alene.....	702 00	
Rev. V. E. Newman, Twin Falls.....	440 00	
Rev. Jas. Opie, Glenns Ferry.....	1,015 50	
Rev. W. R. R. Simmons, Gooding.....	495 00	
Rev. R. S. Stringfellow, Ft. Hall.....	900 00	
Rev. H. Stoy, Archdeacon	421 20	
Miss Marion Stoy, Boise.	460 00	
Rev. E. Tayler, Weiser...	270 00	
Rev. H. West, Moscow...	900 00	
Mr. E. Allman, Boise...	140 00	
Mr. A. Allman, Boise...	140 00	
Miss Margaret Kellogg, Moscow.....	25 00	
Mr. E. Williams, Caldwell.....	30 00	
	<u>\$11,817 75</u>	
3. Travel.....	3,264 47	
	<u>\$15,082 22</u>	
3. Upkeep—Insurance, Taxes and Repairs..	2,597 82	
4. Support of Institutions.....	6,200 00	
5. United Thank Offering Workers:		
1. Miss F. Elliot, Ft. Hall... \$	630 00	
2. Miss A. M. Larery, Ft. Hall.....	630 00	
3. Successor to Miss Kilburn	630 00	1,890 00

6. Miscellaneous:		
1. Discretionary Fund.....	\$ 2,800 00	
2. Educational Purposes.....	500 00	
	<u>\$ 3,300 00</u>	
7. Bishop's Office.....	1,179 96	
8. Indian Work.....	2,400 00	
	<u>\$2,650 00</u>	
Paid National Council a/c loan.....	3,000 00	
Total.....	<u>\$35,650 00</u>	

DISTRICT OF NEVADA

The amount of the appropriation to the District of Nevada for 1933, \$22,598, plus additional appropriation from the United Thank Offering \$100.00; total \$22,698.

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 3,600 00	
2. Salaries of Clergy.....	9,635 00	
3. Travel.....	2,253 00	
	<u>\$15,488 00</u>	
3. Upkeep—Insurance, Taxes and Repairs..	500 00	
5. United Thank Offering Workers.....	4,960 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 1,200 00	
2. Educational Purposes.....	250 00	
	<u>1,450 00</u>	
7. Bishop's Office.....	300 00	
Total appropriation.....	<u>\$22,698 00</u>	

The appropriation was expended as follows:

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 3,600 00	
2. Rev. R. B. Nichols, Pioche.....	925 00	
Rev. M. M. Fryer, Battle Mt.....	280 00	
Rev. F. D. Graves, Reno, Sparks.....	1,350 00	
Rev. M. J. Hersey, Carson City.....	455 00	
Rev. A. S. Kean, Las Vegas.....	660 00	
Rev. H. Lascelles, Winnemucca.....	1,020 00	
Rev. H. M. Peck, Boulder City.....	1,620 00	
Rev. P. T. Soderstrom, Fallon.....	840 00	
Rev. W. A. Stimson, Nixon.....	1,620 00	
Rev. F. C. Taylor, Elko, Wells.....	600 00	
Miss Ruth Jenkins, Secretary.....	265 00	
	<u>\$13,235 00</u>	
3. Travel.....	2,253 00	\$15,488 00
3. Upkeep—Insurance, Taxes and Repairs..	500 00	
5. United Thank Offering Workers:		
1. Miss C. L. Brown, Hawthorne.....	\$ 810 00	
2. Miss A. Wright, Nixon.....	810 00	
3. Deaconess L. H. Todd, Moapa.....	810 00	
4. Miss E. Smith, Hawthorne.....	810 00	
5. Deaconess M. Booz, Hawthorne.....	810 00	
6. Deaconess M. B. Allen...	202 50	
7. Deaconess E. C. Franker, Medical bills (Miss Booz)	540 00	
	<u>\$ 4,892 50</u>	
Appropriation lapsed.....	67 50	4,960 00
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 1,200 00	
2. Educational Purposes.....	250 00	
	<u>1,450 00</u>	
7. Bishop's Office Expense.....	300 00	
Total.....	<u>\$22,698 00</u>	

DISTRICT OF NEW MEXICO

The amount of the appropriation to the District of New Mexico for 1933, \$28,528.

1. Salaries and Travel Expense:

Appropriations to Districts

1. Bishop's Salary	\$ 3,402 00	
2. Salaries of Clergy	10,584 00	
3. Travel	1,344 00	
		\$15,330 00
4. Support of Institutions		2,436 00
5. United Thank Offering Workers		4,536 00
6. Miscellaneous:		
1. Discretionary Fund	\$ 1,176 00	
3. Automobiles	329 00	
		1,505 00
7. Bishop's Office		689 00
8. Indian Work		4,032 00
Total appropriation		\$28,528 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:		
1. Bishop's Salary	\$ 3,402 00	
2. Rev. H. Lewis, Mesilla Park	946 00	
Rev. W. S. Trowbridge, Santa Fe	193 00	
Rev. E. Smith, Ft. Stanton	515 00	
Rev. F. W. Pratt, Clovis	972 00	
Rev. R. R. Calvin, Silver City	405 00	
Rev. M. Twiss, El Paso, (Tex.)	620 00	
Rev. R. Y. Davis, Farmington	1,183 00	
Rev. F. B. Eteson, Las Vegas	168 00	
Rev. H. Pierce, Carlsbad	583 00	
Rev. E. M. Lindgren, Raton	1,102 00	
Rev. H. H. Heard, Gallup	972 00	
Rev. L. E. Patee, Alamogordo	855 00	
Rev. W. S. Pollack, Las Cruces	600 00	
Rev. M. J. Swift, Marfa	543 81	
Rev. J. T. Manion, El Paso (Tex.)	616 58	
	\$13,676 39	
3. Travel	1,450 41	
	\$15,126 80	
Less: Paid from other sources	83 30	
Appropriation lapsed	\$15,043 50	
	286 50	
	\$15,330 00	
4. Support of Institutions		2,436 00
5. United Thank Offering Workers:		
1. Miss A. Conrad, El Paso	\$ 907 00	
2. Mrs. M. Maret, El Paso	907 00	
3. Miss L. D. Wilcox, Farmington	907 00	
4. Miss J. Turnbull, Farmington	454 00	
5. Miss T. K. Keim, Farmington	454 00	
6. Miss E. Slater	755 80	
7. Miss L. Grossman	151 20	
	4,536 00	
6. Miscellaneous:		
1. Discretionary Fund	\$ 1,176 00	
3. Automobiles	329 00	
	1,505 00	
7. Bishop's Office		689 00
8. Indian Work		4,032 00
Total		\$28,528 00

DISTRICT OF NORTH DAKOTA

The amount of the appropriation to the District of North Dakota for 1933, \$24,762, plus additional appropriation from the United Thank Offering; total \$24,807.

1. Salaries and Travel Expense:		
1. Bishop's Salary	\$ 4,050 00	
2. Salaries of Clergy	10,540 00	
3. Travel	1,790 00	
	\$16,380 00	
3. Upkeep—Insurance, Taxes and Repairs		776 00
4. Support of Institutions		400 00
5. United Thank Offering Workers		1,125 00

6. Miscellaneous:		
1. Discretionary Fund	\$ 1,500 00	
7. Bishop's Office		900 00
8. Indian Work		3,726 00
Total		\$24,807 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:		
1. Bishop's Salary	\$4,050 00	
2. Rev. H. S. Brewster, Fargo	450 00	
Rev. H. R. Harrington, Grand Forks	450 00	
Rev. D. Pierce-Jones, Field	1,500 00	
Rev. T. A. Simpson, Valley City	540 00	
Rev. R. Clarke, Grafton Field	1,200 00	
Rev. B. S. Daugherty, Rugby	1,090 00	
Rev. J. Richardson, Bismarck	621 00	
Rev. A. MacBeth, Williston	810 00	
Rev. G. B. MacNamara, Oakes Field	850 00	
Rev. N. E. Elsworth, Jamestown	270 00	
Mrs. Eva Tompkins, Grand Forks	540 00	
Rev. C. A. McKay, Minot	100 00	
Mr. A. Wilson, Dunseith	675 00	
	\$13,146 00	
3. Travel	3,110 02	
	\$16,256 02	
Appropriation Lapsed	123 98	
	\$16,380 00	
3. Upkeep—Insurance, Taxes and Repairs		776 00
4. Support of Institutions		400 00
5. United Thank Offering Workers:		
1. Miss M. Alley, Valley City	\$ 1,080 00	
2. Miss Bateman	45 00	
	1,125 00	
6. Miscellaneous:		
1. Discretionary Fund	1,500 00	
7. Bishop's Office		900 00
8. Indian Work		3,726 00
Total		\$24,807 00

DISTRICT OF NORTH TEXAS

The amount of the appropriation to the District of North Texas for 1933, \$14,608.

1. Salaries and Travel Expense:		
1. Bishop's Salary	\$ 4,050 00	
2. Salaries of Clergy	6,804 00	
3. Travel	1,032 00	
	\$11,886 00	
3. Upkeep—Insurance, Taxes and Repairs		546 00
5. United Thank Offering Workers		454 00
6. Miscellaneous:		
1. Discretionary Fund	\$ 378 00	
2. Educational Purposes	168 00	
3. Automobiles	168 00	
	714 00	
7. Bishop's Office		1,008 00
Total appropriation		\$14,608 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:		
1. Bishop's Salary	\$ 4,050 00	
2. Rev. W. O. Gerhart, Biard, etc.	96 00	
Rev. L. L. Swan, Clarendon, etc.	702 50	
Rev. P. W. Jones, Stamford	660 00	
Rev. A. B. Hanson, Colorado	799 50	
Rev. N. C. Smith, Pampa	836 42	
Rev. W. H. Martin, Big Spring	938 00	
Rev. P. Reese, McCamey	378 00	
Rev. L. S. Barnett, Lubbock	1,054 67	

Rev. W. Aiken, Plainview	\$ 895 00	
Rev. P. W. Henckell, Dalhart	300 00	
	<u>\$10,710 09</u>	
3. Travel	1,175 91	\$11,886 00
3. Upkeep—Insurance, Taxes and Repairs	542 13	
Appropriation lapsed	3 87	
		546 00
5. United Thank Offering Workers:		
1. Mrs. Elizabeth P. Page, Canyon		454 00
6. Miscellaneous:		
1. Discretionary Fund	\$ 372 35	
2. Educational Purposes	168 00	
3. Automobiles	163 00	
	<u>703 35</u>	
Appropriation lapsed	10 65	
		714 00
7. Bishop's Office		1,008 00
Total		<u>\$14,608 00</u>

DISTRICT OF OKLAHOMA

The amount of the appropriation to the District of Oklahoma for 1933, \$45,938.

1. Salaries and Travel Expense:		
1. Bishop's Salary	\$ 4,050 00	
2. Salaries of Clergy	30,310 00	
3. Travel	3,620 00	
	<u>\$37,980 00</u>	
3. Upkeep—Insurance, Taxes and Repairs		2,600 00
6. Miscellaneous:		
1. Discretionary Fund	\$ 1,370 00	
2. Educational Purposes	700 00	
3. Automobiles	1,688 00	
	<u>3,758 00</u>	
7. Bishop's Office		1,300 00
8. Indian Work		300 00
Total appropriation		<u>\$45,938 00</u>

The appropriation was expended as follows:

1. Salaries and Travel Expense:	
1. Bishop's Salary	\$ 4,050 00
2. Rev. R. M. Allen, Lawton	450 00
Rev. R. M. Botting, Guthrie	1,220 00
Rev. J. S. Budlong, Okla. City	525 00
Rev. P. M. Casady, Alva, Woodward	1,500 00
Rev. F. A. Croft, Durant, Hugo	1,335 00
Rev. L. Denninghoff, Miami	135 00
Rev. C. P. Drew, McAlester	865 00
Rev. D. R. Edwards, Miami, Vinita	1,683 34
Rev. Q. Ferguson, Trinity, Tulsa	350 00
Rev. K. W. Hill, Chickasha, Enid	673 37
Rev. A. S. Hock, Stillwater	1,580 00
Rev. L. S. Jeffery, El Reno	1,020 00
Rev. H. M. Kellam, Pawhuska	500 00
Rev. J. A. Klein, Altus, Mangum	619 48
Altus Rectory	70 17
Rev. M. J. Lindloff, Norman	2,400 00
Rev. J. N. MacKenzie, General Missionary	733 36
Rev. T. M. Melrose, Misc'l Missions	1,642 50
Rev. H. B. Morris, Clinton, etc.	2,808 00
Rev. E. A. Morton, Sapulpa, etc.	1,191 70
Rev. F. A. Nichols, Altus, Mangum	931 30
Rev. S. U. J. Peard, Ada, Colgate	1,155 00
Rev. H. B. Smith, Shawnee	125 00

Dr. C. E. Sayre, Ada, Colgate	\$ 75 00	
Rev. F. J. Stangel, Okla. City	1,388 84	
Rev. H. E. Toothaker, Holdenville	1,200 00	
Rev. H. L. Virden, Lawton, Ft. Sill	800 00	
Rev. H. C. Banks, Muskogee	125 00	
Rev. J. H. Thompson, Muskogee	480 00	
Rev. S. G. Sanchez, Tulsa	900 00	
	<u>\$32,532 06</u>	
3. Travel	5,404 68	
	<u>\$37,936 74</u>	
Appropriation lapsed	43 26	
		\$37,980 00
3. Upkeep—Insurance, Taxes and Repairs		2,600 00
6. Miscellaneous:		
1. Discretionary Fund	\$ 1,370 00	
2. Educational Purposes	700 00	
3. Automobiles	1,686 66	
	<u>\$ 3,756 66</u>	
Appropriation lapsed	1 34	
		3,758 00
7. Bishop's Office		1,300 00
8. Indian Work		300 00
Total		<u>\$45,938 00</u>

DISTRICT OF SALINA

The amount of the appropriation to the District of Salina for 1933, \$22,075.

1. Salaries and Travel Expense:		
1. Bishop's Salary	\$ 4,050 00	
2. Salaries of Clergy	10,800 00	
3. Travel	1,500 00	
	<u>\$16,350 00</u>	
3. Upkeep—Insurance, Taxes and Repairs		1,000 00
5. United Thank Offering Workers		1,080 00
6. Miscellaneous:		
1. Discretionary Fund	\$ 495 00	
2. Educational Purposes	1,000 00	
3. Automobiles	1,000 00	
	<u>2,495 00</u>	
7. Bishop's Office		1,150 00
Total appropriation		<u>\$22,075 00</u>

The appropriation was expended as follows:

1. Salaries and Travel Expense:	
1. Bishop's Salary	\$ 4,050 00
2. Rev. J. T. Bovill, Archdeacon	2,180 00
Rev. W. A. Munday, Goodland, Colby	1,795 00
Rev. N. R. Alter, Ellsworth, etc.	508 00
Rev. H. C. Alden, Concordia, etc.	1,080 00
Rev. R. P. Skinner, Cimarron, etc.	340 00
Rev. F. V. R. Moore, Dodge City	435 00
Rev. E. M. Mize, Minneapolis, etc.	600 00
Rev. J. L. Germeck, Norton, Colby	1,200 00
Rev. O. A. Griesmyer, Cimarron	330 00
Rev. L. Hughbanks, Medicine Lodge	
Rev. R. H. Mize, Jr., Hays, etc.	170 00
Rev. D. E. Strong, Fort McPherson	100 00
Mr. J. D. Mauer (Candidate)	291 13
Rev. Leonard Mitchell	50 00
Rev. C. C. vonMiller	117 21
	<u>\$13,246 34</u>
3. Travel	2,405 07
	<u>\$15,651 41</u>
Appropriation lapsed	698 59
	<u>\$16,350 00</u>

Appropriations to Districts

3. Upkeep—Insurance, Taxes and Repairs.	\$ 1,000 00
5. United Thank Offering:	
1. Deaconess A. A. Gilliland.	1,080 00
6. Miscellaneous:	
1. Discretionary Fund.	\$ 495 00
2. Educational Purposes.	1,000 00
3. Automobiles.	1,000 00
	2,495 00
7. Bishop's Office Expense.	1,150 00
Total.	\$22,075 00

DISTRICT OF SAN JOAQUIN

The amount of the appropriation to the District of San Joaquin for 1933, \$17,220.

1. Salaries and Travel Expense:	
1. Bishop's Salary.	\$ 4,050 00
2. Salaries of Clergy.	7,300 00
3. Travel.	1,890 00
	\$13,240 00
5. United Thank Offering Workers.	1,080 00
6. Miscellaneous:	
1. Discretionary Fund.	\$ 1,100 00
3. Automobiles.	600 00
	1,700 00
7. Bishop's Office.	1,200 00
Total appropriation.	\$17,220 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:	
1. Bishop's Salary.	\$ 4,050 00
2. Rev. W. A. Cash, Merced	756 00
Rev. O. Ewing, Lindsay.	972 00
Ven. W. H. Hawken, Diocese.	315 00
Rev. C. C. Hill, Sonora.	594 00
Rev. T. C. Maxwell, Modesto.	775 00
Rev. W. Payne, Madera.	1,010 00
Rev. C. H. Powell, Porterville.	950 00
Rev. E. A. Shapland, Lodi.	810 00
Rev. A. L. Walters, Reedley.	818 00
Mr. G. Darling, Coalinga.	150 00
Mr. D. G. Porteous, Visalia.	300 00
Supply Services.	20 00
	\$11,520 00
3. Travel.	1,589 29
	\$13,109 29
Appropriation lapsed.	130 71
	\$13,240 00
5. United Thank Offering Workers:	
1. Deaconess E. M. Dorsey, Sonora.	1,080 00
6. Miscellaneous:	
1. Discretionary Fund.	\$ 1,100 00
3. Automobiles.	600 00
	1,700 00
7. Bishop's Office.	1,200 00
Total.	\$17,220 00

DISTRICT OF SOUTH DAKOTA

The amount of the appropriation to the District of South Dakota for 1933, \$83,780.

1. Salaries and Travel Expense:	
1. Bishop's Salary.	\$ 3,800 00
2. Salaries of Clergy.	9,500 00
3. Travel.	5,000 00
	\$18,300 00
3. Upkeep—Insurance, Taxes and Repairs.	1,000 00
5. United Thank Offering Workers.	6,480 00
6. Miscellaneous:	
1. Discretionary Fund.	\$ 1,000 00
2. Educational Purposes.	800 00
3. Automobiles.	1,000 00
	2,800 00
7. Bishop's Office.	1,100 00
8. Indian Work.	54,100 00
Total appropriation.	\$83,780 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:	
1. Bishop's Salary.	\$ 3,804 67

2. Rev. R. Benedict, Springfield.	\$ 285 00
Rev. W. Bristol, Huron.	160 00
Rev. A. C. Bussingham, Winner.	900 00
Rev. H. C. Crellin, Redfield.	540 00
Rev. J. S. Ewing, Brookings.	1,080 00
Rev. J. Flockhart, Flandreau.	375 00
Rev. A. J. Haines, Madison.	250 00
Rev. T. E. Hall, Moberidge.	900 00
Rev. D. G. L. Henning.	720 00
Rev. W. L. Johnson, Desmet.	840 00
Rev. J. A. Klein, Chamberlain.	770 00
Rev. A. P. Larrabee, Scotland.	9 00
Rev. A. M. S. MacIntosh, Gettysburg.	1,099 91
Mr. E. T. Kneebone, Lake Andes.	680 00
Rev. H. T. Pread, Lead.	150 00
Rev. E. F. Siegfriedt, Yankton.	180 00
Rev. P. E. Spehr, Webster.	420 00
Mr. B. W. Swain, Milbank.	840 00
Rev. St. C. Vannis, Hot Springs.	1,167 00

3. Travel.	\$15,170 58
	3,602 35
	\$18,772 93
Less: Paid from other sources.	472 93

\$18,300 00

3. Upkeep—Insurance, Taxes and Repairs.	958 34
4. Support of Institutions.	41 66
5. United Thank Offering Workers:	
1. Mrs. M. G. MacKibbon, Wakpala.	\$ 810 00
2. Mrs. B. P. Bonner, Springfield.	540 00
3. Mrs. E. W. Feyerhann, Yankton.	900 00
4. Miss H. Falkenstein, Yankton.	180 00
5. Miss L. A. Merner, Wakpala.	540 00
6. Sister Alice Horner, Mission.	810 00
7. Miss E. H. Olsen.	540 00
8. Miss M. E. Bradley.	810 00
9. Deaconess D. King.	810 00
	\$ 5,940 00
Appropriation lapsed.	540 00
	6,480 00

6. Miscellaneous:	
1. Discretionary Fund.	\$ 1,000 00
2. Educational Purposes.	800 00
3. Automobiles.	1,000 00
	2,800 00
7. Bishop's Office.	1,100 00
8. Indian Work.	54,100 00
Total.	\$83,780 00

DISTRICT OF SPOKANE

The amount of the appropriation to the District of Spokane for 1933, \$25,210.

1. Salaries and Travel Expense:	
1. Bishop's Salary.	\$ 4,000 00
2. Salaries of Clergy.	10,000 00
3. Travel.	6,500 00
	\$20,500 00
3. Upkeep—Insurance, Taxes and Repairs.	610 00
5. United Thank Offering Workers.	2,000 00
6. Miscellaneous:	
1. Discretionary Fund.	\$ 600 00
2. Educational Purposes.	300 00
	900 00
7. Bishop's Office.	1,200 00
Total appropriation.	\$25,210 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:	
1. Bishop's Salary.....	\$ 4,000 00
2. Ven. A. Coffin, Spokane.....	1,725 22
Rev. O. H. Cleveland, Cashmere.....	832 50
Rev. T. A. Daughters, Spokane.....	252 49
Rev. S. A. Dunbar, Spokane.....	50 00
Rev. G. L. Graser, Sunnyside Field.....	540 00
Rev. J. T. Ledger, Ellensburg, etc.....	200 00
Rev. T. G. Luke, Colfax Field.....	630 00
Rev. G. R. Minchin, Okanogan Field.....	699 00
Mr. J. H. Myers, Spokane	550 00
Rev. P. Nelson, Pullman	768 00
Rev. J. A. Palmer, Spokane.....	881 25
Rev. J. B. Pennell, Kennewick.....	900 00
Mrs. R. S. Phelps, Spokane.....	225 00
Rev. H. G. Post, Spokane	756 54
Rev. W. A. Sharp, Roslyn	630 00
Rev. M. J. Stevens.....	360 00

	\$14,000 00	
3. Travel.....	6,500 00	\$20,500 00
3. Upkeep—Insurance, Taxes and Repairs.....	610 00	
5. United Thank Offering Workers:		
1. Miss S. C. Corbett, Spokane.....	\$ 1,000 00	
2. Miss P. Westrup, Yakima Valley.....	1,000 00	2,000 00
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 599 21	
2. Educational Purposes.....	300 79	900 00
7. Bishop's Office.....	1,200 00	
Total.....		\$25,210 00

DISTRICT OF UTAH

The amount of the appropriation to the District of Utah for 1933, \$32,425, plus an additional appropriation of \$750; total \$33,175.

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 4,050 00	
2. Salaries of Clergy.....	13,312 00	
3. Travel.....	1,712 00	
	\$19,074 00	
3. Upkeep—Insurance, Taxes and Repairs.....	441 00	
4. Support of Institutions.....	4,500 00	
5. United Thank Offering Workers.....	1,080 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 1,700 00	
2. Educational Purposes.....	500 00	
3. Automobiles.....	500 00	
	2,700 00	
7. Bishop's Office.....	1,380 00	
8. Indian Work.....	4,000 00	
Total appropriation.....		\$33,175 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:	
1. Bishop's Salary.....	\$ 4,050 00
2. Rev. W. F. Bulkley, Archdeacon.....	2,160 00
Rev. J. L. Hayes, Provo and Eureka.....	1,620 00
Rev. H. E. Henriques, Logan and Park.....	877 50
Rev. J. W. Hyslop, Plain City.....	120 00
Rev. H. J. Johnson, Helper.....	1,200 00
Rev. J. Leacher, Roosevelt.....	1,620 00
Rev. A. L. Wood, Salt Lake City.....	1,899 40
Mr. Frank Conner, Duchesne.....	675 00
Mr. Frank Gregory, Salt Lake City.....	1,350 00

Indian Account Salaries.....	\$ 367 33
Rev. W. J. Howes, Randall.....	225 00
Rev. S. J. Talbot, White-wocks.....	135 00
Janitor, Rowland Hall.....	212 97
Rev. A. L. Wood (Rent).....	610 00
Rev. W. F. Bulkley (Rent).....	100 00
Mr. Frank Conner (Rent).....	140 00
	\$17,362 20

3. Travel.....	1,711 92	
	\$19,074 12	
3. Upkeep—Insurance, Taxes and Repairs.....	441 00	
4. Support of Institutions (Rowland Hall).....	4,500 00	
5. United Thank Offering Workers.....	1,080 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 1,700 00	
2. Educational Purposes.....	499 88	
3. Automobiles.....	500 00	
	2,699 88	
7. Bishop's Office.....	1,380 00	
8. Indian Work.....	4,000 00	
Total.....		\$33,175 00

DISTRICT OF WESTERN NEBRASKA

The amount of the appropriation to the District of Western Nebraska for 1933, \$23,605.

1. Salaries and Travel Expense:		
1. Bishop's Salary.....	\$ 4,050 00	
2. Salaries of Clergy.....	10,000 00	
3. Travel.....	3,655 00	
	\$17,705 00	
3. Upkeep—Insurance, Taxes and Repairs.....	1,150 00	
5. United Thank Offering Workers.....	1,080 00	
6. Miscellaneous:		
1. Discretionary Fund.....	\$ 1,200 00	
2. Educational Purposes.....	200 00	
	1,400 00	
7. Bishop's Office.....	920 00	
9. Japanese Work.....	1,350 00	
Total appropriation.....		\$23,605 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:	
1. Bishop's Salary.....	\$ 4,050 00
2. Rev. J. C. Ferrier, Holdrege.....	1,200 00
Rev. J. G. Ford, Mullen.....	1,200 00
Rev. M. A. Frazell, Cody.....	1,200 00
Rev. J. L. Fritzsche, Scottsbluff.....	140 00
Rev. R. A. Johnson, Arapahoe.....	1,200 00
Rev. F. R. Lee, Hastings.....	
Rev. A. H. Marsden, Kearney.....	180 00
Rev. W. H. Phillely, Chadron, Holly.....	600 00
Rev. O. Riley, Scottsbluff.....	280 00
Rev. J. B. Roe, Sidney, Bridgeport.....	600 00
Rev. H. P. J. Selinger, McCook.....	250 00
Rev. C. D. Snowden, Valentine.....	240 00
Rev. O. C. Taylor, Alliance.....	600 00
Rev. R. J. Thomas, Broken Bow.....	1,200 00
Rev. H. B. Vinnedge, McCook.....	400 00
Mr. J. E. Whitney, Exec. Secretary.....	895 05
	\$14,235 05
3. Travel.....	3,543 70
	\$17,778 75
Less from other sources.....	73 75
	\$17,705 00
3. Upkeep—Insurance, Taxes and Repairs.....	1,150 00
5. United Thank Offering Workers:	
1. Deaconess C. E. Lehw, Broken Bow.....	1,080 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$ 1,200 00
2. Educational Purposes.....	200 00
	1,400 00

Appropriations to Districts

7. Bishop's Office.....	\$ 920 00
9. Japanese Work.....	\$ 1,022 33
Appropriation lapsed.....	327 67
	<u>1,350 00</u>
Total.....	\$23,605 00

DISTRICT OF WYOMING

The amount of the appropriation to the District of Wyoming for 1933, \$57,020.

1. Salaries and Travel Expense:	
1. Bishop's Salary.....	\$ 4,050 00
2. Salaries of Clergy.....	16,500 00
3. Travel.....	5,000 00
	<u>\$25,550 00</u>
3. Upkeep—Insurance, Taxes and Repairs.....	2,507 00
4. Support of Institutions.....	1,400 00
5. United Thank Offering Workers.....	2,200 00
6. Miscellaneous:	
1. Discretionary Fund.....	\$ 2,000 00
2. Educational Purposes.....	900 00
3. Automobiles.....	500 00
	<u>3,400 00</u>
7. Bishop's Office.....	1,380 00
8. Indian Work.....	20,583 00
Total appropriation.....	\$57,020 00

The appropriation was expended as follows:

1. Salaries and Travel Expense:	
1. Bishop's Salary.....	\$ 4,050 00
2. Rev. A. E. Pawla, Cody Field.....	1,080 00
Rev. R. M. Evjen, Encampment Field.....	1,800 00
Rev. T. Branch, Dixon.....	1,260 00
Rev. F. M. Morris, Lander.....	246 64
Rev. W. H. Ward, Torrington.....	900 00
Rev. V. G. Lewis, Gillette.....	1,109 98
Rev. M. Lilliefors, Douglas.....	810 00
Rev. E. L. Tull, Buffalo..	540 00

Rev. A. A. Hastings, Laramie.....	\$ 1,800 00
Rev. G. W. Preston, Powell.....	178 92
Rev. F. F. Kraft, Rawlins.....	284 50
Rev. H. Thompson, Evanston.....	400 00
Rev. R. E. Abraham, Thermopolis.....	250 00
Mr. H. A. McKinnon, Laramie.....	807 00
Mr. A. K. McWhinnie, Laramie.....	140 00
Mr. R. P. Kent, Jr., Ethete.....	110 00
Mrs. L. U. Blake, Edgerton.....	200 00

	\$15,967 04
3. Travel.....	6,360 22
	<u>\$22,327 26</u>
Appropriation lapsed.....	3,222 74

	\$25,550 00
3. Upkeep—Insurance, Taxes and Repairs.....	2,507 00
4. Support of Institutions.....	1,400 00
5. United Thank Offering Workers:	
1. Mrs. N. L. Whitehead, Laramie.....	\$ 700 00
2. Miss A. K. Potter, Ethete.....	700 00
3. Miss A. R. Ross, Ethete.....	500 00
4. Miss L. U. Blake, Edgerton.....	300 00
	<u>2,200 00</u>
6. Miscellaneous:	
1. Discretionary Fund.....	\$ 2,000 00
2. Educational Purposes.....	900 00
3. Automobiles.....	500 00
	<u>3,400 00</u>
7. Bishop's Office.....	1,380 00
8. Indian Work.....	20,583 00
	<u>\$57,020 00</u>

APPROPRIATIONS TO DIOCESES

Statement of the Expenditures of Appropriations, from the Reports of the Bishops

January 1 to December 31, 1933

The appropriations to the Dioceses in the United States approved by the National Council amounted to \$180,132, not including appropriations to College Workers.

DIOCESE OF ARKANSAS

The amount of the appropriation to the Diocese of Arkansas for 1933, \$7,645.

1. For work among White People.....	\$ 1,565 00
2. For work among Negroes.....	4,592 00
3. United Thank Offering Workers (Negro).....	432 00
4. United Thank Offering Workers (White).....	1,056 00
Total appropriation.....	\$ 7,645 00

The appropriation has been expended as follows:

1. Rev. Gustave Orth, Havana.....	\$ 764 35
Rev. R. H. Fairchild, Mammoth Spring.....	103 44
Mountain Mission, St. Barnabas' Mission.....	150 00
	\$ 1,017 79
Less paid from other sources.....	316 79
	\$ 701 00

2. Rev. G. G. Walker, Little Rock.....	\$ 799 41
Rev. R. J. Johnson, Hot Springs.....	792 16
Rev. J. H. King, Forrest City.....	782 43
Mr. J. W. Thompson, Pine Bluff.....	40 00
Miss Nelson, Forrest City.....	160 00
Miss Barbour, Forrest City.....	80 00
Miss McKenzie, Forrest City.....	240 00
Rt. Rev. E. T. Demby, Salary.....	2,016 00
	\$ 4,910 00

3. Miss Inez Middleton.....	\$ 432 00
Total.....	\$ 6,043 00
Appropriation lapsed.....	1,602 00
Total appropriation.....	\$ 7,645 00

DIOCESE OF ATLANTA

The amount of the appropriation to the Diocese of Atlanta for 1933, \$2,982.

1. For work among Negroes.....	\$ 2,478 00
2. United Thank Offering Workers.....	504 00
Total appropriation.....	\$ 2,982 00

The appropriation has been expended as follows:

1. Rev. A. A. Hewitt, St. Christopher's, Columbus.....	\$ 720 00
Rev. W. Q. Rogers, St. Matthias', Atlanta.....	720 00
Rev. J. K. Satterwhite, St. Elizabeth's, LaGrange.....	894 00
Rev. H. R. Moore, St. Stephen's, Griffin.....	144 00
	\$ 2,478 00

2. Miss Roberta L. Lassiter.....	\$ 22 50
Total.....	\$ 2,500 50
Appropriation lapsed.....	481 50
Total appropriation.....	\$ 2,982 00

DIOCESE OF CALIFORNIA

The amount of the appropriation to the Diocese of California for 1933, \$1,260.

1. Work among the Chinese and Japanese.....	\$ 1,260 00
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The appropriation has been expended as follows:

1. Rev. Joseph Tsukamoto (Japanese) San Francisco.....	\$ 420 00
Rev. D. G. C. Wu (Chinese), San Francisco and Oakland.....	840 00
Total appropriation.....	\$ 1,260 00

DIOCESE OF COLORADO

The amount of the appropriation to the Diocese of Colorado for 1933, \$6,559.

1. For work among the White People.....	\$ 4,831 00
2. For work among the Deaf.....	864 00
3. United Thank Offering Workers.....	864 00
Total appropriation.....	\$ 6,559 00

The appropriation has been expended as follows:

1. Rt. Rev. Fred Ingley, Bishop Coadjutor	\$ 2,160 00
Rev. W. O. Richards, Meeker and White River Valley.....	283 50
Rev. R. I. Parke and Rev. H. T. Shay, Grand Junction.....	332 50
Rev. John S. Forster, Montrose.....	630 00
Rev. S. A. McPhetres, Durango and San Juan.....	495 00
Mr. V. L. Adams and Rev. R. G. Purring-ton, Alamosa.....	390 00
Rev. H. N. Cooper, La Junta and Arkansas Valley.....	540 00
	\$ 4,831 00

2. Rev. H. E. Grace, Province of the Northwest.....	\$ 864 00
3. Miss Saidee Edwards Boyd, Denver.....	\$ 864 00
Total appropriation.....	\$ 6,559 00

DIOCESE OF DULUTH

The amount of the appropriation to the Diocese of Duluth for 1933, \$9,760.

1. For work among the White People.....	\$ 2,180 00
2. For work among the Indians.....	6,168 00
3. For work among the Swedish People.....	548 00
4. United Thank Offering Workers.....	864 00
Total appropriation.....	\$ 9,760 00

The appropriation has been expended as follows:

1. Rev. C. M. Brandon, Brainerd, Aitkin.....	\$ 124 00
Rev. L. W. Hallett, Fergus Falls, Alexandria.....	323 00
Rev. E. E. Johnson, International Falls, Warroad Northome, Williams and Diocesan Board.....	336 00
Rev. R. J. Long, Wadena, Park Rapids, Staples and Detroit Lakes.....	230 00
Rev. H. E. Nelson, Grand Rapids and Coleraine.....	136 00
Rev. S. J. Hedelund, Moorhead, Hallock.....	324 00
Rev. F. E. Stillwell, Bemiji, Crookston, Mentor and Diocesan Board.....	336 00
Rev. T. J. E. Wilson, Moose Lake, Hinckley Mora and Diocesan Board.....	371 00
	\$ 2,180 00

Appropriations to Dioceses

2. Indian Work.....	\$ 6,168 00
3. Rev. Oscar Lindstrom, Duluth.....	\$ 548 00
4. Deaconess Virginia Mitchel, Glenwood.....	\$ 864 00
Total appropriation.....	<u>\$ 9,760 00</u>

DIOCESE OF EAST CAROLINA

The amount of the appropriation to the Diocese of East Carolina for 1933, \$5,400.

1. For Work among the Negroes.....	\$ 4,104 00
2. United Thank Offering Workers.....	1,296 00
Total appropriation.....	<u>\$ 5,400 00</u>

The appropriation has been expended as follows:

1. Rev. J. E. Holder, Kinston, etc.....	\$ 610 74
Rev. R. I. Johnson, New Bern, etc.....	647 00
Rev. J. B. Brown, Washington, Aurora.....	750 00
Rev. S. N. Griffith, Edenton, Elizabeth City.....	547 48
Rev. A. J. Hawkins, Williamston, Belhaven.....	60 41
Rev. J. W. Heritage, Fayetteville.....	631 36
Mrs. J. B. Brown, Washington.....	120 29
Mrs. Mary H. Geyer, Wilmington.....	245 00
Miss Ethel Bernard, Wilmington.....	491 72
	<u>\$ 4,104 00</u>
2. Miss Anna L. Robertson, Wilmington.....	\$ 432 00
Miss Lona B. Weatherly, Lake Phelps.....	432 00
Miss Cornelia Harris, Wilmington.....	432 00
	<u>\$ 1,296 00</u>
Total appropriation.....	<u>\$ 5,400 00</u>

DIOCESE OF EASTON

The amount of the appropriation to the Diocese of Easton for 1933, \$2,880.

1. For work among the White People.....	\$ 2,880 00
The appropriation has been expended as follows:	
1. Rev. Wm. McClelland, East New Market.....	\$ 1,200 00
Rev. Hugh V. Clary, Pocomoke City.....	300 00
Rev. M. S. Higgins, Stevensville, Queens-town.....	900 00
Missionary expenses.....	152 10
	<u>\$ 2,552 10</u>
Appropriation lapsed.....	327 90
Total appropriation.....	<u>\$ 2,880 00</u>

DIOCESE OF FLORIDA

The amount of the appropriation to the Diocese of Florida for 1933, \$2,326.

1. For work among the Negroes.....	\$ 2,326 00
The appropriation has been expended as follows:	
1. Rev. E. S. Shirley, Pensacola.....	\$ 900 00
Rev. W. T. Wood, Palatka and St. Augustine.....	900 00
Miss Malvase Jackson, Gainesville.....	400 00
Rev. Harris Mallinckrodt, Fernandina.....	126 00
Total appropriation.....	<u>\$ 2,326 00</u>

DIOCESE OF FOND DU LAC

The amount of the appropriation to the Diocese of Fond du Lac for 1933, \$2,928.

1. For work among the Indians.....	\$ 2,064 00
2. United Thank Offering Workers.....	864 00
Total appropriation.....	<u>\$ 2,928 00</u>

The appropriation has been expended as follows:

1. Rev. Laurence H. Grant, Oneida.....	\$ 1,200 00
Mission School, Oneida.....	864 00
	<u>\$ 2,064 00</u>

2. United Thank Offering Workers:	
Sister Amy, S. H. N., Oneida.....	\$ 432 00
Sister Frances, S. H. N., Oneida.....	432 00
	<u>\$ 864 00</u>
Total appropriation.....	<u>\$ 2,928 00</u>

DIOCESE OF GEORGIA

The amount of the appropriation to the Diocese of Georgia for 1933, \$4,140.

1. For work among the Negroes.....	\$ 3,276 00
2. United Thank Offering Workers.....	864 00
Total appropriation.....	<u>\$ 4,140 00</u>

The appropriation has been expended as follows:

1. Rev. C. H. Dukes, Augusta, St. Mary's.....	\$ 555 00
Rev. F. Cousins, Darien, St. Cyprian's, Inwood.....	180 00
Rev. J. H. Brown, Savannah, St. Augustine's.....	500 00
Rev. R. N. Perry, Thomasville, Good Shepherd.....	660 00
Rev. C. B. Pritchett, Waycross, St. Ambrose's.....	295 00
Mr. George E. Loder, Albany, St. John's.....	50 00
Mr. Robert L. Gordon, Albany, St. John's.....	120 00
Mrs. Mary C. Mann, Darien, St. Cyprian's.....	144 00
Miss Dora Alexander, Darien, St. Cyprian's.....	144 00
Miss Anna E. B. Alexander, Deaconess, Pennick.....	300 00
Mrs. J. H. Brown, Savannah, St. Augustine's.....	81 00
Miss Rebecca Nimons, Savannah, St. Augustine's.....	63 00
Mrs. D. H. Pritchett, Waycross, St. Ambrose's.....	144 00
	<u>\$ 3,236 00</u>
2. Miss Ada R. Speight.....	\$ 864 00
Appropriation lapsed.....	40 00
Total appropriation.....	<u>\$ 4,140 00</u>

DIOCESE OF INDIANAPOLIS

The amount of the appropriation to the Diocese of Indianapolis for 1933, \$2,376.

1. For work among the White People.....	\$ 1,944 00
2. For work among the Negroes.....	432 00
Total appropriation.....	<u>\$ 2,376 00</u>

The appropriation has been expended as follows:

1. Rev. R. F. Keicher, Indianapolis.....	\$ 648 00
Rev. F. H. Tetu, Indianapolis.....	144 00
Rev. F. D. McCabe, St. Matthew's, Irvington.....	420 00
Rev. R. C. Alexander, St. John's Crawfordsville.....	216 00
Rev. R. A. Crickmer, Jeffersonville.....	240 00
	<u>\$ 1,668 00</u>
2. Rev. M. B. Mitchell, St. Philip's, Indianapolis.....	\$ 432 00
Appropriation lapsed.....	276 00
Total appropriation.....	<u>\$ 2,376 00</u>

DIOCESE OF IOWA

The amount of the appropriation to the Diocese of Iowa for 1933, \$3,103.

1. For work among the White People.....	\$ 2,037 00
2. For work among the Negroes.....	1,066 00
Total appropriation.....	<u>\$ 3,103 00</u>

The appropriation has been expended as follows:

1. Rev. S. M. Fullwood, St. Luke's Cedar Falls.....	\$ 366 00
Rev. A. O. Birchenough, Decorah and Cresco.....	368 30
Rev. L. Denninghoff, Emmetsburg and Algona.....	450 12
Rev. C. E. Sayre, Mt. Pleasant.....	91 60
Rev. A. M. McLaughlin, Newton and Boone.....	420 00
Rev. G. H. Sharpley, Waverly and Oelwein.....	340 98
	<u>\$ 2,037 00</u>
2. Rev. R. E. Bunn, Keokuk and Des Moines.....	\$ 900 00
Travel allowance.....	166 00
	<u>\$ 1,066 00</u>
Total appropriation.....	<u>\$ 3,103 00</u>

DIOCESE OF KANSAS

The amount of the appropriation to the Diocese of Kansas for 1933, \$4,302.

1. For work among the White People.....	\$ 2,574 00
2. For work among the Negroes.....	864 00
3. United Thank Offering Workers.....	864 00
Total appropriation.....	<u>\$ 4,302 00</u>

The appropriation has been expended as follows:

1. Rev. N. D. Bigelow, Ottawa and Olathe.....	\$ 216 00
Rev. C. R. Davies, Chanute, Iola and Neodesha.....	144 00
Rev. J. C. Boyce, Wamego and Wakefield.....	792 00
Rev. C. B. Cromwell, Sedan, Cedarville, Elgin.....	486 00
Rev. E. L. Skinner, Marysville, Irving.....	288 00
Rev. O. F. Crawford, Pittsburgh and Girard.....	216 00
Rev. J. H. Chillington, Abilene and Herrington.....	277 76
Mr. H. Giere, Clay Center, Washington.....	216 00
	<u>\$ 2,635 76</u>
Paid from other sources.....	61 76
	<u>\$ 2,574 00</u>
2. Rev. E. F. Barrow, Kansas City, Leavenworth.....	\$ 576 00
Rev. M. Hogarth, Wichita, S. Augustine's.....	288 00
	<u>\$ 864 00</u>
3. Mrs. Howard Giere.....	\$ 648 00
Appropriation lapsed.....	216 00
	<u>\$ 864 00</u>
Total appropriation.....	<u>\$ 4,302 00</u>

DIOCESE OF LEXINGTON

The amount of the appropriation to the Diocese of Lexington for 1933, \$7,897.

1. For work among the White People.....	\$ 6,964 00
2. For work among the Negroes.....	933 00
Total appropriation.....	<u>\$ 7,897 00</u>

The appropriation has been expended as follows:

1. Rev. W. F. Thompson, Winchester, Richmond.....	\$ 1,612 50
Rev. F. J. Drew, Beattyville.....	1,365 00
Rev. C. F. Smith, Middlesboro.....	432 00
Rev. N. E. Annable, Bellevue-Dayton.....	1,180 00
Ven. F. Davis, Danville and Harrodsburg.....	432 00
Rev. G. H. Catlin, Corbin and Harlan.....	1,705 00
Rev. G. R. Madson, Paris, Georgetown, Cynthiana.....	96 00
	<u>\$ 6,822 50</u>

2. Rev. Wm. H. Brown, Jr.....	\$ 1,009 69
	<u>\$ 7,832 19</u>
Tax on checks.....	1 74
	<u>\$ 7,833 93</u>
Appropriation lapsed.....	63 07
Total appropriation.....	<u>\$ 7,897 00</u>

DIOCESE OF LOUISIANA

The amount of the appropriation to the Diocese of Louisiana for 1933, \$1,598.

1. For work among the Negroes.....	\$ 864 00
2. United Thank Offering Workers.....	734 00
Total appropriation.....	<u>\$ 1,598 00</u>

The appropriation was expended as follows:

1. Rev. S. L. Vail, St. Luke's, New Orleans.....	\$ 864 00
2. Miss Ruth Connely, Bayou du Large.....	602 55
	<u>\$ 1,466 55</u>
Appropriation lapsed.....	131 45
Total appropriation.....	<u>\$ 1,598 00</u>

DIOCESE OF MAINE

The amount of the appropriation to the Diocese of Maine for 1933, \$720.

1. United Thank Offering Workers.....	\$ 720 00
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The appropriation was expended as follows:

1. Miss Margaret Williams Teague.....	\$ 480 00
Appropriation lapsed.....	240 00
Total appropriation.....	<u>\$ 720 00</u>

DIOCESE OF MARQUETTE

The amount of the appropriation to the Diocese of Marquette for 1933, \$6,119.

1. For work among the White People.....	\$ 6,119 00
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The appropriation has been expended as follows:

1. Rev. W. Payseur, Archdeacon.....	\$ 1,435 00
Rev. W. Blomquist, Iron Mountain, Swedish.....	554 40
Rev. J. G. Ward, Iron Mt., Ewen, Sidnaw, Norway.....	1,192 40
Rev. A. R. Heyes, Detour, Fairview, Lime Island.....	1,184 40
Rev. M. Brown, Iron River, Crystal Falls.....	802 40
Rev. R. Kirkbride, St. Ignace, Moran, Newberry.....	950 40
Total appropriation.....	<u>\$ 6,119 00</u>

DIOCESE OF MISSISSIPPI

The amount of the appropriation to the Diocese of Mississippi for 1933, \$4,374.

1. Appropriation for White Work.....	\$ 1,422 00
2. For work among the Negroes.....	2,952 00
Total appropriation.....	<u>\$ 4,374 00</u>

The appropriation has been expended as follows:

1. Rev. V. H. Sessions, Bolton Field.....	\$ 864 00
Rev. H. E. Bush, Brookhaven Field.....	414 00
Rev. T. N. Brinefield, Como Field.....	144 00
	<u>\$ 1,422 00</u>
2. Rev. J. T. Jeffrey, Jackson.....	\$ 1,000 00
Rev. S. A. Morgan, Vicksburg.....	1,000 00
Rev. S. W. Foster, Greenville.....	900 00
Rev. J. M. Hicks, Okolona Industrial School.....	24 00
Rev. C. G. Hamilton, Okolona Industrial School.....	28 00
	<u>\$ 2,952 00</u>
Total appropriation.....	<u>\$ 4,374 00</u>

DIOCESE OF MISSOURI

The amount of the appropriation to the Diocese of Missouri for 1933, \$720.

1. United Thank Offering Workers..... \$ 720 00

The appropriation has been expended as follows:

1. Mrs. Jean B. Hurlbut, Lead Belt..... \$ 720 00

DIOCESE OF MONTANA

The appropriation to the Diocese of Montana for the year 1933, \$7,344.

1. For work among the White People..... \$ 6,480 00
2. United Thank Offering Workers..... 864 00

Total appropriation..... \$ 7,344 00

The appropriation has been expended as follows:

1. Rev. L. H. Young, General Missionary..... \$ 648 00
Rev. A. Goodger, Glendive..... 360 00
Rev. W. T. Reeves, Jr., Jeffers..... 576 00
Rev. W. F. Day, Hamilton..... 504 00
Rev. R. R. Price, Whitefish..... 576 00
Rev. A. M. Lukens, Virginia City..... 504 00
Rev. L. D. Smith, Upper Yellowstone..... 288 00
Rev. L. Rose, Deer Lodge..... 576 00
Rev. T. Malcolm Jones, Scooby..... 864 00
Rev. Wm. R. Rush, Malta..... 504 00
Bishop Coadjutor..... 1,080 00
\$ 6,480 00

2. Miss Monica V. Howell..... \$ 864 00

Total appropriation..... \$ 7,344 00

DIOCESE OF NEBRASKA

The amount of the appropriation to the Diocese of Nebraska for 1933, \$3,449.

1. For work among the White People..... \$ 483 00
2. For work among the Indians..... 1,370 00
3. For work among the Negroes..... 300 00
4. United Thank Offering Workers..... 1,296 00

Total appropriation..... \$ 3,449 00

The appropriation has been expended as follows:

1. Rev. G. Sibbald, St. Matthew's, Lincoln..... \$ 483 00
2. Rev. J. E. Ellis, All Saints', Winnebago..... 270 00
Rev. L. W. Gramly, All Saints', Winnebago and Ponca..... 465 00
Mr. E. H. Howe, St. John's, Ponca..... 135 00
Rev. C. Harris, St. Andrew's, Genoa..... 500 00
3. Rev. J. A. Williams, Omaha..... 25 00
Rev. Craig Morris, Omaha..... 200 00
Rev. L. W. Gramly, Omaha..... 75 00
\$ 2,153 00

4. Miss Eleanor Sprague, Omaha..... \$ 432 00
Miss Carol Wirts..... 864 00

\$ 1,296 00

Total appropriation..... \$ 3,449 00

DIOCESE OF NORTH CAROLINA

The amount of the appropriation to the Diocese of North Carolina for 1933, \$7,803.

1. For work among the Negroes..... \$ 6,507 00
2. United Thank Offering Workers..... 1,296 00

Total appropriation..... \$ 7,803 00

The appropriation has been expended as follows:

1. Rev. F. H. U. Edwards, Oxford..... \$ 750 00
Rev. J. J. Greene, Greensboro..... 625 00
Rev. E. L. Henderson, Durham..... 400 00
Rev. J. H. Jones, Winston-Salem..... 150 00
Rev. M. M. Weston, Tarboro..... 698 04
Mr. G. C. Pollard, Louisburg..... 675 00
Rev. O. G. Harris, Warrenton..... 325 98
Rev. W. B. Crittenden, Charlotte..... 340 00

Parochial Schools, Louisburg and Henderson..... \$ 1,178 06
St. Agnes' Hospital, Raleigh..... 1,364 92

\$ 6,507 00

2. Mrs. Frances A. Worrall, Raleigh..... 432 00
Sister Anna Mary, Raleigh..... 432 00
Miss Marion Bodey, Charlotte..... 432 00

\$ 1,296 00

Total appropriation..... \$ 7,803 00

DIOCESE OF NORTHERN INDIANA

The amount of the appropriation to the Diocese of Northern Indiana for 1933, \$4,464.

1. For work among the White People..... \$ 4,464 00

The appropriation has been expended as follows:

1. Rev. E. E. Smith, South Bend..... \$ 1,080 00
Rev. G. A. P. Jewell, Kokomo..... 792 00
Rev. J. Foster, Gary and Hobart..... 432 00
Rev. W. J. Cordick, Plymouth..... 432 00
Rev. H. L. Ewan, Gas City and Hartford City..... 432 00
Rev. A. L. Schrock, Garrett Kendallville..... 564 00
Rev. A. E. Pflaum, Indiana Harbor..... 432 00
Rev. W. J. Lockton, Bristol..... 300 00

Total appropriation..... \$ 4,464 00

DIOCESE OF OLYMPIA

The amount of the appropriation to the Diocese of Olympia for 1933, \$3,708.

1. For work among the White People..... \$ 540 00
2. For work among the Japanese..... 2,304 00
3. United Thank Offering Workers..... 864 00

Total appropriation..... \$ 3,708 00

The appropriation has been expended as follows:

1. Rev. A. H. F. Watkins, Longview..... \$ 540 00
2. Rev. G. Shoji (stipend)..... 1,123 00
Rev. G. Shoji (rectory rent)..... 425 00
Deaconess M. S. Peppers (expense)..... 86 00
Rev. C. Thwing..... 30 00
Rev. J. B. Pennell..... 90 00
Rev. E. C. Van Hise..... 10 00
Mr. Gordon Neal..... 20 00
Dr. Paul S. Shigaya, M.D..... 432 00
Expenses Vacation Bible School..... 20 00
Deaconess M. S. Peppers (a/c salary)..... 50 00
3. Deaconess M. S. Peppers..... 864 00

\$ 3,690 00

Appropriation lapsed..... 18 00

Total appropriation..... \$ 3,708 00

DISTRICT OF OREGON

The amount of the appropriation to the Diocese of Oregon for 1933, \$5,112.

1. For work among the White People..... \$3,492 00
2. For work among the Negroes..... 324 00
3. United Thank Offering Workers..... 1,296 00

Total appropriation..... \$ 5,112 00

The appropriation has been expended as follows:

1. Rev. J. C. Black, Hillsboro and Milwaukie..... \$ 240 00
Rev. C. H. Chandler, All Saints', Portland..... 560 00
Rev. W. E. Couper, Coos Bay Missions..... 160 00
Rev. F. G. Jennings, Tillanook, Toledo and Newport..... 811 00
Rev. B. Geiser, McMinnville..... 720 00
Rev. P. Smith, Roseburg, Sutherlin..... 389 00
Rev. H. H. Mitchell, Grant's Pass..... 240 00

\$ 3,120 00

2. Rev. H. D. Chambers, Seaside and Portland.....	\$ 696 00
3. Mrs. Dorcas E. Hallam, Portland.....	\$ 432 00
Miss Hazel A. Morrison, Hillsboro.....	964 00
	<u>\$ 1,296 00</u>
Total appropriation.....	<u>\$ 5,112 00</u>

DIOCESE OF QUINCY

The amount of the appropriation to the Diocese of Quincy for 1933, \$2,630.

1. For work among the White People.....	\$ 1,166 00
2. For work among the Swedish People.....	600 00
3. United Thank Offering Workers.....	864 00
	<u>\$ 2,630 00</u>

The appropriation was expended as follows:

1. Rev. C. D. Maddon, Redeemer Princeton.....	\$ 267 96
Rev. W. P. Crossman, Farmington, Canton, Lewiston.....	245 63
Rev. H. A. Burgess, Christ, Rushville.....	308 00
Rev. D. Ferguson, St. Cyprian's, Carthage.....	84 00
Rev. L. C. Hursh, St. Cyprian's, Carthage.....	208 08
Rev. R. J. Sudlow, Farmington, Canton, Lewiston.....	22 33
Rev. C. A. G. Heiligstrat, St. Luke's, Wyoming.....	30 00
	<u>\$ 1,166 00</u>

2. Rev. J. E. Almfeldt, Galesburg.....	\$ 600 00
3. Deaconess Josephine Peterson, Galesburg.....	\$ 360 00
Appropriation lapsed.....	504 00
	<u>\$ 864 00</u>

Total appropriation.....	<u>\$ 2,630 00</u>
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DIOCESE OF SACRAMENTO

The amount of the appropriation to the Diocese of Sacramento for 1933, \$8,584.

1. For work among the White People.....	\$ 3,562 00
2. For work among the Indians.....	2,430 00
3. Americanization work.....	864 00
4. United Thank Offering Workers.....	1,728 00
	<u>\$ 8,584 00</u>

Total appropriation.....	<u>\$ 8,584 00</u>
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The appropriation was expended as follows:

1. Rev. I. Baxter, St. Helena and Calistoga	\$ 259 00
Rev. E. A. McGowan, Dunsmuir, Redding, McCloud.....	374 00
Rev. B. Hadlow, Auburn, Loomis, Applegate.....	173 00
Rev. W. L. Clark, Heraldsgurg, and Vacaville.....	260 00
Rev. M. D. Kneeland, Yreka, Ft. Jones.	216 00
Ven. B. G. Lee, General Missionary.....	864 00
Rev. A. Cotter, Lakeport, Ft. Bragg.....	
Rev. J. Barrett, Cloverdale, Placerville.....	216 00
Rev. J. Mockford, Suburban-City Missionary.....	1,200 00
	<u>\$ 3,562 00</u>

2. Rev. C. W. Silk, M.D., Orleans.....	\$ 1,890 00
Medical and operating expenses.....	540 00
	<u>\$ 2,430 00</u>

3. Miss I. Harris, St. Barnabas', Community Center.....	\$ 864 00
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4. Deaconess Agnes I. Clark, Sacramento.....	\$ 864 00
Miss M. L. Pugh, Orleans.....	114 61
	<u>\$ 978 61</u>

Appropriation lapsed.....	\$ 749 39
	<u>\$ 1,728 00</u>
Total appropriation.....	<u>\$ 8,584 00</u>

DIOCESE OF SOUTH CAROLINA

The amount of the appropriation to the Diocese of South Carolina for 1933, \$5,876.

1. For work among the Negroes.....	\$ 2,996 00
2. United Thank Offering Workers.....	2,880 00
	<u>\$ 5,876 00</u>

Total appropriation.....

The appropriation has been expended as follows:

1. Rev. E. L. Baskervill, Archdeacon, Charleston.....	\$ 900 00
Rev. W. E. Forsythe, Holy Cross and Faith Memorial.....	691 00
Rev. St. J. A. Simpkins, Redeemer, Pineville.....	648 00
Rev. O. J. McLeod, St. Stephen's, Charleston.....	490 00
Mrs. Mary E. Baskervill, Calvary, Charleston.....	267 00
	<u>\$ 2,996 00</u>

2. Miss J. Gantt, Platerville.....	\$ 360 00
Mrs. Albert V. Singleton, Waverly Mills	576 00
Mrs. M. E. Callen, Pineville.....	432 00
Miss E. C. Steele, St. Andrew's.....	540 00
Miss Q. E. Cooper, Calvary, Charleston.....	288 00
	<u>\$ 2,196 00</u>

Appropriation lapsed.....	684 00
	<u>\$ 2,880 00</u>

Total appropriation.....	<u>\$ 5,876 00</u>
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DIOCESE OF SOUTH FLORIDA

The amount of the appropriation to the Diocese of South Florida for 1933, \$7,110.

1. For work among the White People.....	\$ 882 00
2. For work among the Negroes.....	5,364 00
3. United Thank Offering Workers.....	864 00
	<u>\$ 7,110 00</u>

Total appropriation.....	<u>\$ 7,110 00</u>
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The appropriation has been expended as follows:

1. Rev. C. H. Jordan, Tarpon Springs, Newport Richey.....	\$ 480 00
Rev. G. W. R. Cadman, Lake Wales and Auburndale.....	402 00
	<u>\$ 882 00</u>

2. Rev. J. S. Braithwaite, Tampa.....	\$ 576 00
Rev. J. E. Culmer, St. Agnes', Miami, Homestead.....	792 00
Rev. A. B. Dimmick, St. Peter's, Key West.....	480 00
Rev. T. T. Pollard, West Palm Beach, Fort Pierce.....	648 00
Rev. Q. E. Primo, East Coast Missions.....	900 00
Rev. J. S. Simmons, Christ Church, Miami.....	432 00
Mr. M. H. Finlay, St. Monica's, Stuart.....	300 00
Mrs. A. C. Henderson } Parochial School, 360 00	
Mrs. A. Guiden } West Palm 340 00	
Mrs. G. A. Smith } Beach, St. Patrick's 320 70	

Three Negro Teachers, Parochial School, Key West.....	156 00
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Appropriation lapsed.....	\$ 5,304 70
	<u>59 30</u>

	<u>\$ 5,364 00</u>
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3. Mrs. Venora Mingo. } Parochial School, 829 08	
Mrs. Beatrix Welters, } St. Peter's Ch.,	
Miss Spero R. Kelly. } Key West	
	<u>\$ 829 08</u>

Appropriations to Dioceses

Appropriation lapsed.....	\$ 34 92
	\$ 864 00
Total appropriation.....	\$ 7,110 00

DIOCESE OF SOUTHERN VIRGINIA

The amount of the appropriation to the Diocese of Southern Virginia for 1933, \$2,520.

1. For work among Negroes.....	\$ 1,224 00
2. United Thank Offering Workers.....	1,296 00
Total appropriation.....	\$ 2,520 00

The appropriation has been expended as follows:

1. Rev. M. B. Birchett, St. James', Portsmouth.....	\$ 202 00
Rev. C. E. Green, N. Emporia.....	213 00
Rev. Basil Kent, Lunenburg.....	189 80
Rev. J. J. Posey, Blackstone.....	157 40
Rev. D. J. Lee, Suffolk.....	70 20
Rev. B. E. A. Floyd, Halifax.....	110 40
Rev. J. F. Dozier, Hampton.....	180 00
Rev. H. F. Butler, Lawrenceville.....	180 00
	\$ 1,224 00
2. Miss Mildred Cole Edmunds, Dabney House.....	\$ 864 00
Miss Laura Annie Hankins, Halifax Harbor.....	432 00
	\$ 1,296 00
Total appropriation.....	\$ 2,520 00

DIOCESE OF SOUTHWESTERN VIRGINIA

The amount of the appropriation to the Diocese of Southwestern Virginia for 1933, \$5,184 plus an additional appropriation of \$129.60, making a total of \$5,313.60.

1. United Thank Offering Workers.....	\$ 5,313 60
Appropriation has been expended as follows:	
1. Deaconess Margaret D. Binns, Nora.....	\$ 664 20
Miss Caryetta L. Davis, Callaway.....	664 20
Miss Mary L. Wood, Callaway.....	664 20
Miss Ora Harrison, Endicott.....	664 20
Miss Emma Margaret Parish, Richlands.....	664 20
Miss Mabel Mansfield, Dante.....	664 20
Deaconess Maria P. Williams.....	664 20
Miss Brightsee Webb Savage, Amherst.....	664 20
Total appropriation.....	\$ 5,313 60

DIOCESE OF SPRINGFIELD

The amount of the appropriation to the Diocese of Springfield for 1933, \$9,129.

1. For work among the White People.....	\$ 6,821 00
2. For work among the Negroes.....	724 00
3. United Thank Offering Workers.....	1,584 00
Total appropriation.....	\$ 9,129 00

The appropriation has been expended as follows:

1. Rev. T. A. Dixon, Anna, Carbondale, Herrin, etc.....	\$ 751 60
Rev. A. O. France, Carlyle, Centralia, Salem, etc.....	744 96
Rev. C. J. Taylor, Ass't, East St. Louis.....	540 00
Rev. J. H. Terry, Ass't. at St. Louis.....	800 00
Rev. R. M. Gunn, East St. Louis.....	255 96
Miss J. Stokes, Woman worker at St. Louis.....	720 00
Rev. J. M. Williams, Havana and Petersburg.....	403 64
Rev. E. A. Marston, Albion, Harrisburg, Zeigler.....	937 50
Rev. F. H. Spencer, West Frankfort.....	213 06
Rev. E. E. Madeira, Collinsville.....	380 00
Rev. R. A. Martin, Granite City, Glen Carbon.....	5 00
	\$ 5,751 72

2. Rev. J. R. Brooks, Cairo and East St. Louis.....	\$ 951 28
Rev. D. E. Johnson, Jr., St. Luke's, Springfield.....	842 00
	\$ 1,793 28
3. Mrs. A. D. Brackett, Virden.....	\$ 864 00
Miss Maude Whitley, Springfield.....	300 00
	\$ 1,164 00
Appropriation lapsed.....	420 00
	\$ 1,584 00
Total appropriation.....	\$ 9,129 00

DIOCESE OF TENNESSEE

The amount of the appropriation to the Diocese of Tennessee for 1933, \$3,276.

1. For work among the White People.....	\$ 216 00
2. For work among the Negroes.....	3,060 00
Total appropriation.....	\$ 3,276 00

The appropriation has been expended as follows:

2. Rev. G. A. Stams, Hoffman-St. Mary's, Mason.....	\$ 864 00
Miss E. I. Merrill, Hoffman-St. Mary's, Mason.....	53 20
Mrs. F. N. Tharpe, Hoffman-St. Mary's, Mason.....	184 14
Mr. F. N. Tharpe, Hoffman-St. Mary's, Mason.....	338 66
Rev. A. M. Cochran, Holy Trinity, Nashville.....	900 00
Rev. E. M. M. Wright, Emmanuel Memphis.....	720 00
Rev. R. Mallett, St. Mary's, Chattanooga.....	25 00
Rev. W. L. F. Taylor, St. Mary's.....	191 00
Total appropriation.....	\$ 3,276 00

DIOCESE OF UPPER SOUTH CAROLINA

The amount of the appropriation to the Diocese of Upper South Carolina for 1933, \$4,806.

1. For work among the Negroes.....	\$ 2,214 00
2. United Thank Offering Workers.....	2,592 00
Total appropriation.....	\$ 4,806 00

The appropriation has been expended as follows:

1. Rev. J. B. Elliott, Archdeacon, Peak, Newberry.....	\$ 1,080 00
Rev. J. B. Brown, Spartanburg, Greenville, etc.....	972 00
Rev. I. I. McDonald, Newberry, Columbia.....	162 00
	\$ 2,214 00
2. Miss Mary A. Ramsaur, Great Falls.....	\$ 864 00
Miss Margaret Marshall, Graniteville.....	864 00
Miss Edith Main, Spartanburg.....	864 00
	\$ 2,592 00
Total appropriation.....	\$ 4,806 00

DIOCESE OF WEST MISSOURI

The amount of the appropriation to the Diocese of West Missouri for 1933, \$486.

1. United Thank Offering Workers.....	\$ 486 00
The appropriation expended as follows:	
1. Deaconess Dorothea E. Betz.....	\$ 486 00

DIOCESE OF WESTERN NORTH CAROLINA

The amount of the appropriation to the Diocese of Western North Carolina for 1933, \$16,287.

1. For work among the White People.....	\$12,096 00
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Appropriations to Dioceses

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2. For work among the Negroes.....	\$ 1,108 00
3. United Thank Offering Workers.....	3,083 00
Total appropriation.....	\$16,287 00

The appropriation has been expended as follows:

1. Rev. C. Boynton, Christ School, Arden.	\$ 168 00
Rev. H. Cary-Elwes, Saluda and Bat Cave.....	504 00
Rev. A. Gilmore, U. S. Veteran's Hospital, Oteen.....	576 00
Rev. G. L. Granger, Canton.....	504 00
Rev. R. R. Harris, Christ School, Arden.....	42 00
Rev. L. F. Kent, Valle Crucis and Missions.....	378 00
Rev. J. S. Lockaby, Marion.....	432 00
Rev. J. A. Martin, Christ School, Arden.....	210 00
Rev. A. New, Waynesville.....	360 00
Rev. H. Perry, Brevard.....	504 00
Rev. G. J. Sutherland, Black Mountain and Missions.....	504 00
Rev. H. A. Dobbin, Patterson School and Missions.....	504 00
	\$ 4,686 00
Patterson School, Legerwood.....	2,400 00
Appalachian School, Penland.....	2,400 00
Valle Crucis School, Valle Crucis.....	2,400 00
	\$11,886 00
Appropriation lapsed.....	210 00
	\$12,096 00
2. Rev. J. T. Kennedy, Archdeacon, Asheville, etc.....	\$ 676 00
Rev. S. E. Radway, Tryon, Deacon in Colored School.....	216 00
Rev. C. Sedgewick, Rutherfordtown Missions.....	216 00
	\$ 1,108 00
3. Miss Katherine Califf, Penland.....	\$ 691 00
Miss Blanche M. Harris, Bat Cave.....	548 00
Miss Maria R. Monroe, High Shoals.....	548 00

Mrs. Pearl Dobbin, Legerwood.....	\$ 360 00
Miss Elsie Waitz, Penland.....	432 00
Miss Virginia Bouldin, Valle Crucis..	432 00

Appropriation lapsed.....	\$ 3,011 00
	72 00
	\$ 3,083 00
Total appropriation.....	\$16,287 00

DIOCESE OF WEST TEXAS

The amount of the appropriation to the Diocese of West Texas for 1933, \$4,897.

1. For work among the White People....	\$ 3,673 00
2. For work among the Negroes.....	216 00
3. United Thank Offering Workers.....	1,008 00

Total appropriation.....	\$ 4,897 00
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The appropriation has been expended as follows:

1. Ven. B. S. McKenzie, Pearsall, Rockport, Runge, etc.....	\$ 1,200 00
Rev. J. T. McCaa, Brady, Menard, Ft. McKavett, etc.....	288 00
Rev. Geo. Belsey, Boerne, Comfort, Waring.....	432 00
Rev. J. S. Budlong, Hidalgo County....	180 72
Rev. Chas. W. Leel, Uvalde, Carrizo....	492 28
	\$ 3,511 00
2. Rev. W. A. Pearman, St. Philip's, San Antonio.....	\$ 216 00
3. Deaconess Lucile Bickford, Mercedes... \$ 576 00	
Miss Artemisia Bowden, San Antonio... 432 00	
	\$ 1,008 00
Total.....	\$ 4,735 00
Balance.....	162 00
Total Appropriation.....	\$ 4,897 00

THE NATIONAL COUNCIL *of the*
PROTESTANT EPISCOPAL CHURCH IN
THE UNITED STATES OF AMERICA

CORPORATE TITLE

THE DOMESTIC AND FOREIGN MISSIONARY
SOCIETY *of the* PROTESTANT EPISCOPAL
CHURCH IN THE UNITED STATES OF AMERICA

- I. ACT OF INCORPORATION
- II. ARTICLE 1, SEC. 3 OF THE ELECTION
OF PRESIDING BISHOP
- III. CANON 17 OF THE PRESIDING BISHOP
- IV. CANON 58 OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY
- V. CANON 59 OF THE NATIONAL COUNCIL
- VI. BY-LAWS

ADOPTED FEBRUARY 7, 1923
AMENDED MAY 2, 1923
AMENDED MAY 14, 1926
AMENDED OCTOBER 6, 1926
AMENDED DECEMBER 12, 1928
AMENDED APRIL 30, 1930
AMENDED DECEMBER 9, 1931
AMENDED OCTOBER 11, 1933

ACT OF INCORPORATION

Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.

CHAP. 331

An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

Passed May 13, 1846, by a two-thirds vote.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (*As amended by L. 1880, Ch. 226.*)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (*As amended by L. 1867, Ch. 374.*)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This incorporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

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ARTICLE I

Constitution

ARTICLE I, SEC. 3
Of the Presiding Bishop

CANON 17
Of the Presiding Bishop

CANON 58
Of the Domestic and Foreign Missionary Society

and

CANON 59
Of the Presiding Bishop and National Council

As amended by the General Convention of the Protestant Episcopal Church in the United States of America, Assembled in Denver, Colorado, September, 1931

CONSTITUTION—ARTICLE I

SEC. 3. Upon the expiration of the term of office of the Presiding Bishop, the General Convention shall elect the Presiding Bishop of the Church. The House of Bishops shall choose one of the Bishops of this

Election of
Presiding
Bishop.

CANON 17

Term and
Tenure of
Office.

Church to be the Presiding Bishop of the Church by a vote of a majority of all the Bishops entitled to vote in the House of Bishops, except that whenever two-thirds of the House of Bishops are present a majority vote shall suffice, such choice to be subject to confirmation by the House of Deputies. His term and tenure of office and duties and particulars of his election not inconsistent with the preceding provisions, shall be prescribed by the Canons of the General Convention.

Succession
in case of
death or
disability.

But if the Presiding Bishop of the Church shall resign his office as such, or if by reason of infirmity he shall become disabled, or in case of his death, the senior Bishop of this Church in the order of consecration, having jurisdiction within the United States, shall (unless the date of the next General Convention is within three months) immediately call a special meeting of the House of Bishops to be held within two months to elect a Bishop having jurisdiction in the United States to be the Presiding Bishop. The Bishop so elected shall serve until the next General Convention.

CANON 17

Of the Presiding Bishop

Nominating
Committee.

§ I. Before a Presiding Bishop is elected a Joint Nominating Committee consisting of eight Bishops (one from each Province) together with four clerical and four lay members of the House of Deputies (one member from each Province) shall present to the House of Bishops the names of three members thereof for its consideration in the choice of a Presiding Bishop.

CANON 58

§ II. The Presiding Bishop, when elected according to the provisions of Article I, Section 3, of the Constitution, shall hold office for a term of six years, dating from the first day of January succeeding the General Convention at which he was elected. Except that when a Presiding Bishop has been elected by the House of Bishops to fill a vacancy, as provided for in the second paragraph of Article I, Section III, of the Constitution, the Presiding Bishop elected by the next General Convention shall take office immediately.

Term of Office.

§ III. The Presiding Bishop shall preside over meetings of the House of Bishops, and shall take order for the consecration of Bishops, when duly elected. He shall also perform all other duties prescribed for him by other Canons of the General Convention.

Duties.

§ IV. The stipend of the Presiding Bishop and his necessary expenses shall be provided for in the budget approved by the General Convention.

Stipend.

CANON 58

Of the Domestic and Foreign Missionary Society

The Constitution of the said Society, which was incorporated by an act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America as established in 1820, and since amended at various times.

CANON 58

Name. ARTICLE I. This organization shall be called the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church.

Board of Directors. ARTICLE II. The National Council, as constituted by Canon, shall be its Board of Directors, and shall adopt by-laws for its government not inconsistent with the Constitution and Canons.

Officers. ARTICLE III. The officers of the Society shall be a President, two Vice-Presidents, a Secretary, a Treasurer and such Assistant Secretaries and Assistant Treasurers as may be appointed in accordance with the Canons or by-laws. The President shall be the Presiding Bishop of the Church, elected in accordance with the Constitution, and in the event of a vacancy in the office of Presiding Bishop, caused by death, resignation or inability to serve, the Presiding Officer of the National Council shall be ex-officio President of the Society. The two Vice-Presidents shall be the persons who are the Vice-Presidents of the National Council and they shall have such powers and shall perform such duties as may be assigned to them by the by-laws. The Treasurer of the Society shall be elected by the General Convention, and shall hold office for three years and until his successor shall be elected and qualified. In the event of a vacancy in the office of Treasurer through death, resignation or disability, the Directors of the Domestic and Foreign Missionary Society shall appoint a Treasurer to fill such vacancy until the General Convention shall elect a Treasurer. The Secretary shall be the person who is the Secretary of the National Council. The other officers of the Society shall be such as are provided for by the by-laws thereof. The tenure of office, com-

CANON 59

penation, powers and duties of the officers of the Society shall be such as are prescribed by the Canons and by the By-laws of the Society not inconsistent therewith.

ARTICLE IV. This Constitution of the Society may be altered or amended at any time by the General Convention of the Church.

Amendment.

CANON 59

Of the Presiding Bishop and the National Council

§ I. [i.] The Presiding Bishop and the National Council as hereinafter constituted, shall have charge of the unification, development and prosecution of the Missionary, Educational, and Social work of the Church, of which work the Presiding Bishop shall be the executive and administrative head.

[ii.] The Presiding Bishop shall be, *ex-officio*, the President of the Council. In case of a vacancy in the office of the Presiding Bishop, caused by death, resignation or in case of inability to serve, so much of his duties as pertain to the National Council shall be performed by the First Vice-President of the National Council, or in case of his death, resignation or inability to serve, the Second Vice-President of the National Council as President thereof, to serve until a Presiding Bishop shall have been elected in accordance with the constitution and shall have taken office.

President of Council.

§ II. [i.] The National Council, herein referred to as the Council, shall be composed of sixteen members elected by the General Convention, of whom four shall be Bishops, four shall be Presbyters, and eight shall be Laymen, two Bishops, two Presbyters, and four Laymen to be elected at each triennial meeting

National Council. How constituted.

CANON 59

of General Convention; and of members elected by the Provincial Synods, each Synod having the right to elect one member at its last regular meeting prior to the triennial meeting of the General Convention. The President, the Vice-Presidents and the Treasurer of the Council shall be *ex-officio* members thereof.

Term of
Office.

[ii.] The term of office of the members of the Council elected by the General Convention (other than the *ex-officio* members) shall be six years, commencing on the ensuing first day of January, and the term of office of the members elected by the Provincial Synods shall be three years, commencing on the first day of January following the ensuing regular meeting of the General Convention, and all such members shall remain in office until their duly elected successors are entitled, respectively, to assume their offices.

No member of the Council, elected by a Provincial Synod, who, at the expiration of his then current term will have served for six consecutive years shall be eligible for immediate re-election.

Vacancies.
How filled.

Should any vacancy occur in the Council through the death or resignation of a member elected by the General Convention or through the change in status of any such member by consecration or ordination the Council shall fill such vacancy by the election of a suitable person to serve until his successor is elected by General Convention. The General Convention shall elect a suitable person to serve the portion of any term which will remain unexpired.

Should any vacancy occur in the Council through the failure of any Provincial Synod to elect a member, or through the death, resignation or removal from the Province, of any such member, the President and Executive Council of the Province shall appoint a suit-

able person, canonically resident in such Province, to serve until the Provincial Synod shall by election, fill the vacancy.

[iii.] The Council shall exercise the powers conferred upon it by Canon, and such further powers as may be designated by the General Convention, and between sessions of the General Convention may initiate and develop such new work as it may deem necessary. It may, subject to the provision of this Canon enact By-laws for its own government and the government of its several departments.

Powers of Council.

In its capacity as the Board of Directors of the Domestic and Foreign Missionary Society, the Council shall have the power to direct the disposition of the moneys and other property of said Society in accordance with the provisions of this Canon and the orders and budgets adopted or approved by the General Convention.

§ III. [i.] The President shall appoint, subject to confirmation by the Council, two male communicants of the Church, either clerical or lay, to be Vice-Presidents of the Council who shall be *ex-officio* members thereof. They shall be designated by the President and the Council as First and Second Vice-President, respectively. Each of such Vice-Presidents shall be the Vice-Chairman and a member of such of the Departments, organized under the provisions of Section V. hereof, as may be assigned by the President and Council to his charge, and shall perform such other duties as may from time to time be assigned by the President.

Vice-Presidents.

[ii.] The Council shall elect a Secretary and prescribe his duties.

Secretary.

§ IV. [i.] The Treasurer of the Domestic and Foreign Missionary Society shall, *ex-officio*, be the

Treasurer.

treasurer of the Council. He shall hold office for three years and until his successor is elected.

[ii.] The Presiding Bishop and the Council shall appoint such Assistant Treasurers as may be necessary, to hold office during their pleasure, and until their successors are appointed.

[iii.] The Treasurer and each Assistant Treasurer shall furnish bonds for the faithful performance of their respective duties, in such form and amount as the Council shall prescribe.

[iv.] The accounts of the office of the Treasurer shall be audited annually by a certified public accountant and approved by the Council.

Executive
Departments.

§ V. [i.] The Council shall organize the following executive Departments and shall define their duties:

- First: A Department of Domestic Missions.
- Second: A Department of Foreign Missions.
- Third: A Department of Religious Education.
- Fourth: A Department of Christian Social Service.
- Fifth: A Department of Finance.
- Sixth: A Department of Publicity.
- Seventh: A Field Department.

The Council shall have power to combine existing Departments and to organize and define the duties of such other Departments as the work may demand.

[ii.] Each Department may appoint, subject to confirmation by the Council, additional members, as provided by the By-Laws, who shall have seats and votes in the Department, but shall have no seat or vote in the Council. Women shall be eligible to appointment as such additional members.

Executive
and other
Secretaries.

[iii.] The Presiding Bishop shall be, *ex-officio*, a member and the chairman of each Department,

CANON 59

and may appoint, subject to confirmation by the Council, an Executive Secretary for each Department, and such other secretaries as may be necessary, who shall perform such duties as the Department, subject to the approval of the Presiding Bishop, shall assign to them. Such secretaries shall hold office during the pleasure of the Presiding Bishop.

[iv.] Each Department shall, annually and at such other times as the Presiding Bishop or the Council may require, make full reports of its activities to the Presiding Bishop and to the Council.

Department
Reports.

[v.] The Council shall also organize an Advisory Commission on Ecclesiastical Relations, with such officers attached thereto as the Presiding Bishop and the National Council may from time to time determine.

§ VI. [i.] The Council shall meet with the Presiding Bishop at such place, and at such stated times, at least four times each year, as it, with his concurrence, shall appoint, and at such other times as it may be convened. The Council shall be convened at the request of the Presiding Officer or at the written request of any nine members thereof.

Meetings.

[ii.] Nine elected members of the Council shall be necessary to constitute a quorum at any meeting of the Council.

Quorum.

§ VII. [i.] The salaries of the President and all other officers of the Council and of all agents and employees of the Council, shall be fixed by the Council and paid by the Treasurer.

Salaries.

[ii.] The salary of each Bishop of a Missionary District shall be paid by the Treasurer. Such salary shall date from the Bishop's consecration or from the date of his translation, if he be already consecrated,

and shall not be diminished without his consent while such Bishop remains in charge of a District.

Program,
Budgets and
Apportionment.

§ VIII. [i.] The Council shall submit to the General Convention at each regular session thereof a program of its proposed activities for the triennium, including a detailed budget of that part of the program for which it proposes to make appropriation for the ensuing year, and estimated budgets for the two succeeding years. In connection with the preparation of such budget the National Council shall, at least fifteen months before the session of the General Convention transmit to the President of each Province a statement of its existing appropriations for the Dioceses and Missionary Districts within such Province, showing the items for which such appropriations are expended, for the purpose of obtaining the advice of the Province as to changes therein. The Synod, or Council, of each Province shall thereupon, in such manner as the Synod shall determine, consider such budget and report its findings to the National Council for its information. The National Council shall also submit to the General Convention with the budget a plan for the apportionment to the respective Dioceses and Missionary Districts of the sum needed to execute the program.

Joint Sessions
for the
presentation
of program.

[ii.] There shall be joint sessions of the two Houses for the presentation of such program; and thereafter consideration shall be given and appropriate action taken thereon by the General Convention. The Council shall have the power to expend all sums of money covered by the budget and estimated budgets approved by the Convention, subject to such restrictions as may be imposed by General Convention. It shall also have power to undertake such other work provided for in the program approved by General Convention, or other work under the jurisdiction of the Council, the need for which may have arisen after the action of the General

Convention, as in the judgment of the Council its income will warrant.

[iii.] Upon the adoption by the General Convention of a program and plan of apportionment for the ensuing triennium, the Council shall formally advise each Diocese and Domestic Missionary District with respect to its proportionate part of the estimated expenditure involved in the execution of the program in accordance with the plan of apportionment adopted by the General Convention. Such quotas shall be determined by the Council upon an equitable basis.

Notice of
allotted quotas
to be given.

[iv.] Each Diocese and District shall thereupon notify each Parish and Mission thereof of the amount of the quota allotted to such Diocese or District, and the amount of such quota to be raised by each Parish or Mission. If the Diocese so determines, the quota allotted by the Diocese or District to each Parish or Mission shall be the combined quota for General and Diocesan work. Each Diocese and District and the Parishes and Missions thereof shall then take necessary steps to raise their respective quotas.

§ IX. [i.] Every Missionary Bishop, or in case of a vacancy, the Bishop in charge of the District, receiving aid from the Council, shall report at the close of each fiscal year to the Council, giving account of his work, of money received from all sources and disbursed for all purposes, and of the state of the Church in his District at the date of such report, all in such form as the Council may prescribe.

Bishops
receiving aid
to report to
Council.

[ii.] Every Bishop of a Diocese receiving aid from the Council shall report at the close of each fiscal year to the Council giving account of the work in his Diocese supported in whole or in part by the Council.

§ X. The Council, as soon as practicable after the close of each fiscal year, shall make and publish a

Reports of
the Council.

CANON 59

full report of its work to the Church. Such report shall contain an itemized statement of all receipts and disbursements and a statement of all trust funds and other property of the Domestic and Foreign Missionary Society, and of all other trust funds and property in its possession or under its control. The Council shall make a like report including a detailed schedule of the salaries paid to all officers, agents and principal employees, to each General Convention.

Eligibility as
Missionaries.

§ XI. No person shall, under any power or authority delegated by this Canon, be appointed a Missionary, who is not, at the time, a Minister or a member of this Church, or of some Church in communion with this Church, in regular standing; *Provided, however,* that, at the request of the Bishop of a Diocese or Missionary District, other persons not so qualified may be employed in exceptional cases.

§ XII. This Canon shall take effect immediately and all Canons or parts of Canons inconsistent with the provisions of this Canon are hereby repealed.

BY-LAWS

By-Laws
of the
National Council and
of the Domestic and Foreign Missionary Society
of the Protestant Episcopal Church in the
United States of America

Adopted February 7, 1923

and Corrected May 2, 1923; May 14, 1926

October 6, 1926; December 12, 1928

April 30, 1930; December 9, 1931

October 11, 1933

OFFICERS

ARTICLE I. § 1. The President of the National Council shall preside at all meetings of the Council and of each Department thereof—and shall exercise such further powers and perform such further duties in addition to those prescribed by Canon, as are incident to the office of Chief Executive.

The President
of the Council.

§ 2. The two Vice-Presidents, as Vice-Chairmen of the several Departments assigned to their respective jurisdiction, shall in consultation with the President and the respective Executive Secretaries, co-ordinate the activities of the Departments, perform the duties of Chief Executive Assistants to the President, and such other duties as may be prescribed herein, or from time to time by the National Council; and, in the absence of the President, they shall, in their order preside at meetings of the National Council, and in the absence of the President or when directed by him to do so, at meetings of the several Departments.

The Vice-
Presidents of
the Council.

BY-LAWS

At any meeting of the National Council, in the absence of the President and both the Vice-Presidents, the Council shall be presided over by some member thereof, selected for that purpose by the members present.

At any Departmental meeting, in the absence of the President or one of the Vice-Presidents, the Department shall be presided over by some member thereof, selected for that purpose by the members of the Department present.

The Secretary
of the Council.

§ 3. The Secretary of the Council shall hold office during the pleasure of the Council and shall be the Recording Secretary of each of the Departments organized by the Council. The Secretary shall give due notice of all meetings of the Council and of the Departments and of all special committees, and shall communicate to each officer, committee or member of the Council all matters imposing any duty. He shall keep full and accurate minutes of all proceedings of the Council and shall likewise keep and submit the minutes of each of the meetings of the Departments at the next meeting of the Council in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the minutes and records of the Council and of each of the Departments and deliver them to his successor, and perform such other duties as may be assigned to him by the President or by the Council. The seal of The Domestic and Foreign Missionary Society shall be in his custody as Secretary of said Society and in all cases in which its use is directed by resolution of its Board of Directors or by the provisions of these by-laws, it shall be affixed and attested by him, or in case of his necessary absence or other disability, by an Assistant Secretary.

BY-LAWS

§ 4. One or more Assistant Secretaries may be appointed by the Secretary with the approval of the President.

Assistant Secretaries.

§ 5. The Executive Secretaries shall perform such duties as may be prescribed by the President or by the Vice-President in charge of that Department.

The Executive Secretaries.

§ 6. The Treasurer shall be the custodian of all the funds, except trust funds, of the Council and of the Domestic and Foreign Missionary Society, and except as to trust funds, of all securities or other property under the control of the Council or said Society. He shall keep full and accurate records and accounts of all receipts, disbursements, credits, assets, liabilities and general financial transactions, and shall deposit all moneys and other valuable effects under the control of the Council coming into his hands, in such depositories as may be designated by the Council. His books and accounts shall be open at all times during business hours to the inspection of the President or any member of the Council.

The Treasurer.

The Treasurer shall disburse the funds under the control of the Council or said Society in such manner as may be ordered by the specific or general instructions of the Council, taking proper vouchers for all such disbursements. He shall also have the custody of the charter and all deeds, leases, bonds and contracts of the Society.

The Treasurer shall render to the Council and to the Department of Finance, as called for, all such statements and accounts as may be required of him; shall prepare an annual report showing all receipts and disbursements, and showing all property in the possession or under the control of the Council; and shall make such other reports and perform such other duties incidental to his position as may be required of him by the Council or the President or the Department

BY-LAWS

of Finance, or the Vice-President in charge of that Department.

Assistant
Treasurers.

§ 7. Each Assistant Treasurer shall have such powers and perform such duties as may be assigned to him by the Treasurer.

Signatures.

§ 8. All instruments of writing, save those herein-after enumerated, requiring execution in the name of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, shall be signed either by the President, or one of the Vice-Presidents, or by the Treasurer, or Assistant Treasurer and in addition, when necessary, by the Secretary or an Assistant Secretary, who shall affix and attest the corporate seal—unless otherwise ordered by resolution of the Board of Directors of the said Society.

All checks, drafts, orders for payment of money, or bills of exchange, of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America shall be signed by the Treasurer, or an Assistant Treasurer or the Cashier.

Receipts for gifts, contributions, bequests and legacies to the Society, agreements and obligations in the nature of refunding or indemnity contracts, may be signed by the Treasurer or an Assistant Treasurer.

Corporate
Seal.

§ 9. The corporate seal of the Society shall be circular in form and shall contain the words as impressed hereon.

COMMITTEE ON TRUST FUNDS

Elections.

ARTICLE II. § 1. There is hereby constituted a Committee on Trust Funds which shall consist of the President and the Treasurer of the Council, and three lay members of the Council, who shall be elected at its annual meeting to hold office for one year, and until their successors are elected. The Committee shall

BY-LAWS

organize by electing a Chairman, Secretary and such other officers as may be necessary.

§2. Trust Funds are those moneys, properties or investments which, under the direction of the donor or testator, or by action of the Council, are directed to be held and invested for a period of time or permanently. The Committee on Trust Funds shall receive and hold all trust funds of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and shall have supervision, subject to the direction of the Council, of the investment and reinvestment of the trust funds now held or which shall hereafter be received and shall provide that the income from the said funds is paid to the Treasurer at regular intervals to be by him disbursed in strict conformity with the declared purposes of the several trusts.

Trust Funds
and Custody
thereof.

§ 3. In the absence of special instructions on the part of the donor or testator such funds shall be invested as promptly as may be as follows:

Investment of
Trust Funds.

(1) In such securities as are or may be authorized by the State of New York for the investment of the funds of savings banks and/or other trust funds, or

(2) In the mortgage lien bonds of a corporation incorporated under the laws of any state in the United States and deriving not less than 80% of its gross income from the business of supplying electric energy, or gas, or both, for light, heat, power and/or other purposes, subject to the following conditions and restrictions:

(a) Such corporation shall, at the time of such investment, be incorporated under the laws of a state having a properly constituted public service commission or a properly constituted commission, board or department having authority similar to that of a public service commission.

(b) The outstanding capital stock of such corpora-

BY-LAWS

tion or the stated capital stock of such corporation in case of a corporation having non-par value shares, shall be equal in par value to at least one-half of the total mortgage debt, issued, assumed or guaranteed by such corporation, or otherwise secured by mortgage lien on any part or all of its property, including any new issue of bonds, then being offered.

(c) At no time within the five fiscal years next preceding the date of any such investment shall such a corporation have failed to have paid, regularly and punctually, the matured principal and interest on all its direct, assumed or guaranteed funded indebtedness.

(d) For the period of three fiscal years next preceding such investment, the gross income of such corporation shall have been not less than \$1,000,000 per annum and the net earnings of such corporation shall have been at least $1\frac{3}{4}$ times the amount of interest and rentals, including in the computation of interest for the last one of such fiscal years or for the twelve months immediately preceding the time of issuance of bonds, one year's interest on any new issue authorized for sale by the corporation.

(e) The mortgage securing such bonds shall either be a closed mortgage insofar as the sale of additional bonds is concerned, or shall provide that additional bonds may be issued only for refunding at not more than 100% of the bonds retired or for new property to the extent of not more than 80% of the value of any such property acquired or to be acquired through the sale of such bonds and shall also provide that no additional bonds under the mortgage shall be issued unless the earnings of the company for the fiscal year, or twelve months period preceding the date of the issue of such additional bonds shall have been not less than $1\frac{3}{4}$ times the interest on all prior mort-

BY-LAWS

gage bonds and on the bonds secured by such mortgage including the bonds to be issued or unless the earnings for such period shall be not less than 12% of the par value of all outstanding bonds and bonds to be then issued.

(f) In determining the qualification of an underlying bond under this subdivision, in a case where the property covered by the underlying mortgage has not been owned or operated by the mortgagor corporation for the period mentioned as a basis for qualification, then the record of the underlying corporation may be considered to make up the required period, and if the record of the underlying corporation during its portion of the period, and the record of the successor corporation during the balance of the period respectively, meet the requirements of this subdivision, then such underlying bond shall be considered as eligible.

(g) The term fiscal year, as used in this subdivision, means the regular annual accounting period of the corporation. The term "fiscal year next preceding" shall mean the fiscal year ending not more than fifteen months prior to the date of such investment. The term net earnings, as used in this subdivision, means the amount determined by subtracting the operating expenses including the maintenance charges and taxes from the gross earnings and adding net income derived from sources other than operation. The terms, interest and rentals, as used in this subdivision, include also guaranteed interest and guaranteed dividends on all leased or controlled properties, the earnings of which are included in the gross earnings of the corporation. The term mortgage bond, as used in this subdivision, shall include bonds secured by a direct lien upon physical property or by deposit with the trustee of bonds having such direct lien and shall

BY-LAWS

exclude bonds secured in part by deposit as collateral of the stock of other corporations unless the provisions as to gross and net earnings contained in this subdivision are complied with, regardless of the income from such deposited stock, or

(3) In the mortgage bonds of a corporation, incorporated under the laws of any state in the United States, engaged in the business of supplying service by telephone, subject to the conditions incorporated in Section 2 of this Article, with the further provision that for the five fiscal years preceding such investment the gross revenues of such telephone corporation shall have exceeded \$3,000,000 per annum, or

(4) In the obligations of a railroad corporation organized under the laws of the United States of America or any state thereof, issued for the purpose of acquiring locomotives, cars or other similar railroad equipment, subject to the following conditions and restrictions:

(a) They must be the whole or part of an issue maturing serially, either annually or semi-annually, the last of which shall mature not later than 15 years from the date of issue.

(b) They must be secured by or be evidence of a first lien upon or interest in or reservation of title to the equipment in respect of which they have been issued or sold, or by an assignment of, or prior interest in, the rent or purchase notes given for the hiring or purchase of such equipment.

(c) The railroad corporation in whose interest they are issued must have had for three successive fiscal years preceding such investment, gross earnings of not less than \$5,000,000 per annum and "gross income" as defined by the Interstate Commerce Commission for a similar period equal to one and one-half times

BY-LAWS

its "deductions from gross income," as defined by the Interstate Commerce Commission.

(d) The total amount of principal of such issue of equipment obligations shall not exceed 80% of the cost or purchase price of the equipment in respect of which they were issued.

(5) Nothing in this Article shall be construed so as to require the sale of securities or property given to the Society by will or otherwise.

(6) For the protection of any investment at any time held by the Committee on Trust Funds, the Committee is empowered to use principal funds in its hands for the payment of assessments which may be levied as a part of any plan of reorganization of any corporation, the payment of arrears of taxes, assessments, or water rates on properties upon which it holds a mortgage or an interest in a mortgage, and to authorize foreclosure when foreclosure proceedings are necessary in the judgment of the Committee to protect its investments, and to pay the expenses thereof, and to make repairs and improvements on property in its possession and to provide for the protection of such property against fire and other risks, and to charge such payments to the accounts or funds invested in the mortgages or securities for the protection of which such payments are made.

§ 4. All securities and money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such trust company or companies as the Council may designate, as hereinafter provided. Such trust company, or companies, under the advice and direction of this Committee, shall collect and pay over to the Treasurer the income of the securities, invest and re-invest the capital thereof, care for and properly

Committee on
Trust Funds.

BY-LAWS

protect the property committed to its charge, keep proper accounts for the Committee, and hold all such property at all times subject to the order of the Committee. All orders for the sale or release of any of the securities in the possession of the trust company shall be signed by two members of this Committee. Money in the care of such trust company, or companies, awaiting investment, shall be withdrawn only by orders signed by two members of this Committee.

This Committee shall keep an accurate account of each trust fund separately and shall make a full report in writing in regard to these funds to the stated meetings of the Council.

DEPARTMENTS

The Depart-
ments.

ARTICLE III. § 1. The Departments provided for by Section V, Canon 59, shall be organized at the first meeting of the Council after January 1st following General Convention.

§ 2. The members of the several Departments shall continue in office until their successors are elected or appointed.

The Depart-
ment of
Domestic
Missions.

§ 3. The Department of Domestic Missions shall be composed of not more than eight members of the Council, with not more than eight additional members appointed in conformity with Section V of Canon 59.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Domestic Missions, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The Depart-
ment of
Foreign
Missions.

§ 4. The Department of Foreign Missions shall be composed of not more than eight members of the Council, with not more than eight additional members

BY-LAWS

appointed in conformity with Section V of Canon 59.

The Department shall advise and assist the President of the Council in the unification, development, and prosecution of the work of Foreign Missions, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 5. The Department of Religious Education shall be composed of not more than eight members of the Council, with not more than eight additional members appointed in conformity with Section V of Canon 59.

The Department of Religious Education.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Religious Education, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

§ 6. The Department of Christian Social Service shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 59.

The Department of Christian Social Service.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Christian Social Service, and shall perform such other duties as may from time to time be assigned to the Department by the President or the Council.

§ 7. The Department of Finance shall be composed of not more than six members of the Council, with not more than three additional members appointed in conformity with Section V of Canon 59. The Treasurer of the Council shall be, *ex-officio*, a member of the Department.

The Department of Finance.

BY-LAWS

The Department shall advise and assist the President of the Council with respect to the financial administration of the national work of the Church, shall prepare, for the approval of the Council, all budgets required by Canon 59 to be submitted to each General Convention; shall examine and report to the Council upon all budgets, appropriations, apportionments and allotments of funds for the use of the Church, or the Provinces thereof, or for the use of the Council or any Department thereof, submitted by any Department; and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The salaries of all officers and employes and the amount of all administration expenses of the Council and of the Departments shall be recommended by the Department of Finance and approved by the Council.

The
Department
of Publicity.

§ 8. The Department of Publicity shall be composed of not more than eight members of the Council with not more than eight additional members as may be appointed in conformity with Section V of Canon 59.

The Department shall advise and assist the President of the Council in the unification, development and prosecution of the work of Church publicity, and shall perform such other duties as may from time to time be assigned to the Department by the President or by the Council.

The Field
Department.

§ 9. The Field Department shall be composed of not more than eight members of the Council, with not more than eight additional members as may be appointed in conformity with Section V of Canon 59. The Executive Secretaries of the other Departments and the Secretaries of the Field Department shall have all the privileges of members of this Department except the voting privilege.

BY-LAWS

The Department shall advise and assist the President of the Council in the unification, development and prosecution of field work in the promotion of the Church's Program.

§ 10. The Advisory Commission on Ecclesiastical Relations shall be composed of not more than five members of the National Council, with not more than twelve additional members as may be appointed in conformity with Section V of Canon 59.

The Advisory Commission on Ecclesiastical Relations.

The Advisory Commission on Ecclesiastical Relations shall function directly under the Presiding Bishop and shall advise and assist him in all matters pertaining to relations with other Christian Communion, and in such other respects as he may suggest, with the right and privilege of reporting to the National Council through the Presiding Bishop.

§ 11. Each Department and the Advisory Commission on Ecclesiastical Relations may, with the approval of the Council, adopt rules and regulations for its government not inconsistent herewith.

§ 12. Each Department and the Advisory Commission on Ecclesiastical Relations shall prepare annually a budget and submit the same to the Department of Finance which shall report thereon to the Council.

Annual Budget.

SUNDRY PROVISIONS

ARTICLE IV. § 1. The principal executive offices of the Council and of the Departments thereof and of the Society shall be located and maintained at the Church Missions House, 281 Fourth Avenue, New York City, U. S. A.

Offices of the Council.

The Council may also have offices at such other places as it may from time to time appoint.

§ 2. The stated business meetings of the Council shall be convened at the Church Missions House, at

Stated Meetings.

BY - LAWS

the hour of 9:00 A. M., on the second Wednesday of February, the fourth Wednesday of April, the second Wednesday of October and December in each year, unless some other time and place be determined upon at a previous meeting of the Council. The first stated meeting in each year shall be the annual meeting, at which the Secretary shall be elected, annual reports shall be made and other business incident to an annual meeting shall be transacted.

Order of
Business.

§ 3. The order of proceedings and business at the stated meetings of the Council shall be as follows, unless otherwise especially directed by the meeting:

1. Celebration of the Holy Communion.
2. Calling of the Roll.
3. Statement from the President of the Council.
4. Statement from the Vice-Presidents.
5. Receiving Communications.
6. Report of the Treasurer.
7. Report of Committee on Trust Funds.
8. Reports of the several Departments.
9. Report of the Woman's Auxiliary.
10. Report of the American Church Institute for Negroes.
11. Report of the Co-operating Agencies.
12. Reports of Special Committees.
13. Unfinished Business.
14. Miscellaneous Business.
15. Reading and approving of the Minutes.

Surety
Bonds.

§ 4. The Treasurer, Assistant Treasurers, the Cashier, and all other officials or employes receiving or disbursing money or having the custody of valuables shall give bond to The Domestic and Foreign Missionary Society for the faithful performance of duty in such sum or sums, and with such corporate surety and in such form, as shall be satisfactory to the

BY-LAWS

Council on the recommendation of the Department of Finance.

§ 5. These By-laws may be amended or repealed, in whole or in part, at any stated meeting of the Council, or at any called meeting when such action has been duly announced in the call for such meeting; provided, however, that any such amendment or repeal shall require for its adoption a majority vote of all the elected members of the Council.

Amendments.

MEMBERS OF NATIONAL COUNCIL

ELECTED BY GENERAL CONVENTION

The Rt. Rev. JAMES DEWOLF PERRY, D.D., *President*, 281 Fourth Ave., New York, N. Y.
The Rt. Rev. PHILIP COOK, D.D., *First Vice-President*, 281 Fourth Ave., New York, N. Y.
LEWIS B. FRANKLIN, D.C.L., *Second Vice-President and Treasurer*, 281 Fourth Ave., New York, N. Y.

Until December 31, 1934

The Rt. Rev. H. ST. GEORGE TUCKER, D.D., 110 W. Franklin St., Richmond, Va.
The Rt. Rev. W. L. ROGERS, D.D., 2241 Prospect Ave., Cleveland, Ohio.
The Rev. W. H. MILTON, D.D., 125 South Fourth St., Wilmington, N. C.
The Very Rev. B. D. DAGWELL, D.D., 1313 Clarkson St., Denver, Colo.
Mr. PHILIP S. PARKER, 84 State St., Boston, Mass.
Col. WM. COOPER PROCTER, Cincinnati, Ohio. (Deceased.)
Mr. WILLIAM G. PETERKIN, 1110 Ann St., Parkersburg, W. Va.
Mr. THOMAS J. FLEMING, JR., 1541 Lombardy Road, Pasadena, Cal.

Until December 31, 1937

The Rt. Rev. E. M. STIRES, D.D., Bishop's House, Garden City, N. Y.
The Rt. Rev. GEORGE CRAIG STEWART, D.D., 65 East Huron St., Chicago, Ill.
The Rev. H. PERCY SILVER, D.D., 209 Madison Ave., New York, N. Y.
The Rev. KARL M. BLOCK, D.D., 6340 Ellenwood Ave., St. Louis, Mo.
Mr. HARPER SIBLEY, 100 Sibley Block, Rochester, N. Y.
Mr. Z. C. PATTEN, 801 Oak St., Chattanooga, Tenn.
Mr. JOHN S. NEWBOLD, 1517 Locust St., Philadelphia, Pa.
Hon. WILLIAM R. CASTLE, JR., 2200 S St., Washington, D. C.

ELECTED BY THE PROVINCES

- I. The Rt. Rev. HENRY K. SHERRILL, D.D., 1 Joy St., Boston, Mass.
- II. Mr. WALTER KIDDE, 140 Cedar St., New York, N. Y.
- III. The Rt. Rev. FRANCIS M. TAITT, S.T.D., 202 South 19th St., Philadelphia, Pa.
- IV. The Rt. Rev. EDWIN A. PENICK, D.D., Hillsborough & St. Mary's Sts., Raleigh, N. C.
- V. The Rt. Rev. JOSEPH M. FRANCIS, D.D., 1537 Central Ave., Indianapolis, Ind.
- VI. The Rev. ADDISON E. KNICKERBOCKER, D.D., 1787 Colfax Ave. S., Minneapolis, Minn.
- VII. The Rev. CLAUDE W. SPROUSE, 415-425 W. 13th St., Kansas City, Mo.
- VIII. The Rt. Rev. LOUIS C. SANFORD, D.D., 733 Peralta Way, Fresno, Cal.

GENERAL OFFICERS

The Rt. Rev. JAMES DEWOLF PERRY, D.D., *President*
The Rt. Rev. PHILIP COOK, D.D., *First Vice-President*
LEWIS B. FRANKLIN, D.C.L., *Second Vice-President and Treasurer*
The Rev. FRANKLIN J. CLARK, *Secretary**
Mr. CHARLES A. TOMPKINS, *Assistant Treasurer*

* Transportation Bureau under the direction of the Secretary of the Council. The Secretary is also Custodian of the Archives.

DEPARTMENTS OF THE NATIONAL COUNCIL

DIVISION I

DOMESTIC MISSIONS FOREIGN MISSIONS RELIGIOUS EDUCATION CHRISTIAN SOCIAL SERVICE

The Rt. Rev. PHILIP COOK, D.D., First Vice-President

DOMESTIC MISSIONS

Executive Secretary—The Rt. Rev. F. B. BARTLETT, D.D.

From the Membership of the Council

The Rt. Rev. Dr. TUCKER	DEAN DAGWELL
The Rt. Rev. Dr. ROGERS	MR. PATTEN
The Rt. Rev. Dr. PENICK	MR. KIDDE
The Rev. Dr. KNICKERBOCKER	

Additional Members

The Rt. Rev. G. ASHTON OLDHAM, D.D., 68 South Swan St., Albany, N. Y.
The Rt. Rev. FRANK W. CREIGHTON, S.T.D., 32 Cathedral Avenue, Garden City, L. I., N. Y.
The Rev. WILLIAM PORKESS, D.D., St. Stephen's Rectory, Wilkingsburg, Pa.
The Rev. R. I. JOHNSON, New Bern, N. C.
Mr. LEWIS W. FRANCIS, 81 Remsen St., Brooklyn, N. Y.
Mr. ALEXANDER W. WEDDELL, Virginia House, Richmond, Va.
Mrs. HENRY HILL PIERCE, 9 East 94th St., New York, N. Y.
Mrs. W. BLAIR ROBERTS, Sioux Falls, S. D.

FOREIGN MISSIONS

Executive Secretary—JOHN W. WOOD, D.C.L.
Assistant Secretary—The Rev. A. B. PARSON, S.T.M.

From the Membership of the Council

The Rt. Rev. Dr. TUCKER	The Rev. Dr. SILVER
The Rt. Rev. Dr. FRANCIS	MR. CASTLE
The Rt. Rev. Dr. STIRES	MR. NEWBOLD
The Rev. Dr. KNICKERBOCKER	MR. SIBLEY

Additional Members

The Rt. Rev. A. S. LLOYD, D.D., Synod House, Amsterdam Ave. & 110th St., New York, N. Y.
The Rt. Rev. JAMES E. FREEMAN, D.D., Mount Saint Alban, Washington, D. C.
The Rev. JAMES THAYER ADDISON, D.D., 8 Mercer Circle, Cambridge, Mass.
Mr. SAMUEL THORNE, 20 Exchange Place, New York, N. Y.
Mrs. GEORGE WOODWARD, "Krisheim," Chestnut Hill, Philadelphia, Pa.
Mrs. M. C. ADAMS, 5836 Fifth Ave., Pittsburgh, Pa.
Miss MARY E. JOHNSTON, Glendale, Hamilton Co., Ohio

RELIGIOUS EDUCATION

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Secretary for Missionary Education—The Rev. A. M. SHERMAN, S.T.D.
Acting Secretary for College Work—The Rev. THOMAS H. WRIGHT
College Work Associate—Mr. COLEMAN JENNINGS (Resigned Oct., 1933)
Secretary for Teacher Training—Miss MABEL LEE COOPER
Secretary for Child Study—Deaconess FRANCES R. EDWARDS
Secretary for Church Schools—Miss MILDRED HEWITT (Resigned Sept. 1, 1933)

From the Membership of the Council

The Rt. Rev. Dr. SHERRILL	The Rev. Mr. SPROUSE
The Rt. Rev. Dr. SANFORD	Mr. PROCTER
The Rt. Rev. Dr. TAITT	Mr. PETERKIN
The Rev. Dr. BLOCK	

Additional Members

The Rev. ANGUS DUN, 2 St. John's Road, Cambridge, Mass.
The Rev. ELWOOD L. HAINES, Christ Church Rectory, Glendale, Ohio
The Rev. JOHN W. SUTER, JR., D.D., 263 Lexington Avenue, New York, N. Y.
Dr. GERTRUDE BUSSEY, Goucher College, Baltimore, Md.
Mrs. M. S. HIGGINS, Stevensville, Md.
Miss HELEN C. WASHBURN, 2030 De Lancey Place, Philadelphia, Pa.
Miss MARGUERITE OGDEN, 18 Clifton St., Portland, Me.
Miss ELIZABETH WEBSTER, 426 Paris Ave., Grand Rapids, Mich.

CHRISTIAN SOCIAL SERVICE

Executive Secretary—The Rev. C. RANKIN BARNES
Secretary for Rural Work—The Rev. GOODRICH R. FENNER
Part-Time Consultant, Industrial Relations—Mr. SPENCER MILLER, JR.

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The Rt. Rev. Dr. SHERRILL	Mr. NEWBOLD
The Rt. Rev. Dr. FRANCIS	Mr. PROCTER
The Rev. Mr. SPROUSE	Mr. CASTLE

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PUBLICITY
FIELD

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FINANCE

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Cashier—Mr. FRANK A. ZUBROD

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The Rt. Rev. Dr. SHERRILL	Mr. KIDDE
The Rev. Dr. BLOCK	Mr. PATTEN

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Director of the News Bureau—Mr. WILLIAM HOSTER
Assistant Secretary—The Rev. JOHN W. IRWIN
Associate Editor of *The Spirit of Missions*—Mr. WILLIAM E. LEIDT
Church Publications—Miss GLADYS WOLCOTT BARNES
Business Manager—Mr. C. J. FLEISCHMAN

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Corresponding Secretary and Secretary, Speakers Bureau—The Rev. C. H. COLLETT
General Secretary—The Rev. DAVID R. COVELL
General Secretary—The Rev. F. P. HOUGHTON
General Secretary—The Rev. R. W. TRAPNELL, D.D.
General Secretary—The Rev. ERIC M. TASMAN

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The Rt. Rev. Dr. STEWART	Mr. KIDDE
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Mrs. EDWARD M. CROSS, 2303 West First Ave., Spokane, Wash.
Miss NANNIE HITE WINSTON, 1028 Cherokee Road, Louisville, Ky.

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Executive Secretary—Miss GRACE LINDLEY
Assistant Secretary—Miss EDNA B. BEARDSLEY
Educational Adviser—ADELAIDE T. CASE, PH.D.
Educational Secretary—Miss MARGARET I. MARSTON
Supply Secretary—Mrs. T. K. WADE
Office Secretary—Miss ELLEN I. FLANDERS

ADVISORY COMMISSION ON ECCLESIASTICAL RELATIONS

Under the Direction of the Presiding Bishop

Counselor—The Rev. ROBERT R. LAU, D.D.

From the Membership of the Council

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The Rt. Rev. Dr. ROGERS	Mr. NEWBOLD
The Rt. Rev. Dr. STIRES	

Additional Members

The Rt. Rev. JOHN M. McCORMICK, D.D., 1209 Grand Rapids Trust Co. Bldg., Grand Rapids, Mich.
The Rt. Rev. CAMPBELL GRAY, D.D., 710 Lincoln Way E., Mishawaka, Ind.
The Rev. FRANK GAVIN, PH.D., 2 Chelsea Square, New York, N. Y.
The Rev. HOWARD C. ROBBINS, D.D., 45 Gramercy Park, New York, N. Y.
The Rev. ARTHUR B. KINSOLVING, D.D., 24 W. Saratoga St., Baltimore, Md.
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Dr. D. A. DAVIS, 347 Madison Avenue, New York, N. Y.
Mr. SAMUEL F. HOUSTON, 512 Real Estate Trust Bldg., Philadelphia, Pa.
Mr. CHARLES C. MARSHALL, 117 W. 55th St., New York, N. Y.
Mr. ORIGEN S. SEYMOUR, 43 Cedar St., New York, N. Y.
Mr. LAWRENCE H. WHITING, 666 Lake Shore Drive, Chicago, Ill.

TRUST FUNDS COMMITTEE

Mr. PROCTER	President of the National Council, (Bishop Perry)
Mr. NEWBOLD	Treasurer of the National Council, (Dr. Franklin)
Mr. KIDDE	

REPORT OF THE STANDING COMMITTEE
ON TRUST FUNDS OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH, IN THE
UNITED STATES OF AMERICA

JANUARY 1, 1933
TO
DECEMBER 31, 1933



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REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

THE Committee on Trust Funds reports that in accordance with the resolution adopted by the National Council on December 9, 1925, the trust funds in the custody of the Committee, the income of which is available for support of the work of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, have been consolidated for investment purposes into one fund. The cash and securities held for these funds were taken over at their book value as of January 1, 1926. The profits on the securities sold or collected during the year have been invested for the protection of the principal of these funds. The average rate of interest collected during the year upon all of these investments was 4.54499% and each of these funds has been credited with its proportionate share of this income and the amount paid over to the Treasurer of the Society.

The Reserve Deposits of the Society are entered separately and the report shows the investments held for such Deposits.

The report also shows the other funds in the custody of the Committee, the investments held for each one of them at the close of the year and the amount of income paid to the Treasurer for each of these funds.

The period covered by this report is from January 1, 1933 to December 31, 1933, inclusive.

CONSOLIDATED TRUST FUNDS FOR WORK IN DOMESTIC FIELDS

GIFTS:

George W. Nichols, Norwalk, Conn.—(1883) *		
Income to be used for the support and benefit of Missionaries in the Western Dioceses of our own Country	\$	500.00
Rev. James Saul, D.D., Philadelphia, Pa.—(1887)		
For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the rules and regulations established, or hereafter to be established by the Board of Managers.		
Balance from last report	\$50,108.09	
Added to fund during the year	2,307.86	
	52,415.95	
Miss Margaret Ann Thompson, Baltimore, Md.—(1893)		
Income to be used "to aid weak parishes of the white population in the United States."		1,118.75
Misses Wood, St. Paul's Parish, Baltimore, Md.—(1896)		
Principal to be invested and the income applied annually for the support of Missions in Alaska		1,000.00
Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Phila., Pa.—(1908)		
A Thank Offering for the recovery of their three children from serious illness for the endowment of a bed in the University Hospital in Manila, Philippine Islands. A Special		
		3,500.00
Mrs. Samuel Lawrence, New York—(1910)		
To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota		1,500.00
C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio—(1910)		
Through the Woman's Auxiliary for the endowment of the Mary Ellis Schweinfurth Memorial Bed in a Church Hospital, Alaska. A Special		
		1,300.00

Woman's Auxiliary of the Diocese of Bethlehem—(1911)	
To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercer	\$1,200.00
Mrs. George Cabot Ward, Church of the Incarnation, New York—(1911)	
Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota	1,500.00
Mrs. Nathalie E. Baylies, New York—(1914)	
To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va... ..	2,500.00
Memory of Mrs. E. C. Rushmore—(1920)	
To be invested and the income thereof applied as a "Special" for the support of a child at Christ School, Arden, Asheville, N. C.	1,000.00
Mrs. Theodore D. Palmer—(1923)	
Income only to be used as a "Special" for St. James' School, Besao, Philippine Islands, for the education of one or more Igorot children	1,000.00
Woman's Auxiliary of St. Paul's Church, Chestnut Hill, Philadelphia, Pa.—(1923)	
To be invested; one-half of annual income to be applied to "The Ellen Stuart Patter-son Scholarship" in St. Elizabeth's School, Wakpala, S. D., and the other half to maintain "The John Andrews Harris Scholarship" in All Saints' School, Sioux Falls, S. D.	2,425.00
Joanna Henrietta Harsen Rhoades—(1924)	
To be held in trust and the net income thereof used towards the support of St. Mark's Mission at Nenana, Alaska, for so long as said Mission shall be maintained and in case of the discontinuance of said Mission, the income to be applied to such other work in Alaska as the Directors of said Society may designate	2,000.00
Francis Kinloch Huger—(1926)	
In memory of Caroline Couper Hazelhurst, wife of Francis Kinloch Huger, a member of the Woman's Auxiliary of St. Mark's Church, Brunswick, Georgia, to be held as a permanent fund and the income used for work in Alaska	1,000.00

BEQUESTS:

Rev. James G. Jacocks—(1886)	
Income only to be used for the support of Missions of the Church in the Diocese of North Carolina	2,896.00
Mrs. Charlotte Augusta Astor, New York—(1888)	
To be kept invested as a permanent fund, and the income to be used—one-half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Missions of the Protestant Episcopal Church to the Indians in South Dakota	25,000.00
Miss Susan H. Wendell, New York—(1893)	
Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States	6,359.36
Mrs. Anna Mary Minturn, Greensburgh, N. Y.—(1893)	
Income to be used to assist in building church edifices in the western portion of our country	10,000.00
Francis Dumaresq, Boston, Mass.—(1905)	
Income to be used solely for extending the work of the Episcopal Church in the Island of Puerto Rico	4,750.00
Henry P. Martin, Brooklyn, L. I.—(1908)	
Income from Bequest of \$20,000 to be used in Church work among Colored People in the United States of America	20,000.00
Elizabeth Adeline Cushman—(1913)	
Through the Niobrara League to maintain the James C. Cushman (in Memoriam) Scholarship in St. Elizabeth's School, South Dakota	1,242.52
Miss Sarah M. Ferguson, Stamford, Conn.—(1915)	
For investment, the income from which shall be for the use of the Society in the missionary jurisdiction of Utah	4,762.50
Miss Luna Terrell, Marbledale, Conn.—(1915)	
Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble parishes to build churches and to help worthy needy ministers	5,844.52

Miss Martha M. Peck, New Lisbon, N. Y.—(1916)	
To be invested and \$140.00 of the income thereof to be paid each year to the Bishop of Utah, of which \$40.00 is to be used for a scholarship at Ogden, or elsewhere at his discretion, until Utah becomes a self-supporting diocese and the income thereafter to be paid to the Missionary Society	\$3,000.00
Mrs. Caroline E. Davis, North Andover, Mass.—(1916)	
To be invested. Income to be given as a "Special" for the Missionary work of the Philippine Islands	391.10
Mrs. Mary M. Hooton—(1917)	
To be invested. Income to be used for the support of the Trinity Memorial Scholarship, St. Elizabeth's School, S. D.	950.00
Miss Jane Cuddy—(1920)	
To establish a trust fund for St. Luke's Hospital, Ponce, Puerto Rico. Income to be used for the Hospital	102.22
George Platt, Philadelphia, Pa.—(1920)	
To be kept invested and the income thereof applied to the aid and assistance of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of said jurisdictions where the same may be most urgently needed	108,907.95
Miss Juliana Wood, Philadelphia, Pa.—(1925)	
From the Estate of Miss Juliana Wood, to endow one or more beds in St. Luke's Hospital, Manila, Philippine Islands, to be known as the "Randolph Bed," in memory of her mother, Juliana Wood, Special	5,000.00
Theresa R. Irving, New York, N. Y.—(1927)	
The principal to be invested. The decedent requests that the income be added to the Permanent Fund for heating Fort Yukon Hospital in Alaska	1,000.00
Josephine Waldo Bingham—(1927)	
Principal to be invested, the income thereon to be expended by the Connecticut Branch of the Woman's Auxiliary	1,000.00
LEGACIES:	
William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund"—(1886)	
For Domestic Work. Income only to be used for such Mission work as the Board may from time to time direct	100,027.50
Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)	
Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the Negroes gone out to the Western States	20,039.06
John H. Nettleton, Watertown, Conn.—(1895)	
Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians"	18,074.69
Mrs. Mary E. Baxter, Rutland, Vt.—(1896)	
To be held as a Permanent Fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont	7,500.00
Miss Elizabeth Fisher, Providence, R. I.—(1899)	
To be held as a Permanent Fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed	5,610.27
Miss Henrietta Ballou—(1901)	
Income only to be used for the Society's work in the Southern States for Colored People	500.00
Harold Brown, Providence, R. I.—(1901)	
To be kept "as a Permanent Fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being"	99,111.66
Mrs. Mary K. Helmuth, Philadelphia, Pa.—(1905)	
To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions	923.14

Mrs. Mary E. Davis, Philadelphia, Pa.—(1909)	
To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota	\$1,900.00
Miss Mary Rhineland King, Great Neck, N. Y.—(1910)	
Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska. A Special	2,500.00
Emily Kingsbury Rittenhouse—(1932)	
"The net income therefrom shall be paid and administered through the Indian's Hope Association of Pennsylvania Branch of the Woman's Auxiliary of the Board of Missions and of the Diocesan Committee, for the education of the children of white missionaries at work under the auspices of the association at Rosebud Agency, South Dakota, and if for any reason it should, in the discretion of the said Pennsylvania Branch of the Woman's Auxiliary become impracticable to apply the net income as aforesaid then I order and direct that the said net income shall be paid and applied for the education of such children of white missionaries working under the auspices of the said Domestic and Foreign Missionary Society, as may be appointed or designated by the Pennsylvania Branch of the Woman's Auxiliary aforesaid"	14,025.56
Ella V. Dering, Utica, N. Y.—(1932)	
"To be invested, the income only to be used at the discretion of the Woman's Auxiliary"	8,939.67
Virginia Bleecker Haughton-Burke, Fanwood, N. J.—(1933)	
To be invested, the income thereof as a special for the benefit of work of Mission of St. Mary the Virgin, P. I.	2,083.16

SCHOLARSHIPS:

Walter Nichols Hart Scholarship—(1884)	
(From Miss L. A. Nichols, of New York.) Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students	1,000.00
Ivy Lyons Scholarship—(1885)	
To endow a Scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary	500.00
George C. Morris Scholarship—(1887)	
(From a member of St. Peter's Church, Philadelphia, Pa.) for Indian Scholarship in St. John's School, South Dakota	1,500.00
"Virginia" Scholarship, South Dakota—(1887)	
(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.)	1,000.00
"Sophie" Scholarship—(1887)	
(From Mrs. S. A. Brown, Providence, R. I.) For Scholarship in Hope School, South Dakota	1,500.00
Thomas Balch Scholarship—(1887) In Memoriam	
(From E. W. B., of Philadelphia, Pa.) For Indian Scholarship in St. Mary's School, South Dakota	1,200.00
Christiana Mason Gibson Memorial Scholarship—(1892)	
(From Mrs. Eva S. Cochran of New York.) To endow a Scholarship in St. John's School, South Dakota	1,500.00
Mortimer Scholarship—(1893)	
(Bequest of Miss Matilda S. Mortimer, of New York.) Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society	1,000.00
Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899)	
Gift of the Misses Collins through Bishop Hare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships	4,500.00
Meredith Norris Scholarship—(1903)	
(From Mrs. John Markoe, of Philadelphia, Pa.) To endow above Scholarship in St. Elizabeth's School, South Dakota	1,500.00

David J. Ely Memorial Scholarship—(1903)	
(From the Estate of Mrs. J. D. Ely, of New York.) For the endowment of above Scholarship in St. Mary's School, South Dakota	\$1,200.00
Harriet M. Tuttle Memorial Scholarship—(1905)	
From the Woman's Auxiliary of Missouri, to endow the above Scholarship in St. Margaret's School, Boise	1,000.00
Charles Easton Scholarship St. Mary's School, South Dakota—(1908)	
From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Niobrara League, to endow the above Scholarship	1,500.00

FUNDS:

Bishop Whipple Hospital Fund—(1879)	
(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.) Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committee of said Society, for the support of Missions under their respective supervision	10,428.25
Endowment of Indian Missions—(1879)	
In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000; Bequest of Miss Lydia P. Lawrence, \$500; Bequest of Mrs. Joanna Lambert, \$975.....	4,745.01
Fund for Education of Colored Clergymen—(1884)	
From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified...	500.00
The George Forrest Fund—(1892)	
This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants...	5,000.00
Woman's Auxiliary Missionary Episcopate Fund—(1895)	
(United Offering of the Woman's Auxiliary.) Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898: "Resolved, That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income to be expended always in a Missionary District".....	56,226.61
Rev. Asa Eaton, D.D., Memorial Fund—(1900)	
Gift of Mr. William S. Eaton, of Boston, Mass., as a memorial of his father, the Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions	5,000.00
The Philippines Episcopate Endowment Fund—(1903)	
Income only to be used for the purpose of the Fund	19,063.90
The Wyckoff Memorial Fund—(1903)	
Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as the "Wyckoff Memorial," the interest to be used annually for Domestic Missions	950.00
Northeast Harbor Free Bed Endowment Fund—(1905)	
An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed." A Special	3,500.00
The Richardson Fund—(1905)	
Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be used as a Permanent Fund and the income expended for the education of Colored young men and women designing to be ministers and teachers among the Colored People of the United States	5,068.16
Eliza Martin Seymour Perkins Memorial Fund—(1907)	
From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field, said work to be determined by the Domestic Committee of the Woman's Auxiliary of the Diocese of New York in accordance with the conditions of the Gift dated May 14, 1907	15,000.00

Endowment Fund for the Salaries of Clergy in the Philippines—(1908)	
Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands	\$ 326.00
The Bishop Tuttle Memorial Fund—(1914)	
From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and traveling expenses of the Missionary Bishop of Utah. Any surplus income to be annually expended by the Board of Missions to meet its appropriations for Domestic Missions. The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions	100,000.00
The Josephine Collins Fund—(1918)	
Bequest of Miss Josephine Collins, of Hillsboro, Ohio to establish the above fund. To be invested and the income used for Missionary Work in the States of Maryland, Tennessee and North Carolina	250.00
The New World School at El Coto, P. R.—(1919)	
Income to be used towards support of the School	51.11
The Doughty Fund—(1919)	
Bequest of Julia D. Albert, Baltimore, Maryland, as a Memorial to her three deceased sisters. To be kept invested and the annual income thereof to be used to increase the United Offerings of the Woman's Auxiliary of the Board of Missions....	1,610.00
Dr. Dix Memorial Fund—(1919)	
Received from treasurer of the above Fund for investment, the income thereof to be used for the support of the Dr. Dix Memorial Scholarship in the Bishop Payne Divinity School, Petersburg, Southern Virginia	3,006.00
Edith M. Bradner Memorial Fund—(1920)	
Income to be used to provide scholarships, with special reference to Teacher Training for deserving young women for attendance at Summer Schools	2,102.12
Lucy Sperry Fund for the Blind—(1920)	
(Gift of Mrs. Gertrude Larson in memory of her mother.) To be used by the Bishop of Arizona as a "Special" for the Hospital of the Good Shepherd, Fort Defiance, for the prevention of blindness among the Navajo Indians	1,000.00
The Emily Platt Fund, Philadelphia, Pa.—(1920)	
To be permanently invested and the income thereof applied to the aid and relief of Domestic Missions in Oregon, Montana, Dakota and Nebraska, or in any one or more of the said jurisdictions where the same may be most urgently needed	395,411.75
Anna Shippen Willing Memorial Fund—(1921)	
From the Woman's Auxiliary and the Altar Society of St. Paul's Church, Philadelphia, (Chestnut Hill), Pa., to be invested and the income used as a "Special" for the support of a bed in the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska	2,886.50
Memorial Fund to Rev. Carlos E. Jones—(1922)	
Income only to be used for work among Southern Mountaineers	203.20
Julia Biddle Memorial Bed in Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—(1922)	
To be invested and the income only used as a "Special" for the support of this bed	6,000.00
The Bishop Rowe \$100,000 Foundation Fund—(1923)	
To be invested and the income to be expended for Missionary purposes in Alaska as designated by Bishop Rowe as long as he is active in that jurisdiction, and thereafter for Missionary work in Alaska as determined by the National Council.....	103,301.57
Hudson Stuck Memorial Fund—(1923)	
The principal to be held by The Domestic and Foreign Missionary Society and the income to be used as a "Special" for the support of St. Stephen's Hospital at Fort Yukon for so long as such help shall be needed, and thereafter for such other work in Alaska as selected by the Department of Missions	19,808 63
Lenten Indian League Fund—(1923)	
Gift of the Lenten Indian League of New York to be held as a Permanent Fund and the income to be used for the maintenance of the Chapel of St. James, built by said League in the Sisseton Agency in the District of South Dakota	1,400.00
Thornton F. Turner Fund—(1923)	
From the Estate of Thornton F. Turner, Bennington, Vt. To be invested and the income thereof used for the purpose of providing lectures or study courses, or printed matter, or other means which shall appear proper to present to American youth of high school and college age, the historic faith once for all delivered to the Saints, the only assured revelation to us men of the light of the knowledge of glory of God in the face of Jesus Christ	20,000.00

Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)	
Income to be used for work in the Diocese of Maine	\$1,000.00
Mrs. Jane M. Bishop Fund, New Haven, Conn.—(1924)	
Income to be used for work in Alaska	1,000.00
Deaconess Anne Hargreaves Fund—(1926)	
To be invested and reinvested and the income thereon to be used to create "as a Special" perpetual Scholarships for the children of St. James' School, Besao Mountain Province in the Philippine Islands	2,800.00
Anna B. Ogden Memorial Fund—(1928)	
To be invested and the income to be used as a "Special" for maintaining the Anna B. Ogden Memorial Room in Windham House, New York, or for such other educational purpose as the National Council in consultation with the Executive Board of the Woman's Auxiliary may determine	1,013.85
John and Louisa B. Van Nostrand Fund—(1930)	
Principal to be invested, the income to be used by the Society, for Domestic Missionary Work	15,000.00
Fund for Work Among Colored People	
The following Funds established by Gift, Bequest and Legacy, the income only to be used for work among Colored People, are included in this Fund:	
Gift of John H. Swift, New York (1879)	\$ 842.57
Bequest of Mrs. Joanna Lambert, Sharon, Conn. (1891)	975.00
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897)	2,000.00
Legacy of Mary Rhinelander King, Great Neck, N. Y., John Alsop King and Mary Colden King Fund (1910)	20,000.00
Legacy of George Worthington, Pittsfield, Mass. (1911)	5,000.00
Legacy of Mary Rhinelander King, Great Neck, N. Y. (1910)	10,000.00
	<u>38,817.57</u>
Fund for Work Among White People	
The following Funds established by Gift and Legacy, the income only to be used for work among White People, are included in this Fund:	
Gift of John H. Swift, N. Y. (1879)	\$ 834.89
Legacy of Lucy Nichols (1883)	545.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885)	1,000.00
	<u>2,379.89</u>
Fund for Work Among Indians	
The following Funds established by Bequest and Legacy, the income only to be used for work among the Indians, are included in this Fund:	
Bequest of Phoebe Caroline Lawrence, New York (1915)	\$ 1,500.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885)	1,000.00
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897)	500.00
	<u>3,000.00</u>
Endowment Fund for Domestic Missions	
The following Funds established by Gift, Bequest and Legacy, the income only to be used for Domestic Missions, are included in this Fund:	
Gift of Miss Delancey, Geneva, N. Y. (1879)	\$ 2,090.30
Gift of J. and S. Ferguson, Stamford, Conn. (1879), in Memoriam	1,188.13
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889)	800.00
Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886)	400.00
Bequest of Miss Harriet M. McKinster, Middletown, Conn. (1887)	1,000.00
Bequest of Miss Susan H. Wendell, N. Y. (1892)	1,000.00
Bequest of Rt. Rev. Wm. D. Walker, D.D., Buffalo, N. Y. (1918)	2,500.00
Legacy of George A. Jarvis, Brooklyn, N. Y. (1894)	10,000.00
Legacy of John H. Schoenberger, New York (1892)	25,000.00
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1883) ..	500.00
Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888) ..	28,500.00
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879) ..	5,387.50
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897)	1,000.00
Legacy of Miss Mary A. Edison, New York (1898)	6,671.58
Legacy of Miss Caroline Talman, New York (1898)	5,000.00
Legacy of Henrietta Ballou (1901)	3,000.00
Ellen P. E. R. Fund (1901), in Memoriam	1,000.00
Legacy of Emily Dutilh, Philadelphia, Pa. (1922)	1,000.00
	<u>96,037.51</u>
TOTAL	<u>\$1,519,188.21</u>

FOR WORK IN FOREIGN FIELDS

GIFTS:

Rev. John B. Morgan, D.D., Paris, France—(1893)	
In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endowment of Foreign Missions	\$ 5,015.63
Miss Stille's Bible Class—(1896)	
(Woman's Auxiliary, Philadelphia, Pa.) To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China. A Special	600.00

Mrs. E. R. Brown, Westerly, R. I.—(1905) For the work at St. Luke's Hospital, Shanghai, China	\$1,000.00
C. P. B. Jefferys, Philadelphia, Pa.—(1905) To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special	1,195.41
C. P. B. Jefferys, Philadelphia, Pa.—(1906) To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special	1,000.00
Mrs. John F. Butterworth, Dresden, Germany—(1906) In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China	1,000.00
Miss Amelia R. Nash, Westport, Conn.—(1906) Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico	100.00
Mrs. John F. Butterworth, Dresden, Germany—(1907) In Memory of Peter S. and Susan R. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China.	1,000.00
C. P. B. Jefferys, Philadelphia, Pa.—(1907) To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China. A Special	1,195.41
Mrs. M. G. Whitlock, New York—(1909) Through the Woman's Auxiliary to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow	1,000.00
"A Friend," Washington, District of Columbia—(1909) In Memoriam To endow a bed in St. Luke's Hospital, Tokyo, Japan	2,000.00
Mrs. H. E. Alexander—(1910) Through the Woman's Auxiliary of Christ Church, New Brighton, N. Y., for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China	1,000.00
Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914) Through the Woman's Auxiliary. Preference expressed by the donor that during her life the investment remain the same as when presented. A portion of the income thereof to be paid to her during her life or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914. Mrs. Gill died June 30, 1914	16,559.00
Miss Juliet C. Smith—(1915) Through Woman's Auxiliary, Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia....	747.13
Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y.—(1915) To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China	1,000.00
Rev. and Mrs. William Curtiss White, Macon, Ga.—(1916) To endow the Josephine White Bed in St. Luke's Hospital, Shanghai, China. A Special	1,200.00
Elizabeth C. Johnston, Elizabeth, N. J.—(1917) Income to be used for the support of John Dowers Memorial Scholarship, St. John's University, Shanghai, China, and any surplus for support of the University.....	2,000.00
A Lady, Philadelphia, Pa.—(1917) In memory of her friends, Mrs. M. and the Rev. Y. K. Yen. Income only to be used in equal parts for the support of the Divinity School of St. John's University, Shanghai, and the Divinity School, Boone University, Wuchang, Hankow	1,007.81
"The Children of America"—(1918) To endow the Happy Heart Bed in St. Luke's Hospital, Shanghai, China. A Special	1,152.59
The Gift of the Congregation and Friends of Old Swedes and of the Sunday School of Gloria Dei Church, Philadelphia, Pa.—(1918) In Trust for the endowment of a bed in Wuchang General Hospital in memory of the Rev. Snyder B. Simes and Mrs. Eleanor R. Simes. A Special	1,250.00
Miss Juliet C. Smith, Denver, Col.—(1918) To endow the Sophia Davidson Scholarship at Cape Mount, Africa	611.55

Mrs. Daniel Albert Peirce, East Greenwich, R. I.—(1920)	
The interest and as much of the principal as may be required to be used to complete the education of the Misses Maud and Gwendolyn Seng. After the completion of their education the unexpended principal to be used to establish "The Mrs. Daniel Albert Peirce Fund," the income thereof to be applied to the education of Chinese girls	\$4,396.80
Elizabeth A. Plankinton—(1921)	
To be invested and the income paid to Venerable Wm. E. Nies, Trustee for the work of St. John's Church, Dresden, Saxony	10,000.00
A Friend for St. Luke's Hospital, Shanghai—(1922)	
To be invested and the income used towards the expenses of maintaining the Hospital. The principal or any part of it, however, may be used in payment for any new building for the hospital	503.90
Herbert S. and Elizabeth A. Miller—(1928)	
In loving memory of our dear Mother and Father, Jane and John Sweatman: To form part of any endowment, income to be used for work in Liberia.... \$50.00	
Work in Hankow	40.00
	90.00

BEQUESTS:

Mrs. F. R. Brunot, Pittsburgh, Pa.—(1902)	
For two scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships	5,050.00
Charles L. Prindle, Sharon, Conn.—(1905)	
Principal to be invested and income to go for the support of the Church in Japan	597.70
Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	
To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China..	1,195.41
Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)	
To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia	597.70
Mrs. Ormsby, Phillips, Pittsburgh, Pa.—(1915)	
To endow a Scholarship in the Hooker Memorial School, Mexico	597.70
Herbert Winslow, Boston, Mass.—(1916)	
For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office	1,000.00
Miss Emily M. Hills—(1918)	
To be held as a Permanent Fund: one-half of the net income thereof to be used for the Church General Hospital, Wuchang, China, and the other half for St. Luke's Hospital, Tokyo, Japan	1,000.00
Mrs. Henry C. Payne, Milwaukee, Wis.—(1918)	
Income to be credited each year to All Saints' Cathedral, Milwaukee, on its apportionment and used for Foreign Missions	2,000.00
Miss Josephine Collins, Hillsboro, Ohio—(1918)	
In memory of Colonel Wever and family. Income to be used for the support of the Julia C. Emery Girls' School at Bromley, Liberia	1,007.81
Mrs. James S. Cox (Mary F.), Philadelphia, Pa.—(1918)	
To endow Grace Scholarship, St. John's University, Shanghai	1,000.00
Miss Elizabeth H. Rodman—(1919)	
To be invested and income only to be used for the work in Japan so long as such work may be continued. If discontinued the income to be used for the general purpose of the Society	4,599.07
Miss Eva M. Stevens, San Francisco, Cal.—(1919)	
Income only to be used toward the salary of a woman nurse in China	6,476.53
Rev. Wm. Thompson, Pittsburgh, Pa.—(1919)	
"Income to be used one-half to assist the Board in meeting the appropriations for work in China, and of the remaining one-half, \$750 be annually paid toward the support of the Thompson Memorial Chair of Philosophy at St. Paul's College, Tokyo, the balance to be used to assist the Board in meeting the appropriations for work in Japan"	51,454.93

Miss Jessie D. Gutzlaff—(1921)	
To be invested and \$100 of the income applied to the education of a Chinese boy in St. John's College, Shanghai, and the balance to the maintenance of a Scholarship in St. Mary's Hall, at Jessfield, Shanghai, China, for the education of Chinese Women	\$3,223.59
Miss Mariamne Murdock, Georgetown, D. C.—(1921)	
Bequest to the Rt. Rev. John McKim, Missionary Bishop of Tokyo, Japan and his successors. The income only to be applied by the Bishop for Missionary Work at his discretion. A Special	1,125.38
Charles Thompson—(1925)	
As an Endowment Fund, the income from which is to be used solely for Foreign Missions	1,000.00
Herbert Du Puy, Pittsburgh, Pa.—(1931)	
Income to be given preferably for general use of the American Church Mission at Haiakwan, Nanking, China, if it is then under the care of the Rev. John G. Magee; otherwise for general use	5,000.00
LEGACIES:	
William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund"—(1886)	
For Foreign Work. Income only to be used for such Mission Work as the Board may from time to time direct	100,008.13
Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)	
Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book in the United States of America	10,000.00
Miss Mary A. Edson, New York—(1898)	
Income to be used, one-half for work in China and one-half for work in Japan..	3,344.68
Miss Mary E. Cotting—(1900)	
Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions	8,801.42
Mary N. Perley, Worcester, Mass.—(1905)	
The income to be used for Medical Missions for work among women and children	950.00
Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905)	
Income to be applied toward paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested	\$20,742.55
From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above, and for the same purpose..	10,920.57
	31,663.12
Bishop Channing Moore Williams, Japan—(1914)	
Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists	5,688.90
George Gordon King, New York—(1922)	
A permanent fund to be invested and the net income therefrom paid to the Bishop of Liberia to be applied by him at his discretion to the work of the Protestant Episcopal Church in the United States of America in Liberia	10,027.34
Henry Trail, Frederick, Md.—(1923)	
Income to be used for Scholarship or Scholarships to one or more students for the Ministry in the Protestant Episcopal Church: said Students to be foreigners who will labor in the foreign field, or, at the discretion of the said Board to expend said income for the maintenance of a Minister of said Church working as a Missionary in the foreign field	4,750.00
Mary Akerly, New York—(1923)	
To be invested and the income only to be used for Foreign Missions	5,000.00
Miss Margaret J. Jones—(1928)	
To be invested, the income to be used for Scholarships in Liberia	5,000.00
Miss Olivia Egleston Phelps Stokes, New York—(1929)	
For Boone University, Wuchang, Hankow, China. Income to be paid to Boone University in addition to any appropriations made from the Society	5,000.00

James T. Barrow, New York—(1929)	
Income for the Society's corporate use, preferably for Mission Work in China and Japan	\$10,071.82
Carolyn Farrant Macadam, San Diego, Cal.—(1931)	
Principal to be invested, income only to be used either by the Rev. Arthur M. Sherman in his Mission work or at the American School, Kuling, China, or, in the absence of directions from the Rev. Arthur M. Sherman, by the Domestic and Foreign Missionary Society	1,116.67
Virginia Bleecker Haughton-Burke, Fanwood, N. J.—(1933)	
In memory of Rev. Thomas A. Haughton-Burke, to pay the income, as a special, to St. Luke's International Hospital, Tokyo, Japan. Preference to be given to the work for the relief of sufferers from cancer	2,083.16

SCHOLARSHIPS:

Emily L. Hewson Scholarship—(1879)	
Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China	921.96
Preston Divinity Scholarship—(1879)	
Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China	1,050.50
"North Carolina" Scholarship—(1881)	
(Established by children in the Diocese of North Carolina.) For Scholarship in the Bridgeman Memorial School, Shanghai, China	970.00
Horatio Chickering Memorial Divinity Scholarship—(1883)	
From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokyo, Japan	1,200.00
Mary Daingerfield Hooe Scholarship—(1885)	
From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers. For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued the income to go to a Scholarship in a Japanese school	500.00
Bishop Stevens Scholarship—(1887)	
For benefit of St. John's College, Shanghai, China	1,688.62
M. F. M. Memorial Scholarship—(1887)	
For benefit of St. Agnes' School, Kyoto, Japan	1,000.00
Samuel Ridout Memorial Scholarship—(1887)	
(From Mrs. Samuel Ridout, of Annapolis, Md.) For Medical Scholarship in St. John's College, Shanghai, China	2,500.00
Chase Memorial Scholarship—(1888)	
(From Mrs. Hester A. Ridout, of Annapolis, Md.) For Scholarships in St. Agnes' School, Kyoto, Japan	500.00
Paul Beck Scholarship—(1888)	
(From M. E. H., St. Paul's Church, Albany, N. Y.) For Scholarship in Cape Palmas Orphan Asylum, Africa	1,450.00
The William B. Stephens and Orlando Crease Scholarship—(1889)	
(From St. David's Sunday School, of Manayunk, Pa.) For benefit of St. John's School, Cape Mount, Liberia, West Africa	1,300.00
Partridge Memorial Scholarship—(1892)	
(From Mrs. H. D. Partridge, of Putnam, Conn.) To endow a Scholarship in St. Mary's Hall, Shanghai, China	1,150.00
Joseph Richey Scholarship—(1894)	
(Bequest of Miss Amelia R. Norris, of Baltimore, Md.) To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China	1,000.00
Caroline Kane Neilson Scholarship—(1896)	
(Gift of W. H. Neilson, of Shepherdstown, W. Va.) Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which Scholarship shall always be designated. If at any time this school should cease to exist, the principal may be transferred to the support of a Scholarship in some other school connected with the African Missions, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—provided that said fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created	800.00

"Tarrant" Memorial Scholarship—(1897)	
Gift of "M." of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa	\$ 625.00
Rev. Theodore S. Rumney Divinity Scholarship—(1897)	
Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa	2,500.00
"McConnell" Scholarship—(1901)	
From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. Agnes' School for Girls, Kyoto, Japan, Primary Department	1,000.00
"McConnell" Scholarship—(1901)	
From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department	1,000.00
Major E. K. Russell Scholarship—(1901)	
Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan	650.00
George Hewson Wilson Scholarship—(1902)	
From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China	1,000.00
Mary E. Hewson Scholarship—(1903)	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa	500.00
E. Alice Hewson Scholarship—(1903)	
From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa	500.00
Thankful Scholarship, St. Paul's College, Tokyo, Japan—(1903)	
From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship	1,300.00
The Thankful Scholarship, St. John's College, Shanghai, China—(1903)	
From a member of St. Peter's Church, Philadelphia Pa., through the Woman's Auxiliary, for the endowment of above scholarship	2,000.00
Alexina Pigman Scholarship—(1905)	
From her Family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow	1,250.00
Angelica Church Hart Scholarship—(1906)	
From the Junior Auxiliary to the Board of Missions, in memoriam of Angelica Church Hart, to endow the above Scholarship at St. Hilda's School, Wuchang, China	1,500.00
Howard Duane Scholarship, St. Paul's College, Tokyo, Japan—(1908)	
From the children of the late Mrs. Richard Bache Duane, to endow the above Scholarship	1,000.00
Rev. Abiel A. Kerfoot Memorial Scholarship—(1909)	
Through the Advisory Committee for Church work in Mexico, for the endowment of the above Scholarship in the Hooker Orphanage, Mexico	1,000.00
The Rev. Dr. Osborne Ingle Scholarship—(1910)	
From the Congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China..	2,000.00
Bertha Leffingwell Scholarship, St. Mary's School, Shanghai—(1919)	
Received from C. W. Leffingwell, for the endowment of the above Scholarship, the income thereof to be used for its support	2,024.63
Thomas Atkinson Scholarship—(1920)	
To be invested and \$50 of the income thereof applied each year to the education of a Bible woman in Soochow, China	1,059.84
Louise A. R. Macpherson Scholarship—(1923)	
From the Estate of Mrs. Louise A. R. Macpherson, Chicago, Ill., income only to be used as a "Special" for work among the women of China, as a Scholarship in some school for girls	457.73

Nellie Parker Williams Memorial Scholarship—(1925)

Income only to be used in the support of a Scholarship in St. Agnes' School, Kyoto, Special \$1,000.00

Maryland B. Nichols Scholarship—(1932)

A memorial from the Diocese of New York. Income to be used for the support of a child at the House of Bethany, Cape Mount, Liberia. A Special 1,154.30

FUNDS:

Jane Bohlen Fund Number One—(1857)

To be used to promote the cause of the Bible and the Gospel, preferably for the establishment and sustentation of mission stations in Liberia. Either principal or interest or both can be used. Resolution February 24, 1926, instructs that until further action interest only to be used to meet items in the expenditures in the Liberia Budget
From Bohlen Fund \$22,642.39
From Special Income Act., Bohlen Fund 21,829.52
44,471.91

Jane Bohlen Fund Number Two—(1879)

For the promotion of Christian Knowledge by means of Books and Tracts. See Report of Foreign Committee for 1873, sub-head Bohlen Funds 7,563.52

Fund of Missionary College, China—(1879)

Income only to be used for the purposes of the College \$38,261.16*
To gift of the Rev. James Saul, D.D., income only to be applied towards support of the College until further directed by him 14,318.12
52,579.28

Fund of Trinity Church, New York—(1879)

Income to be applied toward the support of the African Episcopate 4,545.44

Missionary Educational Fund—(1880)

Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established 724.15

African Boat Fund—(1884)

This amount is held until needed for the purchase of a Mission Boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa 700.93

Phillips Brooks Memorial Church Fund—(1894)

For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers.
PRINCIPAL—Balance from last report \$11,240.77
Added to fund during year 507.46
11,748.23

Rev. Theodore A. Eaton Memorial Fund—(1900)

Gift of Mr. William S. Eaton, of Boston, Mass., (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893 to be held in trust and the income alone to be devoted to Foreign Missions 5,000.00

Educational Fund in Memory of Lucretia M. Dexter—(1901)

From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico for the education of children between six and sixteen years of age 2,000.00

"In Memory of Parents, Brothers and Sisters of E. K. R."—(1901)

Income only to be used for Church Hospital Work in China and Japan 500.00

James B. Markoe Memorial Fund—(1903)

From Mr. and Mrs. Edward Coles, of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial in St. Peter's Hospital, Wuchang, China 1,000.00

The Julian E. Ingle Fund—(1904)

To endow a Divinity Scholarship at Boone University, Wuchang, China 3,316.61

* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500; Cornelia Jay Scholarship, \$1,530; Lydia M. Fay (Memorial) Scholarship, \$1,507; Woman's Auxillary Scholarship \$1,502.98; Bishop Boone Scholarship, \$1,200; William Ely Scholarship, \$1,500; Rev. Yung Kuing Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500; Lavina Clarkson Divinity Scholarship, \$2,500; Ann Mary Clarkson Divinity Scholarship, \$2,500; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400; Helen E. Lacy Scholarship, \$1,000; Miss Amelia R. Norris Scholarship, \$2,500.

Fund for An Industrial School in Liberia—(1909)		
Held subject to the further action of the Board of Missions.		
Balance from last report	\$14,491.91	
Added to Fund during year	667.02	\$15,158.93
Fund Towards Episcopal Residence in Mexico—(1909)		
To be held until such time as the Board is prepared to take action with regard to selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriation as the Board may make for the rental of an Episcopal Residence		12,093.75
The Worthington Fund—(1912)		
Legacy of the Rt. Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908. Income only to be used for Missionary work in China		10,023.44
Hannah Barker and George Crawshaw Fund—(1914)		
A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary Work in China and Japan		3,477.78
The W. Beaumont Whitney Memorial Fund—(1917)		
Given by the W. Beaumont Whitney Missionary League. Income to be paid to the Bishop of Cuba to provide theological education, preferably for Cuban Divinity Students		3,124.22
Elizabeth N. Bonham Fund—(1919)		
To be kept securely invested, the income therefrom to be used for the support of a child in St. Mary's Orphanage, Shanghai, China		1,000.00
Wm. B. Foote Educational Fund—(1919)		
(Received from the Estate of William B. Foote, Geneva, N. Y.) To be used only for the further education in the United States of Chinese Young Men for the Ministry of The Church in China		18,741.57
Francis Tazewell Redwood Fund—(1920)		
In memory of Francis Tazewell Redwood. A legacy from an American Officer killed in the European War—to be held as a Permanent Fund by the Board of Missions, the income to be used for the support of the work in China under appropriation, with preference for the support of Boone University, Wuchang		407.50
The Foreign Churches Fund—(1920)		
(Gift of the Rt. Rev. G. Mott Williams, D.D.) To be invested and reinvested as said Society may from time to time see fit and the net income thereof to be paid to the Bishop in charge of the American Churches in Europe, and his successor, on his or their written order, for use in the administration of the office of such Bishop, or in aid of the reconstruction work of one or more of said Churches under his charge.		
Balance from last report	\$34,231.35	
Added to Fund during year	7.92	34,239.27
Henry D. and Florence Virginia Sill Memorial Fund—(1920)		
Gift of Christ Church, Cooperstown, N. Y., from legacy of Miss Florence Virginia Sill. To be invested and the income thereof used for Foreign Missionary Work and credited on the quota of Christ Church		24,872.05
Rev. John F. Butterworth Memorial Fund—(1922)		
Gift of the Woman's Auxiliary of the Diocese of Newark, N. J. To be invested and the income paid to the President of Boone University, Wuchang, China, to assist students in preparing for the Ministry		1,000.00
Fund for the Endowment of the Blind Beggar Girls' Bed in the Women's Ward of the Wuchang Hospital in China—(1922)		
From the Estate of Miss Emma M. Maull. To be invested and the income paid for the support of above bed. A Special		1,000.00
Jane Anderson and Elizabeth Thompson Memorial Fund—(1923)		
To be invested and the income thereof to be devoted to Foreign Missions		450.00
Rev. Robert Smith Memorial Fund—(1923)		
From Mrs. Julian E. Ingle to endow a Scholarship in the Cuttington Divinity School at Cape Palmas, West Africa, for native candidates for the Ministry. Should the School be closed, or should Church Mission Work be discontinued in the District, the income of the fund may be used for the same purpose at some other point in Africa to be determined by the National Council		2,015.94

Mary L. Barbey Trust Fund—(1925)

The income up to \$1,000 a year to be paid to the Rector of the American Episcopal Church, at Geneva, Switzerland. The surplus income earned by the Trust Fund over and above the net sum of \$1,000 a year shall be applied at the discretion of the Society to religious or charitable objects \$22,040.00

Sutton Endowment Fund for Foreign Students in Theology—(1925)

Legacy of Dr. McWalter B. E. Sutton, for the purpose of training, educating and supporting a native student, or students, in some School of Theology in Foreign Fields 100.00

Angeline Berry Trust Fund—(1925)

Bequest under the will of Angeline Berry, the income only to be used for the employment of women Bible Readers in China and Japan 7,216.54

The Elisa C. Gardner Memorial Fund—(1926)

The principal to be invested and the income annually to be used for Missionary Work in China, so long as the Episcopal Church maintains Missionary Educational or Social Service Work in that country, thereafter the income to be designated by the National Council, or its successors 1,000.00

The John Marston Lenten Memorial Fund—(1927)

Founded by St. John's Sunday School, Lower Merion, Pennsylvania, of which John Marston was Superintendent when he originated the Lenten Offering in 1877; and for the purpose of commemorating this great event in the life of our Church, and the excellent Christian character of John Marston. The fund to be kept invested, the interest only to be used by the National Council in aiding the preparation of candidates for the Ministry of our Church in Foreign Fields; said candidates to be natives in such fields.
Balance from last report \$5,246.59
Added to Fund during year 25.00
5,271.59

Susan Mason Loring Fund—(1931)

For the endowment of Grace Church, Shanghai, China, the income thereon for benefit of said Church 2,500.00

Thomas P. Cope Fund, Philadelphia, Pa.—(1932)

Income alone to be used and applied for purposes of Education in Liberia 5,295.00

Endowment Fund for Foreign Missions

The following Funds established by Gift, Bequest and Legacy, the income only to be used for Foreign Missions, are included in this Fund:

Gift of John H. Swift, New York (1879)	\$ 842.57
Gift of Geo. W. Nichols, Norwalk, Conn. (1889)	500.00
Gift of Mrs. F. M. Jameson, Iowa City, Iowa (1889)	1,200.00
Gift of Dr. Wm. C. Rives, Washington, D. C. (1920)	160,000.00
Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa. (1886)	400.00
Bequest of Miss Susan H. Wendell, New York (1892)	1,000.00
Legacy of Geo. A. Jarvis, Brooklyn, N. Y. (1879)	10,000.00
Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y. (1879)	5,323.45
Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass. (1882) ..	500.00
Legacy of Edwin E. Curtis, Meriden, Conn. (1885)	1,000.00
Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa. (1888) ..	9,500.00
Legacy of John H. Schoenberger, New York (1892)	25,000.00
Legacy of Miss Cornelia King, Jamaica, N. Y. (1897)	1,000.00
Legacy of Miss Caroline Talman, New York (1898)	5,000.00
Legacy of S. W. S., Louisville, Ky. (1879)	1,099.62
Ellen P. E. R. Fund in Memoriam (1901)	1,000.00
Lieut. Bryce Stewart Memorial Fund (1919)	5,000.00
Legacy of Emily Dutilh, Philadelphia, Pa. (1922)	1,000.00

\$229,365.64

TOTAL \$921,152.16

FOR THE GENERAL WORK OF THE CHURCH**GIFTS:****Robert F. Hubbard, Cazenovia, N. Y.—(1905)**

At the request of his father, the late Robert J. Hubbard, to be placed in the Permanent Fund of the Society \$1,000.00

John H. Hewson, Florida—(1908)

Out of the income \$100.00 to be paid in accordance with instructions of donor, balance for use of Society 11,133.50

Mrs. George C. Thomas, Philadelphia, Pa.—(1909)

In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society 100,900.83

Miss Eliza S. Watson, Ohio—(1911)	
To be maintained intact as a Perpetual Fund, in memory of Eliza S. Watson and Mary Anna Watson. Income only to be used for Missions	\$1,000.00
"A Friend" in West Virginia—(1912)	
Income to be used for work in Mexico, Brazil, Cuba, Porto Rico and the Philippines, or any one or more of them	3,751.58
Mrs. Rebecca E. Wallis, Frederick, Md.—(1914)	
Income to be divided equally between Domestic and Foreign Missions	1,000.00
James J. Goodwin, Esq., Hartford, Conn. (1915)	
For investment. Income only to be used for the work of the Society. Action of the Board of Missions, December 8, 1915	25,000.00
Miss Clara B. Convers, Englewood, N. J.—(1918)	
In Memory of Charles Cleveland Convers and Catherine Buckingham Convers. To be kept invested and income only used, one-half for Domestic Missions and one-half for Foreign Missions	2,031.88
Mrs. George C. Thomas, Bridgeport, Conn.—(1918)	
Income to be paid to the Society to perpetuate her yearly donation to the "One Day's Income Plan"	102.22
Mr. and Mrs. Richard M. Lee, St. George's Church, Maplewood, Diocese of Newark, N. J.—(1918)	
For General Missions. Income to be used for general purposes of the Society under the "One Day's Income Plan"	101.60
Communicant of St. Mary's Church, Keyport, N. J.—(1918)	
(Received of Miss Lizzie Roberts, of Keansburg, N. J.) Income to be used for General Missions under the "One Day's Income Plan." After her death principal can be used for General Missions or continued as an endowment for General Missions	101.60
Miss Elizabeth Dana Marble, Los Angeles, Cal.—(1918)	
The income during the life of the donor to be paid to the Society under the "One Day's Income Plan" and upon her death the principal to be spent in furthering the work of the Society	102.22
Major John A. Lockwood of New York—(1918)	
Income to be applied under the "One Day's Income Plan" to General Missions....	500.00
Mrs. Anne Maria Rooke, Emporia, Kansas—(1919)	
To be held as a Permanent Fund and income to be credited to Mrs. Rooke under the "One Day's Income Plan"	100.88
A Friend from Philadelphia—(1920)	
Income to be used under the "One Day's Income Plan"	203.20
W. A. Gallup, North Adams, Mass.—(1922)	
Income only to be applied to the general use of the Society	4,579.86
Edith D. Fedeli—(1927)	
Principal to be invested, the income therefrom to be used for the general work of the Society, except in Latin-American countries, Liberia and Mexico	14,500.00
Mrs. Frances E. Pease Memorial Gift—(1928)	
One-half of the income to go to the work in Alaska under Bishop Rowe, and the remaining one-half to be devoted to the work in Liberia under the direction of the Bishop there	1,500.00
C. Fenno Hoffman, Radnor, Pa.—(1929)	
"In loving memory of his mother, Mrs. J. Ogden Hoffman." Income only to be used for the benefit of the Society	5,000.00
Elizabeth Tillman—(1930)	
Both income and principal to be at disposal of the Society, for its General Corporate purposes	2,120.00
Miss Bertha Bond—(1931)	
Net Income to be applied to the "One Day's Income Plan" as a gift, through St. James' Church, Atlantic City, N. J., and applied to Domestic and Foreign Missions	200.00

BEQUESTS:

Mrs. A. D. MacColl, Flint, Michigan—(1904)	
From the Estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested, income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara, and Alaska, and one-third for Mission Work among Colored People of the South	\$8,227.62
Mrs. Elizabeth W. Aldrich—(1905)	
From the Estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an Endowment Fund	9,599.08
Henry P. Martin, Brooklyn, L. I.—(1908)	
Income from Bequest of \$100,000 to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields in addition to the stipends allowed by the Society..	100,016.48
Miss Mary Rhineland King—(1909)	
The net income to be used from time to time for the corporate purpose of the Society	267,590.37
Miss Maria Blanchard, Philadelphia, Pa.—(1911)	
To be invested, the income to be applied to the general purpose of the Society....	20,000.00
Mrs. Ellen Drummond Farwell—(1913)	
From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society	2,000.00
Mrs. Phoebe Caroline Lawrence, New York—(1915)	
To be invested, Income only to be used by the Society	1,195.41
Susan M. Carpenter, Camden, N. J.—(1915)	
For investment. Income only to be used for the work of the Society	2,390.81
Miss Clara C. Gries, Reading, Pa.—(1915)	
To be invested. Income to be used, one-half for Domestic Missions and one-half for Foreign Missions	380.00
Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916)	
To be invested. Income only to be used for Domestic and Foreign Missions	25,000.00
Miss Caroline E. Page, Newton, Mass.—(1916)	
To be invested. Income for general purposes of the Society	10,297.19
Miss Mabel Wiles, Westfield, Mass.—(1917)	
Income only to be used for General Missions	676.00
Charles M. Noble, Watertown, Conn.—(1918)	
Income only to be used for the general purposes of the Society	1,000.00
Mrs. Decatur M. Sawyer, Montclair, N. J.—(1918)	
To be kept invested and the income used for general purposes of the Society.....	5,000.00
Mrs. Anna L. Leet, Washington, Pa.—(1918)	
To be invested and income only to be used for the work of the Society	19,625.90
Rev. William Henry Graff, Philadelphia, Pa.—(1918)	
Income to be used for the general work of the Society	952.50
Miss Mary Coles, Philadelphia, Pa.—(1921)	
To be invested and the income therefrom applied equally for the use of the Foreign, Domestic, Indian and Colored work as a part of each year's appropriations for these uses	60,055.95
Miss Mariamne Murdock, Georgetown, D. C.—(1921)	
To be invested and the net income applied to the following Scholarships: Rev. George Murdock, \$60; Burnett Memorial, \$40; Sophie Hutcherson, \$25; Beverly Murray, \$25; and a Scholarship in St. Margaret's School, Tokyo, Japan, \$50	4,000.00
Miss Mariamne Murdock, Georgetown, D. C.—(1922)	
To be invested and one-half of the income thereof applied to missions in foreign lands and the other half to work among the North American Indians	31,771.22
Mrs. Mary I. B. Russell, Hartford, Conn.—(1922)	
To be invested and the income thereof used and appropriated to the charitable and benevolent purposes of the Society	9,470.42

Eliza J. Parker, Albany, N. Y.—(1928)	
To be invested, income only to be used by the Society, one-half for Domestic Missions and one-half for Foreign Missions	\$4,000.00
Mrs. Mary Evelyn Walker, Bridgeport, Conn.—(1928)	
Income to be credited to the Society as a "One Day's Income"	100.00
Miss Juliana Wood, Philadelphia, Pa.—(1925)	
From the Estate of Miss Juliana Wood, for an Endowment Fund, the income only to be applied to the general uses of the Society	10,000.00
Rt. Rev. Charles Tyler Olmsted, Utica, N. Y.—(1925)	
To be invested, the income only to be used for the work of the Society	8,000.00
John Alfred McKim, New York—(1928)	
To be invested, income only to be applied to the uses of the Society	23,704.51
Mary C. Scrymser—(1927)	
Transferred from the Special Funds June 24, 1929. Income to be used for the purposes of the Society	29,523.47

LEGACIES:

Henry P. Baldwin, Detroit, Michigan—(1894)	
To be safely invested and the income applied to the use of the Society	5,000.00
Mrs. Mary A. McCammon, Albany, N. Y.—(1895)	
Income to be used for General Missions	500.00
Mrs. Jane K. Collins, Cambridgeport, Mass.—(1898)	
Held under resolution of the Board of Managers of June 14, 1898 to wit: "Resolved, That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic and Foreign Missions toward the appropriations for the Missionary Work of the several Bishops in said field, one-fifth thereof to the salary of Physician in charge of Hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools"	6,238.80
Lemuel Coffin, Plainfield, Pa.—(1898)	
Principal to be kept forever intact. Income to be used for General Missions	4,408.18
Miss Mary A. Edson, New York—(1898)	
Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A. Foreign and Domestic, and applied toward their maintenance	30,123.71
Mrs. Margaret Sherman, Washington, D. C.—(1901)	
To be invested "and the income thereof to be disbursed in the name of my dear son, Charles Lampson Sherman, for the purposes of said Board"	1,000.00
John Nicholas Brown, Providence, R. I.—(1903)	
To be kept "as a Permanent Fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions, within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions"	24,720.44
Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Philadelphia, Pa.—(1907)	
From their estates, the income of which is to be applied toward sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake, Action of Board of Missions, February 12, 1907	1,500.00
George C. Thomas, Philadelphia, Pa.—(1910)	
The income to be expended or the principal to be used in accordance with the terms of the bequest for the purpose of increasing the efficiency of the work done by the Society	50,000.00
George C. Thomas, Philadelphia, Pa.—(1910)	
The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday School Lenten Offering in any way in which the Board of Missions may deem desirable	27,790.97

George C. Thomas, Philadelphia, Pa.—(1910)	
By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society	\$101,665.07
Edgar G. Miller, Baltimore, Md.—(1911)	
To be invested and the income therefrom applied to the use of the Society	4,757.81
John S. Minor, Detroit, Mich.—(1911)	
The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions	100,222.76
Mrs. Mary L. Peabody, Milton, Mass.—(1911)	
Income to be used for Domestic and Foreign Missions	25,579.87
Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912)	
To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a Permanent Fund, one-half of the income to be used solely for the support and maintenance of some domestic missionary or missionaries in such instance, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries	9,559.98
Frances J. Baldwin, New Haven, Conn.—(1913)	
Income to be used for General Missions	1,335.15
William T. Day—(1921)	
To be invested and the income used for the current expenses of the Society	3,851.22
Miss Eveline J. Hughes—(1921)	
To be invested and the income used for Domestic and Foreign Missions	500.00
Mrs. Emily G. Peirce, Warwick, R. I.—(1922)	
To be held as a permanent fund and the income only expended for the purposes of the Society	50,000.00
Miss Hannah H. Alleyn, Rochester, N. Y.—(1924)	
To be invested, the income only to be used as follows: For Domestic Missions, three parts, and for Foreign Missions in Africa, one part	4,301.72
Mrs. Ellen J. Yeckley, New Haven, Conn.—(1926)	
To be invested and the income thereof to be equally divided between Foreign and Domestic Interests of the Society	8,540.55
Rev. Francis J. Goodwin, D.D., Hartford, Conn.—(1926)	
To be invested and the income is to meet the appropriations made to aid the work of the Church in the strictly missionary districts in the Domestic and Foreign fields	10,000.00
Mrs. T. Geraldine Patterson—(1927)	
From the Estate of Mrs. T. Geraldine Patterson, the income only to be used at the discretion of the National Council of the Protestant Episcopal Church	950.00
Katherine C. Corson—(1927)	
From the Estate of Katherine C. Corson. Principal to be invested and the net income therefrom paid to Miss Lydia West during her lifetime. After her death the principal and income to become the sole property of The Domestic and Foreign Missionary Society	905.00
Mrs. Ellen S. Auchmuty—(1928)	
Income only to be used for the current expenses in the United States	50,000.00
Mrs. Mary M. Emery, Cincinnati, Ohio—(1928)	
Principal or interest for the Woman's Auxiliary	51,956.18
Mrs. J. Ogden Hoffman, Radnor, Pa.—(1929)	
Income only to be used for the purposes of the Society	5,000.00
Mary E. Baldwin, New Haven, Conn.—(1929)	
Income for the uses and purposes of the Society	7,158.06
Miss Ellen S. Bates, New York—(1929)	
To be invested. One-half of the income for use in Foreign Missions, preferably in Japan and China, and the other half for use in Domestic Missions	3,394.09
Miss Bertha Montgomery, Radnor, Pa.—(1930)	
To be held in trust, to be invested and reinvested, and the net income to be applied for the general work of the Society	5,000.00

Lydia S. Talbot, Providence, R. I.—(1931)	
Income to be used for General work of the Church and designated as One Day's Income from the late decedent	\$ 200.00
Elizabeth K. Cleaver, Bethlehem, Pa.—(1932)	
Income to be used for the work of the Church in its Mission fields.	
Balance from last report	\$6,250.00
Added to fund during year	2,500.00
	8,750.00
Mrs. Kate J. Drumm, Johnston, N. Y.—(1932)	
Principal to be kept ever intact. Income to be used for General Missions	4,342.92
Anna B. Halsted, New York—(1933)	
To be invested, one-half of income therefrom to be used for Domestic Missions and the remainder of said income to be used for Foreign Missions	5,000.00
Mary C. S. North, Philadelphia, Pa.—(1933)	
To be invested, the income arising therefrom to be paid to the United Thank Offer- ing of the Women of the Protestant Episcopal Church in the United States of America, the same to be designated as a gift from the Diocese of Pennsylvania..	2,000.00
Sarah Forrest Zabriskie, Nisscquogue, Suffolk Co., N. Y.—(1933)	
To be invested and the income thereof to be paid over to the Woman's Auxiliary and used by it for its Advance Work, unless the officers of such Auxiliary should at any time consider that it could be better used for some other purpose	5,000.00
§SCHOLARSHIPS:	
Susan R. and Jessie S. Bonsall Scholarships—(1901)	
Legacy from Mrs. Susan R. Bonsall, of Frederick, Md., "for the endowment of Scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborne Ingle within one year after my death"	3,021.76
Lucretia M. Lewis—(1929)	
Income from \$2,000 to be applied as two Scholarships at the House of Bethany, Cape Mount, Liberia. Income from the remainder of the fund to establish Scholar- ship for the House of the Holy Child, Manila, P. I.	4,750.00
FUNDS:	
Missionary Bishops' Fund—(1884)	
Held in conformity with the following resolution of General Convention: "Resolved, That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Mis- sionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any con- tribution heretofore or hereafter made by bequest or otherwise to this Fund"....	10,837.55
Missionary Enrollment Fund—(1887)	
Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892: "Resolved, That all moneys appertaining to the Enrollment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said Fund, shall be securely invested and held intact as principal only until said Fund shall amount to \$1,000,000." "Resolved, That the interest and income accruing from said Fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time inter- vening between this and the next General Convention." At Minneapolis in October, 1895: "Resolved, That the Board of Managers of The Domestic and Foreign Mis- sionary Society be authorized and requested to use the interest accruing from the Missionary Enrollment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by the Board"	174,933.81
Eugenia F. Farnham Fund—(1898)	
(Legacy of Luther Farnham, of Boston, Mass.) Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill	1,907.15
The Cornelius Vanderbilt Fund—(1900)	
Income only to be used for Missions	51,000.56

The Elizabeth S. Fowler Fund—(1900)	
By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America"	\$39,150.76
Eugene Augustus Hoffman Fund—(1903)	
To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society	47,500.00
The Thomas Kittera Conrad Fund—(1905)	
(From a member of the Woman's Auxiliary of the Diocese of Pennsylvania.) Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged in either Domestic or Foreign Mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage. The donor is dead	162,953.89
Bessie Moorhead Thomas Memorial Funds—(1906)	
Gift of Mr. George C. Thomas of Philadelphia, Pa., under a Declaration of Trust, dated January 25, 1906.	
Fund Number One. To be invested and the income used for Work among Negroes, as a "Special" to St. Paul's Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C., equally	13,492.19
Fund Number Two. To be invested and the income used for paying pensions to dependent relatives of deceased officers or employees of the Missionary Society..	33,698.23
The Edmund Parsons Dwight Fund—(1907)	
To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly	61,305.93
The Robert Treat Paine Memorial Fund—(1911)	
Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.), and Mrs. Charles K. Cummins (Boston). The income to be applied to the general purposes of the Society	10,000.00
Martha Jane Avery Hayward Memorial Fund—(1912)	
From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions	100.00
The Harriet Hare Littell Fund—(1912)	
The income only to be used. Resolution of Oct. 8, 1930, provides that income be used as a "Special" for use of Rev. S. Harrington Littell, at his discretion in maintenance of Mission Work of the Church in Honolulu or elsewhere	10,682.16
The H. L. W. Fund—(1912)	
Gift of H. L. W. The income only to be used for General Missions	968.75
Broome Memorial Fund—(1912)	
Bequest of Mrs. Jonathan J. Broome, of East Orange, N. J. Income only to be used for the work of the Society	14,250.00
The Emery Fund—(1913)	
From members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery, during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church	16,019.60
Mrs. Herbert G. Van Wagoner Fund—(1915)	
To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society	26,208.61
The Charles S. Wood Fund—(1915)	
Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society	10,510.02
The Elizabeth Russell Belfield Fund—(1917)	
Gift of Mr. T. Broom Belfield, Philadelphia, Pa. Income only to be used for the work of the Society	10,000.00

Anonymous Subscriptions to the "One Day's Income Plan"—(1918)	
Income as collected to be paid to the Society	\$ 50.99
The Mary Lee Fund—(1918)	
Gift of Miss Mary Lee of Millwood, Va. Income to be credited under the "One Day's Income Plan," one-half to Cunningham Chapel, Millwood, Va., and the other half to Ware Parish, Gloucester Co., Va.	101.60
The Miss Corinne T. Nall Fund—(1918)	
Income as collected to be paid to the Society under the "One Day's Income Plan"	101.68
Georgina Sanders Fund—(1919)	
(Bequest of Miss Georgina Sanders, Mt. Clemens, Mich.) To be invested and the annual income thereof to be used toward meeting the appropriations of the Board	1,000.00
The Bishop Hare Memorial Fund—(1919)	
Income to be used at the discretion of the Board of Missions	507.97
Andrew Wallace Hunter Fund—(1919)	
Income to be applied to the "One Day's Income Plan" for General Missions	102.22
The St. Stephen's Church of Pittsfield, Mass., Memorial Fund—(1919)	
(Received under the Will of Elizabeth S. Newton.) To be safely invested as a permanent fund and the income only to be used	12,508.00
The Miss Martha W. Packard Fund—(1919)	
Income to be applied as a "One Day's Income Offering" from Miss Packard	51.11
The Hallock Fund—(1920)	
(From the Estate of Edwin Hallock, Derby, Conn.) To be invested and the income thereof used for the work of the Society	100.00
Cornelia B. Hinsdale Fund—(1920)	
Bequest of Mrs. Cornelia B. Hinsdale, Litchfield, Conn. To be held as a Permanent Fund the income thereof applied to the general uses and purposes of the Society..	1,000.00
The Emery Fund—(1921)	
From the Woman's Auxiliary as a Jubilee Holiday Fund in observance of its Fiftieth Anniversary. To be invested and the income used for women missionaries on furlough in such way as the Executive Committee of the Woman's Auxiliary shall approve.	
Balance from last report	\$98,582.07
Added to Fund during year	138.00
	98,720.07
The Mrs. Bertha B. B. Walker Fund—(1921)	
Received from the Estate of Mrs. Bertha B. B. Walker, Buffalo, N. Y., as a part of the Permanent Endowment Fund. To be invested and the income only used for the work of the Society	2,500.00
The Loomis Stone Memorial Fund—(1921)	
Received from the Estate of Abbie G. Bemis, Worcester, Mass., the income only to be used for the general purposes of the Society	4,687.50
General Missions Endowment Fund—(1921)	
Gift of Mrs. J. Clayton Mitchell, late of Wales, Pa.	50.00
The John Clark Hewlett Fund—(1922)	
To be invested and the income only used for the purposes of the Society	1,000.00
The Helen F. Massey Fund—(1922)	
To be invested, the income only to be used for the purpose of the Society	4,291,614.72
Fund for Support of Retired United Thank Offering Workers—(1922)	
Part of the United Thank Offering for 1922 and 1925 set aside by direction of the Woman's Auxiliary as a Permanent Fund to be invested and the income applied to the support of retired United Thank Offering Workers (includes Lydia Paige Mont-eagle Fund, \$9,423.60)	384,924.81
Delia C. Baker Fund—(1922)	
From Estate of Delia C. Baker, Brooklyn, N. Y. To be invested and income only used for Christian Teaching of children where most needed	1,759.57

The Elizabeth Butler Barber Memorial Fund—(1923)		
To be invested; the income to be credited to the amount received from St. Mark's Parish of the Protestant Episcopal Church at Mauch Chunk, Penna., in the Diocese of Bethlehem, and to be added to the United Thank Offering from said Parish and Diocese, in accordance with Deed of Trust dated Dec. 25, 1922		\$ 509.22
Numan-Close Fund—(1923)		
From the Estate of Miss Frances H. Close, in memory of her beloved parents, Odle and Samantha B. Numan-Close and their family. Principal to be kept invested and the income thereof to be used for the maintenance of the schools, or other educational institutions and hospitals under the control and care of the Society.		
Balance from last report	\$15,595.27	
Added to Fund during year	3,343.60	
		18,938.87
The Mary L. James, of Concord, Mass., Fund—(1923)		
Income to be used as a Special and disposed of by the Woman's Auxiliary, subject to the approval of the National Council		2,000.00
The Rt. Rev. Cortlandt Whitehead, D.D., Fund—(1924)		
To be invested and the income to be used for the general purposes of the Domestic and Foreign Missionary Society		200.00
The Cora Anners Fund—(1924)		
In memory of Miss Cora Anners of St. Peter's Church, Hazleton, Pa., the interest only to be divided annually between the mission work of the Church in the Domestic and Foreign fields		300.00
Elizabeth M. Amsden Fund, Rochester, N. Y.—(1925)		
To be invested and the income only used		2,000.00
Emelia G. Focke Trust Fund—(1926)		
A legacy from the Estate of Emelia G. Focke, through the Church of the Ascension, Baltimore, Md., to establish the above fund, the income to be for the use of the Society		500.00
Arthur Mann Memorial Fund—(1926)		
The income to be used to assist in the education of Chinese in this country, at the discretion of the authorities of St. John's University, Shanghai		2,000.00
Rebecca Wain Shepherd—(1926)		
To be invested and reinvested and the income added to the United Thank Offering of New Jersey		2,000.00
Kiencke Memorial Fund—(1927)		
From the Estate of Edward C. Kiencke, deceased. Income to be used for the missionary work of the Society		200.00
Mary E. Gibbs Fund—(1927)		
For the United Thank Offering of the Woman's Auxiliary, the income only to be added to the Triennial Offering of the Woman's Auxiliary		950.00
Louisa B. Van Nostrand Fund—(1930)		
Principal to be invested, the income therefrom to be applied to the United Thank Offering of the Woman's Auxiliary to the National Council and credited as a gift from the Diocese of Long Island, as long as the Woman's Auxiliary continues to make contributions to this Society for women workers		5,000.00
Mary Alice Powell Fund—(1930)		
Income to be used for work among blind Negroes.		
Received from Treasurer:		
\$500 City of N. Y. 4¼% Corporate Stock, due September 1, 1960		500.00
Re-inforcement Fund for the Deaf—(1931)		
This fund established under date of November 20, 1931, by and between the Conference of Church Workers Among the Deaf of the Protestant Episcopal Church in the United States of America, a District of Columbia Corporation, party of the first part hereinafter called "The Conference" and The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, a New York Corporation, party of the second part, hereinafter called "The Trustee." The income to be collected and held by the party of the second part and expended in whole or in part in accordance with annual budget submitted to the party of the second part by "The Conference" all in accordance with existing agreement.		
PRINCIPAL—Balance from last report	\$9,350.00	
Added to Fund during year	1,125.66	
		10,475.66
Marion Loring Preston Fund—(1932)		
Income for the use of the Society		3,526.73

Kate Scott Fund—(1933)

The income to be used for support, relief or assistance of retired women missionaries \$3,299.69

Endowment Fund for General Missions

The following, Funds established by Gift, the income only to be used for general Missions, are included in this Fund:

Gift of a Member of Grace Church, Ocala, Florida (1913)	300.00	
Gift of a Parishioner, St. John's Church, Barrington, R. I. (1916)	503.90	
Gift of Hannah J. Bruily	15.00	
		818.90
TOTAL		<u>\$7,008,091.06</u>

RESERVE DEPOSIT FUNDS

These Funds have been set aside from time to time by action of the Directors of the Domestic and Foreign Missionary Society, or by instructions of the donor or testator, for the purpose of protecting the credit of the Society at such times as its income may be less than expenses. The Anna Blanchard Fund when so used must be returned within three years, but there is no time limit as to the other funds, which are to be returned when the state of the Treasury permits.

	BOOK VALUE
Cleveland Keith Fund (1879)	\$ 12,006.41
Deposit to Protect Outstanding Liabilities (1885)	20,906.18
Ann Eliza Tweddle Deposit (1887)	68,708.31
Temporary Investment on account of Domestic Missions (1897)	19,500.00
The W. M. B. Fund (1904)	125,013.61
Gift of Mrs. Eleanor A. Goldsborough (1904)	106,018.87
Bessie Moorhead Thomas Memorial Fund, (1906) Part only of whole Fund. Securities available as collateral. Cash cannot be used	100,000.00
Gift of "A Friend" (1908)	7,500.00
Gift of George C. Thomas (1908)	49,019.35
Bequest of Alice Lacy (1912)	1,500.00
Mary Rhinelander King Reserve Deposit (1913)	210,262.50
Anna Blanchard Memorial Fund (1915)	49,019.35
	<u>\$769,454.58</u>

Invested in:

\$10,000.00	Alabama Power Company First Mtge. 30 Year Gold Series "A" 5% coupon bonds, due March 1, 1946, @ 101½	\$ 10,150.00
10,000.00	Alabama Power Company, 5% First Mtge. Lien and Refunding, due November 1, 1956	8,657.50
40,000.00	Central Railroad Company of New Jersey 5% 100 Yr. General Mtge. Regd. bonds, due July 1, 1987	32,000.00
45,000.00	Chicago & Northwestern Railway Co. First and Refunding Mortgage Gold 4½% coupon bonds, due May 1, 2037	42,637.50
25,000.00	Los Angeles Gas & Electric Corp. 5½% General and Refunding Mortgage Gold Series "I" coupon bonds, due October 1, 1949, @ 105	26,250.00
49,000.00	New York Power & Light Corp. First Mortgage Gold 4½% coupon bonds, due October 1, 1967, @ 94	46,060.00
50,000.00	Pacific Gas & Electric Co. First and Refunding Mortgage Gold Series "C" 5½%, due December 1, 1952, @ 103½	51,937.50
25,000.00	Southern California Edison Co. Los Angeles, Refunding Mortgage Gold 5% bonds, due July 1, 1951, @ 98½	24,562.50
10,000.00	Southern Railway Co. First Mortgage Gold 5% coupon bonds, due July 1, 1994, @ 110½	11,050.00
25,000.00	Utica Gas and Electric Company 30 Year General Mortgage Gold Series "D" 5% coupon bonds, due April 1, 1956, @ 100%	25,218.75
10,000.00	West Penn Power Co. First Mortgage Gold Series "E" 5% coupon bonds, due March 1, 1963, @ 105½	10,550.00

Invested in Bonds and Mortgages:

Bond and Mortgage, Adleo Holding Corp., on S. S. of Seneca Ave., 70' E. of Mohawk Rd., Yonkers, N. Y., due November 1, 1934. Interest at 5½% net	11,250.00
Bond and Mortgage, part, Beckfried Building Corp., N. W. side of Gelston Ave. 190' N. E. of 94th St., Brooklyn, N. Y., due June 23, 1933. Interest at 5½% net	1,000.00
Bond and Mortgage Robert J. Blake on 109-111 W. 129th Street, New York City, due May 24, 1934. Interest at 5½% net	3,203.75
Bond and Mortgage, Blecht Realty Corp. on N. S., Sherman Ave., 256.18' E. of North Columbus Ave., Mt. Vernon, New York, due May 18, 1934. Interest at 5½% net	9,500.00
Bond and Mortgage, Blecht Realty Corp., on N. S., Sherman Ave., 206.18' E. of North Columbus Ave., Mt. Vernon, N. Y., due May 18, 1934. Interest at 6%	11,500.00
Bond and Mortgage, Blecht Realty Corp. on N. S., Sherman Ave., 156.18' E. of North Columbus Ave., Mt. Vernon, New York, due May 18, 1934. Interest at 5½% net	11,500.00

Bond and Mortgage, B. A. B. Realty Co. Inc. et al. on 336 E. 63rd St., New York City, due June 1, 1934. Interest 5½% net	\$7,454.58	
Bond and Mortgage Edgar O. Challenger on N. S. Ward Lane, 259' 39" E. Valley Rd., New Rochelle, N. Y., due February 1, 1934. Interest at 5½% net	23,000.00	
Bond and Mortgage, Cursal Building Corp., on E. S. Hillcrest Rd., 240' S. of Aetna Place, Mt. Vernon, N. Y., due January 1, 1934. Interest at 6%	5,500.00	
Bond and Mortgage, Louise De Fogie, on 28-52 31st St., Long Island City, N. Y., due January 1, 1935. Interest at 5½% net	3,003.37	
Bond and Mortgage, Anthony De Maria on N. W. Cor. Gramatan Ave. and Cayuga Rd., Yonkers, N. Y., due January 1, 1934. Interest at 6%	13,000.00	
Bond and Mortgage, Anthony De Maria on N. S. Gramatan Ave., 70' E. of Iroquois Rd., Yonkers, N. Y., due January 1, 1934. Interest at 6%	11,500.00	
Bond and Mortgage, Ellotz and Schainwooks on N. W. Corner of Valentine Street, North of 9th Ave., Mt. Vernon, New York, due October 1, 1936. Interest at 5½%	2,000.00	
Bond and Mortgage, Fraghoyt Inc., on 29-31 Jumel Pl., Manhattan, due May 1, 1934. Interest at 5½% net	46,000.00	
Bond and Mortgage, Lucius Arnold Frye and Wife, on N. S. of Northway, 389.89' W. of New Rochelle Rd., Bronxville, New York, due June 7, 1936. Interest at 6%	1,000.00	
Bond and Mortgage, Charles Hall, on W. S. of Bates Road, Harrison, N. Y., due December 1, 1936. Interest at 5% net	20,500.00	
Bond and Mortgage, Charles Heilenday, on S. W. S. Pondfield Rd., W. 183.20' S. of Buchbrook Rd., Yonkers, Westchester County, N. Y., due January 1, 1934. Interest at 6%	15,250.00	
Bond and Mortgage, part, Helene S. Herrman, on 198 Trenor Drive, New Rochelle, N. Y., due August 8, 1932. Interest at 6%	13,132.50	
Bond and Mortgage, Matilda C. Kugeler and ano., on N. E. Corner Bleecker St. and Charles St., Manhattan, due July 1, 1934. Interest at 5½% net	45,000.00	
Bond and Mortgage, George Langeland et al., on S. E. Corner Woodland and Greenfield Ave., Bronxville, N. Y., due May 1, 1933. Interest at 5%	19,750.00	
Bond and Mortgage, Joseph H. McCarthy, on S. S. Bennett Ave., 225' E. of Forest Park Ave., Larchmont, N. Y., due January 1, 1934. Interest at 6%	16,000.00	
Bond and Mortgage, Mymand Construction Co., Inc., on E. S. of 39th St., 300.05' north of 47th Ave., Long Island City, N. Y., due November 27, 1934. Interest at 5½% net	14,836.63	
Bond and Mortgage, part, Ruam Construction Co., Inc., on S. E. side Woods Lane, 301.13' N. E. of South Woods Lane, Scarsdale, N. Y., due July 13, 1936. Interest at 5½% net	250.00	
Bond and Mortgage, Pazi Ruta, on S. W. Corner Stony Side Drive and Greystone Rd., Mamaroneck, N. Y., due November 1, 1934. Interest at 5½%	14,000.00	
Bond and Mortgage, Saimon Realty Corp., on 116 Lindell Boulevard, N. Corner Penn St., Long Beach, N. Y., due February 4, 1935. Interest at 5½%	22,500.00	
Bond and Mortgage, Irene D. Sauter, on 191 Douglas Place, Mt. Vernon, N. Y., due October 15, 1936. Interest at 5½%	1,000.00	
Bond and Mortgage, part, Frank Sforza, on S. W. Corner Sterling Ave. and Marion Ave., Harrison, N. Y., due October 3, 1934. Interest at 5½% net	10,000.00	
Bond and Mortgage, Sicania Realty Corporation, on 39 Prescott Ave., White Plains, N. Y., due October 1, 1934. Interest at 5½%	250.00	
Bond and Mortgage, Minnie Sussman et al., on 35 Mechanic St., New Rochelle, N. Y., due September 1, 1934. Interest at 5% net	7,000.00	
Bond and Mortgage, Garnett Trainor, No. 50973, on E. S., Brevoort Lane, Rye, N. Y., due October 1, 1933. Interest at 5½% net	10,500.00	
Bond and Mortgage, part, Wahlg and Sonsin Co., on 1195 Fulton Ave., Bronx, N. Y., due October 1, 1936. Interest at 5% net	2,000.00	
Bond and Mortgage, Winyah Realty Co., Inc., on E. S. Winyah Terrace, 100' S. of Winyah Ave., New Rochelle, N. Y., due January 1, 1934. Interest at 6%	6,750.00	
Cash Uninvested—December 31, 1933	1,250.00	
		\$669,454.58
<i>Bessie M. Thomas, No. 3:</i>		
\$25,000.00 Atlantic Coast Line R. R. Co., Gold Louisville and Nashville, Collateral Registered 4% Bonds, due October 1, 1952	\$25,000.00	
12,000.00 Alabama Power Company, First Mortgage Lien and Refunding Gold Bonds, 5%, due June 1, 1951	11,730.00	
5,000.00 Central Maine Power Co., First and General Mortgage Gold Series "E." 4½% Bonds, due December 1, 1957	4,900.00	
5,000.00 Chicago and Northwestern Railway Co., First and Refunding Mortgage Gold 4½% Bonds, due May 1, 2037	4,737.50	
25,000.00 New York Central Railroad Co., Refunding and Improvement Mortgage, Series "C." 5% Bonds, due October 1, 2013	25,687.50	
3,000.00 Norfolk and Western Rwy. Co., First Mtge. Consolidated Gold 4% Bonds, due October 1, 1996	2,314.50	
2,500.00 Northern Pacific Rwy. Co., Refunding and Improvement Mtge., Series "B," 6% Bonds, due July 1, 2047	2,412.50	
<i>Invested in Bonds and Mortgages:</i>		
Bond and Mortgage, Robert J. Blake, on 109-111 W. 129th Street, New York City, due May 24, 1934. Interest at 5½% net	8,771.86	

Bond and Mortgage, part, Morris Brown on E. S. of Atlantic Ave., 142.10' S. of Merrick Rd., Lynbrook, New York, due May 1, 1934. Interest at 5½% net	\$4,247.13
Bond and Mortgage, Burwell M. Crosthwaite and Wife, S. W. Cor. Pelhamdale Ave., and Black St., Pelham Manor, N. Y., due December 26, 1933. Interest at 6%	4,416.37
Bond and Mortgage, Louise De Fogie, on 28-52 31st St., Long Island City, N. Y., due January 1, 1935. Interest at 5½% net	3,875.27
Bond and Mortgage, Anthony De Maria, on N. S. of Birch Brook Ave., Yonkers, N. Y., due June 9, 1934. Interest at 6%	1,907.37
	<u>\$100,000.00</u>
	<u>\$769,454.58</u>
Income paid to Treasurer	\$35,223.48

SPECIAL FUNDS

Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C.—(1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries, principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912.

PRINCIPAL—Nos. 1443-5 Cleveland Place, Denver Colorado, valued by contributor when received at

No Income Received.

\$25,000.00

Gift of Miss Gertrude Dame, Church of the Incarnation, Lynn, Mass.—(1918)

Income as collected and the principal at maturity of bond to be paid to the Society under the "One Day's Income Plan."

PRINCIPAL—Invested in Bond and Mortgage Goldvine Construction Co., Inc., on 2216-20 Albermarle Rd., Brooklyn, N. Y., due September 1, 1934. Interest at 4½% net

INCOME—Interest paid to Treasurer

50.00

\$1.60

Gift of Mr. B. M. Edwards, Hannibal, Mo.—(1918)

Interest to be paid to the Society as income in memory of Mrs. Mary H. Gordon and principal after October 15, 1938, to be spent to spread Christ's Kingdom to the heathen in some manner to stand as a memorial to her.

PRINCIPAL—\$100 United States of America 4¼-3¼% Treasury, due October 15, 1945

INCOME—Interest paid to Treasurer

100.00

\$4.20

An Anonymous Gift—(1919)

The interest and principal when due to apply to extension work of Church's Mission.

PRINCIPAL—\$50 United States of America 4¼-3¼% Treasury, due October 15, 1945

INCOME—Interest paid to Treasurer

50.00

\$2.10

Gift of Miss Edith B. Brown, Boston, Mass.—(1920)

To be held under the provisions of a Trust Agreement and 97½% of the income therefrom paid to the donor during her life and after her death to two other beneficiaries should they survive her. After the death of the three beneficiaries the Trust Fund to be at the disposal of the Society for its corporate purposes

PRINCIPAL—Received the following securities for the above fund:
 16 shs. American Telephone and Telegraph Co. Stock

\$1,600.00

6 shs. New England Power Co., Preferred Stock

600.00

12 shs. Plymouth Cordage Co. Stock

600.00

Invested in:

Bond and Mortgage Aglevin Realty Corp. on 25 Clark Place, Bronx, N. Y., due June 1, 1936. Interest 4½% net

123.43

Bond and Mortgage Goldvine Construction Co., Inc., on 2216-20 Albermarle Road, Brooklyn, N. Y., due September 1, 1934. Interest at 4½% net

204.00

Bond and Mortgage, Tony Garafalo, on S. S. Maple Hill Drive, 275.74' W. of Weaver St., Mamaroneck, N. Y., due October 1, 1933. Interest at 6%

90.00

Bond and Mortgage, part, Rosia Realty Corp., on N. E. corner of Haddon Rd. and Campden Road, Greenburgh, N. Y., due January 1, 1934. Interest at 5½% net

327.94

Bond and Mortgage, part, Sidlo Realty Corporation, 2020-26 Webster Ave., Bronx, N. Y., due June 1, 1935. Interest at 5½% net

98.00

\$3,643.37

INCOME—Paid to Treasurer

\$255.96

Gift of James F. Neate, Westerville, Ohio—(1923)

The principal to be invested and reinvested and kept intact, the income only to be used for Missionary work in Japan in memory of those who have contributed to the establishment of Christianity in Japan.

PRINCIPAL—Received 10 shares of Preferred Stock of the Commonwealth Finance Corporation, par value \$100 each	\$1,000.00	
Received 6 shares of common stock of the Commonwealth Finance Corporation, entered at \$100 per share	600.00	\$1,600.00
No income received.		

Gift of Rev. B. D. Chambers—(1924)

With the request that it should be kept until in our judgment the gift was needed, either principal or income, to meet some emergency in the foreign work for which funds could not be secured. The principal or income to be used at the discretion of the Executive Secretary of the Department of Missions, or in his absence by the President of the National Council.

Invested in:

Bond and Mortgage, part, Wahlig and Sonsin Co., on 1195 Fulton Ave., Bronx, N. Y., due October 1, 1936. Interest at 5% net	1,000.00
INCOME—Interest paid to Treasurer	\$49.80

Gift of the Men's Diocesan Mission Study Class, Pennsylvania, (1914—1925)

Income to be payable yearly towards the maintenance of a bed in St. Luke's Hospital, Shanghai, as a Special.

PRINCIPAL—Received 1 Kingdom of Belgium 30 year 6% Bond, due January 1, 1955	1,000.00
INCOME—Interest paid to Treasurer	\$59.40

Gift of Annie L. Hoe for the Benefit of St. Margaret's Home, Kusatsu, Japan—(1927)

The Fund to be invested and reinvested, the net income therefrom to be applied for the maintenance and carrying on of religious and charitable work now being conducted at what is known as St. Margaret's Home for the untainted children of leper parents at Kusatsu, Japan, in accordance with Trust Agreement made with the donor May 17, 1927

70,280.11

Investments Received from the Donor:

\$6,000.00	Bush Terminal Co. 4% First Mortgage Gold 50 Year, due April 1, 1952, represented by Certificate of Deposit of the City Bank Farmers Trust Company	\$5,640.00
3,000.00	Chicago, Rock Island and Pacific Ry. Co. General Mortgage, 4% coupon bonds, due January 1, 1988 @ 90½	2,715.00
5,500.00	New York Telephone Co. 1st and General S. F. 4½% coupon bonds, due November 1, 1939 @ 99½	5,472.50
5,000.00	St. Louis-San Francisco Ry. Co. Prior Lien, Series "A", 4% coupon bonds, due July 1, 1950 @ 87¾, represented by Certificate of Deposit of the Central Hanover Bank and Trust Co.	4,387.50
5,000.00	Missouri Pacific R. R. Co. 1st and Refunding Mortgage, Series "F" 5% coupon bonds, due March 1, 1977 @ 102, represented by Certificate of Deposit of the Guaranty Trust Company of New York	5,100.00
6,000.00	Western Maryland R. R. Co. 1st 4% coupon bonds, due October 1, 1952 @ 86½	5,190.00
5,000.00	Sierra & San Francisco Power Co. 1st 5% coupon bonds, due August 1, 1949 @ 101	5,050.00
5,000.00	Florida Power & Light Co., 1st 5% coupon bonds, due January 1, 1954 @ 97	4,850.00
10,000.00	The Goodyear Tire & Rubber Co., 5% First Mtge. Coll. Trust Sinking Fund, due May 1, 1957	9,462.50

Invested:

Bond and Mortgage, Maude Rudkin Singer, 178 Lexington Ave., New York City, due January 1, 1936. Interest at 5% net	10,000.00
Bond and Mortgage, Robert J. Blake, 109-111 West 129th St., New York City, due May 24, 1934. Interest at 5½% net	12,283.78
Bond and Mortgage, Sidlo Realty Corp., 2020-2026 Webster Ave., Bronx, due June 1, 1935. Interest at 5½% net	128.83
	<u>\$70,280.11</u>
INCOME—Interest paid to Treasurer	\$2,157.79

Bequest of Mrs. Emily M. Lord, Morristown, N. J.—(1893)

To be invested as a special fund, the income to be applied to the general purposes of the Board

10,000.00

PRINCIPAL—Invested in share Bond and Mortgage of Terrace Shelton Corp. on N. E. side of 150th St., 40' S. E. of Barclay Ave., Flushing, L. I., due June 4, 1935. Interest at 5½% net	5,000.00
Invested in \$5,517.25 Louisville Gas and Electric Co. 1st 5% bonds, due, November 1, 1952	5,000.00
	<u>\$10,000.00</u>
INCOME—Interest paid to Treasurer	\$ 273.10

Bequest of Mrs. Katherine Berford Cairns, Woodsville, N. H.—(1927)

Held in trust by the Missionary Society, net income to go to the Rev. A. A. Cairns during his life and then to extent of \$700 per annum to Gertrude Berford Hume of Brockville, Ontario, balance to Society. Upon the death of the two beneficiaries the principal of the Fund to go to the Society. Investments limited to those received from Executors and such as are legal for Trustees in the State of New York \$17,315.01

Received from the Executor of the Estate of Katherine B. Cairns:

12 shs. Bank of Montreal Stock	\$3,378.94
30 shs. Consumers Gas, Co. of Toronto, Canada, Stock	5,325.00
11 shs. Dominion Bank of Canada Stock	2,350.00
15 shs. Imperial Bank of Canada Stock	3,105.00

Invested in:

Bond and Mortgage, Longfellow Ave. Corp. on W. S. Longfellow Ave., 155.86' S. of E. 176th Street, Bronx., New York. Interest at 5½%, due March 23, 1932	\$3,125.51
Bond and Mortgage, Tony Garafalo, S. S. Maple Hill Drive, 275.74' W. of Weaver St., Mamaroneck, N. Y., due October 1, 1933. Interest at 6%	4.00
Bond and Mortgage, Alice MacMonnies, 10 East 10th Street, New York City, due August 1, 1936. Interest at 5% net	26.56
	<u>\$17,315.01</u>

INCOME—Interest and dividends paid to Treasurer \$ 726.25

Deposit of "A Friend" in the Diocese of New York—(1903)

Deposit of \$30,000 Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. 1st Collateral Trust 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. First Collateral Trust 4% Gold Bonds, due November 1, 1990	30,000.00
INCOME—Interest paid to Treasurer	\$1,188.00

Deposit of "A Friend" in the Diocese of New York—(1904)

Deposit of \$35,000 of the Atchison, Topeka and Santa Fe Railway Company's General Mortgage 4% Gold Bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes, and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, is to be paid in equal sums to the two beneficiaries.

PRINCIPAL—Atchison, Topeka & Santa Fe Ry., Company's General Mortgage 4% Gold Bonds, Due October 1, 1995	35,000.00
INCOME—Interest paid to Treasurer	\$1,386.00

St. Leger Fund of Connecticut—(1909)**FIRST SECTION:**

Two-thirds of income to be paid to life beneficiary, one-third to Treasurer to meet certain specified appropriations 75,140.67

Invested in:

	BOOK VALUE
\$1,226.61 Chicago, Burlington & Quincy R. R. Co., Illinois Div. 4% Bonds, due July 1, 1949	\$1,000.00
6,281.08 Chicago & Northwestern Ry. Co. General 5% bonds, due November 1, 1987	6,000.00
10,000.00 San Diego Consolidated Gas & Electric Co., 1st 5% bonds, due March 1, 1939	9,300.00
25,510.20 Central Maine Power Co. 4½% Bonds, due December 1, 1957	25,000.00
14,168.67 Detroit Edison Co. 5% General and Refunding Mortgage Gold Series "A," due October 1, 1949	14,700.00
Bond and Mortgage, Beckfried Building Corp. N. W. side of Gelston Ave., 190' N. E. of 94th St., Brooklyn, N. Y., due June 23, 1933. Interest at 5½% net	10,000.00
Bond and Mortgage, Herbel Realty Corp., on So. side of Garden St., 353.61' E. of Crotona Ave., Bronx., N. Y., due February 18, 1935. Interest at 5½% net	500.00
Bond and Mortgage, S. G. Garage Realty Co., Inc., on S. W. Cor. Albemarle Rd., and E. 29th Street, Brooklyn, N. Y., due October 1, 1934. Interest at 5% net	2,878.17
Bond and Mortgage, B. A. B. Realty Co., Inc., on 336 E. 63rd Street, New York City, due June 1, 1934. Interest at 5½% net	500.00
Bond and Mortgage, Edwin H. McEwan, on W. Side of Manhasset Woods Rd., 465' S. of Bellows Lane, Manhasset, Long Island, due July 1, 1934. Interest at 5½% net	4,762.50
Bond and Mortgage part, Sidlo Realty Corporation, 2020-26 Webster Ave., Bronx., N. Y., due June 1, 1935. Interest at 5½%	500.00
	<u>\$75,140.67</u>

INCOME—Interest paid to Treasurer, First Section \$3,579.88

SECOND SECTION:

Income to be used to support two beds in a hospital in Wyoming. A Special..... \$11,602.08

Invested in:

\$5,517.25	Louisville Gas & Electric Co., 1st Mtge. 5% Bonds, due November 1, 1952	\$5,000.00
	Bond and Mortgage of Neil McDonald, W. side of 150th Place, 103.691' S. of Bayside Ave., Flushing, Queens, due August 15, 1933. Interest at 5½% net	500.00
	Bond and Mortgage, Terrace Shelton Corp., N. E. side of 150th Street, 20' S. E. of Barclay Ave., Flushing, Queens, due June 4, 1933. Interest at 5½% net	6,102.08
		<u>\$11,602.08</u>

INCOME—Interest paid to Treasurer, Second Section \$ 632.58

Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas—(1927)

Income to be paid to the Society for the benefit of the Missionary District.

BALANCE—Last report	\$10,500.00
Added to Fund during year	792.73
	<u>11,292.73</u>

Invested in:

\$595.44	Morris and Essex Railroad Co. 5% Construction Mtge. Gold Bond, Series "A," due November 1, 1955	\$614.79
	Bond and Mortgage of Robert I. Blake on 109-111 W. 129th Street, New York City, due May 24, 1934. Interest at 5½% net	600.00
	Bond and Mortgage Goldvine Construction Co., Inc., 2216-2220 Albemarle Road, Brooklyn, N. Y., due September 1, 1934. Interest at 4½% net	400.00
	Bond and Mortgage Ernest O. Champ and Wife on East Side of Melba Drive, Queens, due February 15, 1933. Interest at 5½% net	5,600.00
	Bond and Mortgage, B. A. B. Realty Corp., on 336 E. 63rd Street, New York City, due June 1, 1934. Interest at 5½% net	1,457.93
	Bond and Mortgage S. G. Garage Realty Co., Inc., on S. W. Corner Albemarle Rd. and E. 29th Street, Brooklyn, N. Y., due October 1, 1934. Interest at 5% net	584.46
	Bond and Mortgage, part, Ellotz and Schainwooks, Inc., on N. W. Corner Valentine St. and North 9th Ave., Mt. Vernon, N. Y., due October 1, 1936. Interest at 5½% net	1,405.00
	Bond and Mortgage, Sicania Realty Corporation, on 39 Prescott Ave., White Plains, N. Y., due October 1, 1934. Interest at 5½% net	395.00
	Cash—Uninvested	235.55
		<u>\$11,292.73</u>

INCOME—Interest paid to Treasurer \$ 486.72

Endowment of the Episcopal Residence in the Missionary District of New Mexico and Southwest Texas—(1927)

Income to be paid to the Society for the benefit of the Missionary District..... 4,500.00

Invested in:

\$300.24	Morris and Essex Railroad Co., 5% Construction Mtge. Gold Bonds, Series "A," due November 1, 1935	\$310.00
	Bond and Mortgage, part, Ernest O. Champ and Wife, on E. side of Melba Drive, Queens, due February 15, 1933. Interest at 5½% net	3,700.00
	Bond and Mortgage, part, Sicania Realty Corp., on 39 Prescott Ave., White Plains, N. Y., due October 1, 1934. Interest at 5½% net	190.00
	Bond and Mortgage, part, Sidlo Realty Corp., on 2020-26 Webster Ave., Bronx, N. Y., due June 1, 1935. Interest at 5½% net	300.00
		<u>\$4,500.00</u>

INCOME—Interest paid to Treasurer \$ 241.26

The John Lloyd Fellowship—(1926)

In loving memory of the late Rev. John Lloyd, for the support of a student or students at the Kuling School for the children of Missionaries, the beneficiaries to be selected by the Committee appointed by the Trust Agreement.

Received from Charles J. Symington to establish the above Fellowship 250 shares of the Gould Coupler Co. Participating Class "A" Stock, no par value, appraised when received at \$20 per share.

PRINCIPAL—Book Value of stock 5,000.00

INCOME—None received during 1933.

Episcopal Endowment Fund for the Missionary District of Haiti—(1927)

Income to be paid to the Society for the benefit of the Missionary District.		
Balance from last report	\$15.20	
Added to Fund during year	30.46	\$ 45.66
<i>Invested in:</i>		
Bond and Mortgage, B. A. B. Realty Co., Inc., on 336 East 63rd Street, New York City, due June 1, 1934. Interest at 5½% net	\$30.66	
Cash uninvested	15.00	
	<u>\$45.66</u>	
INCOME—Interest paid to Treasurer .....	.49	

Belle Holland Brady Memorial Fund—(1929)

To be held in trust and invested and the income therefrom to be paid semi-annually to the Treasurer of the United Thank Offering of the Woman's Auxiliary of Christ Episcopal Church of Detroit, Diocese of Michigan, so long as the United Thank Offering of said Christ Church exists, and thereafter, to the Treasurer of said Missionary Society, for its corporate purposes generally, said trust to thereupon cease

<i>Invested in:</i>		4,500.00
\$5,000.00 Eastern Offices, Inc., 5% 1st Mtge. Leasehold S. F. Gold Series "A," due June 1, 1946, @ 90	\$4,500.00	
INCOME—Interest paid to Treasurer	\$ 247.50	

Brunot Christian Education Fund—(1930)

Income to be used for Christian or Theological instruction, at the discretion of the Society

<i>Invested in:</i>		10,000.00
Bond and Mortgage of Vincenzo Scaffidi, on 142 Degraw St., Brooklyn, N. Y., due September 30, 1933. Interest at 5½% net	\$2,750.00	
Bond and Mortgage of Gildember Realty Corp., on N. E. corner of Barker and Burke Ave., Bronx, N. Y., due December 15, 1932. Interest at 5½% net	625.00	
Bond and Mortgage of Saratoga Improvement Co., on 1972 Douglass Street, Brooklyn, N. Y., due July 12, 1935. Interest at 6%	500.00	
Bond and Mortgage of Rosia Realty Corp., on N. E. corner Hadden Road and Campden Road, Greenburgh, N. Y., due January 1, 1934. Interest at 5½% net	2,875.00	
Bond and Mortgage, A. Heller Construction Corp., on E. S. of East 18th Street, 213½ North of Beverly Road, Brooklyn, N. Y., due June 15, 1936. Interest at 5½% net	250.00	
Bond and Mortgage, Judson Albert De Cew, on 290 Claremont Ave., Mount Vernon, N. Y., due September 16, 1934. Interest at 5½%	3,000.00	
	<u>\$10,000.00</u>	
INCOME—Interest paid to Treasurer	\$ 437.70	

Prescott Scholarship Fund—(1930)

Income to be used for the education of a male child in St. John's University, Shanghai, China.

PRINCIPAL—Received by transfer from the American Church Missionary Society		1,000.00
<i>Invested in:</i>		
Bond and Mortgage, part, Helene S. Herrman, 198 Trenor Drive, New Rochelle, N. Y., due August 8, 1932. Interest at 6% ..	\$1,000.00	
INCOME—Interest paid to Treasurer	\$ 54.46	

Ely Professorship Trust Fund—(1930)

Endowment of a chair of Ecclesiastical History in such Theological Seminary or College as the Society may select

<i>Invested in:</i>		17,613.11
\$4,000.00 Chicago, Rock Island and Pacific Ry. Co., 4% General Mtge. Gold Bonds, due January 1, 1938 @ 100	\$4,000.00	
3,000.00 Manhattan Railway Co., 4% Cons. Mtge. Gold Bonds, due April 1, 1930 @ 50, represented by Certificate of Deposit of the Central Hanover Bank and Trust Company	1,500.00	
2,000.00 Minneapolis and St. Louis R. R. Co., 5% 1st Cons. Mtge. Gold Bonds, due November 1, 1934 @ 31, represented by Certificate of Deposit of the American Exchange National Bank	620.00	
1,000.00 New York, Ontario & Western Ry. Co., 4% Ref. Mtge. Gold Bonds, due June 1, 1932 @ 50	500.00	
1,500.00 Union Pacific R. R. Co., 4% 1st Mtge. R. R. and Land Grant, Gold Bonds, due July 1, 1947 @ 97	1,455.00	
Bond and Mortgage of Dorland Building Co., Inc., on N. S. of Livonia Ave. 21½ W. of Penn Ave., Brooklyn, N. Y., due September 12, 1933. Interest at 5½% net	6,500.00	
Bond and Mortgage of Carolyn A. Harriss, on N. S. of Town Path or Duck Pond Rd., Glen Cove, N. Y., due April 29, 1935. Interest at 5½% net	375.00	

Bond and Mortgage of Ellotz and Schainwooks, on N. W. corner of Valentine St. and North 9th Ave., Mt. Vernon, New York, due October 1, 1936. Interest at 5½% net	\$ 125.00
Bond and Mortgage A. Heller Construction Corp., part, on E. side of 18th Street, 213' N. of Beverly Rd., Brooklyn, New York, due June 15, 1936. Interest at 5½% net	38.11
Bond and Mortgage, Judson Albert De Cew, on 290 Claremont Ave., Mt. Vernon, N. Y., due September 16, 1934. Interest at 5½%	2,500.00
	<u>\$17,613.11</u>
INCOME—Interest paid to Treasurer	\$ 808.16

Mary Burr—Nevada Trust Fund—(1930)

For Missionary work in Nevada.	
PRINCIPAL—Received by transfer from the American Church Missionary Society	\$14,870.00
<i>Invested in:</i>	
\$6,000.00 Brooklyn Union Gas Co., 5% 1st Cons. Mtge. 50 yr. Gold Bonds, due May 1, 1945 @ 107	\$6,420.00
8,000.00 Minneapolis & St. Louis R. R. Co. 5% 1st Cons. Mtge. Gold Bonds, due November 1, 1934 @ 31, represented by Certificate of Deposit of the American Exchange National Bank	2,480.00
1,000.00 Union Pacific R. R. Co. 4% 1st Mtge. R. R. and Land Grant Gold Bonds, due July 1, 1947 @ 97	970.00
Bond and Mortgage, Elizabeth C. Thompson, on 22 Greenfield Ave., Eastchester, N. Y., due October 22, 1936. Interest at 5½%	5,000.00
	<u>\$14,870.00</u>
INCOME—Interest paid to Treasurer	\$ 604.04

Brunot Spokane Endowment Trust Fund—(1930)

Income to be used for paying the salary of a General Missionary in the District of Spokane	8,455.00
PRINCIPAL—Received the following securities by transfer from the American Church Missionary Society:	
\$4,000.00 Chicago, Burlington & Quincy R. R. Co. 3½% Illinois Division, Mtge. Bonds, due July 1, 1949 @ 83¼	\$3,330.00
2,000.00 New York, Ontario & Western Ry. Co. 4% Ref. Mtge. Gold Bonds, due June 1, 1992 @ 50	1,000.00
4,125.00 Bond and Mortgage of Kassal Realty Corp., part, on W. side of Clafin Ave., 100' N. of W. 197th Street, Bronx, N. Y., due July 15, 1932. Interest at 5½% net	4,125.00
	<u>\$8,455.00</u>
INCOME—Interest paid to Treasurer	\$ 330.11

Paddock Endowment Fund for Eastern Oregon—(1930)

Principal and accumulated interest to be held until such time as the Missionary District of Eastern Oregon may become self-supporting. At that time, the accrued interest on the principal account to be paid to said Diocese and credited to the salary of the Bishop.	
Balance from last Report	\$5,135.97
Added to Fund during year	126.34
	<u>5,262.31</u>
<i>Invested in:</i>	
Bond and Mortgage, part, Bon Tier Realty Co., Inc., on W. side of Carol Place, 96' north of Esplanade, Pelham, N. Y., due January 1, 1934. Interest at 5½% net	\$4,835.05
Bond and Mortgage, part, Ellotz and Schainwooks, Inc., on N. W. corner Valentine St., and North 9th Ave., Mt. Vernon, N. Y., due October 1, 1936. Interest at 5½% net	180.17
Bond and Mortgage, part, Helene S. Herrman, on 198 Trenor Drive, New Rochelle, N. Y., due August 8, 1932. Interest at 6%	129.16
Cash uninvested	117.93
	<u>\$5,262.31</u>
INCOME—Interest paid to Treasurer	\$ 126.34

Episcopate Fund for Benefit of Missionary District of Nevada—(1931)

Principal to be invested. Income to be paid over to the Bishop of Nevada, semi-annually.	
Balance from last Report	\$3,500.00
Added to Fund during year	400.00
	<u>3,900.00</u>
<i>Invested in:</i>	
Bond and Mortgage, Mario Borella and Wife, 14 Tunstall Road, Scarsdale, N. Y., due November 5, 1936. Interest at 5% net	\$3,900.00
INCOME—Interest paid to Treasurer	\$ 152.27

Lydia Paige Monteagle Fund—(1931)

The principal to be invested and reinvested for the benefit of the endowment fund of the Cathedral in Fresno, California. The income to be paid over to the Cathedral.. \$1,000.00

Invested in:

Bond and Mortgage, Mario Borella and Wife, 14 Tunstall Road, Scarsdale, N. Y., due November 5, 1936. Interest at 5% net.. \$1,000.00

INCOME—Interest paid to Treasurer \$ 32.91

Endowment Fund, College of Nursing, St. Luke's International Medical Center, Tokyo, Japan—(1933)

Received from Treasurer \$400,000.00
 Net profit on security transactions added to principal of the Fund 16,472.72

416,472.72

Invested in:

Par Value
 \$409,300.00 United States of America, Treasury, 4¼%-3¼%, due October 15, 1945—COST \$416,156.07
 Cash uninvested 316.65

\$416,472.72

INCOME—Interest paid to Treasurer \$ 10,582.97

\$785,692.77

SUMMARY OF TRUST FUNDS

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

For Work in Domestic Fields	\$1,519,188.21
For Work in Foreign Fields	921,152.16
For the General Work of the Church	7,008,091.06
Investment Profit and Loss Account	260,229.87
<hr/>	
Total Consolidated Trust Funds	\$9,708,661.30
Reserve Deposits	769,454.58
Special Funds	785,692.77
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Total Principal of Trust Funds, December 31, 1933	<u>\$11,263,808.65</u>

SUMMARY OF CASH RECEIPTS AND PAYMENTS

For year ending December 31, 1933

PRINCIPAL ACCOUNT

Balance, December 31, 1932 \$13,378.20

Receipts

From Treasurer, for Consolidated Funds:

Phillips Brooks Memorial Church Fund, Additional.....	\$ 507.46
Elizabeth K. Cleaver, Bethlehem, Pa., Additional	2,500.00
The Emery Fund for Missionaries Home on Furlough, Additional	138.00
The Foreign Churches Fund, Additional	7.92
Anna B. Halsted, New	5,000.00
Virginia Bleecker Haughton-Burke, New	2,083.16
Virginia Bleecker Haughton-Burke, New	2,083.16
Fund for an Industrial School in Liberia, Additional	667.02
The John Marston Lenten Memorial Fund, Additional	25.00
Mary C. S. North, New	2,000.00
Numan-Close Fund, Additional	93.60
Marion Loring Preston Fund, New	2,336.10
Re-inforcement Fund for the Deaf, Additional	1,125.66
Gift of Rev. James Saul, D.D., Phila., Pa., Additional....	2,307.86
Kate Scott Fund, New York, New	3,299.69
Sarah Forrest Zabriskie, New	5,000.00

\$29,174.63

From Treasurer, for Special Funds:

Endowment Fund, College of Nursing, St. Luke's International Medical Center, Tokyo, Japan, New	\$400,000.00
Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas, Additional	792.73
Episcopal Endowment Fund for the Missionary District of Haiti, Additional	30.46
Episcopate Fund for Benefit of Missionary District of Nevada, Additional	400.00
Paddock Endowment Fund for Eastern Oregon, Additional	126.34

401,349.53

Payments on Bonds and Mortgages of:

Adelco Holding Corporation, in full	\$12,000.00
Arnold Behrer, Jr., & Clarence Behrer, on account	500.00
Guy R. Bolton, on account	7,500.00
Alexander Duncan, in full	8,500.00
Alexander Duncan, on account	150.00
Lucius Arnold Frye and Wife, on account	500.00
May Gardiner, in full	6,750.00
Gaw-Nel Construction Co., Inc., on account	1,000.00
Edward F. Gross, in full	7,800.00
Charles H. Haberly, on account	500.00
Charles Heilenday, on account	750.00
Stanislaus Kaweck, in full	5,000.00
George Langeland et al, on account	250.00
Larchmont Shores Inc., on account	1,000.00
L. D. Construction Co., Inc., on account	500.00
Ida Levinson, on account	500.00
Manchester Construction Co., on account	1,000.00
H. Raymond Mitchell, on account	250.00
Carrie E. Mosher, in full	5,500.00
Mymand Construction Co., Inc., on account	750.00
John Sammartano and Sons, Inc., on account	200.00
Egbert B. Seaman, in full	10,000.00
Shadow Lane Estates, Inc., in full	6,750.00
Hilda C. Swenson, in full	9,750.00
Ralph B. Thompson, on account	1,000.00
Verdune Improvement Corp., in full	7,000.00
Wahlig and Sonsin, on account	400.00
Winyah Realty Co., Inc., on account	500.00

96,300.00

PROCEEDS—Sale or Redemption of Securities:

<i>Par Value</i>	<i>Book Value</i>	<i>Cash Received</i>
\$50,000.00 Bell Telephone Co. of Pa. 5% Bonds	\$50,625.00	\$52,661.25
30,000.00 Brooklyn Union Gas Co. 6% Bonds	32,100.00	33,625.50

\$19,000.00	Consumers Power Co. 5% Bonds....	\$19,142.50	\$19,514.90
50,000.00	Louisville Gas and Electric Co. 5% Bonds		
	Philadelphia Electric Co. 5% Bonds..	49,607.50	50,737.50
50,000.00	Peoples Gas, Light and Coke Co. 5% Bonds	51,062.50	53,203.75
10,000.00	Southwestern Bell Telephone Co. 5% Bonds	10,062.50	10,346.00
25,000.00	Syracuse Light Co., Inc. 5% Bonds..	25,187.50	26,212.50
41,000.00	Toledo Edison Co. 5% Bonds	41,922.50	42,213.60
98,000.00	United New Jersey Railroad & Canal Co. 4% Bonds	92,255.00	103,047.00
100,000.00	United States of America, Certificate of Ind. 4¼% Bonds	91,874.71	98,250.00
28,000.00	United States of America 4th L. L. 4¼% Bonds	28,000.00	28,000.00
275,900.00	Cash received from liquidation of Trust Fund in connection with stock of the Farmers and Mechanics National Bank	284,261.57	285,556.50
	Net Profit—Added to Special Fund—"Endowment Fund, College of Nursing, St. Luke's International Medical Center, Tokyo, Japan"		183.09
	Net Profit—Added to the Investment, Profit and Loss Account	16,472.72	
		10,977.59	
		<u>\$803,551.59</u>	<u>\$803,551.59</u>
TOTAL RECEIPTS—Principal Account			\$1,330,375.75
			<u>\$1,343,753.95</u>

Disbursements

<i>Purchased:</i>			
\$50,000.00	Bell Telephone Co. of Pa., First and Refunding, Series "C", 5%, due October 1, 1960	\$50,625.00	
30,000.00	Brooklyn Union Gas Co., First Lien and Refunding Mtge., Series "A", 6%, due May 1, 1947	32,100.00	
19,000.00	Consumers Power Co. First Lien and Unifying Mtge., Series "C", 5%, due November 1, 1952	19,142.50	
45,000.00	Detroit Edison Co., General & Refunding Mtge., Series "E", 5%, due October 1, 1952	42,557.50	
50,000.00	Louisville Gas and Electric Co. First and Refunding Mtge. 30 yr., Series "A", 5%, due November 1, 1952	49,607.50	
50,000.00	New England Power Co., First Mtge. Sinking Fund 5%, due July 1, 1951	51,500.00	
10,000.00	Peoples Gas, Light and Coke Co. of Chicago, Refunding Mtge. 5%, due September 1, 1947	10,062.50	
50,000.00	Philadelphia Electric Co. First Mtge. S. F. Gold 5%, due October 1, 1966	51,062.50	
50,000.00	Rochester Gas & Electric Corp. General Mtge., Series "E", 5%, due October 1, 1962	49,837.50	
25,000.00	Saint Paul, Minneapolis and Manitoba Ry. Co. Consolidated Mtge. 5%, due July 1, 1943	24,937.50	
25,000.00	Southwestern Bell Telephone Co. First & Refunding Mtge., Series "A", 5%, due February 1, 1954	25,187.50	
41,000.00	Syracuse Lighting Co., Inc., First and Refunding Mtge., Series "B", 5%, due January 1, 1957	41,922.50	
20,000.00	Union Electric Light and Power Co., of Missouri, General Mtge. 5%, due April 1, 1957	19,900.00	
100,000.00	United New Jersey Railroad and Canal Co., Loan Secured by General Mtge. 4%, due March 1, 1944	91,874.71	
28,000.00	United States of America, Ctf. of Indebtedness Series T. D. 2-1933, 4¼% due December 15, 1933	28,000.00	
375,700.00	United States of America 4th Liberty Loan 4¼%, due October 15, 1938	387,083.17	
309,150.00	United States of America Treasury 4¼-3¼%, due October 15, 1945	312,961.11	
			\$1,288,361.49
<i>Purchased:</i>			
	6 Bonds and Mortgages, various amounts	\$48,250.00	48,250.00
Additional Investment in Bonds and Mortgages Held by the Society:			
	Robert J. Blake	\$25.00	
	Mary Lee Hays Couchman	90.86	
	Carolyn A. Harriss	313.00	
	Kapsha Realty Co., Inc.	932.56	
	Robert E. McMahon	15.80	
	Meyer London, et al	57.62	
	Joseph Lodato	299.77	
	Laurence M. Loeb	10.50	
	Arthur J. Watson	450.01	
			<u>2,195.12</u>
Total Disbursements, Principal Account			1,338,806.61
Cash Balance, Principal Account, December 31, 1933			<u>\$4,947.34</u>

SECURITIES EXCHANGED DURING YEAR

\$100,950.00 United States of America, 4th Liberty Loan 4¼'s, due October 15, 1938.

Exchanged for—

\$100,950.00 United States of America, Treasury 4¼-3¼'s, due October 15, 1945.

INCOME ACCOUNT

Overdraft as of December 31, 1932 \$1,780.40

Receipts

Interest, dividends and other income collected by the Bank of New York and Trust Company during year 1933	\$473,290.96	
Fidelity-Philadelphia Trust Company:		
Rents and other income collected during year 1933	\$34,477.97	
Received from Treasurer to pay taxes and miscellaneous expenses	15,260.39	
	49,738.36	
Reimbursement for accrued interest paid on securities	11,757.99	
Miscellaneous income collected	8.00	
	534,795.31	
		\$533,014.91

Disbursements

Paid Treasurer:		
Income collected on investments for the Consolidated Investment Fund..	\$428,449.45	
Income collected on investments, for Special Funds	24,421.59	
Income collected on investments, for Reserve Deposits	35,223.48	
Paid Bank of New York and Trust Company, Commission	4,730.28	
Paid Bank of New York and Trust Company, Special Fee	1,500.00	
Paid accrued interest on securities purchased	11,398.99	
Paid through the Fidelity-Philadelphia Trust Co.:		
Fidelity-Philadelphia Trust Co., for services	\$1,092.10	
Taxes	20,452.19	
Insurance Premiums	2,444.18	
Ground Rents	54.00	
Maintenance expenses, cost of collecting rents, etc., Front and Dock Streets property	4,393.84	
Miscellaneous Expenses	186.59	
	28,622.90	
Paid insurance, postage, etc., on out-of-town items	81.62	
	534,428.31	
Overdraft as of December 31, 1933		\$1,413.40

CHANGES IN TRUST FUNDS

Net Value, Principal of Trust Funds, December 31, 1932	\$10,799,613.15
Plus Overdraft from Income Account	1,780.40
Book Value, Principal of Trust Funds, December 31, 1932	\$10,801,393.55
Additions to Consolidated Trust Funds received during year:	
Phillips Brooks Memorial Church Fund, Additional	\$507.46
Elizabeth K. Cleaver, Bethlehem, Pa., Additional	2,500.00
The Emery Fund for Missionaries Home on Furlough, Additional	138.00
The Foreign Churches Fund, Additional	7.92
Anna B. Halsted, New	5,000.00
Virginia Bleecker Haughton-Burke, New	2,083.16
Virginia Bleecker Haughton-Burke, New	2,083.16
Fund for an Industrial School in Liberia, Additional	667.02
The John Marston Lenten Memorial Fund, Additional	25.00
Mary C. S. North, New	2,000.00
Numan-Close Fund, Additional	3,343.60
Marion Loring Preston Fund, New	3,526.73
Re-Inforcement Fund for the Deaf, Additional	1,125.66
Gift of Rev. James Saul, D.D., Phila., Pa., Additional	2,307.86
Kate Scott Fund, New York, New	3,299.69
Sarah Forrest Zabriskie, New	5,000.00
	\$33,615.26
The Investment Profit and Loss Account of the Consolidated Investment Funds, was increased by the following:	
Profit on sale of \$98,000 Toledo Edison Co., 1st Mtge. 5%, due March 1, 1947	\$10,792.00
Profit on sale of \$1,000 United States of America 4th L. L. 4¼%, due October 15, 1938	2.50
Final distribution received from liquidation of Trust Fund in connection with stock of the Farmers and Mechanics National Bank	183.09
	\$10,977.59
Additions to Special Funds received during year:	
Endowment Fund, College of Nursing, St. Luke's International Medical Center, Tokyo, Japan, New:	
Received from Treasurer	\$400,000.00
Profits on sales of securities	16,472.72
	\$416,472.72
Endowment of the Episcopate Fund of the Missionary District of New Mexico and Southwest Texas, Additional	792.73
Episcopal Endowment Fund for the Missionary District of Haiti, Additional	30.46
Episcopate Fund for Missionary District of Nevada, Additional	400.00
Paddock Endowment Fund for Eastern Oregon	126.34
	\$417,822.25
Net Increase in all Funds	\$462,415.10
Book Value, Principal of Trust Funds, December 31, 1933	\$11,263,808.65
Less—Overdraft in Income Account, December 31, 1933	1,413.40
Net Value, Principal of Trust Funds, December 31, 1933	\$11,262,395.25

SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

SECURITIES GIVEN TO THE SOCIETY

Par Value	Cost or Appraised Value when received
21 shares American Telephone & Telegraph Company Stock	\$2,012.50
12 shares Bank of Montreal, Canada, Stock	3,378.94
1 share Boston and Albany R. R. Co., Stock	81.00
2 shares Boston and Maine R. R. 1st Pfd. Class "A," Stock	10.00
1 share Boston and Maine R. R. 1st Pfd. Class "C," Stock	9.00
71 shares Catawissa R. R. Co., Pfd. Par \$50 Stock	2,272.00
5 shares Commercial Wharf Company, Stock	185.00
6 shares Commonwealth Finance Corp., No Par, Common Stock	600.00
10 shares Commonwealth Finance Corp. Pfd. Stock	1,000.00
30 shares Consumers Gas Company of Toronto, Stock	5,325.00
11 shares Dominion Bank of Canada, Stock	2,350.00
40 shares East Pennsylvania Railroad Co., Par \$50, Stock	1,800.00
1 share Eastern Massachusetts Street Ry. Co. Pfd. Class "B," Stock	1.75
250 shares Gould Coupler Co. Participating Class "A," No Par, Stock	5,000.00
15 shares Imperial Bank of Canada, Par \$100, Stock	3,105.00
664 shares International Navigating Co. of Pennsylvania, Represented by Fidelity Trust Company, Ctf. (In Liquidation)	1.00
40 shares Little Schuylkill Navigation R. R. and Coal Co., Par \$50, Stock	1,400.00
3 shares Merrimack Manufacturing Co., Stock	15.00
6 shares New England Power Company, Pfd. Stock	600.00
40 shares North Pennsylvania R. R. Co., Par \$50, Stock	3,200.00
1 share Old Colony R. R. Co., Stock	60.50
9 shares Otis Company-Massachusetts Common, Par \$80, Stock	333.00
3 shares Pacific Gas and Electric Co., Par \$25, Stock	70.88
2½ shares Philadelphia Mortgage and Trust Co., Stock	11.25
6 shares Plymouth Cordage Co., Common Stock	300.00
6 shares Plymouth Cordage Co., Capital Stock (Par not indicated)	300.00
75½ shares Second Street Improvement Co. of Kansas City, Mo.	1.00
2 shares State Street Exchange Stock, Par \$100	1.00
1 share Suffolk Real Estate Trust, Boston, Mass.	10.00
6 shares Thorndike Co., Massachusetts, No Par, Stock	1.00
1500 shares Weston & Wells Manufacturing Co., Par 50 cents	1.00
\$19,000.00 Allegheny Valley Railway Co. Gen'l Mtgs. 4% Gold (<i>Guaranteed by Pennsylv-</i> <i>ania R. R. Co.</i>), due March 1, 1942.	15,560.00
15,000.00 American Telephone & Telegraph Co., 5% 30 Year Gold Coll. Trust, due December 1, 1946	15,000.00
300.00 Army and Navy Club 5%, Washington, D. C., Reg., due December 1, 1961.	300.00
35,000.00 Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year Gold Registered Coupon Bonds, due October 1, 1995	35,000.00
3,000.00 Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year Gold, due Oc- tober 1, 1995	2,550.00
50,000.00 Atlantic City R. R. Co. 5% First Mtge. Gold Extended (<i>Guaranteed by the</i> <i>Reading Co.</i>), due May 1, 1954	47,750.00
65,000.00 Atlantic Coast Line R. R. Co. 4% Gold Registered, Louisville and Nashville Coll., due October 1, 1952	65,000.00
25,000.00 Baltimore & Ohio R. R. Co. 4% First Mtge. 50 Year Gold, due July 1, 1948	25,000.00
5,000.00 Beech Creek R. R. Co. 4% First Mtge. Registered, due July 1, 1936.	4,300.00
6,000.00 Brooklyn Union Gas Co., 5% 1st Consol. Mtge. 50 Yr. Gold, due May 1, 1945	6,420.00
6,000.00 Bush Terminal Co. 4% First Mtge. Gold 50 Year, due April 1, 1952, represented by Certificate of Deposit of City Bank Farmers Trust Company	5,640.00
1,000.00 Catawissa R. R. Co. 4% First Mtge. Consol. 50 Year Gold, due April 1, 1948	760.00
4,000.00 Chicago, Burlington & Quincy R. R. Co. 3½% Illinois Division Mtge., due July 1, 1949	3,330.00
31,000.00 Chicago Junction Ry. and Union Stock Yards Co. 5% 40 Year Mtge. and Coll. Trust Refunding Gold, due April 1, 1940	24,800.00
15,000.00 Chicago, Rock Island and Pacific Ry. Co. 4% Consol. First and Refunding Mtge. Gold, due April 1, 1934, represented by Certificate of Deposit of Central Hanover Bank and Trust Company	11,400.00
7,000.00 Chicago, Rock Island and Pacific Ry. Co. 4% General Mtge. Gold, due January 1, 1988	6,715.00
25,000.00 Chicago Union Station Co. 4½% First Mtge. Gold Series "A" (<i>Guaranteed</i> <i>by Chicago, Burlington and Quincy R. R. Co.</i>), due July 1, 1963.	25,000.00
4,000.00 Chicago and Western Indiana R. R. Co. 4% Consol. 50 Year Gold, due July 1, 1952	2,140.00
4,000.00 Choctaw, Oklahoma & Gulf R. R. Co. 5% Consol. Mtge. Gold, due May 1, 1952	3,600.00
500.00 City of New York 4¼% Gold Certificate, due September 1, 1960. Registered	500.00
30,000.00 Cleveland, Cincinnati, Chicago and St. Louis Ry. Co. 4% First Coll. Trust Mtge. Gold, St. Louis Division, due November 1, 1990	30,000.00
1,000.00 Cleveland, Columbus, Cincinnati & Indianapolis Ry. Co., Gen. Mtge. Consolidated Gold 6%, due January 1, 1934	950.00
5,000.00 Clinton, Iowa Water Works Co. 5% 1st Mtge. Gold (<i>Guaranteed by American</i> <i>Water Works and Guarantee Company</i>), due August 1, 1939	5,000.00
10,000.00 Connecting Ry. Co. 4% 1st Mtge. Gold (<i>Guaranteed by Pennsylvania R. R.</i> <i>Co.</i>), due March 1, 1951	7,900.00

Par Value		Cost or Appraised Value when received
\$5,000.00	Eastern Offices, Inc., 5% 1st Mtge. Leasehold S. F. Gold, Series "A," due June 1, 1946	\$4,500.00
2,000.00	Elmira & Williamsport R. R. Co. 4% Conv. Extended Registered (Guaranteed by Pennsylvania R. R.), due January 1, 1950	1,600.00
5,000.00	Florida Power & Light Co., 5% First Mtge. Gold, due January 1, 1954	4,850.00
1,000.00	Florida Power & Light Co., 5% 1st Mtge. Gold Bond, due January 1, 1954	870.00
10,000.00	Goodyear Tire & Rubber Co. 5% First Mtge. and Coll. Trust, due May 1, 1957	9,462.50
5,000.00	Hollidaysburg, Bedford and Cumberland R. R. Co. 4% First Mtge. (Guaranteed by Pennsylvania R. R. Co.), due July 1, 1951	3,750.00
11,000.00	Huntingdon and Broad Top Mountain R. R. & Coal Co., 6%, Series "B," 2nd Mtge. Loan of 1857 extended, due April 1, 1940	6,980.00
1,000.00	Huntingdon & Broad Top Mountain R. R. & Coal Co. 5% Consol. Mtge. Loan extended, due April 1, 1940, represented by Certificate of Deposit of the Girard Trust Company	500.00
30,000.00	Jacksonville Gas Co. 5% First Mtge. S. F. Gold, due June 1, 1942	20,400.00
20,000.00	Joplin Union Depot Co. 4½% First Mtge., due May 1, 1940	16,200.00
1,000.00	Kingdom of Belgium 6% 30 Year External Loan S. F. Redeemable, due January 1, 1955	1,000.00
14,000.00	Lehigh Coal and Navig. Co. 4½% Consol. Mtge. S. F. Gold, Series "A," due January 1, 1954	12,215.00
17,000.00	Lehigh Valley R. R. Co. 4% General Consol. Mtge. Gold Registered, due May 1, 2003	12,320.00
33,000.00	Lehigh Valley R. R. Co. 4% Gen'l Consol. Mtge., due May 1, 2003	28,660.00
5,000.00	Lehigh Valley R. R. Co. 4½% Gen'l Consol. Mtge. Gold Registered, due May 1, 2003	4,250.00
8,000.00	Lehigh Valley R. R. Co. Annuity 4½% Consol. Mtge. Loan Registered (Payable on demand only after default of interest)	6,240.00
8,000.00	Lehigh Valley R. R. Co. Annuity 6% Consol. Mtge. Loan Registered (Payable on demand only after default of interest)	8,920.00
2,000.00	Lehigh Valley Ry. Co. 4½% First Mtge. Gold Registered (Guaranteed by Lehigh Valley R. R. Co.), due July 1, 1940	2,000.00
3,000.00	Lehigh Valley Terminal Railway Co. 5% 1st Mtge. Gold Bonds (Guaranteed), due October 1, 1941	3,030.00
20,000.00	Louisville and Nashville R. R. Co. 4% Unified 50 Year Gold, due July 1, 1940	20,000.00
5,000.00	Louisville and Nashville R. R. Co. 5½% First and Refunding Mtge. Gold, Series "A," due April 1, 2003	5,050.00
20,000.00	Luzerne County Gas & Elec. Co. Penna. 5% First Mtge. Refunding and Improvement, due October 1, 1948	15,600.00
3,000.00	Manhattan Railway Co. 4% Consol. Mtge. Gold, due April 1, 1990, represented by Certificate of Deposit of the Central Hanover Bank and Trust Co.	1,500.00
10,000.00	Minneapolis & St. Louis R. R. Co. 5% 1st Consol. Mtge. Gold, due November 1, 1934, represented by Certificate of Deposit of the American Exchange National Bank	3,100.00
10,000.00	Minneapolis, St. Paul and Sault Ste. Marie Ry. Co. 4% 50 Year Gold (Guaranteed by Canadian Ry. Co.), due July 1, 1938	10,000.00
5,000.00	Missouri Pacific R. R. Co. 5% First and Refunding Mtge., Series "F," due March 1, 1977	5,100.00
33,000.00	New York Central & Hudson River R. R. Co. 3½% Mtge. Gold (29M Registered), due July 1, 1997	25,040.00
20,000.00	New York, Chicago & St. Louis R. R. Co. 4% First Mtge. Gold Registered, due October 1, 1937	16,800.00
25,000.00	New York Connecting R. R. Co. 4½% First Mtge. Gold Series "A," (Guaranteed by Pennsylvania R. R. Co. and New York, New Haven and Hartford R. R. Co.), due August 1, 1953	25,000.00
4,000.00	New York, Ontario & Western Ry. Co. 4% Ref. Mtge. Gold Bond, due June 1, 1992	2,155.00
5,500.00	New York Telephone Co. 4½% First and Gen'l Mtge. Gold S. F., due November 1, 1939	5,472.50
5,000.00	North Pennsylvania R. R. Co. 3 3/10% Gen'l Mtge. Extended, due January 1, 1953	3,350.00
4,000.00	Northern Pacific Railway Co. 3% Gen'l Lien Ry. & Land Grant, due January 1, 2047	2,120.00
5,000.00	Oregon Short Line R. R. Co. 5% Consol. First Mtge. Gold (Guaranteed Stamped by Union Pacific R. R. Co.), due July 1, 1946	4,838.75
26,000.00	Pennsylvania Co. 3½%, due February 1, 1941 (Guaranteed Series "B," Guaranteed Pennsylvania R. R. Co.)	18,720.00
12,000.00	Pennsylvania & New York Canal R. R. Co. 5% Consol. Mtge. Registered, due April 1, 1939	10,920.00
2,000.00	Pennsylvania & New York Canal R. R. Co. 4½% Consol. Mtge. Registered, due April 1, 1939	1,600.00
5,000.00	Pennsylvania R. R. Co. 4% Consolidated Mtge. Secured, due May 1, 1943	4,237.50
14,000.00	Pennsylvania R. R. Co. 4½% General Mtge. Gold, Series "A," due June 1, 1965	12,695.00
34,000.00	Pennsylvania R. R. Co. 4½% Consol. Mtge. Gold Secured, due August 1, 1960	33,400.00
23,000.00	Philadelphia, Baltimore and Washington R. R. Co. 4% First Mtge. Gold, due November 1, 1943	22,460.00
6,000.00	Philadelphia, City of, Registered 4% Bonds, due July 1, 1941	5,295.00
5,000.00	Philadelphia Electric Co. 5% First Mtge. S. F. Gold, due October 1, 1966	4,620.00
2,000.00	Philadelphia, Newton & N. Y. R. R. Co. 3% Mtge. Gold (Guaranteed by Reading Co.), due October 1, 1942	1,200.00
5,600.00	Philadelphia & Reading Coal & Iron Co. 5% Rfdg. Mtge. S. F. Gold, due January 1, 1973	4,397.08
11,000.00	Philadelphia & Reading R. R. Co. 4% Consol. Mtge. 1st, Series Extended (4,000 Registered), due March 1, 1937	9,195.00
21,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge. Series "D," (Guaranteed by Pennsylvania Company), (10,000 Registered), due November 1, 1945	19,240.00

Par Value		Cost or Appraised Value when received
\$4,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4% Consol. Mtge., Series "C," (Guaranteed by Pennsylvania Co.), due November 1, 1957	\$2,880.00
2,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. 4½% Consol. Mtge., Series "A," (Guaranteed by Pennsylvania R. R.), due October 1, 1940	1,780.70
10,000.00	Pittsburgh, Youngstown & Ashtabula Ry. 4% First Gen'l Mtge. Loan, Series "A," due June 1, 1948	8,100.00
8,000.00	Reading Company 4% Gold Jersey Central Collateral, due April 1, 1951	5,720.00
11,300.00	Reading Company 4½% General and Refunding Mtge., Series "A," due January 1, 1997	8,888.21
2,000.00	Rochester Railway & Light Co. 5% Consol. Mtge. Gold, due July 1, 1954	1,500.00
25,000.00	Scranton Electric Co. 5% First Refunding Mtge. Gold, due July 1, 1937	22,250.00
5,000.00	Sierra & San Francisco Power Co. 5% First Mtge. 40 Yr. Gold, due August 1, 1949	5,050.00
9,000.00	Southern Ry. Co. 5% First Consolidated Mtge. Gold, due July 1, 1994	7,530.00
5,000.00	St. Louis, San Francisco Ry. Co. 4% Prior Lien Mtge. Gold, Series "A," due July 1, 1950, represented by Certificate of Deposit of the Central Hanover Bank and Trust Company	4,387.50
1,000.00	St. Louis, Southwestern Ry. Co. 4% 1st Mtge. Gold Reg'd, due November 1, 1989	1,000.00
7,000.00	State of Louisiana 5% Port Commission Serial Canal Gold Registered, due July 1, 1942	7,035.00
5,000.00	State of Louisiana 5% Port Commission Serial Canal Gold Registered, due July 1, 1956	5,025.00
1,000.00	Syracuse Gas Co. 5% First Mtge. 50 Year Gold Reg'd (Guaranteed by Syracuse Lighting Co.), due January 1, 1946	1,000.00
23,000.00	Texas and Pacific Ry. Co. 5% First Mtge., due June 1, 2000	20,400.00
8,000.00	Toledo and Ohio Central Railway Co. 5% 1st Mtge. 50 Year Gold Reg'd (Guaranteed by Columbus, Hocking Valley and Toledo Ry.), due July 1, 1935	7,200.00
2,500.00	Union Pacific R. R. Co. 4% 1st Mtge. R. R. and Land Grant Gold, due July 1, 1947	2,425.00
2,500.00	United States of America 4% Treasury, due December 15, 1954	2,500.00
2,000.00	Virginian Railway Co. 5% 1st Mtge. 50 Yr. Gold, due May 1, 1962	2,120.00
1,000.00	Wabash R. R. Co. 5% 1st Mtge. 50 Year Gold, due May 1, 1939	1,000.00
10,000.00	Webster Coal & Coke Co. 5% Consol. 1st Mtge. Gold, due March 1, 1942	10,000.00
6,000.00	Western Maryland R. R. Co. 4% First Mtge. 50 Year Gold, due October 1, 1952	5,190.00
		\$952,884.86

BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS

\$24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold, Series "G," due April 1, 1936	\$23,491.20
24,000.00	Alabama Great Southern R. R. 5% Equip. Trust Gold, Series "G," due April 1, 1937	23,467.20
10,000.00	Alabama Power Co. 5% 1st Mtge. 30 Year Gold, Series "A," due March 1, 1946	10,150.00
150,000.00	Alabama Power Co. First Mtge. Lien and Refunding 5% Gold, due June 1, 1951	149,000.00
10,000.00	Alabama Power Co. 5% First Mortgage Lien and Refunding, due November 1, 1956	8,657.50
50,000.00	Alabama Power Co. 5% Gold First and Refunding Mtge., due September 1, 1968	49,625.00
75,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4% Gen'l Mtge. 100 Year, due October 1, 1995	57,891.25
100,000.00	Atchison, Topeka & Santa Fe Ry. Co. 4½% Gold 20 Year Convertible Debentures, due December 1, 1948	113,000.00
25,000.00	Atlantic Coast Line R. R. Co. 4% Gold First Consol. Mtge. 50 Year, due July 1, 1952	19,287.50
40,000.00	Boston and Maine R. R. 4¾% First Mtge., Series "JJ," due April 1, 1961	38,500.00
100,000.00	Brooklyn Edison Co., Inc., 5% Gen'l Mtge. Gold, Series "A," due January 1, 1949	100,312.50
50,000.00	Brooklyn Edison Co., Inc., 5% Gen'l Mtge., Series "E," due January 1, 1952	48,375.00
75,000.00	Buffalo General Elec. Co. 5% Gen'l and Refunding Mtge. Gold, Series "A," due February 1, 1956	74,062.50
30,000.00	Butte Electric & Power Co. 5% First Mtge. Gold, due June 1, 1951	29,550.00
100,000.00	Carolina Power & Light Co. 5% First and Refunding Mtge. Gold, Series of 1956, due April 1, 1956	98,985.00
50,000.00	Central Maine Power Co. 4½% First and Gen'l Mtge. Gold, Series "E," due December 1, 1957	49,000.00
125,000.00	Central Maine Power Co. 5% First and General Mtge. Gold, Series "D," due July 1, 1955	125,500.00
50,000.00	Central Maine Power Co. 5½% First and Gen'l Mortgage, Series "F," due December 1, 1961	49,500.00
50,000.00	Central Railroad of New Jersey, Registered 5% 100 Year Gen'l Mtge. Reg'd, due July 1, 1987	40,000.00
38,000.00	Chicago, Burlington & Quincy R. R. Co. 3½% Illinois Division Mtge., due July 1, 1949	30,780.00
40,000.00	Chicago, Burlington & Quincy R. R. Co. 4% Illinois Division Mtge., due July 1, 1949	32,610.00

\$25,000.00	Chicago, Burlington & Quincy R. R. Co. 4% Gen'l Mtge., due March 1, 1958	\$19,381.25
50,000.00	Chicago and Northwestern Ry. Co. 4½% First and Refunding Mtge. Gold, due May 1, 2037	47,375.00
65,000.00	Chicago, Northwestern Ry. Co. 4% General Mtge. Gold (40,000 Reg'd), due November 1, 1987	53,415.00
25,000.00	Chicago & Northwestern Ry. Co. 5% General Mtge. Gold, due November 1, 1987	23,850.00
75,000.00	Cleveland Elec. Illum. Co. 5% General Mtge. Gold, Series "A," due November 1, 1954	76,437.50
50,000.00	Des Moines Gas Co. 5% First Mtge. Gold, due March 1, 1956	49,125.00
50,000.00	Detroit City Gas Co. 6% First Mtge. Gold, Series "A," due July 1, 1947	50,062.50
75,000.00	Detroit Edison Co. 4½% General & Refunding Mtge., Series "D," due February 1, 1961	77,625.00
50,000.00	Detroit Edison Co. 5% General and Refunding Mtge. Gold, Series "A," due October 1, 1949	51,875.00
45,000.00	Detroit Edison Company General and Refunding Mtge., Series "E" 5's, due October 1, 1952	42,557.50
2,000.00	Edison Electric Illum. Co. of N. Y. 5% 1st Consol. Mtge. Gold, due July 1, 1995	1,960.00
100,000.00	Idaho Power Co. 5% 1st Mtge. 30 Year Gold American Series, due January 1, 1947	92,875.00
50,000.00	Illinois Central R. R. Co. 5% Equip. Trust Series "J," due May 1, 1937	49,125.00
25,000.00	Illinois Central R. R. Co. 4% Rfg. Mtge. Gold, due November 1, 1955	18,475.00
75,000.00	Indianapolis Power & Light Co. 5% First Mtge. Gold, Series "A," due January 1, 1957	75,500.00
10,000.00	Kansas City, Southern Ry. 5½% Equip. Trust, Series "E" (Guaranteed by Kansas City Southern Ry. Co.), due September 1, 1934	9,839.44
5,000.00	Kansas City Southern Ry. 5½% Eq. Trust, Series "E" (Guaranteed by Kansas City Southern Ry. Co.), due Sept. 1, 1935	4,919.72
15,000.00	Kansas City Southern Ry. Co. Eq. Trust 5½%, series "E" (Guaranteed by Kansas City Southern Ry. Co.), due September 1, 1936	14,759.16
10,000.00	Kansas City Southern Ry. 5½% Eq. Trust, Series "E" (Guaranteed by Kansas City Southern Ry. Co.), due September 1, 1937	9,839.44
5,000.00	Kansas City Southern Ry. Co. 5½% Eq. Trust, Series "E" (Guaranteed by Kansas City Southern Ry. Co.), due September 1, 1938	4,919.72
20,000.00	Kings County Elec. Light & Power Co. 6% Purchase Money, 99 Year Gold, due October 1, 1997	26,300.00
25,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l & Refunding Mtge. Gold Series "I," due October 1, 1949	26,250.00
46,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l & Refunding Mtge. Gold Series "E," due June 1, 1947	44,735.00
54,000.00	Los Angeles Gas & Elec. Corp. 5½% Gen'l & Refunding Mtge. Gold Series "F," due March 1, 1943	51,487.50
25,000.00	Louisville & Nashville R. R. Co. 4% Unified 50 Year Gold, due July 1, 1940	19,975.00
75,000.00	Louisville Gas & Elec. Co. 5% First & Refunding Mtge. 30 Year Gold Series "A," due November 1, 1952	68,312.50
25,000.00	Louisville Gas & Elec. Co. 4½% First and Refunding Mtge., Series "C," due February 1, 1961	24,187.50
40,000.00	Madison River Power Co. 5% First Mtge. 30 Year Gold (Guaranteed by Butte Elec. and Power Co.), due February 1, 1935	39,150.00
25,000.00	Morris and Essex R. R. Co. 5% Construction Mtge. Gold Series "A," due November 1, 1955	25,812.50
50,000.00	Morris and Essex R. R. Co. 4½% Construction Mtge. Series "B," due November 1, 1955	48,125.00
50,000.00	New England Power Company 5% First Mtge. S. F., due July 1, 1951	51,500.00
100,000.00	New York Central R. R. Co. 4% Consolidated Mtge. Gold Series "A," due February 1, 1998	83,250.00
75,000.00	New York Central R. R. Co. 4½% Refunding and Improvement Mortgage, Series "A," due October 1, 2013	74,812.50
100,000.00	New York Central R. R. Co. 5% Refunding and Improvement Mtge. Series "C," due October 1, 2013	101,718.75
100,000.00	New York Edison Co. 5% First Lien and Refunding Mtge. Gold Series "B," due October 1, 1944	100,000.00
31,000.00	New York Edison Co. 6½% First Lien and Refunding Mtge. Gold Series "A," due October 1, 1941	34,255.00
75,000.00	N. Y. Gas & Elec. Light, Heat & Power Co. 4% Purchase Money Mtge., due February 1, 1949	62,145.00
125,000.00	New York Power & Light Corp. 4½% First Mtge. Gold, due October 1, 1967	118,250.00
80,000.00	Norfolk & Western Ry. Co. 4% First Mtge. Consol. Gold, due October 1, 1996	61,355.00
80,000.00	Northern Pacific Ry. Co. 4% Prior Lien Railway & Land Grant Gold, due January 1, 1997	61,647.50
100,000.00	Northern Pacific Ry. Co. 6% Refunding & Improvement Mtge. Series "B," due July 1, 2047	96,500.00
25,000.00	Oklahoma Gas & Elec. Co. 5% First Mtge. Gold Series "A," due March 1, 1950	23,625.00
200,000.00	Pacific Gas & Elec. Co. 5½% First and Refunding Gold Mtge., Series "C," due December 1, 1952	200,387.50
145,000.00	Pennsylvania Power & Light Co. 4½% First Mtge., due April 1, 1981	139,562.50

\$55,000.00	Pennsylvania R. R. Co. 5% Gen'l Mtge. Gold Series "B," due December 1, 1968	\$49,775.50
50,000.00	Pennsylvania R. R. Co. 4¼% General Mtge., Series "D," due April 1, 1981	48,125.00
100,000.00	Pennsylvania Water & Power Co. 5% Mtge. S. F. Gold, due January 1, 1940	99,420.00
50,000.00	Rochester Gas & Elec. Corp. 5½% Gen'l Mtge. 25 Year Gold Series "C," due September 1, 1948	47,500.00
50,000.00	Rochester Gas and Electric Corp. 5% General Mortgage, Series "E," due October 1, 1962	49,837.50
25,000.00	Saint Paul, Minneapolis and Manitoba Ry. Company 5% Cons. Mtge., due July 1, 1943	24,937.50
50,000.00	San Diego Consolidated Gas & Electric Co. 5% First Mortgage 30 Year, due March 1, 1939	46,500.00
50,000.00	San Diego Consolidated Gas & Elec. Co. 5% 1st & Refunding Mtge. Gold Series "B," due March 1, 1947	49,125.00
50,000.00	Southern California Edison Co. Los Angeles 5% Ref. Mtge. Gold, due July 1, 1951	49,125.00
100,000.00	Southern California Edison Co., Ltd. Los Angeles 4½% Refunding Mtge., due November 1, 1955	100,000.00
200,000.00	Southern Pacific R. R. Co. 4% Refunding 1st Mtge. Gold (Guaranteed by Southern Pacific Co.), due January 1, 1955	169,451.37
200,000.00	Southern Railway Co. 5% First Consol. Mtge. Gold, due July 1, 1994	223,500.00
25,000.00	St. Louis Southwestern Ry. 5½% Equip. Trust (Guaranteed by St. Louis Southwestern Ry. Co.), \$15,000 due March 1, 1934, \$10,000 due March 1, 1936	25,581.75
19,000.00	St. Louis Southwestern Ry. 5½% Eq. Trust (Guaranteed by St. Louis Southwestern Ry. Co.), Sept. 1, 1936	19,494.95
100,000.00	Union Electric Light & Power Co. 5% Gen'l Mtge. Gold Series "A," due December 1, 1954	99,375.00
20,000.00	Union Electric Light and Power Co., Missouri 5% General Mtge., due April 1, 1957	19,900.00
82,000.00	Union Pacific Railroad Co. 4% 1st Mtge. R. R. & Land Grant Gold, due July 1, 1947	66,845.50
410,100.00	United States of America Treasury 4¼%-3¼%, due October 15, 1945	416,965.21
100,000.00	Utah Power & Light Co. 4½% First Lien and General Mtge. Gold, due February 1, 1944	96,500.00
100,000.00	Utah Power & Light Co. 5% 30 Year First Mtge. Gold American Series, due February 1, 1944	100,312.50
150,000.00	Utica Gas & Elec. Co. 5% 30 Year Gen'l Mtge. Gold Series "D," due April 1, 1956	149,906.25
50,000.00	Virginian Railway 5% Equip. Trust, Series "D" (Guaranteed by Virginian Ry.), due May 1, 1938	47,590.00
25,000.00	West Penn Power Co. 5% First Mtge. Gold Series "A," due March 1, 1946	22,625.00
75,000.00	West Penn Power Co. 5% First Mtge. Gold Series "E," due March 1, 1963	71,250.00
50,000.00	West Shore R. R. Co. 4% First Mtge., due January 1, 2361, Registered	35,000.00
100,000.00	Wisconsin Michigan Power Co. 4½% First Mtge., due July 1, 1961	100,250.00
50,000.00	Yadkin River Power Co. 5% First Mtge. 30 Year Gold, due April 1, 1941	49,500.00
		<hr/> \$5,807,397.66

**BONDS AND MORTGAGES ON REAL ESTATE PURCHASED BY
THE COMMITTEE ON TRUST FUNDS**

70 Mortgages, Various Amounts, Total \$ 991,532.62

Of these, four were acquired as unguaranteed mortgages, the balance consists of mortgages upon which the guaranty has been released.

GUARANTEED MORTGAGES

Guaranteed by Bond and Mortgage Guarantee Company:		
78 Mortgages, Various Amounts, Total	\$	903,519.66
Guaranteed by Lawyers Mortgage Company:		
50 Mortgages, Various Amounts, Total		639,711.00
Guaranteed by Lawyers Title and Guaranty Company:		
21 Mortgages, Various Amounts, Total		797,000.00
Guaranteed by New York Title & Mortgage Company:		
7 Mortgages, Various Amounts, Total		352,225.00
		<u>\$2,692,455.66</u>

BONDS AND MORTGAGES RECEIVED FROM BEQUESTS

Francis W. Middendorf and Wife, 1910 N. 13th Street, Philadelphia, Pa...	\$4,200.00	
F. & W. Grand 5-10-25 Cent Store, Inc., White Plains, Westchester Co., N.Y.	2,350.00	
The Bronxveldt Corporation, White Plains, Westchester Co., N.Y.....	900.00	
		<u>\$7,450.00</u>

PROPERTY GIVEN TO THE SOCIETY

No. 1443-1445 Cleveland Place, Denver, Colorado, Valued by Contributor when received at	\$25,000.00	
No. 1008-1018 Filbert Street, Philadelphia, Pa., Appraised at	178,300.00	
		<u>\$203,300.00</u>

**REAL ESTATE RECEIVED THROUGH FORECLOSURE OF
MORTGAGE. FIDELITY-PHILADELPHIA TRUST COMPANY
OF PHILADELPHIA, PENNSYLVANIA, AGENTS FOR
THE COMMITTEE ON TRUST FUNDS**

S. W. Corner Front and Dock Street, Philadelphia, Pa. \$568,108.18

**REAL ESTATE RECEIVED THROUGH FORECLOSURE
OF OTHER MORTGAGES**

61 Beechmont Avenue, Yonkers, New York	\$27,799.77	
S/S 101 St. Avenue, 40.11' West of 127th Street, Queens, New York	7,932.56	
		<u>\$35,732.33</u>

CASH IN BANK

Cash subject to check—Principal	\$4,947.34	
Cash Balance, Income (Overdraft)	1,413.40	
		<u>3,533.94</u>
Total of Fund accounted for as above		<u>\$11,262,395.25</u>

January 15, 1934
BANK OF NEW YORK AND TRUST COMPANY,
Depository.
By: W. B. LOERY, Secretary.

James DeWolf Perry }
Walter Kidde } *Committee on Trust Funds*
John S. Newbold }
Lewis B. Franklin }

We report that we have obtained certificates from Bank of New York and Trust Company to the effect that there were on deposit with them at December 31, 1933 securities and cash of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America held by the Standing Committee on Trust Funds as listed on pages 37-42, inclusive, of the Committee's report for the year ending December 31, 1933 in the aggregate amount of \$11,262,395.25. The values of the real estate and securities are stated at their cost or appraised value when received. We have not ascertained the form of registration of the securities or their market value.

PRICE, WATERHOUSE & CO.

New York, June 15, 1934.

The National Organization of the Church

The General Convention

Sec'y House of Deputies

THE REV. CHARLES L. PARDEE, D.D., Sec'y House of Bishops
(Next session: Atlantic City, New Jersey, October, 1934)

The Presiding Bishop

THE RT. REV. JAMES DEWOLF PERRY, D.D., Bishop of Rhode Island

The National Council

Conducts the national work between sessions of the General Convention and is Board of Directors of

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

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THE RT. REV. PHILIP COOK, D.D., First Vice-President
LEWIS B. FRANKLIN, D.C.L., Second Vice-President and Treasurer
MR. CHARLES A. TOMPKINS, Assistant Treasurer
*THE REV. FRANKLIN J. CLARK, Secretary

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THE RT. REV. WARREN L. ROGERS, D.D.
THE REV. W. H. MILTON, D.D.
THE VERY REV. BENJAMIN D. DAGWELL

HON. PHILIP S. PARKER
COL. WM. C. PROCTER
MR. WM. G. PETERKIN
MR. THOMAS FLEMING, JR.

Elected by General Convention, Terms Expire in 1937

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THE REV. KARL M. BLOCK, D.D.

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MR. Z. C. PATTEN
MR. JOHN S. NEWROLD
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I THE RT. REV. HENRY K. SHERRILL, D.D.
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III THE RT. REV. FRANCIS M. TAITT, S.T.D.
IV THE RT. REV. EDWIN A. PENICK, D.D.

V THE RT. REV. J. M. FRANCIS, D.D.
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VII THE REV. CLAUDE W. SPROUSE
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LEWIS B. FRANKLIN, D.C.L., Executive Secretary and Treasurer
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Acting Editorial Secretary, Editor, THE SPIRIT OF MISSIONS
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THE REV. R. W. TRAPNELL, D.D., General Secretary
THE REV. ERIC M. TASMAN, General Secretary

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Functions directly under the Presiding Bishop, The Rev. Robert F. Lau, D.D., Counselor

The Woman's Auxiliary to the National Council

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MISS EDNA B. BEARDSLEY, Assistant Secretary
†MISS ADELAIDE T. CASE, PH.D., Educational Adviser

MISS MARGARET I. MARSTON, Educational Secretary
MRS. T. K. WADE, Supply Secretary
MISS ELLEN L. FLANDERS, Office Secretary

Address all communications to the Church Missions House, 281 Fourth Avenue, New York, N. Y.
Telephone number for all Departments, Gramercy 5-3012 Cable address—Fenalong, New York

*Transportation Bureau is under the direction of the Secretary, who is also custodian of the Archives.

†Part-time